

AGENDA
CITY COMMISSION MEETING
Tuesday, June 5, 2012
1:00 P.M.

- I. Note: Pre-meeting at 11:00 a.m. – 11:45 a.m., located in the large meeting room at the City Administrative Center for a Violence Prevention presentation. Administrative staff will be present and the pre-meeting is open to the public.**
- II. REGULAR MEETING CALLED TO ORDER AND CITY CLERK ANNOUNCING QUORUM PRESENT.**
- III. PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION.**
- IV. APPROVAL OF THE MINUTES OF THE LAST REGULAR MEETING, WHICH IF NO CORRECTIONS ARE OFFERED, SHALL STAND APPROVED.**
- V. PUBLIC COMMENT Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)**
- VI. CONSIDERATION OF PETITIONS, MEMORIALS AND REMONSTRANCES.**
 - A. The Extra Mile America Foundation requests Governing Body consideration and approval to allow the Mayor to proclaim November 1, 2012 as Extra Mile Day.
 - B. The 25th Judicial District Community Corrections is requesting the reappointment of Chief James Hawkins, representing as the Garden City Law Enforcement representative to serve on the Community Corrections Advisory Board.
 - C. Mr. Josh Hobbs, HorseThief Reservoir Park Manager is requesting the reappointment of Commissioner Chris Law to be the appointed representative of Garden City to the Board of Directors of the HorseThief Reservoir Benefit District.
 - D. Preferred Cartage Service is requesting street and water system improvements for the Taylor North Addition via special assessment financing. Governing Body acceptance of the Petitions for the improvements is requested. City Engineer Cottrell has certified that the Petitions are sufficient.
 - 1. Petition to construct street improvements consisting of curb & gutter, 6” base, 7” concrete pavement on Joe McGraw Street, in Taylor North Addition, from Taylor Avenue west 1,500 feet, Garden City, Kansas.
 - 2. Petition to construct a 12” watermain, fire hydrants, and appurtenances on Joe McGraw Street, in Taylor North Addition, from Taylor Avenue west 1,500 feet, Garden City, Kansas.
- VII. REPORT OF THE CITY MANAGER.**
 - A. Staff will provide an update on the elevator upgrade at the City Administrative Center.

B. Staff has provided the following item of information for Governing Body review including the following: from Finance Director Hitz the monthly City and County sales tax report.

C. Meetings of note:

- ✓ June 9, 2012 – Beef Empire Days – Parade on Main Street at 10:30 a.m.
- ✓ June 9, 2012 - Beef Empire Days - Chuckwagons in the Park at 11:30 a.m.
- ✓ June 19, 2012 – City Commission Meeting at Finney County Commission Chambers at 1:00 p.m.
- ✓ July 3, 2012 – City Commission Meeting at Finney County Commission Chambers at 1:00 p.m.
- ✓ July 26 – 28, 2012 - Finney County Fair
- ✓ August 7, 2012 – National Night Out
- ✓ August 8 – 11, 2012 - Southwest Kansas Pro-Am
- ✓ August 25 - 26, 2012 - Tumbleweed Festival
- ✓ October 11, 2012 – Cultural Relations 2012 Diversity Breakfast at Fiesta Courtyard.

VIII. CONSIDERATION OF APPROPRIATION ORDINANCE.

A. Appropriation Ordinance No. 2317-2012A.

IX. CONSIDERATION OF ORDINANCES AND RESOLUTIONS.

A. Resolution No. _____-2012, a resolution authorizing the removal of nuisance conditions from the property listed below in the City of Garden City, Kansas, pursuant to Section 38-139 of the Code of Ordinances of the City of Garden City, Kansas. (904 Harold Avenue – dilapidated storage shed)

B. Resolution No. _____- 2012, a resolution authorizing the removal of motor vehicle nuisances from certain properties in the City of Garden City, Kansas, pursuant to Section 38-63 of the Code of Ordinances of the City of Garden City, Kansas. (1510 St. John Street – recreational vehicle)

C. Preferred Cartage Service Inc., signed petitions requesting street and water system improvements. Governing Body approval of Resolutions authorizing the improvement is requested.

1. Resolution No. _____-2012, a resolution determining the advisability of the making of a certain internal improvement in the City of Garden City, Kansas, and setting forth the general nature of the improvement, the estimated or probable cost thereof, the extent of the improvement district to be assessed for the cost thereof, the method of assessment, and the apportionment of the cost between the improvement district and the city at large; and authorizing and providing for the making of the improvement in accordance with the findings of the Governing Body. (Joe McGraw Street)

2. Resolution No. _____-2012, a resolution determining the advisability of the making of a certain internal improvement in the City of Garden City, Kansas, and setting forth the general nature of the improvement, the estimated or probable cost thereof, the extent of the improvement district to be assessed for the cost thereof, the method of assessment, and the apportionment of the cost between the improvement district and

the city at large; and authorizing and providing for the making of the improvement in accordance with the findings of the Governing Body. (Taylor North Addition - Water)

X. OLD BUSINESS.

A. The Governing Body is asked to consider and approve an Ordinance related to the Schulman Crossing commercial development at US-50/83/400 and Schulman Avenue.

1. 1:30 p.m. – Public Hearing on the 2012 Redevelopment District Project Plan.

2. Governing Body adoption of an ordinance approving and adopting the Project Plan for Phase 1 Redevelopment District (which establishes a sixty (60) day protest for the TIF bonds) approves the Developer’s Agreement and approves the Development and Funding Agreement.

a. Ordinance No. _____-2012, an ordinance approving and adopting a redevelopment project plan for a project area in the 2012 Redevelopment District in the City of Garden City, Kansas (Schulman Crossing, Phase I) and approving related documents.

B. Governing Body consideration and acceptance of an annexation request from Kansas Lodging I, LLC, for a tract at the southern corner of K-156 and Jennie Barker Road. As the property is not contiguous to the City Limits, the County Commission was to act on a Resolution at their June 4, 2012 meeting.

1. Ordinance No. _____ - 2012, an ordinance annexing land to the City of Garden City, Finney County, Kansas, pursuant to K.S.A. 12-520(c).

XI. NEW BUSINESS.

A. 2:30 - Representatives for Finney County Economic Development Corporation will present their 2012 Budget and funding request.

B. 3:00 - Dr. Beverly Schmitz-Glass, Executive Director of Downtown Vision, Inc. will present their 2012 Budget and funding request.

C. Governing Body consideration and approval of the sale of cemetery lots for a mausoleum in the undeveloped Bellevue Section of Valley View Cemetery.

D. Mr. Jeffrey Weeast, Garden City Arts Board requests Governing Body consideration for funding of \$15,000 for the Garden City Arts Board.

E. Review of General Fund Revenues for the proposed 2013 Budget for the City of Garden.

F. Governing Body consideration and authorization of the application for the Kansas Affordable Air Fares Program. The City of Garden City is requesting \$250,000 with an \$83,333.33 City match for a total of \$333,333.33 in funding.

G. Governing Body consideration and authorization of a professional services contract from Peak Powers Engineering, Inc. of Lakewood, Colorado in the amount of \$634,942.0 to

perform engineering and procurement services for the development of the SCADA system for the City of Garden City Electrical Grid.

H. **Consent Agenda for approval consideration:** (The items listed under this “consent agenda” are normally considered in a single motion and represent items of routine or prior authorization. Any member of the Governing Body may remove an item prior to the vote on the consent agenda for individual consideration.)

1. Governing Body consideration and acceptance of bids for the Wildlife Phase II and Apron Lighting project at Garden City Regional Airport.
2. Governing Body consideration and approval of an hourly rate change in the agreement for services provided by City Counselor Randy Grisell.
3. Mr. Freddie Franco, Fury Promotion requests Governing Body approval and consideration for a Regulated Sports Contest license to hold an MMA event on June 9, 2012 at Salon Primavera.
4. Governing Body consideration and approval of an agreement for the purpose of retaining Alston & Bird, LLP to provide services related to the funding for, or continuation of, the Southwest Chief rail line.
5. Governing Body consideration and acceptance of bids received on May 1, 2012 for two (2) vehicles to be leased for use by the Utilities Department.
6. Permission for Johnny L. and/or Anita M. Dunlap to reserve Space 2, Lot 33, Zone J, Valley View Cemetery for the period of one year for the consideration of \$50.00.
7. Permission for Nora Collazo and/or Ronald D. Collazo to reserve Space 4, Lot 1, Zone J, Valley View Cemetery for the period of one year for the consideration of \$50.00.
8. Permission for Bill and/or Jane Heller to reserve Space 2, Lot 47, Zone J, Valley View Cemetery for the period of one year for the consideration of \$50.00.
9. Permission for Trudy Strong to reserve Space 3, Lot 48, Zone J, Valley View Cemetery for the period of one year for the consideration of \$50.00.
10. Quit Claim Deed from The Church of the Brethren, Valley View Cemetery, Zone A, Lot 257, Spaces 5 and 6 to City of Garden City.
11. Quit Claim Deed from Ezequiel and Remedios Ledesma, Valley View Cemetery, Zone F, Lot 86, Spaces 5 and 6 to Ezequiel & Remedios Ledesma and/or Elva Bridgman.

12. Licenses:

(2012 New)

- a) Dan Kuykendall Enterprises, Inc. Class A General
- b) First Renovations..... Class B General

- c) D&R Plumbing..... Class D-P Plumbing w/ Gas
- d) Bar-Te-Electric Class D-E Electrical
- e) The Victory Electric Coop. Assn. Class D-E Electrical
- f) Brent's Concrete & Construction. Class E-SOC Specialized
- g) J&K Tree Trimming & Removal Class E-SOC Specialized

I. Staff requests Governing Body consideration of an Executive Session pursuant to K.S.A. 75-4319(b)(2) pertaining to consultation with an attorney for the body or agency which would be deemed privileged in the attorney-client relationship.

XII. CITY COMMISSION REPORTS.

A. Commissioner Law

B. Commissioner Cessna

C. Mayor Crase

D. Commissioner Doll

E. Commissioner Fankhauser

XIII. ADJOURN.