

AGENDA
CITY COMMISSION MEETING
Tuesday, April 16, 2013
1:00 P.M.
(Amended 4/15/13)

- I. **Note: No Pre-meeting.**
- II. **REGULAR MEETING CALLED TO ORDER AND CITY CLERK ANNOUNCING QUORUM PRESENT.**
- III. **PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION.**
- IV. **APPROVAL OF THE MINUTES OF THE LAST REGULAR MEETING, WHICH IF NO CORRECTIONS ARE OFFERED, SHALL STAND APPROVED.**
- V. **PUBLIC COMMENT. Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)**
 - A. Representative John Doll and Representative Russ Jennings will be present to give an update on recent legislative issues.
- VI. **RE-ORGANIZATION OF THE BOARD OF CITY COMMISSIONERS.**
 - A. Comments from Mayor Crase.
 - B. City Clerk Celyn Hurtado administers the oath of office to newly elected Commissioners Melvin Dale, Janet Doll and Chris Law.
 - C. The seating of the newly elected Board of Commissioners of City of Garden City.
 - D. Selection of the Chairperson to the Board, who shall assume the duties and title of Mayor.
 - E. Presentation of recognition awards by the newly selected Mayor to former Mayor Crase and the passing of the traditional wooden gavel from former Mayor Crase to the new Mayor.
 - F. Comments by the newly selected Mayor.
 - G. Selection of the Vice-Chairperson, who shall assume the duties and title of Vice-Mayor and serve as the Chairperson in the absence of the Mayor.
 - H. Commission designation of "Rules of Order" to be followed in the conduct of meetings. (Note: Commission presently follows Division II, Article II of the Code of Ordinances.)
 - I. Discussion regarding time and place for regularly scheduled meetings to be held, which if changed would need to be done by ordinance at the next regularly scheduled meeting. Current practice is to hold regular City Commission meetings on the 1st and 3rd Tuesdays of each month.

- J. Governing Body consideration of personnel authorized to be seated at the Commission bench. Current practice authorizes the City Clerk and City Attorney to be seated at the Commission bench.
- K. Governing Body designation of an official city newspaper, as provided by state statute. Current practice designates The Garden City Telegram as the official city newspaper.
- L. At this time, the Commission will take a short break period to allow for family members and public to recognize the new Commissioners, Mayor and Vice-Mayor, and to thank out-going Commissioners.

VII. CONSIDERATION OF PETITIONS, MEMORIALS AND REMONSTRANCES.

- A. Governing Body consideration and approval to allow the Mayor to proclaim April 26, 2013 as Arbor Day.
- B. Ms. Christa Roy, Western Kansas Broadcast Center, pursuant to Code Section 6-35, requests Governing Body consideration and approval to sell beer and other cereal malt beverages under a temporary CMB license, on public property, at the Finney County Fairgrounds, on Friday, May 31, 2013.
- C. Ms. Audra Peitz, is requesting Governing Body consideration and approval for a waiver to the noise ordinance on Saturday, April 27, 2013 from 6:00 p.m. – midnight at the Elks Lodge at 905 Kansas Plaza for a benefit event.

VIII. REPORT OF THE CITY MANAGER.

- A. Staff has received notice from the American Heart Association that the City of Garden City has been awarded as a Gold Fit-Friendly worksite.
- B. The Safety Committee has chosen Jordan Piha, Animal Keeper I at Lee Richardson Zoo as the first quarter 2013 Safety Recognition winner.
- C. The City has received correspondence from Cox Communication regarding channel line-up changes.
- D. Staff has provided several items of information for Governing Body review including the following: from Director of Aviation Powell the monthly enplanement report, from Finance Director Hitz the monthly financial reports, from Community Development Director Kentner the monthly building report for city and county and the monthly code enforcement report, from Police Chief Hawkins the monthly activity report, from Public Utilities Director the quarterly utilities report, from Director of Public Works Curran the CIP schedule and monthly City Link ridership and from Zoo Director Sexson, the monthly zoo report.
- E. Meetings of note:
 - ✓ April 14, 2013 – The Windsor Hotel Documentary: A film by Valerie Smith/Olive Earth Productions, 2:30 p.m. at the State Theater.
 - ✓ April 17, 2013 – Garden City Area Chamber of Commerce – monthly Chamber breakfast at The Golf Club at Southwind at 7:30 a.m.

- ✓ April 20, 2013 - Legislative Coffee at 9:00 a.m. at St. Catherine Hospital.
- ✓ April 24, 2013 – Earth Day at Lee Richardson from 9:00 a.m. – 2:00 p.m.
- ✓ April 27, 2013 – NIP Clean-Up beginning at 8:00 a.m. – meet at the Goodwill parking lot.
- ✓ April 30, 2013 – Town Hall Meeting – time and place TBA.
- ✓ May 10–11, 2013 – League of Kansas Municipalities, Governing Body Institute in Topeka, Kansas.

IX. CONSIDERATION OF APPROPRIATION ORDINANCE.

- A. Appropriation Ordinance No. 2338-2013A.

X. CONSIDERATION OF ORDINANCES AND RESOLUTIONS.

- A. None at this writing.

XI. OLD BUSINESS.

- A. None at this writing.

XII. NEW BUSINESS.

- A. The Friends of Garden City Arts, Inc. is requesting the City of Garden City to install a life-size bronze sculpture “Flight Time” at the Northwest corner of Grant Avenue & Main Street.

- B. Staff has provided the 2014 City Budget Calendar.

- 1. Review of major issues and assumptions used to draft 2014 departmental budgets. Review commission goals and strategies that were identified in the City Commissioner Retreat.

- C. The Traffic Advisory Board makes the following recommendations for Governing Body consideration:

- 1. Leave in place the parking restrictions on Center Street near the YMCA, and direct staff to investigate the feasibility of providing “Visitor” placards to the affected residents.

- D. **Consent Agenda for approval consideration:** (The items listed under this “consent agenda” are normally considered in a single motion and represent items of routine or prior authorization. Any member of the Governing Body may remove an item prior to the vote on the consent agenda for individual consideration.)

- 1. Governing Body consideration and acceptance of bids received on April 11, 2013 and authorization for the Mayor and City Clerk to execute the contracts for the 2013 Street Sealing project.

- 2. Governing Body consideration and approval on janitorial services for the Family Restroom facility at A. Harold Long Park.

3. Governing Body consideration and approval of the 2013 Vegetation Mowing applications for code violations.
4. Permission for Ernest, Sr. &/or Manuela Rodriguez to reserve Space 5, Lot 121, Zone K of Valley View Cemetery for the consideration of \$50.00 for the period of one year.
5. Permission for Fernando &/or Shirley Arteaga to reserve Spaces 7 & 8, Lot 39, Zone J of Valley View Cemetery for the consideration of \$50.00 for the period of one year.
6. Licenses:

(2013 New)

- a) Western Kansas Broadcast CenterTemporary Cereal Malt Beverage
- b) Advance America, Cash Advance, Inc. Precious Metals
- c) Archie D. Moody..... Class E-L Landlord
- d) Stateline Exteriors, LLC..... Class E-SOC Specialized Other

(2013 Renewal)

- e) Ayala Construction. Class E-SOC Specialized Other

XIII. CITY COMMISSION REPORTS.

A. Commissioner Cessna

B. Commissioner Dale

C. Commissioner Doll

D. Commissioner Fankhauser

E. Commissioner Law

XIV. ADJOURN.

THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS

City of Garden City

April 2, 2013

The regular meeting of the Board of Commissioners of the City of Garden City was held at 1:00 p.m. at the City Administrative Center on Tuesday, April 2, 2013 with all members present. Commissioner Fankhauser opened the meeting with the Pledge of Allegiance to the Flag and Invocation. The minutes of the last meeting were approved.

Mayor Crase moved to approve the correction of CSS Properties, LLC to CCS Properties, LLC in the minutes from the October 2, 2012, October 16, 2012, November 6, 2012, February 5, 2013 and March 5, 2013 City commission meetings. Commissioner Cessna seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Crase	Dale	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Ms. Dena Purdy, Lyle Avenue resident, addressed the Governing Body regarding her concerns over poor water quality conditions in her neighborhood.

Commissioner Cessna moved to approve the request from Ms. Lori Jacobs, Spirit of the Plains, CASA and Sarah Trapp, Kansas Children’s Service League to allow the Mayor to proclaim the month of April 2013 as Child Abuse Prevention Month. Commissioner Law seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Crase	Dale	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Commissioner Cessna moved to approve the request to allow the Mayor to proclaim April 2, 2013 as Mr. Russ Tidwell Day. Commissioner Fankhauser seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Crase	Dale	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

The City received the February 2013 franchise payment in the amount of \$6,529.16 from AT&T.

The City received correspondence from Cox Communication regarding channel line-up changes.

Staff provided the following item of information for Governing Body review: from Finance Director Hitz the monthly sales tax report.

Meetings of note:

- ✓ April 4, 2013 – Citizens’ Academy – at City Administrative Center at 6:00 p.m.
- ✓ April 9, 2013 – Downtown Master Plan – City Administrative Center, 2nd Floor Meeting Room at 6:00 p.m.
- ✓ April 17, 2013 – Garden City Area Chamber of Commerce – monthly Chamber breakfast at The Golf Club at Southwind at 7:30 a.m.
- ✓ April 20, 2013 - Legislative Coffee at 9:00 a.m. at St. Catherine Hospital.
- ✓ April 27, 2013 – NIP Clean-Up beginning at 8:00 a.m. – meet at the Goodwill parking lot.

Appropriation Ordinance No. 2337-2013A, “AN APPROPRIATION ORDINANCE MAKING CERTAIN APPROPRIATIONS FOR CERTAIN CLAIMS IN THE AMOUNT OF \$3,166,357.73,” was read and considered section by section. Mayor Crase moved to approve and pass Appropriation Ordinance No. 2337-2013A. Commissioner Fankhauser seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Cruse	Dale	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Resolution No. 2524-2013, “A RESOLUTION FIXING A TIME AND PLACE AT WHICH THE OWNER, OWNER’S AGENT, ANY LIENHOLDER OF RECORD AND ANY OCCUPANT OF THE STRUCTURE MAY APPEAR AND SHOW CAUSE WHY THE STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED, OR DEMOLISHED AND REMOVED, PURSUANT TO SECTION 18-80 ET SEQ. OF THE CODE OF ORDINANCES OF THE CITY OF GARDEN CITY, KANSAS”, was read and and considered section by section. Commissioner Cessna moved to approve Resolution No. 2524-2013. Commissioner Law seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Cruse	Dale	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Resolution No. 2525-2013, “A RESOLUTION AUTHORIZING THE CITY OF GARDEN CITY TO ENTER INTO A MUNICIPAL LEASE/PURCHASE AGREEMENT FOR POLICE VEHICLES AND CEMETERY EQUIPMENT AND AUTHORIZING THE MAYOR TO SIGN THE CORRESPONDING LEASE AGREEMENTS”, was read and and considered section by section. Commissioner Fankhauser moved to approve Resolution No. 2525-2013. Mayor Cruse seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Cruse	Dale	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Ordinance No. 2588-2013, AN ORDINANCE REGULATING TRAFFIC WITHIN THE CORPORATE LIMITS OF THE CITY OF GARDEN CITY, KANSAS; AUTHORIZING THE OPERATION OF MICRO UTILITY TRUCKS; AMENDING SECTION 86-2 OF THE CODE OF ORDINANCES OF THE CITY AND SECTION 114.2 OF THE “STANDARD TRAFFIC ORDINANCE FOR KANSAS CITIES,” EDITION OF 2012 (STANDARD TRAFFIC ORDINANCE); AMENDING ORDINANCE NO. 2557-2012; REPEALING EXISTING CODE 86-2, AND ORDINANCE NO. 2557-2012 AS THEY SPECIFICALLY APPLY TO SECTION 114.2 OF THE STANDARD TRAFFIC ORDINANCE; ALL TO THE CODE OF ORDINANCES OF THE CITY OF GARDEN CITY, KANSAS”, was read and and considered section by section. Mayor Cruse moved to approve Ordinance No. 2588-2013. Commissioner Dale seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Cruse	Dale	Fankhauser	Law
Nay	Yea	Yea	Yea	Yea

Ordinance No. 2589-2013, “AN ORDINANCE REGULATING SALE, DISPENSING, OR DELIVERY OF ALCOHOLIC LIQUORS IN THE CITY OF GARDEN CITY, KANSAS; REPEALING CURRENT CODE SECTION 6-138; ALL TO THE CODE OF ORDINANCES OF THE CITY OF GARDEN CITY, KANSAS.” was read and and considered section by section. Mayor Cruse moved to approve Ordinance No. 2589-2013. Commissioner Dale seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Cruse	Dale	Fankhauser	Law
Nay	Yea	Yea	Yea	Yea

Ordinance No. 2590-2013, “AN ORDINANCE SETTING THE DAY AND TIME OF REGULAR MEETINGS OF THE GOVERNING BODY OF THE CITY OF GARDEN CITY, KANSAS; AMENDING CURRENT CODE SECTION 2-32; REPEALING EXISTING CODE SECTION 2-32, ALL TO THE CODE OF ORDINANCES OF THE CITY OF GARDEN CITY, KANSAS.” was read and and considered section by section.

Commissioner Fankhauser moved to approve Ordinance No. 2590-2013. Commissioner Law seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Cruse	Dale	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Mr. Kim Robinson, owner of Robinson Alignment addressed the Governing Body with concerns for the property at 125 Pine Street.

Mr. John Lindner, representing his client, Paul Kornechuk, discussed concerns with the process of the Request for Proposals for the property located at 125 Pine Street and the possible issues on the current proposal from CCS Properties, LLC.

Ms. Bev Schmitz Glass and Ms. Janet Doll, representing Downtown Vision, discussed concerns on request from CCS Properties, LLC to waive the regulation against ground floor residential uses in the "C-3" Central Business District.

Ms. Candice Gamino addressed the Governing Body on the issues of concern from those present at the meeting on the request of waiver that CCS Properties, LLC is requesting.

Commissioner Dale moved to deny the request by CCS Properties, LLC for the City to waive the regulation against ground floor residential uses in the "C-3" Central Business District. Commissioner Law seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Cruse	Dale	Fankhauser	Law
Yea	Nay	Yea	Nay	Yea

Commissioner Cessna moved to approve and proceed with the application from KDOT for the FY 2015 KLINK on Kansas Avenue from Center Street to Anderson Street and FY 2016 Geometric Improvement programs on Kansas Avenue from Third Street to Belmont Place. Commissioner Law seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Cruse	Dale	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Commissioner Cessna moved to approve an application for KDOT funding under the fund exchange program for Rebel Road. Commissioner Fankhauser seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Cruse	Dale	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Commissioner Cessna moved to approve and appoint Cliff Sonnenberg as the voting delegate and Mike Murihead as the alternate voting delegate to the Annual Meeting of Kansas Municipal Utilities to be conducted in Wichita, Kansas on May 10, 2013. Commissioner Fankhauser seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Cruse	Dale	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Commissioner Cessna moved to approve an adjustment to the Bellevue Mausoleum agreement to accommodate unforeseen expenses incurred by the owner of the mausoleum and to consider the addition of another project. Commissioner Dale seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Cruse	Dale	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Commissioner Cessna moved to approve and authorize Garden City Regional Airport to impose and use Passenger Facility Charges set at \$4.50. Commissioner Dale seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Cruse	Dale	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Commissioner Cessna moved to authorize and appoint Mr. Scott Ackerman to the Golf Advisory Board for a three year term beginning April 2013 and ending December 2015. Mayor Cruse seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Cruse	Dale	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Mayor Cruse moved to approve the following:

1. KDOT approved the construction inspection proposal for the Windsor Hotel Transportation Enhancement Project. The Governing Body authorized the Mayor and City Clerk to execute the agreement between the City and Treanor Architects, PA. We will open bids in early May.

2. Licenses:

(2013 New)

- a) Friends of Lee Richardson Zoo Temporary Cereal Malt Beverage
- b) Kisner Electric..... Class D-E Electrical
- c) The Victory Electric Coop..... Class D-E Electrical
- d) Green Shoes Lawn Care Class E-SOC Arborist

(2013 Renewal)

- e) Mike’s Fire Extinguisher Sales and Service..... Class E-BF Backflow
- f) Mike’s Fire Extinguisher Sales and Service.....Class E-F Fire Sprinkler & Protection

Commissioner Cessna seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Cruse	Dale	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Mayor Cruse adjourned the meeting since there was no further business before the Governing Body.

David D. Cruse, Mayor

ATTEST:

Celyn N. Hurtado, City Clerk

City Commission Reports

Mayor Cruse wished the Garden City commission candidates good luck.

Commissioner Law had no comments.

Commissioner Cessna stated the City's Spring Clean-up seemed to be going well and also that it doesn't look like many are utilizing this service. Commissioner commented that the sales tax report was great news and the airport enplanements. Commissioner Cessna encouraged citizens to go vote.

Commissioner Dale thanked Mr. Russ Tidwell for his recent award. Commissioner Dale thanked Lori Jacobs and Sarah Trapp for their efforts with child abuse prevention in the area. Commissioner Dale thanked the citizens that were present at the meeting and stated their comments and input help. Commissioner Dale thanked Mayor Crase for his guidance and help while he's been on the Commission and thanked him for his 8 years of service to this community.

Commissioner Fankhauser encouraged citizens to vote.

Petitions

PROCLAMATION

- WHEREAS, in 1872 J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees; and
- WHEREAS, this holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, and Arbor Day is now observed throughout the nation and the world; and
- WHEREAS, trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife; and
- WHEREAS, trees are renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products; and
- WHEREAS, trees in our city increase property values, enhance the economic vitality of business areas, and beautify our community; and
- WHEREAS, trees, wherever they are planted, are a source of joy and spiritual renewal; and
- WHEREAS, for the 35th year, Garden City, Kansas has been recognized as a Tree City USA by The National Arbor Day Foundation and desires to continue its tree-planting practices.

NOW, THEREFORE, I, Mayor of the City of Garden City, Kansas, do hereby proclaim April 26, 2013 as



ARBOR DAY

in Garden City, Finney County, Kansas and I urge all citizens to celebrate Arbor Day and to support efforts to protect our trees and woodlands and I also encourage all citizens to plant trees to gladden the heart and promote the well-being of this and future generations.

SIGNED this 16th day of April 2013.

Mayor

ATTEST:

Celyn N. Hurtado, City Clerk

WESTERN KANSAS BROADCAST CENTER

Commissioners,

It is with great honor that Western Kansas Broadcast Center is able to get involved with Beef Empire Days by bringing a rock concert to town. Our stations have been providing concert entertainment to Southwest Kansas for over 25 years. This event will be ran and put on by the same staff that does the concerts for Dodge City Days every year. I am at this time requesting your consent and permission allowing us to purchase a temporary alcohol license to sell beer at this event. We will have paid security for this event as well as staff checking ID's to make sure drinking is done by those 21 and older.

Gates will open at 6:30pm and the first group will take stage at 8:00pm with the final performance wrapping up at midnight. The Plaza at the Finney County Fairgrounds is a perfect contained location for this event. Please read below for information on the Act we will bring to town.

Friday May 31st, 2013 will be the first day of the rest of your life! Join 99.9 The Rock Cow in the Plaza at the Finney County Fairgrounds at 6:30pm and get prepared for Hairball taking the stage! Hairball is a Rock & Roll experience you won't soon forget. A band puts on a concert – Hairball puts on an event! The lights, sound, smoke, fire, bombs and screaming hoards of avid fans....to merely call it a concert would be like calling Mount Rushmore a roadside attraction! Van Halen, KISS, Motley Crue, Queen, Journey, Prince and Aerosmith are but a few acts fans will see brought to life. Don't confuse Hairball with the countless "80's Tribute" bands across the country. Hairball is an experience, an attitude, and expression of music that isn't simply a retro flashback. It's a way of life, and it's not going anywhere soon!

The idea is to plan on bringing them back again next year for all the people that missed it in 2013. After that we would like to continue to bring entertainment to the Beef Empire Days celebration for years to come.

If you have any further questions or concerns please feel free to contact me on my cell phone 620-339-9845 and I will address them. Thank you for your consideration.

Christa A. Roy
General Manager
Western Kansas Broadcast Center

CHRISTA A. ROY, GENERAL MANAGER
KKJQ-KBUF-KSKL-KWKR-KSKZ-KSSA-KULY-KFXX
DODGE CITY/GARDEN CITY, KS (620) 339-9845

FINNEY COUNTY
★ FAIRGROUNDS ★
Come One, Come All to the Finney County Fairgrounds!

April 9, 2013

Western Kansas Broadcast Center
1402 East Kansas Ave.
Garden City, KS 67846

Dear Christa,

Please find this letter as your official permission notification letter to host your Beef Empire Days Friday, May 31st community concert on the Finney County Fairgrounds Grandstand Plaza. Our facility policies allow you to sell cereal malt beverages during your event with the proper permits from the City of Garden City.

Our policy states that we receive seven and one-half percent (7.5%) of gross proceeds (after sales tax) from any food and/or beverage concession sales relating to this event, whether such sales are earned in the concession stand or elsewhere on the grounds.

We have your Beef Empire Days event scheduled for 6:30PM-12:30AM, on May 31, 2013. We sincerely appreciate your continued cooperation and dedication to our community.

Sincerely,

Angie Clark, CFE
Fairgrounds Manager



Special Event Request

301 N 8th Street
 PO Box 998
 Garden City, KS 67846
 620-276-1130

Other
 Carnival/Circus*
 Sports Event*
 Haunted House*
 *License Required

April 12, 2013

Today's Date

Pullin for Peitz

Name of Event (if applicable)

Saturday, April 27, 2013

Date of Event

Elks Lodge - Kansas Plaza

Location of Event

6:00 p.m. - 2:00 a.m.

Start and End Time of Event

Fundraiser

Purpose of the Event

Audra Peitz

3505 N. Golden Crest

277-6394

Applicant Name (please print)

Address

Phone

Additional Contact Names & Phone Numbers

Please mark all that you are requesting. (Note: Amenities are not available at all locations.)

Street Closure		Steven's Park Bandshell		Noise Waiver**	X
Extra Trash Receptacles		Restrooms (Park Shelter Keys)		Electricity Access	
Additional Request/Remarks	temporary chainlink fencing to barricade an outside area on the east side of the building. (material similar to what Samy's uses.				

**** Sec. 62-9. Excessive sound, music or noise.**

(a) It shall be unlawful for any person to play, use, operate or permit to be played, used, or operated any radio receiving, set musical instrument, or any machine equipment, equipment, or device used for the production, reproduction or creation of sound at a louder volume than is necessary for the reasonable hearing of the person so playing, using or operating such instrument, equipment, machine, or device, and the reasonable hearing of other persons who are voluntary listeners thereto, or in such a manner so to disturb the peace, quiet, and comfort of neighboring inhabitants or other residents of the city.

(b) This prohibition shall include sound, music, or noise created by automobile radios, musical bands, groups or orchestras in public or private buildings. It shall be prima facie evidence of a violation of this sections of the sound, music, or noise is plainly audible at the real property line on the real property from which the sound, music, or noise is emanating; provided, however, that nothing in this section shall be construed to prohibit the playing of church chimes or the ringing of church bells, the testing or use of the civil defense warning system, or the authorized use of public safety vehicle sirens.

(Ord. No. 1858, § 4(20-142), 8-23-94)

****Please note that a waiver of noise ordinance does not prohibit an officer or City official from advising you to lower the amplified noise of your event or issuing a citation upon failure to comply with such warnings.**

RESOLUTION NO. 2435-2011

A Resolution granting to the City Manager, or Designee, the authority to grant certain request of persons, businesses of groups for special events or activities.

By signing below, I hereby certify that I have read and understand the statements above and that all related information which I have provided are true, accurate and complete to the best of my knowledge.

per phone

Signature

April 12, 2013

Date

For office use only	GC Downtown Vision	
Police	Electric	
Fire	Public Works	
Inspection	Parks/Grounds	
City Manager	Application Received by	

Report of the City Manager



My Heart. My Life.™

March 25, 2013

Mr. Matthew Allen
City Manager
City of Garden City
301 N. 8th
Garden City, KS 67846

Dear Mr. Allen,

On behalf of the American Heart Association, I would like to congratulate your organization on becoming a **Gold Fit-Friendly Worksite**. You are among an elite group of awardees for this important initiative.

As a Gold level award recipient you have not only recognized the importance of a healthy workplace for your employees but have taken important steps to create a culture of wellness by providing support to employees, and we commend you and your employees.

As a Fit-Friendly Worksite, you will receive recognition on the American Heart Association's <http://startwalkingnow.org> web site and local recognition by the American Heart Association at local events and in communications materials supporting the recognition program. Additionally, you have the right to use the American Heart Association's Fit-Friendly Worksites Gold seal on all internal communications and external communications for recruitment purposes. Please visit http://startwalkingnow.org/FFC_Downloadable_Docs.jsp to download the seal, guidelines for usage, and other tools. The award and seal usage rights are valid until April 1, 2014.

We at the American Heart Association commend your efforts and look forward to seeing you continue to make great strides in the upcoming year.

Sincerely,

A handwritten signature in black ink that reads "Nancy A. Brown".

Nancy Brown
Chief Executive Officer
American Heart Association

Cc: Michelle Stegman



To: City Commission
From: Safety Committee
Date: April 9, 2013
RE: **City of Garden City Safety Recognition Program Recipient First Quarter 2013**

CITY ADMINISTRATIVE
CENTER
301 N. 8TH
P.O. BOX 998
GARDEN CITY, KS
67846-0998
620.276.1160
FAX 620.276.1169
www.garden-city.org

City of Garden City Safety Recognition Program Overview

Each quarter all employees may submit nominations to recognize those who go above and beyond the normal duties to help improve the safety of their department, organization or to motivate employees to take that extra step with safety. The Safety Committee selects one winner per quarter that receives a personal day. At the end of the year, one of the quarterly winners will be selected as the Annual Individual Safety Recognition Recipient and will receive \$175.

First Quarter 2013 Safety Recognition Winner – Jordan Piha, Animal Keeper I

This quarter the Safety Committee received three nominations and selected Jordan Piha, Animal Keeper I as the winner. He will receive one personal day that can be used over the next 365 days. We have attached the recommendation form submitted by Bernadette Overbeck, Animal Keeper I. Congratulations Jordan!

City of Garden City Safety Recognition Form and Criteria

Date: 3-23-13
 Recognized Employee: Jordan Piha
 Nominator: Bernadette Overbeck

Indicate Action(s) being recognized	Brief Description (What was done and how does it improve safety?)
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Indicate Action(s) being recognized	Brief Description (What was done and how does it improve safety?)
<input type="checkbox"/>	Increased employee safety awareness
<input type="checkbox"/>	Directly influenced the safe completion of a job/project
<input checked="" type="checkbox"/>	Increased employee/department safety knowledge
<input checked="" type="checkbox"/>	Contributed to safety in the work area
<input type="checkbox"/>	Directly served a department safety goal
<input type="checkbox"/>	Enhanced the safety of others
<input checked="" type="checkbox"/>	Demonstrated safety leadership
<input checked="" type="checkbox"/>	Prevents an accident or injury
<input type="checkbox"/>	Other (Describe)
<input type="checkbox"/>	
<input type="checkbox"/>	

Jordan always follows all safety guidelines + does not cut corners to save time. He also takes time to increase his coworkers safety knowledge of the area. I am a safer employee for having worked with him and can only assume his influence will rub off on others as well. Keeping himself, his employees, the animals + the public safe is his priority + what has encouraged me to nominate him for this honor.

Nominator's Signature _____

• Increase employee safety awareness?
 For example: the employee develops a dynamic safety awareness campaign with effective signage and related publications that receive positive feedback indicating increased safety awareness and attention to working safely.

• Directly influence the safe completion of a job/project?
 For example: the employee performs a detailed hazard evaluation of a project design (or implementation plan), including advanced research and analysis, identifies difficult to recognize hazards, provides effective mitigation measures to protect workers from all hazards, and ensures proper implementation of the hazard mitigation measures.

• Increase employee/workgroup knowledge of safety?
 For example: employee identifies safety knowledge needs and takes the lead, through their supervisor, to develop appropriate training for appropriate employees, and either conducts or ensures effective training to increase employee safety knowledge.

• Contribute to safety in the work area?
 For example: employee recognizes a recurring safety hazard in work area, and communicates the hazard to their supervisor and others, and takes action to properly secure the area from the hazard, and follows through to ensure the work area safety is permanently improved by either direct action (within authority) or through their supervisor and Safety Committee.

• Directly serves a safety goal (as defined by department, supervisor, and procedures or as needed to create an accident-free environment)?
 For example: the employee identifies a new safety measure that efficiently monitors safety initiative success, and works through their supervisor or the Safety Committee to implement the tracking of the new measurement department or City wide with the objective of lowering the accident severity or accident frequency rate.

• Enhance the safety of others?
 For example: employee always ensures they and fellow employees are aware of safety hazards, and aggressively ensures self and fellow employees always wear correct personal protective equipment as an exemplary role model.

• Demonstrate safety leadership?
 For example: employee actively raises safety issue(s), concern(s), or improvement idea(s) to supervisor, fellow employees and Safety Committee and develops implementable solutions (either implemented by employee or others) to improve safety; and follows through on safety issues until resolved.

• Prevent an accident or injury?
 For example: employee recognizes an immediate hazard to a fellow employee during work-in-progress, warns fellow employee and ensures the employee is immediately removed from harm with no injury (or hazard eliminated) and keeps supervisor (and others as relevant) informed to increase learning for the future.



901 S. George Washington Blvd.
Wichita, Kansas 67211
316.260.7000 **tel**
www.cox.com

April 4, 2013

Mr. Matt Allen
City Manager
301 N. 8th St.
Garden City, KS 67846

Dear Mr. Allen,

Cox Communications announces the following channel addition:

On or after Thursday, April 11, ESPN 3D will launch on channel 2180. A subscription to Cox TV Essential and Advanced TV Plus with HD or HD/DVR receiver rental and HDMI cable connected to 3DTV meeting HDMI 1.4 specifications (with compatible 3D glasses) is required for viewing 3D programming.

We are truly grateful for the opportunity to serve your community. If you have any questions regarding this addition, please contact me at (785) 215-6720 or coleen.jennison@cox.com.

Best Regards,

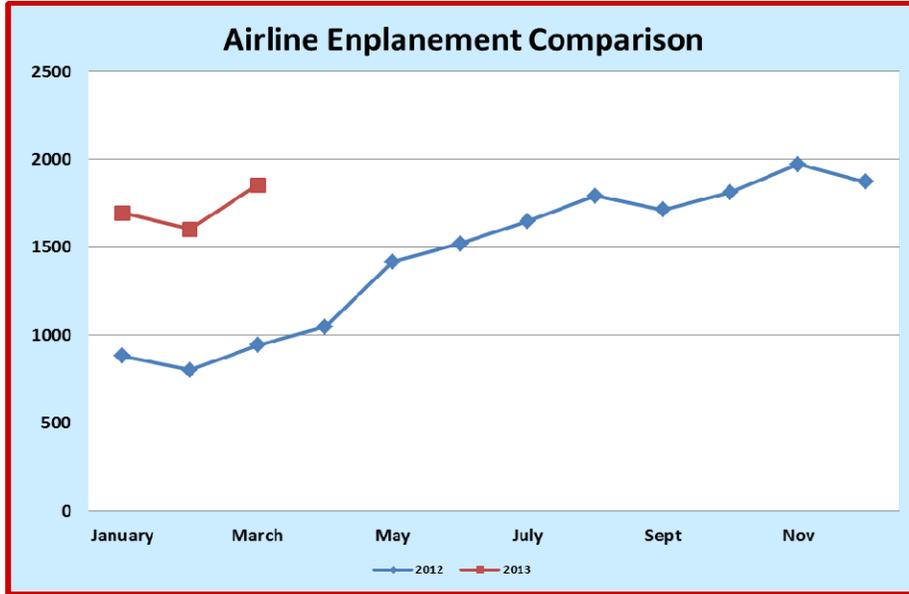
A handwritten signature in cursive script that reads "Coleen Jennison".

Coleen Jennison
Government Affairs Director
Cox Communications

Staff Reports



Garden City Regional Airport Monthly Reports



Total Enplanements

2013	American Eagle	Republic	Total
Jan.	1694	69	1763
Feb	1602	84	1686
March	1854	71	1925
April	0	0	0
May	0	0	0
June	0	0	0
July	0	0	0
Aug	0	0	0
Sept	0	0	0
Oct	0	0	0
Nov	0	0	0
Dec	0	0	0
TOTAL	5150	224	5374



City of Garden City
Monthly Financial Report FY 2013
For the Three Months Ended March 31, 2013
 Unaudited--Intended for Management Purposes Only

The following is a summary of the City's financial results for the General Funds and Utility Funds. The subsequent pages provide some narrative, comparison cash balances, line item analysis, and graphic display of revenue trends for the City's General and Utility Funds. This report is intended to assist the City Commission and the City's Administrative team in managing the operational budget. This information is summarized from unaudited financial statements for the monthly period that ended March 31, 2013.

GENERAL FUND AT A GLANCE

Category	Revised 2013 Budget	2013 YTD Actual	2012 YTD Actual
Revenues	19,544,600	5,852,231	5,460,397
Expenditures	20,430,450	5,605,239	5,008,929
Revenues Over(Under)	(885,850)	246,992	451,468

UTILITY FUND REVENUES AT A GLANCE

Category	Revised 2013 Budget	2013 YTD Actual	2012 YTD Actual
Electric	28,098,000	6,334,649	5,534,062
Solid Waste	2,767,000	763,683	753,707
Drainage Utility	203,550	51,679	52,334
Water and Sewage	7,573,500	1,371,830	1,345,352
TOTAL	38,642,050	8,521,841	7,685,455

SELECTED REVENUES AT A GLANCE

Category	Revised 2013 Budget	2013 YTD Actual	2012 YTD Actual
City Sales Tax	5,504,500	1,491,961	1,420,490
County Sales Tax	3,232,000	873,096	838,715
Franchise Tax			
Gas Utility	420,000	95,888	91,347
Telephone	80,000	19,398	19,814
CATV	222,000	56,931	53,181
Building Permits	222,500	50,930	26,356
Municipal Court Fines	1,025,000	272,861	229,100



**City of Garden City
Monthly Financial Report FY 2013
For the Three Months Ended
March 31, 2013**

General Fund

General Fund Revenues collected through March were \$5,852,230.63. The March revenues represent about 29.94% of the total revenues expected in the General Fund. Property tax distribution was 59.11% for the second of five payments 2013.

General Fund Expenses are at 27.40% of the total expenditures expected in the General Fund.

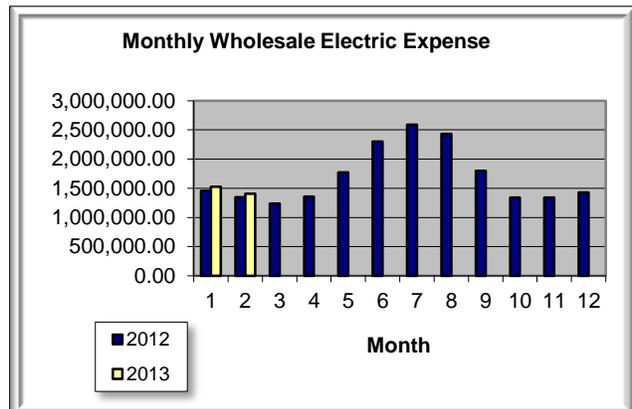
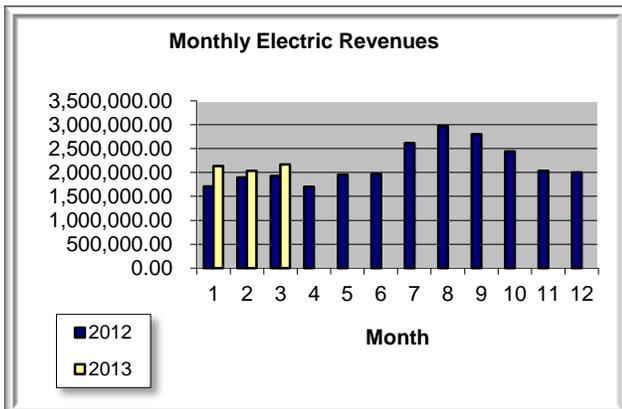
Selected Revenues

- City Sales Tax—Ahead by \$71,471 compared to March 2012 year to date collections, 5.03% ahead of 2012 for the three Months ended.
- County Sales Tax— Collections for the three Months ended are ahead of 2012 by \$34,381 or 4.10%.
- Franchise Tax—Budget estimates for 2013 remain approximately the same as 2012 with the exception of Gas utility, due to the increase in fee from 4% to 5%. All franchise fees are slightly higher than 2012.
- Building Permits—Budget estimates for 2013 are based on 2012 revenues. Receipts are higher than this period in 2012.
- Municipal Court Fines—Budget estimates are slightly higher than 2012 budget and collections thru March were ahead of 2012.

Utility Funds

A summary of Utility Fund revenue performance is outlined below:

- Electric revenues – revised budget at \$28,098,000 for 2013 were \$6,334,649 through three Months or 22.54% of budget.

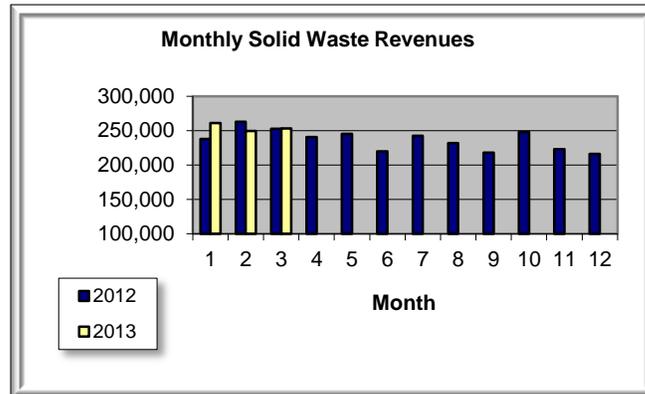


A main expense is Wholesale Electric in the Utility Fund. The 2013 revised budget for wholesale electric is \$21,250,000. The wholesale electric expense for March was not available at this printing.

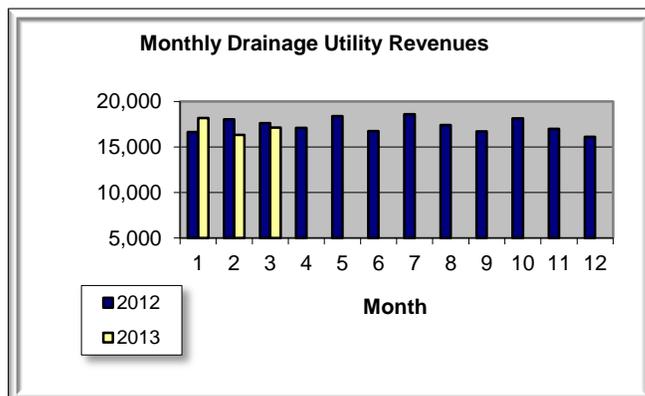


City of Garden City Monthly Financial Report FY 2013 For the Three Months Ended March 31, 2013

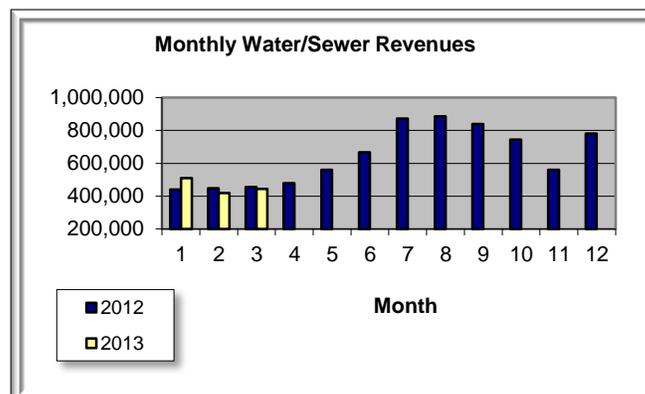
■ Solid Waste revenues – revised budget at \$2,767,000 for 2013 were \$763,683 through Three Months or 27.60% of budget.



■ Drainage Utility revenues – revised budget at \$203,550 for 2013 were \$51,679 through three Months or 25.39%.



■ Water and Sewage revenues - revised budget at \$7,573,500 for 2013 were \$1,371,830 through three Months or 18.11% of budget.





CITY OF GARDEN CITY, KANSAS
 Comparison of Cash Balances with Encumbrances and Composition of Cash
 For the Three Months Ended March 31, 2013

Fund	Unencumbered Cash Balance 1/1/2013	Receipts and Transfers	Expenditures and Transfers	Unencumbered Cash Balance 3/31/2013	Add Payables and Encumbrances	Treasurer's Cash 3/31/2013
1 General	3474369.34	5852230.63	4980002.10	4346597.87	176650.00	4523247.87
<u>Debt Service Fund</u>						
40 Bond and Interest	276747.01	1076701.04	0.00	1353448.05	0.00	1353448.05
<u>Special Revenue Funds</u>						
5 Capital Improvement	672380.26	2111.80	20707.13	653784.93	0.00	653784.93
6 Community Development Loan Fund	9371.84	1698.68	1007.00	10063.52	0.00	10063.52
7 Cemetery Endowment	20579.97	1543.51	0.00	22123.48	0.00	22123.48
8 Community Trust	1361809.82	114136.63	290535.09	1185411.36	0.00	1185411.36
10 DEA Forfeiture	33248.70	7604.15	428.36	40424.49	0.00	40424.49
11 Drug Enforcement	32830.09	2546.11	371.12	35005.08	0.00	35005.08
12 DJBX-0188 2012 Grant	0.00	0.00	15813.45	-15813.45	0.00	-15813.45
13 JAG Grant Recovery Act	0.00	0.00	903.96	-903.96	0.00	-903.96
15 Enhanced Wireless 911 Fund	216839.73	47528.28	22795.01	241573.00	0.00	241573.00
16 Cops Grant-Technology	0.00	0.00	27270.31	-27270.31	0.00	-27270.31
18 Finnup Trust Fund	53040.88	0.00	3698.30	49342.58	0.00	49342.58
25 Recreation	1339.33	518306.84	519646.17	0.00	0.00	0.00
26 Special Improvements	111919.69	0.00	272.59	111647.10	0.00	111647.10
27 Special Liability	153098.02	0.00	-9684.53	162782.55	0.00	162782.55
29 Special Alcohol Programs	27365.02	23185.94	14624.00	35926.96	0.00	35926.96
30 Special Recreation and Parks	92354.57	25328.54	13679.00	104004.11	0.00	104004.11
31 FOLRZ Projects	0.00	330517.00	355132.90	-24615.90	0.00	-24615.90
32 Special Trafficway	962465.80	168304.27	110511.79	1020258.28	35835.00	1056093.28
50 Community Development Grant	0.00	17642.34	14496.34	3146.00	0.00	3146.00
52 Economic Development	311551.07	7177.04	602.52	318125.59	0.00	318125.59
53 Project Development	214993.64	665.04	0.00	215658.68	0.00	215658.68
Total Special Revenue	4275188.43	1268296.17	1402810.51	4140674.09	35835.00	4176509.09
<u>Capital Projects Funds</u>						
42 2011-GO Bond Projects	698172.49	0.00	-6853.77	705026.26	0.00	705026.26
43 2011-Temporary Notes Projects	760.90	30000.00	1000.00	29760.90	0.00	29760.90
44 2012-Temporary Notes Projects	14336.50	20000.00	14417.50	19919.00	0.00	19919.00
45 2012-GO Bond Projects	924141.32	0.00	313593.25	610548.07	0.00	610548.07
46 2012- Temporary Notes Durango Proj	4205085.44	0.00	1329069.25	2876016.19	0.00	2876016.19
47 Pioneer Road Estates Improvements	0.00	0.00	196000.00	-196000.00	0.00	-196000.00
Total Capital Projects	5842496.65	50000.00	1847226.23	4045270.42	0.00	4045270.42
<u>Enterprise Funds</u>						
Electric Utility:						
68 General	1709845.64	6334649.23	4774273.59	3270221.28	770302.31	4040523.59
69 Security Deposits	340303.02	58750.00	6877.75	392175.27	0.00	392175.27
Total Electric Utility	2050148.66	6393399.23	4781151.34	3662396.55	770302.31	4432698.86
Water and Sewer Utility:						
80 General	1982621.11	1371830.48	1069528.18	2284923.41	0.00	2284923.41
81 Wastewater Repair and Replacem	550660.27	32898.51	0.00	583558.78	0.00	583558.78
82 Water and Sewage Maintenance F	821688.76	30954.11	0.00	852642.87	0.00	852642.87
Total Water and Sewer Utility	3354970.14	1435683.10	1069528.18	3721125.06	0.00	3721125.06
Airport:						
60 General	351612.74	378903.46	122167.14	608349.06	0.00	608349.06
61 Airport Improvement	81706.70	189777.00	210779.37	60704.33	0.00	60704.33
Total Airport	433319.44	568680.46	332946.51	669053.39	0.00	669053.39
Solid Waste Utility:						
75 General	1326363.62	763682.90	543780.71	1546265.81	137382.00	1683647.81
Recreation Area:						
70 General Golf Course	97189.36	285805.49	202366.08	180628.77	41918.90	222547.67
71 Golf Course Building	26581.05	-392.00	0.00	26189.05	0.00	26189.05
Total Recreation Area	123770.41	285413.49	202366.08	206817.82	41918.90	248736.72
Drainage Utility:						
79 General	268151.95	51678.54	11386.31	308444.18	0.00	308444.18
<u>Internal Service Funds</u>						
55 Health Insurance	42018.06	761158.25	866677.22	-63500.91	0.00	-63500.91
56 Health Insurance Reserve	700000.06	0.00	0.00	700000.06	0.00	700000.06
35 Workers Compensation	67130.57	351540.00	342775.00	75895.57	0.00	75895.57
36 Workers Compensation Reserve	583694.12	40.92	884.30	582850.74	0.00	582850.74
Total Internal Service	1392842.81	1112739.17	1210336.52	1295245.46	0.00	1295245.46
Total All Funds	22818368.46	18858504.73	16381534.49	25295338.70	1162088.21	26457426.91



City of Garden City
Statement of Revenues and Expenditures-General Fund Revenues
From 03/1/2013 Through 03/31/2013

001 - GENERAL FUND

		Curr Month Collections	YTD Collections	Revised Budget	Uncollected Balance
Income					
3022	CONNECTING LINKS	0.00	18,783.08	75,000.00	56,216.92
3023	CONSUMER USE TAX	79,319.14	211,203.96	690,117.00	478,913.04
3028	LIQUOR CONSUMPTION TAX	23,185.93	23,185.93	76,000.00	52,814.07
3035	STATE REVENUE STAMP	25.00	25.00	0.00	(25.00)
3040	AD VALOREM TAX	47,198.83	2,090,837.68	3,412,341.00	1,321,503.32
3041	AD VALOREM BACK TAX	10,880.64	38,357.41	190,000.00	151,642.59
3044	CITY SALES TAX	468,744.46	1,491,960.88	5,504,500.00	4,012,539.12
3046	COUNTY SALES TAX	278,243.81	873,095.62	3,232,000.00	2,358,904.38
3055	MOTOR VEHICLE TAX	28,567.88	138,340.46	447,363.00	309,022.54
3056	RECREATIONAL VEHICLE TAX	157.30	747.14	4,463.00	3,715.86
3057	HEAVY DUTY VEHICLE TAX	144.08	3,076.17	3,371.00	294.83
3065	CATV FRANCHISE	0.00	56,931.16	222,000.00	165,068.84
3066	GAS UTILITY FRANCHISE	0.00	95,887.66	420,000.00	324,112.34
3067	TELEPHONE FRANCHISE	6,529.16	19,398.35	80,000.00	60,601.65
3115	CEMETERY SPACES	4,585.00	10,060.00	50,000.00	39,940.00
3301.01	ANIMAL BOARDING	1,528.58	4,447.42	15,000.00	10,552.58
3301.02	CAR STORAGE & TOWING	3,490.00	7,960.75	12,000.00	4,039.25
3301.05	FEES-FALSE ALARM	(75.00)	3,150.00	8,000.00	4,850.00
3301.07	FEES-GATE RECEIPTS	1,580.00	1,580.00	20,000.00	18,420.00
3301.08	FEES-GRAVE OPENINGS	3,100.00	17,800.00	55,000.00	37,200.00
3301.09	FEES-MONUMENT SETTING	100.00	100.00	2,750.00	2,650.00
3301.10	FEES-PLAT FILING	191.00	813.00	1,500.00	687.00
3301.11	FEES-REZONING	200.00	400.00	2,500.00	2,100.00
3301.12	FEES-RURAL FIRE CONTRACTS	0.00	0.00	200,000.00	200,000.00
3301.13	FEES-WAIVER FILING	105.00	120.00	1,500.00	1,380.00
3301.16	FINES-MUNICIPAL COURT	111,796.16	272,860.73	1,025,000.00	752,139.27
3301.17	FEES-STATE JUDGE	191.00	466.84	3,000.00	2,533.16
3301.18	FEES-STATE LAW ENFORCEMENT	7,194.54	17,734.99	100,000.00	82,265.01
3301.19	FEES-REINSTATEMENT	1,701.00	5,179.50	22,000.00	16,820.50
3301.20	FEES-RESTITUTION	53,132.79	55,210.13	0.00	(55,210.13)
3301.21	LEGAL COPIES	153.00	752.05	3,000.00	2,247.95
3301.22	PROBATION SCREENING	0.00	40.00	1,000.00	960.00
3301.23	FEES-CRIME STOPPER INFRACTION	140.00	140.00	0.00	(140.00)
3301.24	FEES-CRIME STOPPER MAJOR	(107.00)	500.00	2,500.00	2,000.00
3350.01	LICENSE-AMUSEMENT	0.00	0.00	1,500.00	1,500.00
3350.02	LICENSE-ARBORIST	150.00	225.00	600.00	375.00
3350.03	LICENSE-CEREAL MALT BEVERAGE	25.00	225.00	3,000.00	2,775.00
3350.04	LICENSE-CONTRACTOR	300.00	3,675.00	25,000.00	21,325.00
3350.06	LICENSE-ELECTRICIAN	600.00	1,620.00	5,750.00	4,130.00
3350.08	LICENSE-ITINERANT MERCHANT	1,500.00	1,500.00	31,000.00	29,500.00
3350.09	LICENSE-LIQUOR	500.00	2,000.00	20,000.00	18,000.00
3350.10	LICENSE-MECHANICAL	90.00	1,185.00	2,250.00	1,065.00
3350.12	LICENSE-PAWN SHOP	0.00	25.00	250.00	225.00
3350.13	LICENSE-PLUMBER	150.00	1,470.00	3,500.00	2,030.00
3350.15	LICENSE-TAXI	75.00	75.00	120.00	45.00
3350.16	TAGS-DOG & CAT	251.85	970.19	2,000.00	1,029.81
3400.01	PERMITS-BUILDING	13,897.76	39,997.91	175,000.00	135,002.09
3400.02	PERMITS-CURB CUT	0.00	0.00	500.00	500.00



City of Garden City
Statement of Revenues and Expenditures-General Fund Revenues
From 03/1/2013 Through 03/31/2013

3400.03	PERMITS-ELECTRIC	167.00	248.00	12,000.00	11,752.00
3400.04	PERMITS-EXCAVATION	805.00	805.00	1,000.00	195.00
3400.05	PERMITS-GAS	275.00	693.30	5,000.00	4,306.70
3400.08	PERMITS-MECHANICAL	757.20	2,331.30	13,000.00	10,668.70
3400.09	PERMITS-PLUMBING	1,046.30	4,124.44	11,000.00	6,875.56
3400.11	PERMITS-TV & SIGN	145.00	2,730.00	5,000.00	2,270.00
3435	INTEREST INCOME	5,818.29	7,560.43	75,000.00	67,439.57
3437	FINANCE CHARGE INCOME	551.30	6,740.18	10,000.00	3,259.82
3440.02	RENTAL-CITY FACILITIES	920.00	14,502.96	65,000.00	50,497.04
3440.03	RENTAL-DEPOT	100.00	300.00	1,000.00	700.00
3447	ROYALTIES-GAS WELLS	2,580.26	7,564.07	45,000.00	37,435.93
3450	SALE OF PROPERTY-AUCTION	0.00	0.00	5,000.00	5,000.00
3470.01	REIMBURSE-ADMINISTRATIVE COSTS	0.00	0.00	10,000.00	10,000.00
3470.02	REIMBURSE-ENGINEERING	0.00	0.00	16,000.00	16,000.00
3470.03	REIMBURSE-FINNUP TRUST	0.00	0.00	25.00	25.00
3470.04	REIMBURSE-POLICE SERVICES	690.00	3,063.75	218,000.00	214,936.25
3470.07	UTILITY FUNDS REIMBURSEMENT	57,597.66	179,788.46	2,633,000.00	2,453,211.54
3470.08	REIMBURSE-COUNTY	6,262.43	67,804.89	180,600.00	112,795.11
3470.09	REIMBURSE-HOLCOMB	0.00	38,000.00	33,600.00	(4,400.00)
3515	FUEL TAX REFUND	0.00	1,426.44	500.00	(926.44)
3600.01	MISCELLANEOUS-ADMINISTRATION	0.00	0.00	1,000.00	1,000.00
3600.04	MISCELLANEOUS-INSPECTION	85.00	1,998.40	1,500.00	(498.40)
3600.07	MISCELLANEOUS-POLICE	0.00	(1,565.00)	0.00	1,565.00
3600.08	MISCELLANEOUS-STREET	0.00	0.00	50,000.00	50,000.00
	Total Income	<u>1,227,342.35</u>	<u>5,852,230.63</u>	<u>19,544,600.00</u>	<u>13,692,369.37</u>



City of Garden City
Statement of Revenues and Expenditures-General Fund Expenses
From 03/1/2013 Through 03/31/2013

001 - GENERAL FUND

		Curr Month			
		Expenses	YTD Expenses	Revised Budget	Budget Remaining
Expenses					
111	CITY COMMISSION	13,021.68	26,483.04	96,750.00	(70,266.96)
112	CITY MANAGER	49,840.86	146,473.63	465,350.00	(318,876.37)
113	SERVICE AND FINANCE	73,924.34	179,144.08	710,000.00	(530,855.92)
114	LEGAL SERVICES	9,564.86	25,595.00	93,750.00	(68,155.00)
115	MUNICIPAL COURT	97,004.89	200,694.59	882,000.00	(681,305.41)
116	HUMAN RESOURCES	17,004.49	48,790.21	166,500.00	(117,709.79)
117	INFORMATION TECH	51,961.72	128,250.99	327,250.00	(198,999.01)
118	CITY PROSECUTION	<u>28,737.11</u>	<u>64,767.97</u>	<u>257,000.00</u>	<u>(192,232.03)</u>
	Total Administration	341,059.95	820,199.51	2,998,600.00	(2,178,400.49)
121	POLICE-ADMINISTRATIVE	118,955.55	356,686.62	1,496,500.00	(1,139,813.38)
122	POLICE-INVESTIGATIONS	87,902.12	221,057.39	812,000.00	(590,942.61)
123	POLICE-PATROL	346,414.75	859,420.41	3,253,750.00	(2,394,329.59)
124	POLICE-SUPPORT SERVICES	114,521.21	304,390.87	1,293,500.00	(989,109.13)
125	POLICE-ANIMAL CONTROL	<u>27,273.06</u>	<u>50,836.05</u>	<u>206,250.00</u>	<u>(155,413.95)</u>
	Total Police	695,066.69	1,792,391.34	7,062,000.00	(5,269,608.66)
131	PUBLIC WORKS-PLANNING,COMM	34,721.04	83,665.27	322,250.00	(238,584.73)
132	PUBLIC WORKS-ENGINEERING	34,828.56	76,516.59	247,000.00	(170,483.41)
133	PUBLIC WORKS-STREET MAINT	89,315.69	641,238.67	1,417,250.00	(776,011.33)
134	PUBLIC WORKS-INSPECTIONS	20,712.59	61,917.70	320,200.00	(258,282.30)
135	PUBLIC WORKS-PARKS	<u>68,201.83</u>	<u>183,727.96</u>	<u>837,000.00</u>	<u>(653,272.04)</u>
	Total Public Works	247,779.71	1,047,066.19	3,143,700.00	(2,096,633.81)
141	ZOO-ADMINISTRATIVE	42,092.62	108,266.79	424,600.00	(316,333.21)
142	ZOO-MAINTENANCE DIVISION	27,555.54	72,029.34	345,350.00	(273,320.66)
144	ZOO-ANIMAL DIVISION	<u>111,467.96</u>	<u>264,840.74</u>	<u>1,154,200.00</u>	<u>(889,359.26)</u>
	Total Zoo	181,116.12	445,136.87	1,924,150.00	(1,479,013.13)
151	FIRE-ADMINISTRATIVE	17,886.62	59,943.70	232,500.00	(172,556.30)
152	FIRE-OPERATIONS	248,299.55	718,655.88	2,594,500.00	(1,875,844.12)
153	FIRE-VOLUNTEERS	<u>1,016.30</u>	<u>2,082.80</u>	<u>22,000.00</u>	<u>(19,917.20)</u>
	Total Fire	267,202.47	780,682.38	2,849,000.00	(2,068,317.62)
161	CEMETERY-OPERATIONS	118,213.89	186,950.68	535,500.00	(348,549.32)
171	CAPITAL IMPROVEMENT	3,869.14	371,811.76	1,784,000.00	(1,412,188.24)
181	EMPLOYEE BENEFITS	<u>0.00</u>	<u>161,000.00</u>	<u>161,000.00</u>	<u>0.00</u>
	Total Expenses	<u>1,854,307.97</u>	<u>5,605,238.73</u>	<u>20,457,950.00</u>	<u>(14,852,711.27)</u>



City of Garden City
Statement of Revenues and Expenditures-Utility Fund Revenues
From 03/1/2013 Through 03/31/2013

		Curr Month Collections	YTD Collections	Revised Budget	Uncollected Balance
Income					
068	ELECTRIC				
3101	COLLECTIONS-ELECTRIC	2,048,996.13	6,055,680.03	27,072,250.00	21,016,569.97
3110.01	COLLECTIONS-COIN BOX	(130.21)	(554.55)	250.00	804.55
3118	CONNECT FEES	5,745.00	12,435.00	52,000.00	39,565.00
3150	IDENTIFIED LONG/SHORT	(1,415.92)	(2,791.87)	0.00	2,791.87
3151	UNIDENTIFIED LONG/SHORT	54.63	105.58	0.00	(105.58)
3154	INSUFFICIENT FUNDS CHECKS	(1,955.86)	(1,352.17)	0.00	1,352.17
3155	RETURNED CHECK CHARGE	175.00	725.00	4,000.00	3,275.00
3185	PENALTIES	0.00	0.00	92,000.00	92,000.00
3201	REIMBURSE-DEVELOPER	6,300.00	6,300.00	50,000.00	43,700.00
3435	INTEREST INCOME	25.48	50.97	2,500.00	2,449.03
3492	SALES TAX	79,258.71	236,567.88	820,000.00	583,432.12
3600	MISCELLANEOUS	<u>28,345.87</u>	<u>27,483.36</u>	<u>5,000.00</u>	<u>(22,483.36)</u>
	Total Electric	2,165,398.83	6,334,649.23	28,098,000.00	21,763,350.77
075	SOLID WASTE-GENERAL				
3111	COLLECTIONS-SOLID WASTE	226,885.08	688,578.02	2,600,000.00	1,911,421.98
3185	PENALTIES	21,763.91	63,227.47	80,000.00	16,772.53
3195	RECYCLING SALES	4,252.25	11,023.85	85,000.00	73,976.15
3435	INTEREST INCOME	93.42	186.84	1,500.00	1,313.16
3515	FUEL TAX REFUND	<u>0.00</u>	<u>666.72</u>	<u>500.00</u>	<u>(166.72)</u>
	Total Solid Waste	252,994.66	763,682.90	2,767,000.00	2,003,317.10
079	DRAINAGE UTILITY				
3104.01	DRAINAGE FEE	17,152.25	51,678.54	203,000.00	151,321.46
3104.02	HHW FEE INCOME	0.00	0.00	50.00	50.00
3435	INTEREST INCOME	<u>0.00</u>	<u>0.00</u>	<u>500.00</u>	<u>500.00</u>
	Total Drainage Utility	17,152.25	51,678.54	203,550.00	151,871.46
080	WATER AND SEWAGE				
3102.01	COLLECTIONS-SEWER	208,672.74	628,247.97	2,650,000.00	2,021,752.03
3103	COLLECTIONS-WATER	189,626.01	589,928.33	4,200,000.00	3,610,071.67
3118	CONNECT FEES	1,320.00	3,120.00	18,000.00	14,880.00
3120	COUNTY SEWER FEES	3,974.37	31,111.88	112,000.00	80,888.12
3130	FIRE LEG FEES	1,545.84	12,111.34	11,000.00	(1,111.34)
3185	PENALTIES	1,662.63	4,296.67	120,000.00	115,703.33
3201	REIMBURSE-DEVELOPER	18,114.68	34,277.19	11,000.00	(23,277.19)
3225	SALE OF MATERIAL	2,058.88	6,247.68	15,000.00	8,752.32
3228	SEWER MAINTENANCE FEES	180.00	473.79	2,500.00	2,026.21
3229	SEWER TANK FEES	8,326.12	21,017.60	95,000.00	73,982.40
3257	WATER TANK SALES	5,866.02	7,337.38	20,000.00	12,662.62
3260	WATER TAP FEES	0.00	0.00	5,000.00	5,000.00
3471.01	REIMBURSED EXPENSE-INSURANCE	0.00	16,509.07	0.00	(16,509.07)
3494	TAX-WATER CONSUMPTION	2,479.37	7,608.82	62,000.00	54,391.18
3515	FUEL TAX REFUND	0.00	277.44	0.00	(277.44)
3600	MISCELLANEOUS	0.00	9,265.32	2,000.00	(7,265.32)
4010.20	TRANSFER-WTR SYS MAINT RESV	0.00	0.00	150,000.00	150,000.00
4010.21	TRANSFER-WASTEWTR R&R RESV	<u>0.00</u>	<u>0.00</u>	<u>100,000.00</u>	<u>100,000.00</u>
	Total Water and Wastewater	443,826.66	1,371,830.48	7,573,500.00	6,201,669.52
	Total Income	<u>2,879,372.40</u>	<u>8,521,841.15</u>	<u>38,642,050.00</u>	<u>30,120,208.85</u>

FINNEY COUNTY

2013 MONTHLY BUILDING REPORT

2013 Monthly Report		Single Family Residential Includes Modular Permits	Single Family Manufactured Permits	Multi-Family Permits <i>(two or more attached dwellings)</i>	Residential Remodel Permits	Commercial Permits	Industrial Permits	Commercial & Industrial Remodel Permits	Miscellaneous Permits <i>(Utility, Religious, Public or Non-Profit Projects)</i>	TOTAL Fee, Permits & Valuation	TOTAL Number of Inspections
JAN	Fee	-	916.20	-	651.30	235.00	212.00	-	-	2,014.50	26
	Permits	-	3	-	5	3	1	-	-	12	
	Valuation	-	149,717	-	93,125	31,600	40,000	-	-	314,442	
FEB	Fee	3827.05	-	-	965.10	641.00	-	638	-	6071	36
	Permits	4	-	-	8	2	-	3	-	17	
	Valuation	916,152	-	-	95,780	100,000	-	127,650	-	1,239,582	
MAR	Fee	2164.50	-	-	913.10	-	-	-	-	3077.60	43
	Permits	3	-	-	11	-	-	-	-	14	
	Valuation	482,900	-	-	75,375	-	-	-	-	558,275	
APR	Fee										
	Permits										
	Valuation										
MAY	Fee										
	Permits										
	Valuation										
JUN	Fee										
	Permits										
	Valuation										
JUL	Fee										
	Permits										
	Valuation										
AUG	Fee										
	Permits										
	Valuation										
SEP	Fee										
	Permits										
	Valuation										
OCT	Fee										
	Permits										
	Valuation										
NOV	Fee										
	Permits										
	Valuation										
DEC	Fee										
	Permits										
	Valuation										
2013 TOTAL PERMITS		7	3	0	24	5	1	3	0	11,163.10	105
										43	
										2,112,299	

GARDEN CITY

2013 MONTHLY BUILDING REPORT

2013 Monthly Report		Single Family Residential Includes Modular Permits	Single Family Manufactured Permits	Multi-Family Permits (two or more attached dwellings)	Residential Remodel Permits	Commercial Permits	Industrial Permits	Commercial & Industrial Remodel Permits	Miscellaneous Permits (Utility, Religious, Public or Non-Profit Projects)	TOTAL Fee, Permits & Valuation	TOTAL Number of Inspections
JAN	Fee	477.00	-	-	1409.70	2,906.00	-	8561.00	151.30	13,505.00	114
	Permits	1	-	-	38	11	-	3	6	59	
	Valuation	90,876	-	-	97,708	364,585	-	3,925,000	19,222	4,497,391	
FEB	Fee	845.90	-	-	1451.80	517.00	-	2245.50	-	5060.20	97
	Permits	2	-	-	44	1	-	16	-	63	
	Valuation	202,820	-	-	110,194	100,000	-	40,450	-	453,464	
MAR	Fee	786.50	-	-	2776.00	22,537.07	100.00	721.00	30.00	26,950.57	90
	Permits	1	-	-	75	1	1	18	1	97	
	Valuation	185,000	-	-	269,054	2,350,000	10,000	118,550	-	2,932,604	
APR	Fee										
	Permits										
	Valuation										
MAY	Fee										
	Permits										
	Valuation										
JUN	Fee										
	Permits										
	Valuation										
JUL	Fee										
	Permits										
	Valuation										
AUG	Fee										
	Permits										
	Valuation										
SEP	Fee										
	Permits										
	Valuation										
OCT	Fee										
	Permits										
	Valuation										
NOV	Fee										
	Permits										
	Valuation										
DEC	Fee										
	Permits										
	Valuation										
2013 TOTAL PERMITS		4	0	0	157	13	1	37	7	45,515.77	301
									219		
									7,883,459		

councildistrict	permytype	address	amount	value	purpose	structure	projectdescription
Finney County	BUILDING PERMIT	1920 ANDERSON	1006.50	235,000	Building	SF Residential Includes Modular	NEW HOUSE
Finney County	BUILDING PERMIT	8430 South ROAD 15	190.00	30,000	Building	Residential Remodel	16X20 ROOM
Finney County	PLUMBING	1503 GRANDVIEW	100.00	6,750	Plumbing	Residential Remodel	SPRINKLER SYSTEM
Finney County	MECHANICAL	4130 West JONES	111.00	6,950	Mechanical	Residential Remodel	INSTALL FURNACE AND A/C
Finney County	BUILDING PERMIT	4101 HWY 50 #362	27.00	2,600	Building	Residential Remodel	8X12 SHED
Finney County	BUILDING PERMIT	3470 CHEYENNE AUTUMN	957.00	200,000	Building	SF Residential Includes Modular	NEW HOME
Finney County	BUILDING PERMIT	6090 MANSFIELD	133.00	7,500	Building	Residential Remodel	30x60 SHED
Finney County	BUILDING PERMIT	1365 ROLLING HILLS Road	201.00	47,900	Building	SF Residential Includes Modular	MOVE 28'X60' MOBILE HOME
Finney County	BUILDING PERMIT	1135 T-BONE	21.00	3,000	Building	Residential Remodel	6.5 FEET HIGH FENCE WITH CONCRETE POST AND ROD IRON
Finney County	MECHANICAL	2205 ANDOVER	57.80	4,000	Mechanical	Residential Remodel	C/O A/C
Finney County	PLUMBING	575 DONNA	35.30	975	Plumbing	Residential Remodel	C/O HEATER
Finney County	BUILDING PERMIT	555 GINGER	107.00	6,000	Building	Residential Remodel	PORCH AND 6' CEDAR FENCE
Finney County	UTILITY	2150 East JAMESON	50.00	0	Plumbing	Residential Remodel	1" METER/TAP FEE, INSTALLATION FEES, DEPOSIT, CONNECT FEE
Finney County	BUILDING PERMIT	930 TOWNS	21.00	4,000	Building	Residential Remodel	3-6 FT CEDAR FENCE
Finney County	BUILDING PERMIT	2401 West Kansas #312	110.00	3,600	Building	Residential Remodel	Moved mobile home from one lot to 2401 W. Kansas #312
Finney County	UTILITY	2070 East JAMESON	50.00	0	Plumbing	Residential Remodel	1" METER/TAP FEE, INSTALLATION FEES, DEPOSIT, CONNECT FEE
Finney County	UTILITY	2010 East JAMESON	50.00	0	Plumbing	Residential Remodel	1" METER/TAP FEE, INSTALLATION FEES, DEPOSIT, CONNECT FEE
Garden City	PLUMBING	2520 North THIRD	27.00	300	Plumbing	Residential Remodel	C/O WATER HEATER
Garden City	ELECTRICAL	1005 FOURTH	27.00	300	Electrical	Residential Remodel	REWIRE HOUSE
Garden City	PLUMBING	1914 B	27.00	800	Plumbing	Residential Remodel	REPLACE SEWER LINE
Garden City	BUILDING PERMIT	1608 West KANSAS	10.00	8,000	Building	Residential Remodel	6' CEDAR FENCE
Garden City	UTILITY	1931 KANSAS	50.00	0	Plumbing	New Commercial	DEPOSIT, CONNECT FEE FOR SLEEP IN
Garden City	MECHANICAL	2618 North MAIN	27.00	2,579	Mechanical	Residential Remodel	REPLACE EXISTING FURNACE
Garden City	BUILDING PERMIT	132 KANSAS	52.00	3,500	Building	Commercial/Industrial Remodel	REMOVE AND REBUILD WEST 19' EXTERIOR WALL (NOW LOAD BEARING)
Garden City	BUILDING PERMIT	2717 SEVENTH	786.50	185,000	Building	SF Residential Includes Modular	NEW SINGLE FAMILY RESIDENCE
Garden City	EXCAVATION	406 LAUREL	5.00	0	Excavation	Residential Remodel	REPAIR SEWER LINE IN ALLEY
Garden City	EXCAVATION	1603 North SIXTH	5.00	0	Excavation	Residential Remodel	REPLACE MAIN SEWER LINE FROM HOUSE TO ALLEY
Garden City	BUILDING PERMIT	2702 North C Street	5.00	400	Building	Residential Remodel	expanding driveway
Garden City	PLUMBING	1305 A	27.00	1,200	Plumbing	Residential Remodel	REPLACE SEWER LINE FROM HOUSE TO ALLY
Garden City	GAS	406 West MARY #C	27.00	600	Gas Permit	Residential Remodel	GAS PRESSURE TEST
Garden City	GAS	405 FOURTH	27.00	0	Gas Permit	Residential Remodel	GAS PRESSURE TEST
Garden City	EXCAVATION	1914 B	5.00	0	Excavation	Residential Remodel	REPLACE SEWER LINE
Garden City	BUILDING PERMIT	323 North TENTH	100.00	19,387	Building	Residential Remodel	REPLACE 32 WINDOWS
Garden City	BUILDING PERMIT	2823 LORAINE	52.00	4,000	Building	Residential Remodel	12X31 PORCH
Garden City	BUILDING PERMIT	1702 BENTON	100.00	8,500	Building	Residential Remodel	INSTALL A FIRE ESCAPE WINDOW IN BASEMENT
Garden City	EXCAVATION	602 West THOMPSON	5.00	0	Excavation	Residential Remodel	REPLACE SEWER LINE
Garden City	EXCAVATION	301 MAIN	5.00	0	Excavation	Commercial/Industrial Remodel	CONDUIT FOR FIBER
Garden City	UTILITY	406.5 FIFTH	40.00	0	Plumbing	Residential Remodel	DEPOSIT, CONNECT FEE

Garden City	DEMO PERMIT	3510 KANSAS	30.00	0	Demo	Commercial/Industrial Remodel	DEMO TREES
Garden City	MECHANICAL	302 East HOLMES	46.80	3,363	Mechanical	Residential Remodel	C/O FURNACE
Garden City	BUILDING PERMIT	532 GARDEN	10.00	1,000	Building	Residential Remodel	4' CHAIN FENCE
Garden City	PLUMBING	1919 B	27.00	300	Plumbing	Residential Remodel	REPLACE WATER LINE AND SEWER LINE
Garden City	EXCAVATION	1305 A	5.00	0	Excavation	Residential Remodel	REPLACE SEWER LINE FROM HOUSE TO ALLEY
Garden City	GAS	406 West MARY #B	27.00	600	Gas Permit	Residential Remodel	GAS PRESSURE TEST
Garden City	CURB CUT	224 NELSON	5.00	0	Curb Cut	Residential Remodel	DRIVEWAY
Garden City	BUILDING PERMIT	950 North JENNIE BARKER #82	10.00	900	Building	Residential Remodel	4' CHAIN FENCE
Garden City	DEMO PERMIT	1711 A	30.00	0	Demo	Misc	DEMO 20X20 GARAGE
Garden City	GAS	907 EVANS	27.00	300	Gas Permit	Residential Remodel	GAS PRESSURE TEST
Garden City	PLUMBING	602 West THOMPSON	52.00	35	Plumbing	Residential Remodel	REPLACE SEWER LINE
Garden City	SIGN PERMIT	2522 TAYLOR	0.00	0	Pole Sign	Commercial/Industrial Remodel	RESURFACE PYLON SIGN KANGAROO EXPRESS
Garden City	BUILDING PERMIT	140 HARVEST	0.00	16,000	Building	Commercial/Industrial Remodel	8' chain fence
Garden City	BUILDING PERMIT	1304 SAFFORD	100.00	15,600	Building	Residential Remodel	VINYL SIDING AND STORM DOOR
Garden City	MECHANICAL	2320 North NINTH	90.00	6,850	Mechanical	Residential Remodel	C/O A/C
Garden City	PLUMBING	2505 LAMPLIGHTER	27.00	1,500	Plumbing	Residential Remodel	SPRINKLER SYSTEM
Garden City	BUILDING PERMIT	511 North SECOND	190.00	40,000	Building	Residential Remodel	FIRE DAMAGE REPAIR
Garden City	GAS	406 West MARY #A	27.00	600	Gas Permit	Residential Remodel	GAS PRESSURE TEST
Garden City	UTILITY	511 North SECOND	50.00	0	Electrical	Residential Remodel	DEPOSIT, CONNECT FEE
Garden City	GAS	406 West MARY	27.00	600	Gas Permit	Residential Remodel	GAS PRESSURE TEST
Garden City	MECHANICAL	406 West MARY	52.00	3,300	Mechanical	Residential Remodel	REPLACE A/C AND FURNACE
Garden City	ELECTRICAL	210 Prospect Avenue	27.00	250	Electrical	Commercial/Industrial Remodel	REPLACE BATHROOM EXHAUST FANS
Garden City	PLUMBING	1825 CHEROKEE	27.00	600	Plumbing	Residential Remodel	SPRINKLER SYSTEM
Garden City	BUILDING PERMIT	950 North JENNIE BARKER #3	10.00	900	Building	Residential Remodel	4' CHAIN FENCE
Garden City	SIGN PERMIT	1512 North TAYLOR PLZ	75.00	0	Pole Sign	Commercial/Industrial Remodel	SHERWIN WILLIAMS SIGN
Garden City	BUILDING PERMIT	507 TWELFTH	100.00	11,550	Building	Residential Remodel	ROOM ADDITION-FOOTING SHALL BE MINIMUM 12" WIDE AND 32" DEEP
Garden City	MECHANICAL	2708 North ELEVENTH	0.00	8,500	Mechanical	Residential Remodel	c/o units
Garden City	ELECTRICAL	2050 MARY	27.00	1,000	Electrical	Commercial/Industrial Remodel	35' POLE TO READ METERS
Garden City	GAS	411 1/2 WASHINGTON	27.00	300	Gas Permit	Residential Remodel	GAS PRESSURE TEST
Garden City	MECHANICAL	1408 North THIRD	27.00	300	Mechanical	Residential Remodel	REPLACE WATER HEATER
Garden City	SIGN PERMIT	2202 East KANSAS	0.00	0	Pole Sign	Commercial/Industrial Remodel	RESURFACE PYLON SIGN ADVANCE AUTO PARTS
Garden City	CURB CUT	1701 North THIRD	0.00	0	Curb Cut	Commercial/Industrial Remodel	SIDEWALK ON SOUTH SIDE OF CHURCH
Garden City	MECHANICAL	301 North MAIN 4F	27.00	858	Mechanical	Residential Remodel	REPLACE WATER HEATER
Garden City	BUILDING PERMIT	406 FLORENCE	52.00	4,500	Building	Residential Remodel	INSTALL VINYL SIDING
Garden City	BUILDING PERMIT	4101 HWY 50 #125	10.00	800	Building	Residential Remodel	4' CHAIN FENCE
Garden City	MECHANICAL	4101 HWY 50 #330	46.80	3,142	Mechanical	Residential Remodel	C/O A/C
Garden City	PLUMBING	904 MAIN	27.00	2,500	Plumbing	Residential Remodel	REPLACE SEWER LINE FROM HOME TO ALLEY
Garden City	BUILDING PERMIT	4101 hwy 50 #161	27.00	2,900	Building	Residential Remodel	covered deck and chain fence
Garden City	BUILDING PERMIT	1218 CONARD	100.00	10,000	Building	New Industrial	RE-ROOF
Garden City	BUILDING PERMIT	508 INGE	27.00	2,500	Building	Residential Remodel	CONVERT GARAGE TO BEDROOM/LAUNDRY ROOM/ AND 1/2 BATHROOM. PARKING WILL HAVE TO BE PLACED BY THE END OF TE PROJECT

Garden City	MECHANICAL	901 SMOKEY HILL	0.00	15,118	Mechanical	Residential Remodel	C/O A/C
Garden City	PLUMBING	1914 B	27.00	300	Plumbing	Residential Remodel	REPLACE SEWER LINE
Garden City	GAS	2720 North SEVENTH	27.00	0	Gas Permit	Residential Remodel	GAS PRESSURE TEST
Garden City	PLUMBING	1009 East WALNUT	27.00	2,600	Plumbing	Residential Remodel	INSTALL TANKLESS WATER HEATER
Garden City	MECHANICAL	2712 CHAINEY Street #4	27.00	2,500	Mechanical	Residential Remodel	C/O FURNACE
Garden City	UTILITY	3111 East SPRUCE	416.27	0	Electrical	Commercial/Industrial Remodel	DEPOSIT, CONNECT FEE
Garden City	BUILDING PERMIT	1305 East KANSAS	27.00	0	Building	Commercial/Industrial Remodel	SHADE TENT FOR GARDEN CENTER
Garden City	BUILDING PERMIT	1102 FULTON	100.00	11,588	Building	Residential Remodel	NEW ROOF
Garden City	PLUMBING	610 GARDEN CITY	27.00	500	Plumbing	Residential Remodel	REPAIR SEWER LINE ONLY IN YARD
Garden City	MECHANICAL	115 North MAIN	52.00	5,000	Mechanical	Commercial/Industrial Remodel	REPLACE FURNACE
Garden City	UTILITY	3111 East SPRUCE	50.00	0	Plumbing	Commercial/Industrial Remodel	DEPOSIT, CONNECT FEE
Garden City	PLUMBING	3910 North BLUESTEM	52.00	3,370	Plumbing	Residential Remodel	REPLACE TANKLESS WATER HEATER
Garden City	BUILDING PERMIT	605 East WALNUT	10.00	32,000	Building	Commercial/Industrial Remodel	ROD IRON FENCE
Garden City	BUILDING PERMIT	1502 EIGHTH	100.00	8,000	Building	Residential Remodel	REPLACE ROOF
Garden City	PLUMBING	312 North THIRTEENTH	27.00	1,600	Plumbing	Residential Remodel	REPLACE MAIN SEWER LINE FROM HOUSE TO ALLEY
Garden City	MECHANICAL	503 East KANSAS	0.00	9,408	Mechanical	Residential Remodel	C/O A/C
Garden City	EXCAVATION	1914 B	5.00	0	Excavation	Residential Remodel	REPLACE SEWER LINE-OWNWE WILL VERIFY WHERE PROBLEM IS, IF OUTSIDE PROPERTY LINE WILL HAVE A CONTRACTOR DO WORK
Garden City	MECHANICAL	2406 PAWNEE	46.80	3,750	Mechanical	Residential Remodel	C/O FURNACE
Garden City	MECHANICAL	308 East HOLMES	46.80	5,991	Mechanical	Residential Remodel	C/O FURNACE
Garden City	UTILITY	514 Alyssa Court	215.32	0	Electrical	SF Residential Includes Modular	DEPOSIT, CONNECT FEE
Garden City	BUILDING PERMIT	805 INGE	27.00	1,000	Building	Residential Remodel	10X10 STORAGE SHED
Garden City	ELECTRICAL	1502 North 8th	27.00	450	Electrical	Residential Remodel	Replace old 100 amp service
Garden City	UTILITY	1931 KANSAS	416.27	0	Electrical	New Commercial	DEPOSIT, CONNECT FEE FOR SLEEP INN
Garden City	SIGN PERMIT	319 EIGHTH	75.00	0	Wall Sign	Commercial/Industrial Remodel	WINDOW SIGN
Garden City	PLUMBING	4101 HWY 50 #134	27.00	375	Plumbing	Residential Remodel	C/O WATER HEATER
Garden City	MECHANICAL	1911 KANSAS	341.00	60,000	Mechanical	Commercial/Industrial Remodel	CHILLER REPLACEMENT
Garden City	PLUMBING	406 LAUREL	27.00	400	Plumbing	Residential Remodel	REPAIR SEWER LINE IN ALLEY
Garden City	EXCAVATION	312 THIRTEENTH	5.00	0	Excavation	Residential Remodel	REPLACE MAIN SEWER LINE FROM HOUSE TO ALLEY
Garden City	BUILDING PERMIT	104 Mayfair Court	1710.16	498,000	Building	SF Residential Includes Modular	New single family residence, Living space 2600 sq. feet. Unfinished basement- 2600 square feet. Garage 1020 sq. feet. Three bedrooms, Three bathrooms.
Garden City	PLUMBING	714 BALLINGER	0.00	800	Plumbing	Commercial/Industrial Remodel	REPLACE HEATER
Garden City	BUILDING PERMIT	207 South FIFTH	10.00	100	Building	Residential Remodel	4 FOOT REBAR AND MESH FENCE
Garden City	PLUMBING	1008 EVANS	27.00	1,800	Plumbing	Residential Remodel	REPLACE SEWER LINE FROM HOUSE TO MAIN
Garden City	BUILDING PERMIT	2122 TARA	100.00	6,500	Building	Residential Remodel	20X30 DETACHED GARAGE
Garden City	UTILITY	514 Alyssa Court	40.00	0	Plumbing	SF Residential Includes Modular	DEPOSIT, CONNECT FEE
Garden City	BUILDING PERMIT	607 North TWELFTH	27.00	200	Building	Residential Remodel	8X12 SHED
Garden City	MECHANICAL	1303 BOOTS #5	46.80	3,140	Mechanical	Residential Remodel	C/O A/C
Garden City	PLUMBING	1603 North SIXTH	27.00	1,800	Plumbing	Residential Remodel	REPLACE MAIN SEWER LINE FROM HOUSE TO ALLEY

Garden City	MECHANICAL	1615 North Eleventh Street	27.00	300	Mechanical	Residential Remodel	40 gallon gas water heater
Garden City	BUILDING PERMIT	1931 KANSAS PLAZA	22537.07	2,350,000	Building	New Commercial	SLEEP INN HOTEL
Garden City	SIGN PERMIT	511 KANSAS	0.00	0	Pole Sign	Commercial/Industrial Remodel	PRESTO GAS PRICER
Garden City	SIGN PERMIT	1208 East FULTON	0.00	0	Wall Sign	Commercial/Industrial Remodel	REFACE SIGN
Garden City	BUILDING PERMIT	950 JENNIE BARKER #191	27.00	3,000	Building	Residential Remodel	DRIVEWAY AND SIDEWALK, LIGHT POLE AND MAIN ELECTRIC
Garden City	BUILDING PERMIT	703 North THIRD	100.00	14,500	Building	Residential Remodel	24X32X14 WORK SHOP-NON COMMERCIAL USE, SUBORDINATE TO PRIMARY STRUCTURE IN SIZE & HEIGHT
Garden City	PLUMBING	2004 JUNIPER	52.00	3,400	Plumbing	Residential Remodel	SPRINKLER SYSTEM
Garden City	BUILDING PERMIT	2201 North MAIN	100.00	7,000	Building	Residential Remodel	R/R WITH STUCCO SIDING, C/O 8 WINDOWS
Holcomb	MECHANICAL	305 SANTA FE	38.00	759	Mechanical	Residential Remodel	REPLACE WATER HEATER
Holcomb	BUILDING PERMIT	100 COLTON	49.00	3,000	Building	Residential Remodel	10x18 shed
Holcomb	BUILDING PERMIT	203 TYLER	38.00	2,800	Building	Residential Remodel	NEW ADDITIONAL DRIVEWAY



Case Total-12 as of 04/01/2013

2013 GARDEN CITY CODE ENF

Jurisdiction	File#	Address	ParcelID	Category	Description	OpenDate	CloseDate	PW Clean Up	Resolution	Vehicle Resolution
Garden City	13-000002	2608 CHAINEY	2730503008015000	Unlawful Deposits	DEPOSITS IN THE RIGHT OF WAY: BED FRAME DEPOSITED IN THE ALLEY RIGHT OF WAY NEXT TO THE DUMPSTER.	1/2/2013			1/25/2013	
Garden City	13-000003	2602 CHAINEY	2730503008016000	Unlawful Deposits	DEPOSITS IN THE RIGHT OF WAY: BED FRAME DEPOSITED IN THE ALLEY RIGHT OF WAY NEXT TO THE DUMPSTER.	1/2/2013			1/25/2013	
Garden City	13-000004	622 North EIGHTH	2741801033006000		CMB INSPECTION	1/2/2013				
Garden City	13-000043	1315 SUMMIT	2611204010017000	Unlawful Deposits	TREE BRANCHES & MISC. FURNITURE BY CURB	1/11/2013				
Garden City	13-000066	1510 East LAUREL	2741704007003000	Unlawful Deposits	BOX SPRING IN ALLEY	1/16/2013				
Garden City	13-000070	205 South SIXTH	2741804036010000		ILLEGAL LIVING QUARTERS, PULL BEHIND TRAILER	1/16/2013				
Garden City	13-000071	2603 North TAYLOR	2610100001040		CMB INSPECTION	1/17/2013	1/29/2013			
Garden City	13-000081	3030 East KANSAS	2720900002001000		CMB INSPECTION	1/22/2013				
Garden City	13-000094	1107 North TAYLOR Avenue	2611204018008		CMB INSPECTION	1/23/2013				
Garden City	13-000103	905 North TAYLOR	2661301014018000	Unlawful Deposits	MATTRESSES NEXT TO DUMPSTER	1/28/2013				
Garden City	13-000357	303 West CAMPBELL			RED TAG	3/25/2013				
Garden City	13-000376	1604 BUFFALO JONES			CMB INSPECTION	3/27/2013				

GARDEN CITY POLICE DEPARTMENT
MASTER ACTIVITY REPORT
 March of 2013
INCIDENTS REPORTED

OFFENSES	THIS MONTH	LAST MONTH	TO DATE THIS YEAR
Murder/Manslaughter	0	0	0
Rape	0	0	0
Robbery	2	1	5
Aggravated Assault	5	1	8
Burglary	12	4	24
Theft	49	38	129
Auto Theft	3	0	5
Arson	0	0	3
TOTAL	71	44	174
All Other Crimes	156	123	401
GRAND TOTAL	227	167	575

CRIMINAL ENFORCEMENT ACTIVITIES

DESCRIPTION	THIS MONTH	LAST MONTH	TO DATE THIS YEAR
Adult Arrests	280	197	584
Juveniles Detained	38	35	119
TOTAL CUSTODY	318	232	703
Alcohol Related	21	10	47
Drug Related	45	16	94
Curfew Violations	3	1	12

INVESTIGATIONS DIVISION ACTIVITIES

DESCRIPTION	THIS MONTH	LAST MONTH	TO DATE THIS YEAR
Total Cases Assigned	36	25	93
Total Active Cases	156	154	468
Adult Affidavits Filed	6	46	79
Juvenile Affidavits Filed	4	5	10
Follow-Up Contacts	684	774	2339
Special Assignments	50	35	130
Search Warrants	12	3	29
Supplemental Reports	185	254	727
Other Reports	173	235	692
Cases Referred For Prosecution	10	9	29

TRAFFIC ACCIDENT INVESTIGATIONS

DESCRIPTION	THIS MONTH	LAST MONTH	TO DATE THIS YEAR
Fatal Accidents	0	0	0
Injury Accidents	7	4	17
Non-Injury Accidents	52	51	155
TOTAL ACCIDENTS	59	55	172
Private Property Accidents	4	3	13

**GARDEN CITY POLICE DEPARTMENT
MASTER ACTIVITY REPORT
March of 2013**

OFFICERS ASSAULTED

DESCRIPTION	THIS MONTH	LAST MONTH	TO DATE THIS YEAR
Firearm	0	0	0
Cutting Instrument	0	0	0
Other Dangerous Weapon	0	0	0
Hands, Fist, Feet, Etc.	3	1	4
Police Service Dog	0	0	0
TOTAL ASSAULTS	3	1	4

PATROL/CRD DIVISIONS SUMMARY

DESCRIPTION	THIS MONTH	LAST MONTH	TO DATE THIS YEAR
Offense Reports	247	170	614
Supplemental Reports	135	78	308
Other Reports	143	95	336
Community Oriented Policing	216	207	693
Speeding Citations	50	52	178
Other Traffic Citations	538	427	1464
Parking Citations	8	19	49
Warning Notices	499	333	1292
Penal Summons	64	59	185
Felony Cases Cleared	33	12	64
Misdemeanor Cases Cleared	159	109	372
DUI Cases Cleared	6	7	18
Insecure Premises	15	9	30
Field Interviews	8	15	37
Citizen & Business Assists	124	100	337
Alarms	68	67	205
Adult Affidavits Filed	37	35	80
Juvenile Affidavits Filed	22	36	88

COMMUNICATIONS CENTER ACTIVITIES

DESCRIPTION	THIS MONTH	LAST MONTH	TO DATE THIS YEAR
Non-Traffic Activities	2863	2301	7759
Traffic Activities	981	718	2550
TOTAL ACTIVITIES	3844	3019	10309
911 Calls	1452	1146	3972
Finney County Sheriff's Office Activities	437	364	1184

**GARDEN CITY POLICE DEPARTMENT
MASTER ACTIVITY REPORT
March of 2013**

RESPONSE TIME SUMMARY

DESCRIPTION	THIS MONTH
Average Emergency	3.06
Average Non-Emergency	13.36
Average Traffic Accident	13.68

ANIMAL INCIDENT ACTIVITIES

DESCRIPTION	THIS MONTH	LAST MONTH	TO DATE THIS YEAR
Animals Impounded	174	129	405
Animals Disposed	79	47	194
Citations Issued	5	3	8
Animal Bites	2	6	13
Adoptions	28	27	90

TRAINING HOURS RECEIVED

DESCRIPTION	THIS MONTH	LAST MONTH	TO DATE THIS YEAR
Administrative	18.00	62.50	116.50
Patrol/CRD Division	879.50	493.75	1677.75
Support Services Division	14.25	27.00	51.25
Investigation Division	117.50	93.00	273.00
Instructor Hours	45.00	17.25	80.25
SUB-TOTAL TRAINING HRS	1074.25	693.50	2198.75
Academy Training Hours	0.00	0.00	112.00
TOTAL TRAINING HOURS	1074.25	693.50	2310.75

ADMINISTRATIVE INVESTIGATIONS

DESCRIPTION	THIS MONTH	LAST MONTH	TO DATE THIS YEAR
Allegations Received	0	1	2
Unfounded	1	0	1
Unsubstantiated	0	0	0
Sustained	0	0	0
Exonerated	1	0	2
Violation Not Based On Complaint	0	0	0
Investigation In Progress	0	2	3
Administrative Closure	0	0	0
Commendations	1	4	9

Bias-Based Policing Statistics

March 2013

	February #	February %	March #	March %
SUBJECTS CONTACTED:	470	N/A	620	N/A
AGE:				
15 yoa - 19 yoa	62	13%	113	18%
20 yoa - 29 yoa	171	36%	210	34%
30 yoa - 49 yoa	153	33%	197	32%
50+	83	18%	100	16%
Not Provided	1	0%	0	0%
<i>TOTAL</i>	<i>470</i>	<i>100%</i>	<i>620</i>	<i>100%</i>
RACE:				
White	430	91%	584	94%
Black	28	6%	26	4%
Native American	1	0%	1	0%
Asian	10	2%	8	1%
Other	0	0%	1	0%
More Than One Race	0	0%	0	0%
Not Provided	1	0%	0	0%
<i>TOTAL</i>	<i>470</i>	<i>100%</i>	<i>620</i>	<i>100%</i>
GENDER:				
Male	285	61%	407	66%
Female	184	39%	213	34%
Unknown	0	0%	0	0%
Not Provided	1	0%	0	0%
<i>TOTAL</i>	<i>470</i>	<i>100%</i>	<i>620</i>	<i>100%</i>
ETHNICITY:				
Hispanic/Latino	255	54%	366	59%
Non-Hispanic	211	45%	245	40%
Not Provided	4	1%	9	1%
<i>TOTAL</i>	<i>470</i>	<i>100%</i>	<i>620</i>	<i>100%</i>
RESPONSE AREA:				
1	94	20%	127	20%
2	111	24%	184	30%
3	73	16%	104	17%
4	107	23%	137	22%
5	84	18%	68	11%
Not Provided	1	0%	0	0%
<i>TOTAL</i>	<i>470</i>	<i>100%</i>	<i>620</i>	<i>100%</i>
PRIMARY REASON FOR OFFICER INVESTIGATION:				
Call Related	51	11%	76	12%
Officer Initiated	418	89%	544	88%
Not Provided	1	0%	0	0%
<i>TOTAL</i>	<i>470</i>	<i>100%</i>	<i>620</i>	<i>100%</i>
INFORMATION OBTAINED BY:				
Officer's Perception	375	80%	500	81%
Investigation	94	20%	120	19%
Not Provided	1	0%	0	0%
<i>TOTAL</i>	<i>470</i>	<i>100%</i>	<i>620</i>	<i>100%</i>

Bias-Based Policing Statistics

March 2013

	February #	February %	March #	March %
RELIGIOUS DRESS:				
Yes	6	1%	2	0%
No	463	99%	617	100%
Not Provided	1	0%	1	0%
<i>TOTAL</i>	<i>470</i>	<i>100%</i>	<i>620</i>	<i>100%</i>

PRIMARY REASON FOR STOP:				
Moving Violation	278	59%	337	54%
Equipment Violation	133	28%	202	33%
Criminal Offense/Probable Cause	18	4%	30	5%
Other Violation	33	7%	38	6%
To Render Service	4	1%	4	1%
Suspicious Circumstances	0	0%	7	1%
Pre-existing Knowledge	1	0%	0	0%
Special Detail	2	0%	2	0%
Multiple Reasons	0	0%	0	0%
Not Provided	1	0%	0	0%
<i>TOTAL</i>	<i>470</i>	<i>100%</i>	<i>620</i>	<i>100%</i>

ACTION TAKEN:				
Citation	310	66%	329	53%
Search	2	0%	0	0%
Warning	120	26%	205	33%
Arrest	34	7%	85	14%
Warrant Arrest	3	1%	0	0%
Assistance Provided	0	0%	0	0%
No Action	0	0%	1	0%
Not Provided	1	0%	0	0%
<i>TOTAL</i>	<i>470</i>	<i>100%</i>	<i>620</i>	<i>100%</i>

SEARCH RATIONALE:				
Not Applicable	450	96%	580	94%
Vehicle Indicators	1	0%	0	0%
Verbal Indicators	1	0%	4	1%
Physical/Visual Indicators	4	1%	21	3%
Document Indicators	2	0%	0	0%
Incident to Arrest	8	2%	13	2%
Other	3	1%	2	0%
More Than One Reason	0	0%	0	0%
Not Provided	1	0%	0	0%
<i>TOTAL</i>	<i>470</i>	<i>100%</i>	<i>620</i>	<i>100%</i>

TYPE OF SEARCH:				
No Search Conducted	445	95%	566	91%
Consent Search Conducted	6	1%	8	1%
Inventory	0	0%	0	0%
Stop and Frisk	1	0%	1	0%
Search Warrant	0	0%	0	0%
No Search/Consent Denied	0	0%	0	0%
Search Incident to Arrest	12	3%	40	6%
Plain View	3	1%	1	0%
Probable Cause	2	0%	4	1%
More Than One Type	0	0%	0	0%

Bias-Based Policing Statistics

March 2013

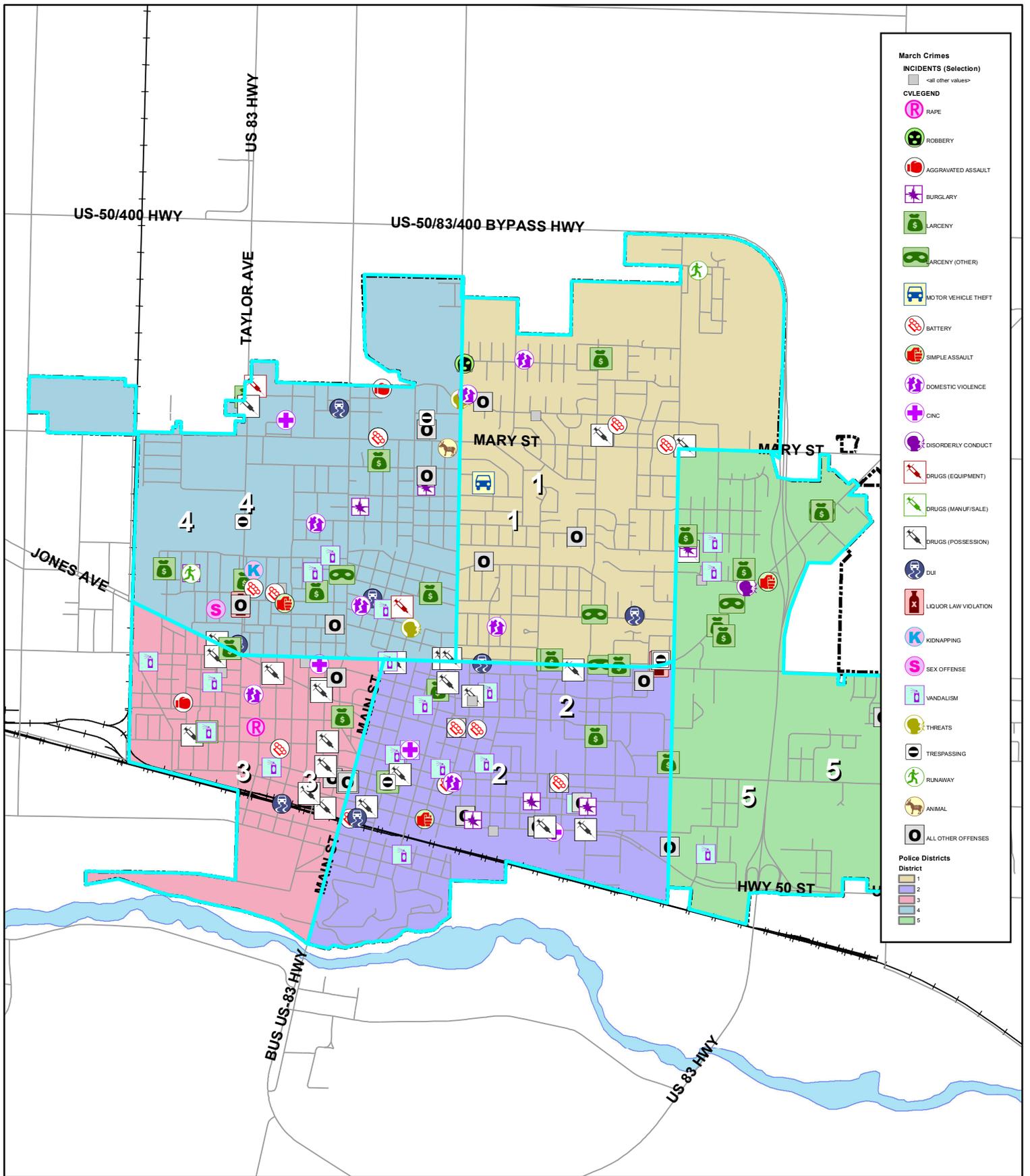
	February #	February %	March #	March %
Not Provided	1	0%	0	0%
<i>TOTAL</i>	<i>470</i>	<i>100%</i>	<i>620</i>	<i>100%</i>

Bias-Based Policing Statistics

March 2013

	February #	February %	March #	March %
CONTRABAND SEIZED:				
None	461	98%	596	96%
Currency	0	0%	0	0%
Firearms	0	0%	0	0%
Other Weapons	1	0%	0	0%
Drugs/Paraphernalia	3	1%	22	4%
Alcohol/Tobacco Products	2	0%	2	0%
Stolen Property	1	0%	0	0%
Other	0	0%	0	0%
More Than One Type	0	0%	0	0%
Not Provided	2	0%	0	0%
<i>TOTAL</i>	<i>470</i>	<i>100%</i>	<i>620</i>	<i>100%</i>

Hispanic	Arrests	21	8%	61	17%
	Citations	188	74%	207	57%
	Warnings	43	17%	97	27%
Non-Hispanic	Arrests	12	6%	23	9%
	Citations	120	57%	116	47%
	Warnings	77	36%	106	43%



March Crimes

INCIDENTS (Selection)
 <all other values>

CVLEGEN

- RAPE
- ROBBERY
- AGGRAVATED ASSAULT
- BURGLARY
- LARCENY
- LARCENY (OTHER)
- MOTOR VEHICLE THEFT
- BATTERY
- SIMPLE ASSAULT
- DOMESTIC VIOLENCE
- CINC
- DISORDERLY CONDUCT
- DRUGS (EQUIPMENT)
- DRUGS (MANUF/SALE)
- DRUGS (POSSESSION)
- DUI
- LIQUOR LAW VIOLATION
- KIDNAPPING
- SEX OFFENSE
- VANDALISM
- THREATS
- TRESPASSING
- RUNAWAY
- ANIMAL
- ALL OTHER OFFENSES

Police Districts

District

- 1
- 2
- 3
- 4
- 5



Garden City PD

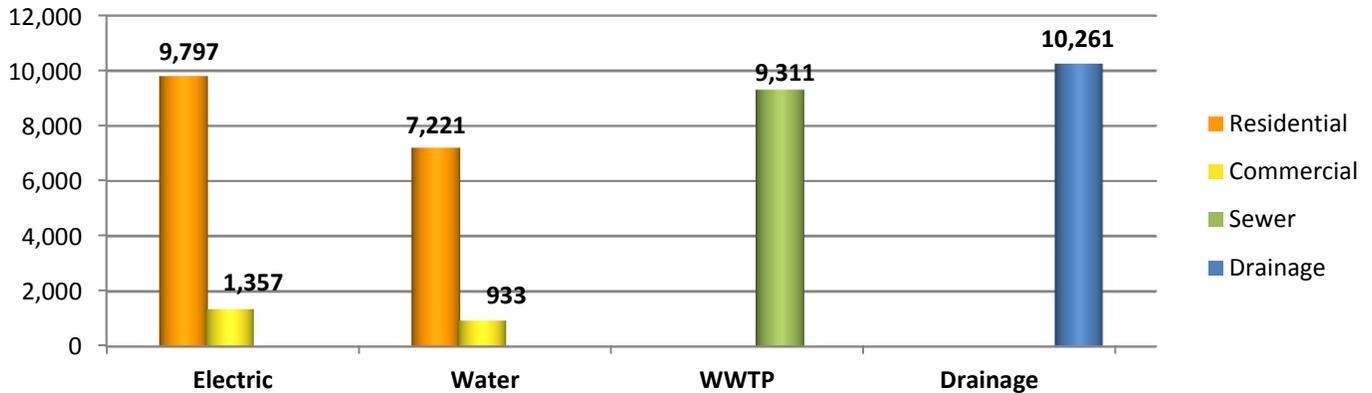
This agency is not responsible for the misinterpretation of this map and makes no inference or judgment as to the relative safety of particular areas. This map does not meet national map accuracy standards and should not be used for engineering purposes.



JANUARY – MARCH 2013

Service • Community • Performance

ACTIVE ACCOUNTS BY CLASS (Quarterly Average)

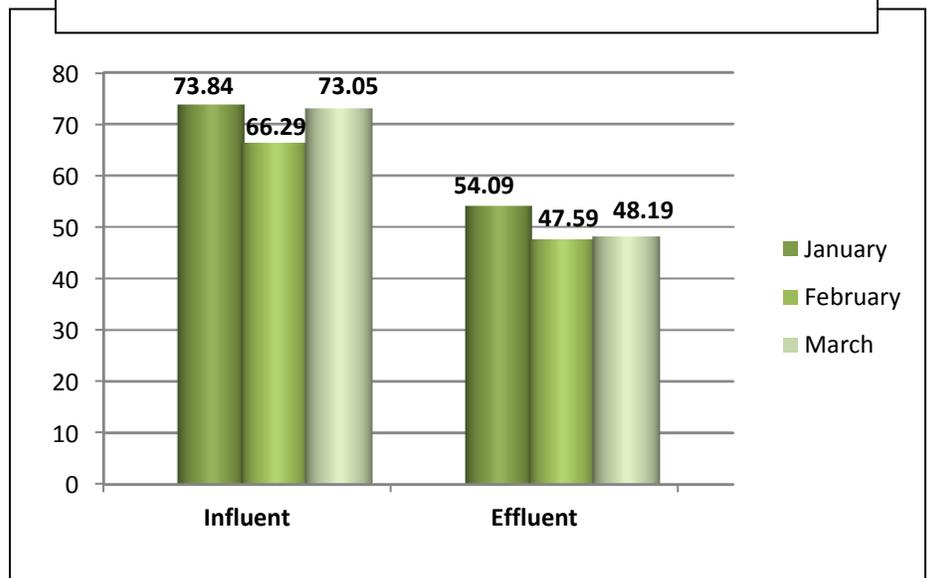
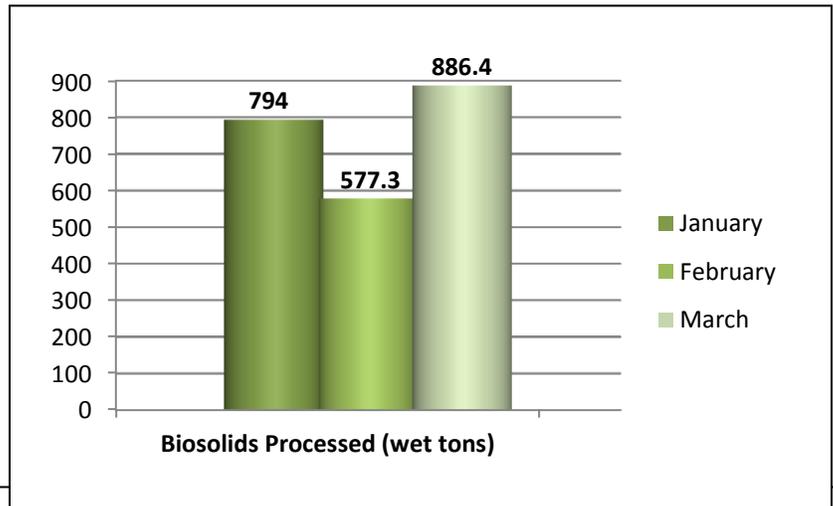


WASTE WATER



Major Project Updates

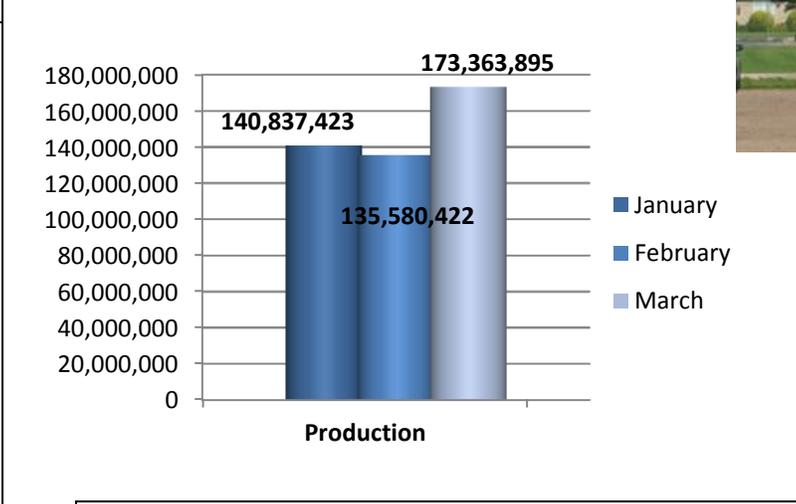
- ▣ In January a plant tour was conducted for the High Plains Home Educators home school group and in February a tour was given to Wastewater Operators from the City of Ulysses in preparation for certification exams.
- ▣ Repairs were made to the Sludge Holding Tanks, Raw Wet Well and the VFD on Waste Pump #1. Quotes obtained to conduct repairs on Clarifier #3.
- ▣ In February the Wastewater Facility passed its annual KDHE inspection.
- ▣ In March, Mayer Specialty Services began their second year of a 3 year contract for sewer line maintenance, cleaning a total of 76,359 feet thus far.



WATER

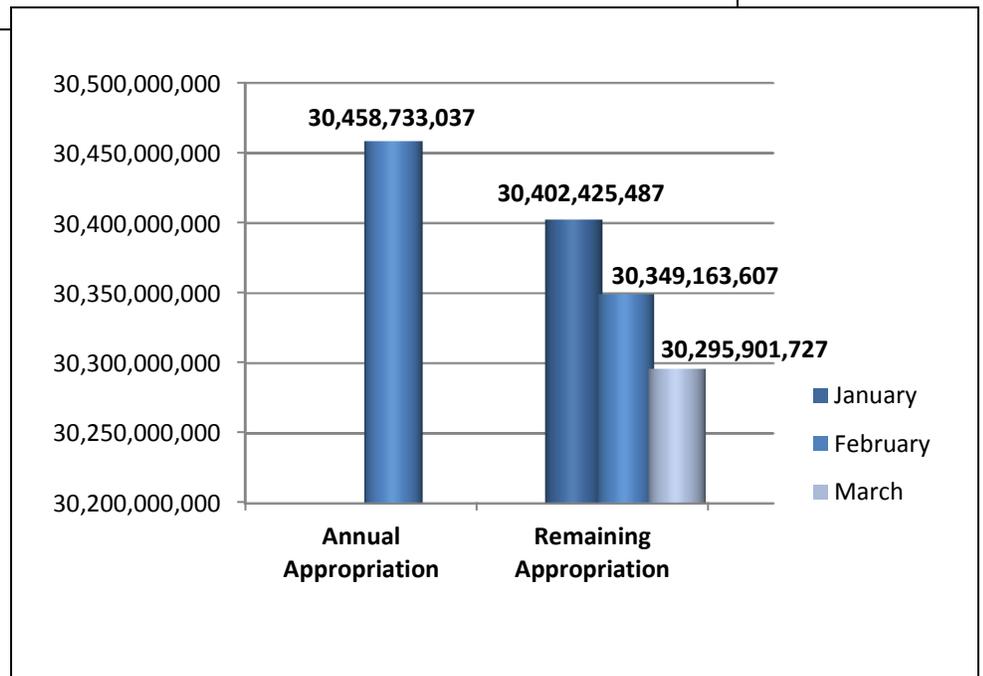


Month	Leak Detection	Main Repairs
January	27	1
February	23	1
March	18	2

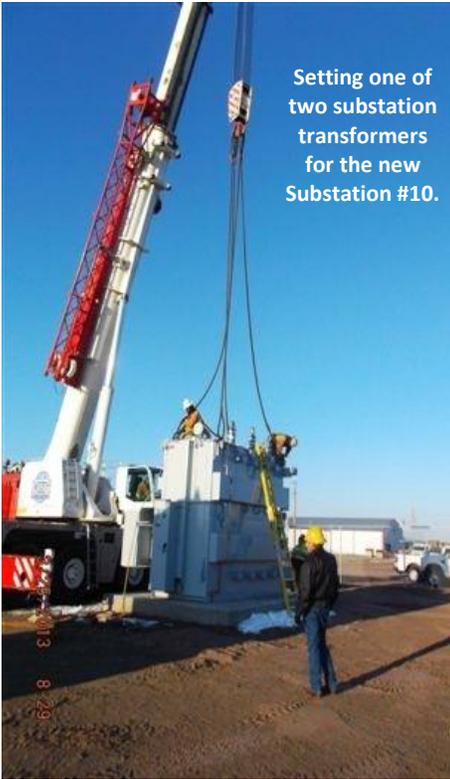


Major Project Updates

- The water main replacement project on Inge Avenue between Fulton Street and Kansas Avenue began in February 2013 and is currently underway. The project is expected to continue through the spring of 2013.
- Distribution crews completed the necessary work in preparation of the water service for the Menard's project and future commercial projects in the nearby area. Work completed included the installation of new water mains on Schulman Avenue, Larue Road and relocating fire hydrants in the area.
- A new 12" PVC water main extension was installed at 9th Street and Isabel Ave. to accommodate new water service to the Finney County Fairgrounds.

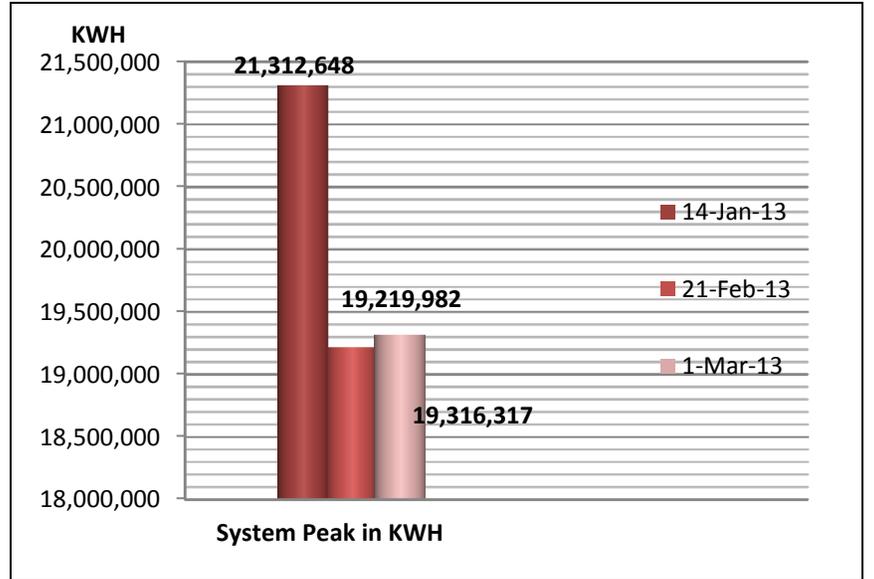


ELECTRIC



Setting one of two substation transformers for the new Substation #10.

Outage Data
No outage data this quarter.



Major Project Updates

- Street lighting was installed on Schulman and Larue for the Schulman Crossing project.
- The feed for the house at the Airport was moved from overhead to underground.
- The primary overhead service at the intersection of Walnut and Evans was rebuilt and changed to an underground service.
- Installation of the new Substation #10 (located adjacent to the Electric Service Center) which is under construction.
- The Electric SCADA system was installed, with four substations reporting critical information to the Service Center.

Month	Assisted Contractors	Assisted Customers	Street Light repairs
January	4	15	53
February	3	3	78
March	12	25	28

Month	Utilities Located
January	194
February	142
March	218

2013 CAPITAL IMPROVEMENTS PROGRAM PROJECT SCHEDULE

Revision No. 4 - Date: April 10, 2013

Completed Projects
Carry Over Projects From 2012
Proposed New Projects - Not Budgeted

Description	Current Status												Completion Status			Comments		
	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Design	Bid	Const.			
<i>PUBLIC WORKS - PARKS & GROUNDS</i>																		
2012 Street Tree Pruning Prog.		Const	FINAL											100%	12/21/12	100%	\$18,499	Tree & Stump removal, 84 trees
Master Plan - Finnup Park		Design	Design?	Meeting	Design?	Design?								0%		0%	\$9,880	Create a Master Plan for Finnup Park
Entryway Improvements														0%	?/?/2012	0%	\$0	Direction and funding issues
2013 Street Tree Pruning Prog.									Mark	Mark	Mark	Bid	0%	12/?/?/2013	0%	\$20,000		
Walking Trails Seal Program				Bid		Const?	Const?	Const?					100%	4/30/13	0%	\$23,300	Purchase Material (work completed in-house)	
<i>REGIONAL AIRPORT</i>																		
Expansion of Airport Parking Lot	Const	Const	Const	Const										100%	11/1/12	75%	\$429,231	add 200 parking spaces
Snow Removal Equipment Building	Design	Design	Design	FAA	Bid		Const?	Const?	Const?					100%	5/8/13	0%	\$1,212,100	City Share \$60,605
<i>RECREATION</i>																		
Municipal Pool Project	Const?	Const	Const	Const										100%	3/2/12	99%	\$273,958	Sprayground Area; City Share \$200,000
Mobile Stage														0%		0%	\$125,000	City Share \$50,000, direction and funding issues
Dog Park Improvements								Const?	Const?	Const?	Const?			0%		0%	\$20,000	GCRC funding
<i>ZOO</i>																		
Cat Canyon Exhibit	Const	Const	Const	Const										100%	6/21/12	99%	\$898,600	FOLRZ funding
Elephant Yard Expansion	Design	Design	Design	Design	Design?	Design?	Bid?	Const?	Const?	Const?	Const?	Const?		70%	?/?/2013	0%	\$423,000	Expansion of outside yard south into African plains yard.
<i>BUFFALO DUNES GOLF COURSE</i>																		
Relocate Metal Building														0%		0%	\$30,000	Relocate metal Building from National Guard (30'x50'), funding issues
Irrigation Project	Design	Bid							Const?	Const?	Const?	Const?		100%	2/28/13	0%	\$1,433,000	Adding new trunk lines and replacing system

**2013 CAPITAL IMPROVEMENTS PROGRAM
PROJECT SCHEDULE**

Revision No. 4 - Date: April 10, 2013

 Completed Projects
 Carry Over Projects From 2012
 Proposed New Projects - Not Budgeted

Description	Current Status												Completion Status			Comments	
	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Design	Bid	Const.		
ELECTRIC																	
Fair - Hamline & 9th -11th Conversion	Specs	Design	Bid	Contract	Const	Const?	100%	4/1/12	2%	\$40,220	Voltage Conversion						
Emerson & Thompson B&C Streets		Design	Bid	Contract	Const	Const?	100%	4/1/12	2%	\$22,476	Voltage Conversion						
Circuit 105,405,505 Conversion		Design	Bid	Contract	Const	Const?	100%	4/1/12	1%	\$31,549	Voltage Conversion (\$3,619 Project to date)						
Circuit 207 URD Replacement		Design	Bid	Contract	Const	Const?	100%	4/1/12	0%	\$39,913	Replacement						
Harding Strip Business		Design	Bid	Contract	Const	Const?	5%	20%	25%	40%	Const?	Const?	100%	4/1/12	0%	\$23,858	Replacement (\$12,792.54 Project to date) Added South Schulman Project for amount of \$46,899.00
SCADA Development		Design	Design	Bid	Design	Design	Const?	Const?	Const?	Const?	Const?	Const?	25%	6/6/12	0%	\$125,000	System Monitoring
Substation # 10	Design	Design	Bid	Const	Design	Design	Design	Const?	Const?	Const?	Const?	Const?	75%	5/30/12	75%	\$1,750,000	Site work completed, Transformers on site
Labrador Ridge Conversion (2)						Const							0%		0%	\$67,776	Upgrade area of Chainey St and Shamus St.
WATER																	
SCADA Development		Design	Design	Design	Design	Design	Design	Design	Design	Design	Const?	Const?	5%		0%	\$125,000	System Control & Security
Inge - Fulton to Kansas Replacement	Const	Const	Const	Const	Const								100%	8/2/12	2%	\$379,860	Water Main Replacement
Repair Water Tower Main & Kansas			Design		Const								0%		0%	\$25,000	Internal repair to tower at Main Street and Kansas Avenue
Standby Power - Sandhills Wells					Design					Const			0%		0%	\$350,000	Back up generation - Sandhills water wells
Main Cleaning & Valve Replacement							Design		Bid		Const		0%		0%	\$125,000	Continue cleaning of older mains and replacing valves
WASTEWATER																	
SCADA Development		Design	Design	Design	Design	Design	Design	Design	Design	Design	Const?	Const?	10%			\$125,000	WWTP Operation and Security
Manhole Rehabilitation				Design	Const.								0%			\$35,000	Manhole Rehab
Design of Major Electrical Repairs			Design			Const							0%			\$75,000	Design new electrical conduit system for oxidation ditch #1 and #2

FINNEY COUNTY TRANSIT
City Link
MINI BUS ADA PARATRANSIT SERVICE
1008 N. ELEVENTH STREET
GARDEN CITY, KANSAS 67846
620-272-3626 FAX 620-271-6191
TOLL FREE 877-323-3626
www.seniorcenterfc.com/transportation.html

TRANSPORTATION DEPARTMENT REPORT FOR MARCH, 2013

Ridership on City Link rose to 5,541 rides for a daily average of 315 compared to 4,159 rides in February with a daily average of 231. The Mini Bus provided 1,317 door to door rides for a daily average of 60 for a total of 6,858 rides in Garden City/Finney County. Sonnie Baird, City Link Blue Route driver reported that two days in a row during the week of USD 457 Spring Break she transported 81 clients in her 5 hour shift which runs from 10am to 3pm. One round in particular she had 24 people on her bus at one time with many standing in the aisles.

That includes the 351 rides City Link provided to shuttle passengers, pilots and crew to and from the airport. We expanded the service to seven days a week in an agreement that Clarion allows non-hotel guests to utilize their van on the weekends in exchange for City Link providing rides for their patrons, pilots and crew. A marketing blitz helped raise awareness of this new door to door service with a fare of \$5.00 per person. It's good to see the community embrace it.

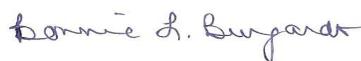
I made presentations on City Link and Mini Bus to the Sunrise Kiwanis and to the Citizens Academy. Sonnie Baird drove a City Link bus full of people out to the airport for the Citizens Academy meeting. Thank you Sonnie! Both groups were very receptive and had a lot of questions about how we operate and how to access the new airport shuttle.

We provided dispatching for Dodge City/Ford County for a total of 1,147 door to door rides. We had to do some juggling with computers as a couple of them are dying, which makes dispatching even more interesting than normal since it is all web-based now. Several of our computers were purchased at the same time a number of years ago. We ordered two new computers with dual monitors.

The A-133 audit for the CTD was completed by CMA and submitted to the Federal Clearinghouse. With a March 30 deadline and less than two weeks to get it done, we really pushed to complete it. There were no negative findings in the CTD audit. We are now working with CMA to conduct the first Finney County Committee on Aging, Inc. A-133 audit, which we hope to complete in April.

I received a call from law enforcement requesting help locating a special needs individual that sometimes rides the City Link. Family members were worried as the person has severe medical conditions. While we don't always know the names of our City Link customers luckily the drivers did know this individual and were able to help them locate the person at the Zoo. The person had decided to spend an afternoon taking a stroll through the park, but failed to notify family members of their whereabouts. We are always glad to work with LEC!

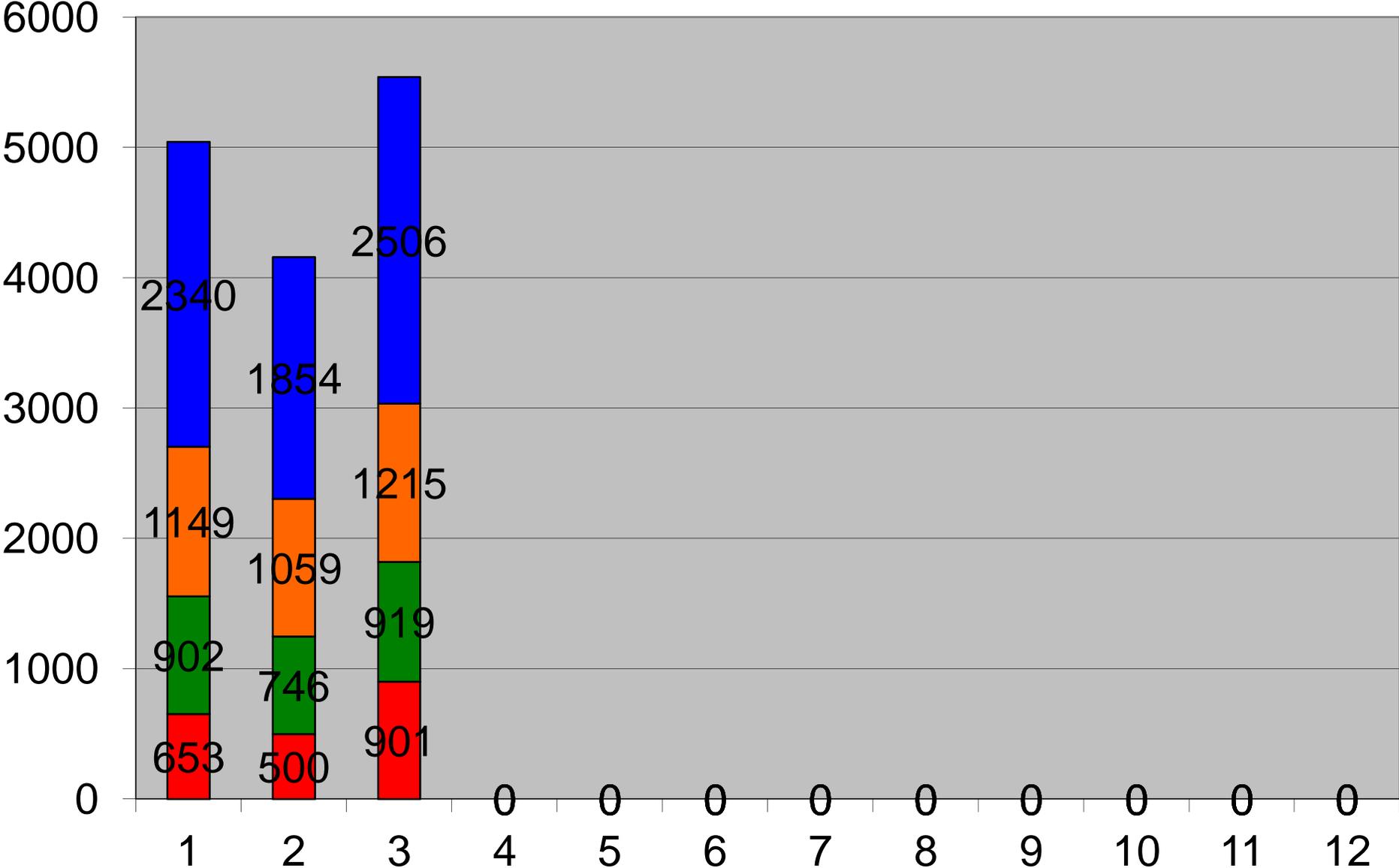
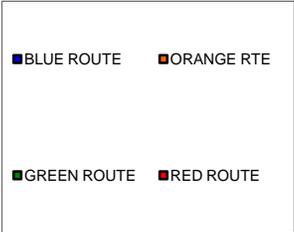
Respectfully Submitted,



Bonnie L. Burgardt
Transportation Director

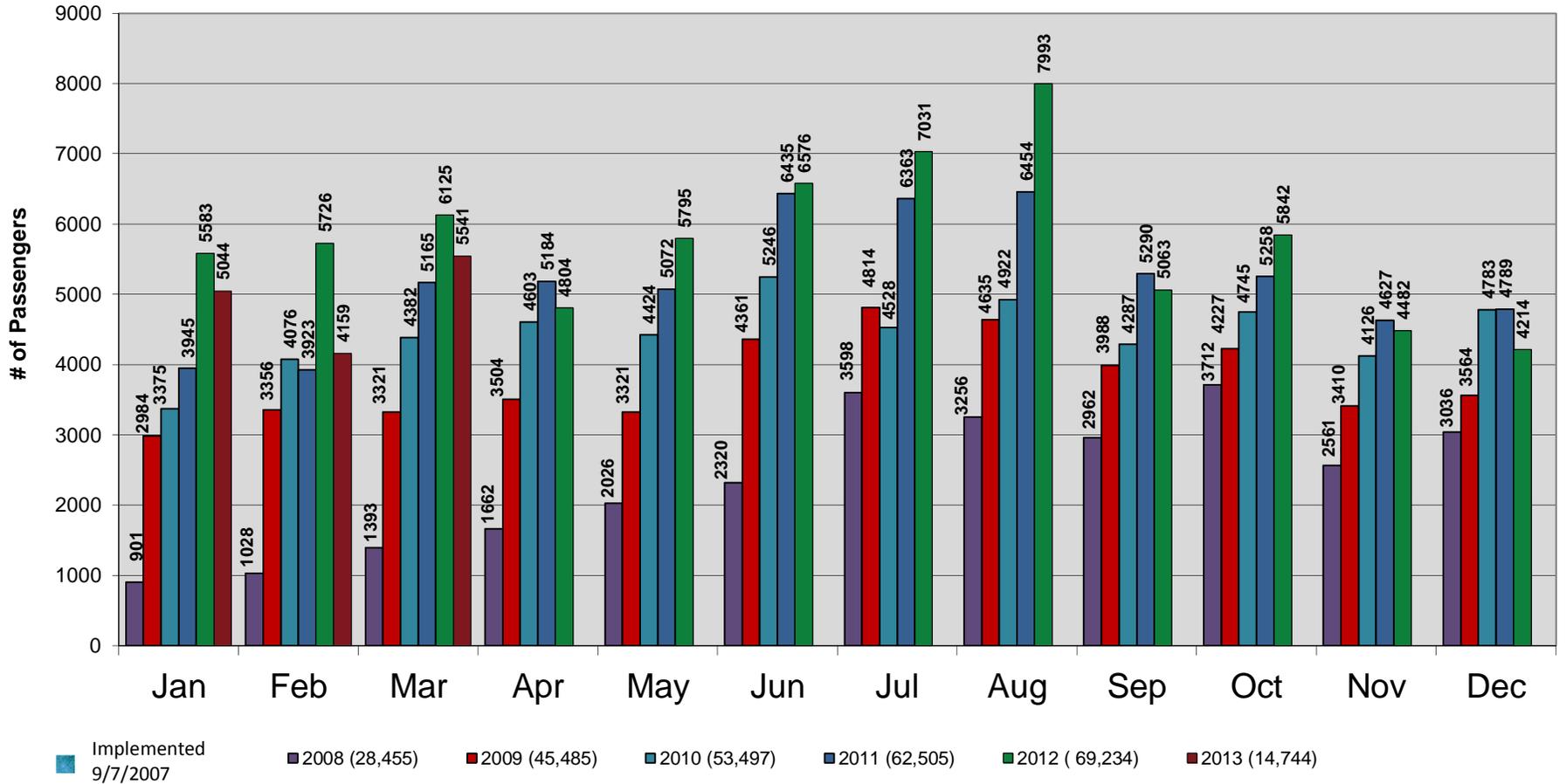
Sponsored by the Finney County Committee on Aging, Inc.; Finney County; City of Garden City; KDOT Public Transit Program; FTA and donations from friends like you.

CITY LINK RIDERSHIP 2013



JANUARY 2013 THRU DECEMBER 2013

City Link Ridership Yearly Comparison



AIRPORT SHUTTLE RIDERSHIP BOARDINGS

BUS ROUTE DESCRIPTIONS	WEEK ONE					ROUTE TOTALS
	M	TU	W	TH	F	
AIRPORT SHUTTLE - 5AM					0	0
AIRPORT SHUTTLE - 6 AM					0	0
AIRPORT SHUTTLE - 2 PM					0	0
WEEKLY TOTALS	0	0	0	0	0	0

BUS ROUTE DESCRIPTIONS	WEEK TWO					ROUTE TOTALS
	M	TU	W	TH	F	
AIRPORT SHUTTLE - 5AM	0	1	0	0	0	1
AIRPORT SHUTTLE - 6 AM	0	3	3	3	3	12
AIRPORT SHUTTLE - 2 PM	0	0	8	8	10	26
WEEKLY TOTALS	0	4	11	11	13	39

BUS ROUTE DESCRIPTIONS	WEEK THREE					ROUTE TOTALS
	M	TU	W	TH	F	
AIRPORT SHUTTLE - 5 AM	6	1	0	0	0	7
AIRPORT SHUTTLE - 6 AM	3	3	3	3	3	15
AIRPORT SHUTTLE - 2 PM	6	7	6	6	9	34
WEEKLY TOTALS	15	11	9	9	12	56

BUS ROUTE DESCRIPTIONS	WEEK FOUR					ROUTE TOTALS
	M	TU	W	TH	F	
AIRPORT SHUTTLE - 5 AM	0	1	1	1	0	3
AIRPORT SHUTTLE - 6 AM	3	3	3	3	3	15
AIRPORT SHUTTLE - 2 PM	0	7	7	6	6	26
WEEKLY TOTALS	3	11	11	10	9	44

BUS ROUTE DESCRIPTIONS	WEEK FIVE					ROUTE TOTALS
	M	TU	W	TH	F	
AIRPORT SHUTTLE - 5 AM	0	2	0	1	0	3
AIRPORT SHUTTLE - 6 AM	3	3	3	3	3	15
AIRPORT SHUTTLE - 2 PM	9	7	7	6	6	35
WEEKLY TOTALS	12	12	10	10	9	53

PILOT AND CREW MEMBER RIDERSHIP BOARDINGS

DESCRIPTIONS	WEEK ONE					TOTALS
	M	TU	W	TH	F	
PILOTS - AM					0	0
PILOTS - PM					0	0
						0
WEEKLY TOTALS	0	0	0	0	0	0

DESCRIPTIONS	WEEK TWO					TOTALS
	M	TU	W	TH	F	
PILOTS - AM	0	3	3	3	3	12
PILOTS - PM	0	0	6	6	6	18
						0
WEEKLY TOTALS	0	3	9	9	9	30

DESCRIPTIONS	WEEK THREE					TOTALS
	M	TU	W	TH	F	
PILOTS - AM	3	3	3	3	3	15
PILOTS - PM	6	6	6	6	6	30
						0
WEEKLY TOTALS	0	9	9	9	9	45

DESCRIPTIONS	WEEK FOUR					TOTALS
	M	TU	W	TH	F	
PILOTS - AM	3	3	3	3	3	15
PILOTS - PM	0	6	6	6	6	24
						0
WEEKLY TOTALS	0	9	9	9	9	39

DESCRIPTIONS	WEEK FIVE					TOTALS
	M	TU	W	TH	F	
PILOTS - AM	3	3	3	3	3	15
PILOTS - PM	6	6	6	6	6	30
						0
WEEKLY TOTALS	0	9	9	9	9	45

159

Total Airport Shuttle

351

**FINNEY COUNTY TRANSIT REPORT
MARCH, 2013**

	REPAIRS/ MAINT./ OTHER	FUEL	MILES DRIVEN	MILES ON VEHICLE	FARES	ELDLY	DSBL	GEN. PUBLIC	TOTAL PASS.	NON- AMBUL.	LIFT STANDEE	CANE/ WLKR.	INSURANCE	NON- ON-TIME
#27	\$169.97	\$349.28	1,192	7542	\$235.68	42	17	256	315	0	0	0	\$0.00	0
	Oil, filter, exhaust hanger, parts, supplies, security camera 32 GB SD card													
#8	\$41.39	\$414.73	2,206	118327	\$271.62	36	19	455	510	0	0	0	\$0.00	0
	Serviced-oil change/lube/filter, Installed new rear shocks, replaced battery, tire repaired, cleaning supplies, security camera 32 GB SD card													
#10	\$814.94	\$294.25	705	44445	\$112.90	130	60	4	194	33	10	18	\$0.00	0
	Removed and cleaned/oiled rear door latch, cleaning supplies, replace brake power booster, platform light replaced													
#11	\$41.39	\$321.20	538	118620	\$77.05	8	2	120	130	0	0	0	\$0.00	0
	Cleaning supplies, security camera 32 GB SD card													
#12	\$8.87	\$162.56	387	27927	\$58.00	35	36	11	82	17	7	10	\$0.00	0
	Supplies													
#14	\$16.68	\$0.00	431	60862	\$3.00	1	3	52	56	0	2	2	\$0.00	0
	Supplies, installed battery													
#15	\$24.84	\$586.33	1,101	21842	\$260.25	181	78	28	297	47	25	38	\$0.00	0
	Traded out two way radio, supplies													
#16	\$63.30	\$569.55	678	22116	\$98.00	69	63	25	157	32	5	10	\$0.00	0
	Oil, supplies													
#17	\$107.56	\$325.16	769	26007	\$128.00	128	54	24	206	41	0	26	\$0.00	0
	Oil, supplies, 32 GB security camera SD card, parts													
#18	\$122.74	\$214.80	488	19722	\$130.00	68	35	10	113	16	9	16	\$0.00	0
	Oil, cleaning supplies, security camera 32 GB SD card, tire repair													
#19	\$122.53	\$290.33	644	16397	\$132.00	111	31	8	150	32	3	12	\$0.00	0
	Troubleshoot seat belt problem, installed driver seat cover, oil, supplies, 32 GB security camera SD card, exhaust hanger													
#20	\$95.82	\$169.96	358	14585	\$54.00	45	14	3	62	11	0	12	\$0.00	0
	Oil, supplies, 32 GB security camera SD card													
#21	\$433.39	\$1,010.41	2,314	69452	\$595.91	137	115	1415	1667	0	0	0	\$0.00	0
	Troubleshoot wheelchair lift, check for oil leak & serviced, replaced left rear tail light, tire repaired, oil, supplies, 32 GB security camera SD card, repair steering column shifter assembly													
#22	\$95.83	\$1,459.99	4,398	79189	\$482.11	40	1	1019	1060	0	0	0	\$0.00	0
	Serviced-oil change/lube/filter, replaced rear brake pads, replaced right side rubber grommet on MorRyde suspension system, oil, supplies, 32 GB security camera SD card													
#23	\$95.83	\$114.26	0	0	\$0.00	0	0	0	0	0	0	0	\$0.00	0
	Oil, supplies, 32 GB security camera SD card													
#24	\$95.83	\$768.68	1,730	60885	\$325.19	78	56	758	892	0	0	0	\$0.00	0
	Oil, supplies, 32 GB security camera SD card													
#25	\$1,015.94	\$1,016.21	1,383	53801	\$129.89	19	17	327	363	0	0	0	\$0.00	0
	Oil, supplies, 32 GB security camera SD card, replaced all 6 tires													
#26	\$136.37	\$1,009.65	2,001	52497	\$269.29	79	32	493	604	0	0	0	\$0.00	0
	Oil, supplies, 32 GB security camera SD card, exhaust hanger and parts													

TOTALS **\$3,503.22** **\$9,077.35** **21,323** **\$3,362.89** **1,207** **633** **5,008** **6,858** **229** **61** **144** **\$0.00** **0**

Airport Shuttle rides:

351

Rides This Month: Year to Date Rides:

REIMBURSEMENTS: 33,186.95 FROM:KDOT

FOR :February, 2013

CITY LINK RIDERSHIP: 5,541 14,744

on Mini Bus ADA List: 259

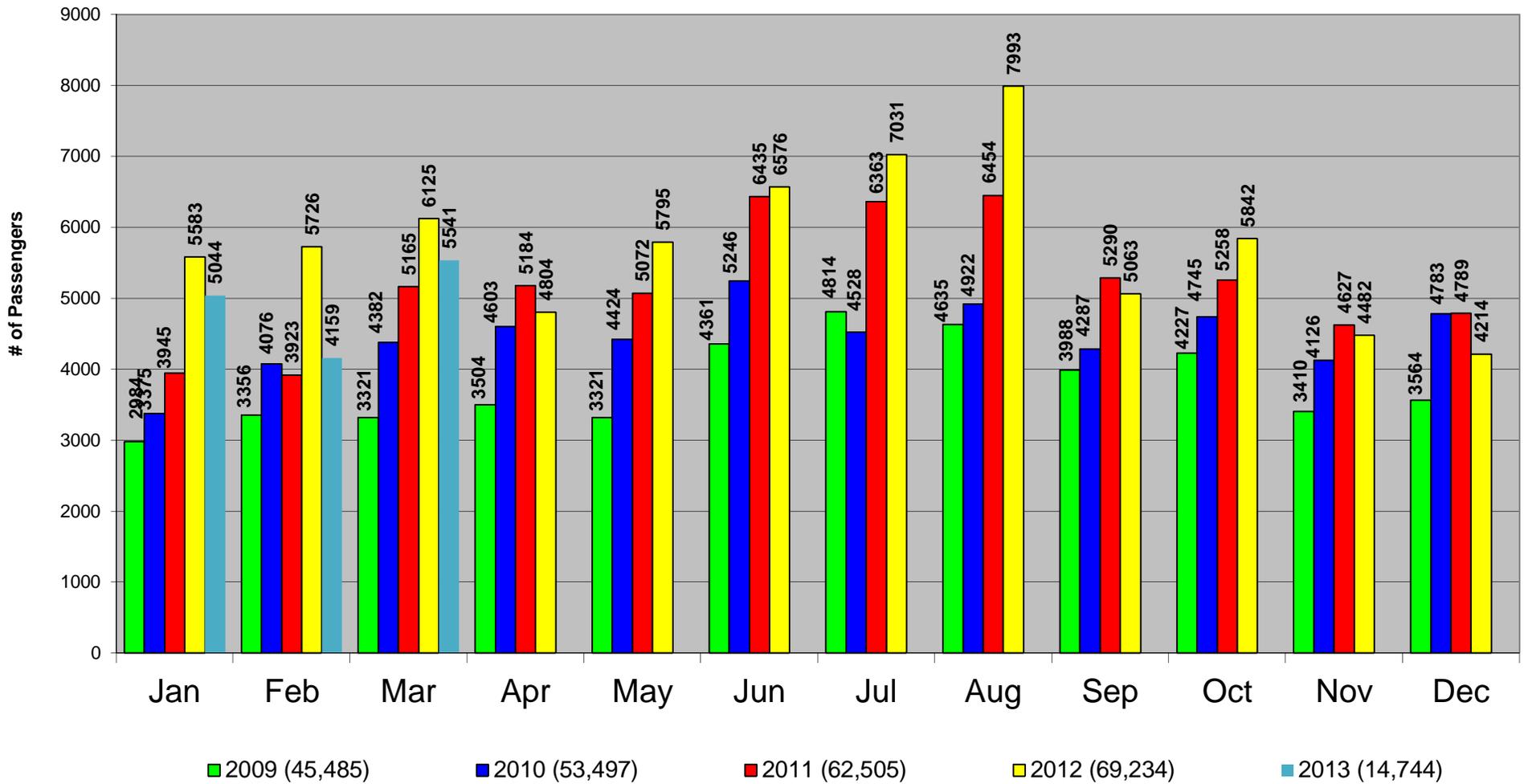
MINI BUS RIDERSHIP: 1,317 3,680

on Mini Bus DR List: 28

18,424

on City Link Half Fare: 143

City Link Ridership Yearly Comparison



**CITY OF GARDEN CITY
ZOO DEPARTMENT
MARCH 2013 MONTHLY REPORT**

ANIMAL DIVISION

ACCESSIONS:

Birth/Hatchings

None

Transactions (Purchases, donations, etc.)

None

DEACCESSIONS

Deaths

1.0	Snow leopard	Kidney failure
0.1	Chinchilla	Heart failure
0.0.1	Black widow spider	Undetermined
0.2	Madagascar hissing cockroach	Undetermined

Transactions (Sales, donations, etc.)

0.1	Bactrian camel	Sold to Blank Park Zoo (Des Moines, Iowa)
-----	----------------	---

Working on species requirements for next 3 exhibits (conceptual planning). One new keeper started and another resigned. Hiring of seasonals and the Keeper I is underway. Captive Bred Wildlife Permit renewed.

ADMINISTRATION DIVISION

Cat Canyon partial walk thru was conducted so a punchlist could be created for subcontractors. With the exception of exhibit fencing, the contractor is done and has turned the project over to us for our finish work. A final walk through will be conducted when the fence contractor and punch lists are done. Staff is working on plans for irrigation, landscaping, paths, public fencing, graphics, etc. Budgets for 2014 and 2015 prepared and submitted. Developed scenarios for changes in zoo operations regarding the half cent sales tax renewal, and provided information to various zoo groups on this issue. A compost sale was conducted, the vehicle entrance booth reopened. Coordinated a workday for 40+ volunteers from the University of Wisconsin and interviewed with the newspaper for Cat Canyon.

EDUCATION DIVISION

The division gave 100 programs to 2813 people and reached 716 people through 12 hours of informal programming. Volunteer training was completed in the middle of March with 6 Animal Ambassadors, 11 Enrichment Specialists and 7 Docents graduating, bringing total roster of education volunteers to 50 people. Kathy conducted a Behind the scenes tour for new volunteers, and Enrichment volunteers created papier mache eggs for the Zoo Eggstravaganza (an Easter egg hunt for collection animals). Misty is working on Earth Day, spring volunteer day trips, and participated in a KACEE facilitator conference call. Tarra and Misty began planning a Project Learning Tree workshop for late May for early childhood educators. Tarra coordinated uniform ordering for staff and volunteers.

MAINTENANCE DIVISION

Maintenance moved two large trees to Cat Canyon and placed in the exhibits with help from the contractor. They made and installed a ramp between the otter den and exhibit for the pups. Finish work on the elephant scale continues, with adjustments, power connections, and elephant proofing devices. An old vent in the giraffe viewing room was removed and the roof repaired. Staff replaced the metal doors and tracks after block repairs in lions. Duck pond pumps were serviced and the waterfall and two wetlands were turned on. Mowers were prepared for the mowing season. Wood is being replaced on seven wooden picnic tables. Oversaw Wisconsin volunteers for work projects, and assisted with miscellaneous needs of Cat Canyon contractor, including doorknob cores, crate tie down hardware, and rubber door bumpers. Numerous repairs were done on doors, gates and latches, GFCI's and small equipment (pressure washers, meat grinder, python exhibit water pump, lights, etc.)

Meetings of Note



April 5, 2013

Dear City Clerk:

Do you have newly elected councilmembers? The League of Kansas Municipalities has a training just for them! On May 10th and 11th LKM is offering the Governing Body Institute in Topeka at the Capitol Plaza Hotel & Maner Conference Center. Attending GBI is the first step new officials should take toward success in public office!

The 2013 Governing Body Institute and Kansas Mayors Conference will provide elected and appointed city leaders an opportunity to gather and discuss the challenges facing our cities, and will focus on how leadership at the local level can better address contemporary issues in local government.

This training will include a selection of workshops and general sessions designed to provide insight into local government issues, as well as provide useful strategies to take back to your community. Topics discussed at the Governing Body Institute will include: Constitutional Home Rule, Kansas Open Meetings Act, Municipal Finance, Personnel Policies, and Ordinances and Voting.

For more information or to register visit our website at <http://www.lkm.org/training/gbi/>

Thank you!

A handwritten signature in black ink that reads "Kate Cooley".

Kate Cooley
Conference & Marketing Coordinator



GOVERNING BODY INSTITUTE & MAYOR'S CONFERENCE

IDEAL TRAINING FOR NEWLY ELECTED AND
EXPERIENCED CITY OFFICIALS

CAPITAL CITY OF KANSAS

CONFERENCE DETAILS

The 2013 Governing Body Institute and Kansas Mayors Conference will include a selection of workshops and general sessions designed to provide insight into local government issues, as well as provide useful strategies to take back to your community.

FRIDAY, MAY 10

Mayors Conference

1:00 p.m. - 4:00 p.m.

Governing Body Institute

5:00 p.m. - 6:00 p.m.

All City Officials, General Session - 2013 Legislative Session
Martin Hawver, Hawver News Company

6:00 p.m.—9:00 p.m.

MLA Graduation Dinner and Social Event

SATURDAY, MAY 11

Governing Body Institute Training

8:00 a.m. - 9:00 a.m.

Breakfast

9:00 a.m. - 10:00 a.m.

City Officials: Home Rule

Mayors: KOMA

10:00 a.m. - 11:00 a.m.

City Officials: Ordinances & Voting

Mayors: Municipal Finance

11:00 a.m. - 12:00 p.m.

City Officials: Personnel Management

Mayors: Constitutional Home Rule

12:00 p.m. - 12:45 p.m.

Lunch

1:00 p.m. - 2:00 p.m.

City Officials: KOMA

Mayors: Ordinances & Voting

2:00 p.m. - 3:00 p.m.

City Officials: Municipal Finance

Mayors: Personnel Management

ATTENDING THE GOVERNING BODY
INSTITUTE IS THE FIRST STEP NEW
OFFICIALS SHOULD TAKE TOWARD
SUCCESS IN PUBLIC OFFICE!

REGISTRATION AND HOTEL
INFORMATION CAN BE FOUND ONLINE AT
WWW.LKM.ORG.

**CONSIDERATION OF
APPROPRIATION ORDINANCE**

Ordinances & Resolutions

Old Business

New Business



Memo

To: City Commission
From: Kaleb Kentner
CC: File
Date: April 11, 2013
Re: Request to install a life-size bronze sculpture "Flight Time" at the Northwest corner of Grant Avenue & Main Street.

ISSUE: The Friends of Garden City Arts is requesting the City of Garden City to install a life-size bronze sculpture "Flight Time" at the Northwest corner of Grant Avenue & Main Street.

BACKGROUND: The Fankhauser family donated the life-size bronze sculpture named "Flight Time" made by Gary Lee Price of Springville, UT. The new sculpture is to honor Helen Fankhauser's 100th birthday, on April 9, 2013, and in memory of their father Roy Fankhauser. The Fankhausers came to Garden City in 1948 and established the Fankhauser Drug Store, a Walgreens, on Grant Ave., where Legends Salon is currently located.

"Flight Time" resembles the Fankhauser brothers (Dan & Richard) at the time they moved to Garden City from Ness City, and played at Grant Ave, while their parents ran the store. The sculpture dimensions are 61" high x 62" long x 24" deep; and it weighs 210 lbs. A bronze plaque will be provided as well.

The Friends of Garden City Arts is petitioning the City Commission to approve that the City of Garden City obtain clearance from KDOT to allow the sculpture to be installed within the KDOT right-of-way, on Main Street (aka US Hwy 83) and to install the base forms and sculpture. The sculpture will replace an existing concrete bench, which will be then be relocated to a location to be determined.

Staff has requested the input from the Downtown Vision Group to review the request. The Downtown Vision Group has been working with Mrs. Fankhauser in regards to the location and orientation. The standing boy will be facing the southbound traffic on Main. His feet would be where the southwest end of the bench sits. Some questions still remain to be determined such as vision clearance from on-coming traffic from North Main Street, bump-out reconfiguration and pedestrian safety and circulation at the intersection.

Alternatives:

1. The Commission may approve the request.
2. The Commission may decline approval the request.
3. The Commission may recommend further review of the request.

Recommendation: Staff recommends approval of the installation as agreed by the scope of work to be determined by the City Commission.

COMMUNITY
DEVELOPMENT
DEPARTMENT
SERVING
GARDEN CITY
HOLCOMB
AND
FINNEY COUNTY
620-276-1170

INSPECTIONS
620-276-1120
inspection@garden-city.org

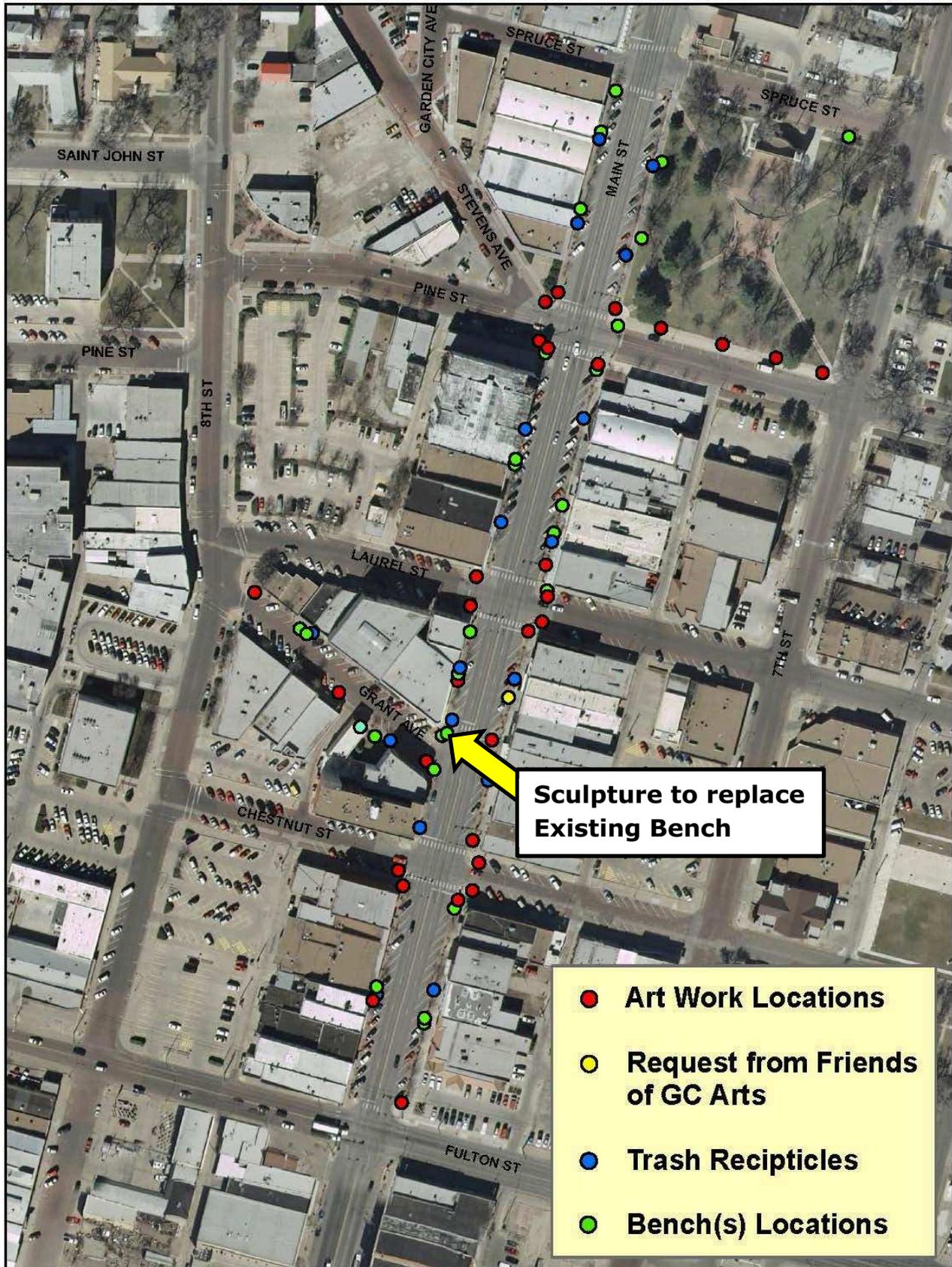
CODE COMPLIANCE
620-276-1120
code@garden-city.org

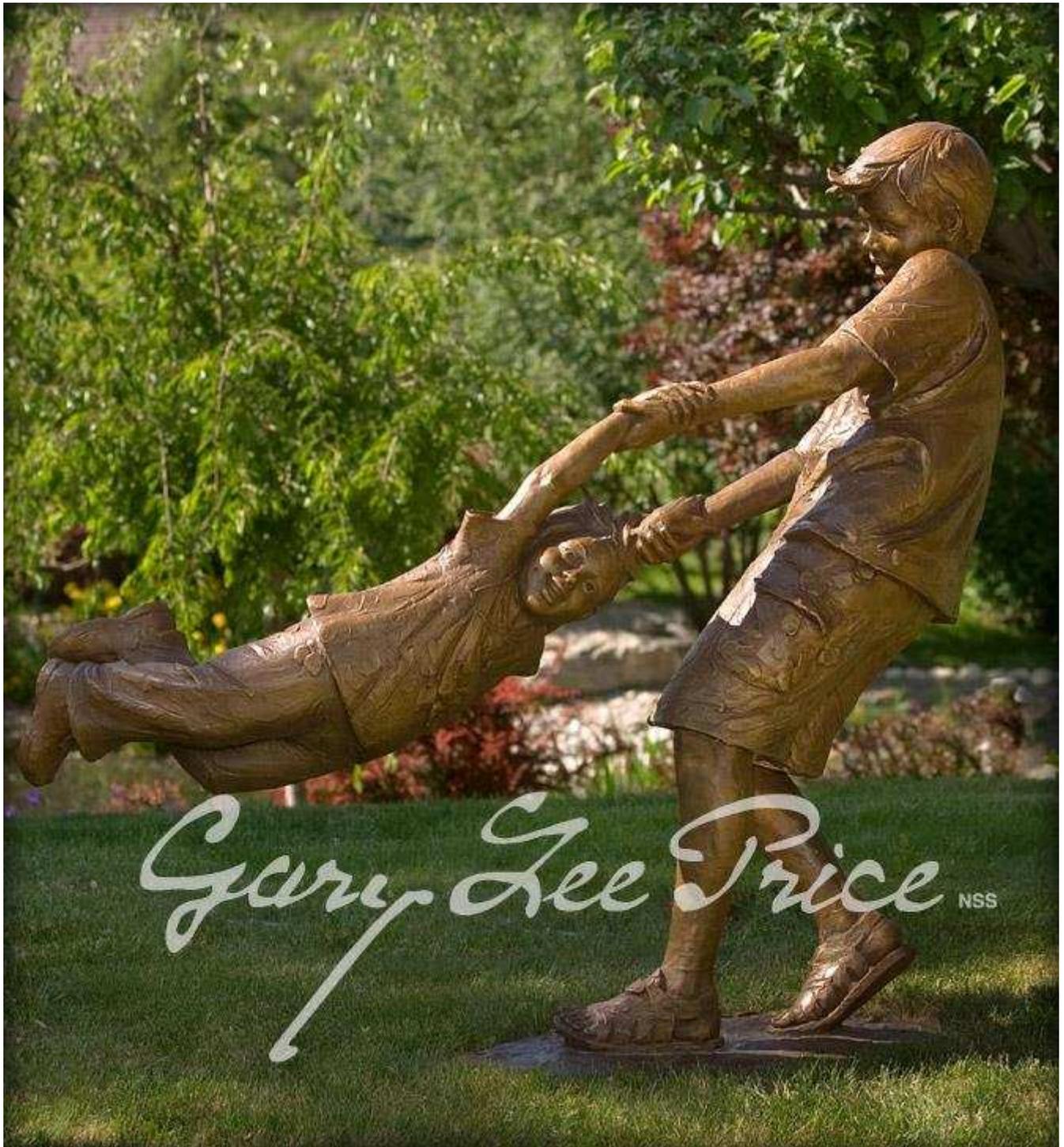
PLANNING AND ZONING
620-276-1170
planning@garden-city.org

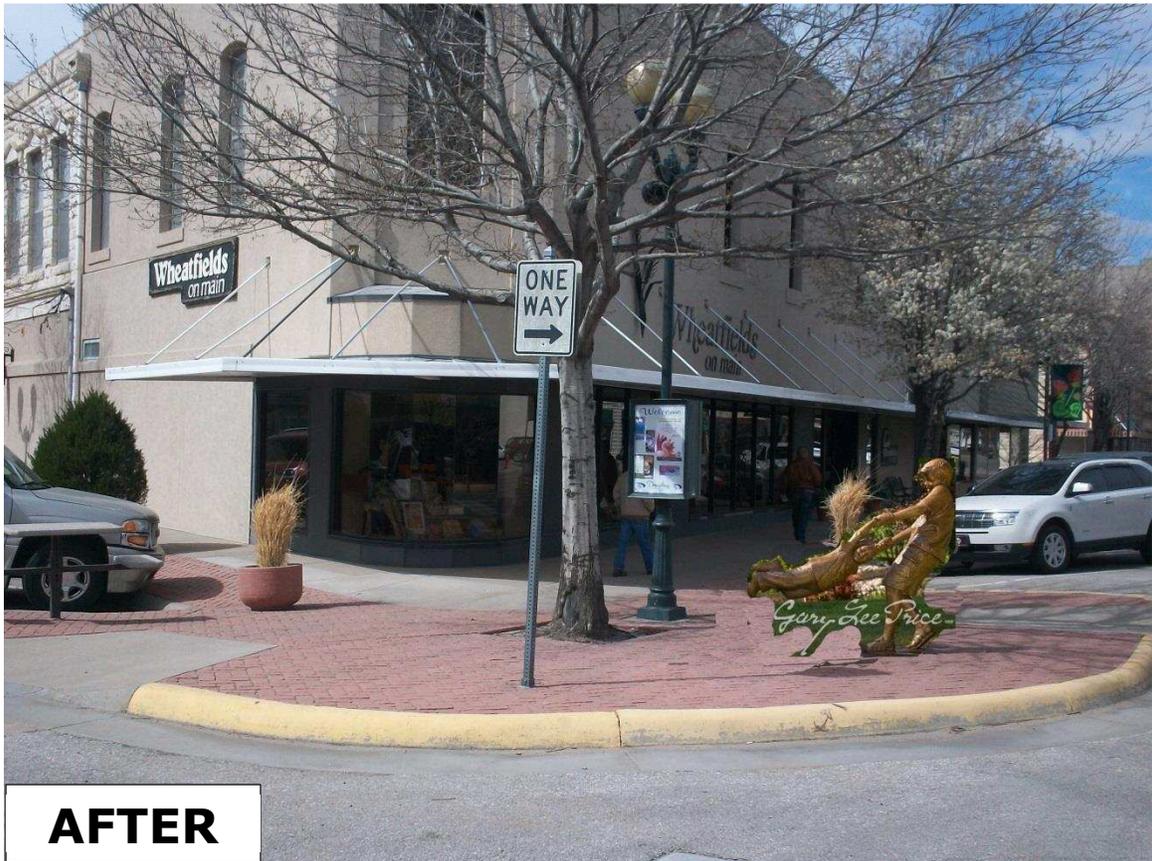
CITY ADMINISTRATIVE
CENTER
301 N. 8TH
P.O. BOX 998
GARDEN CITY, KS
67846-0998
620.276.1170
FAX 620.276.1173
www.garden-city.org

DOWNTOWN ART AND STREET FURNITURE POSSIBLE LOCATIONS

Draft 2/28/2011







FRIENDS OF GARDEN CITY ARTS, INC.
318 N. MAIN
GARDEN CITY, KS 67846
620-276-8767

April 11, 2013

City Commission
City of Garden City
301 N. 8th St.
Garden City, KS 67846

Dear Mayor & Commissioners:

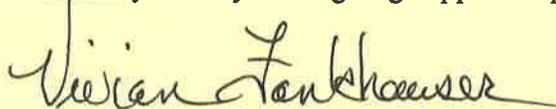
On behalf of the Fankhauser family, Friends of Garden City Arts requests permission to erect a lifesize bronze sculpture by world-renown artist, Gary Lee Price of Springville, Utah, at the North corner of the intersection of Grant Ave. & Main St. Mr. Price also did the 2 bronze sculptures located in front of the Finney County Library, "Mark Twain on a Bench", & "Journeys of the Imagination."

This new sculpture is being donated by Dan Fankhauser and Dick Fankhauser, in honor of their mother, Helen Fankhauser's 100th birthday on April 9, 2013, and in memory of their father, Roy. Mr. and Mrs. Fankhauser came to Garden City in 1948 and soon established Fankhauser Drug Store, a Walgreens, on Grant Ave. where Legends Salon is now located.

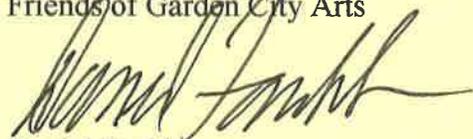
The sculpture, "Flight Time" shows two of the artist's five sons at the ages of 4 and 12 playing. They are the same age Dan & Dick were when they moved here from Ness City and played on Grant Ave. while their parents ran the store. The sculpture dimensions are 61" H x 62"L x 24"D and it weighs 210 lbs. A bronze plaque will be provided as well.

As with past sculpture donations, we request help from the City of Garden City with the installation. No base or special lighting will be needed for this one.

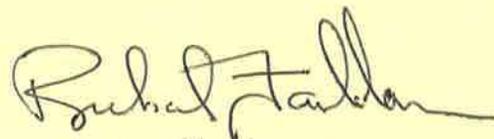
Thank you for your ongoing support of public art in our beautiful city,



Vivian Fankhauser, Chair
Friends of Garden City Arts



Daniel Fankhauser



Richard Fankhauser

2014 City Budget Calendar

April 2013

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

May 2013

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

June 2013

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

July 2013

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

August 2013

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

April 16-

Review of major issues and assumptions used to draft 2014 departmental budgets. Review commission goals & strategies that were identified in the City Commission Retreat.

May 7-

Review the 2013 & 2014 Capital Improvement Program along with proposed financing of those projects. Review of Enterprise, Support & Misc Funds— Capital Improvement Reserve (#05), CD Loan Fund (#06), Cemetery Endowment (#07), Community Trust Reserve (#08), DEA Enforcement (#10), Drug Enforcement (#11), E-911 Funds (#15), Finnup Foundation (#18), 12-6 a13 Revolving Fund (#26), Risk Reserve (#27), Special Drug & Alcohol (#29), Special Parks & Rec (#30), Special Trafficway (#32), Street (#01-133), Workers Compensation (#35), Workers Compensation Reserve (#36), Community Development (#50), Economic Development Revolving Loan (#52), Project Development (#53), Golf Course (#70), Golf Course Bldg. (#71), Solid Waste (#75), Drainage Utility (#79)

May 21-

Review of Enterprise & Support Funds—Electric Utility (#68), Utility Deposit (#69), Water & Wastewater Utility (#80), Wastewater Repair & Replacement (#81), and Water Maintenance Reserve (#82). Review tax funds— Recreation Commission (#25), Bond & Interest (#40), Airport (#60), Airport Improvement (#61).

June 4-

Review of Tax Funds & their Support Funds— General Fund Revenue and General Fund Administrative divisions.

June 18-

Review of Tax Funds & General Fund (#01). Health Insurance (#55), Health Insurance Reserve (#56).

2012 City Audit Presented.

July 2-

Discussion of 2014 City Mill Levy, Final Review & Determination of 2014 Budget; Authorization for Publication—we can and need to still do this, but may not have our number until after the packet goes out.

July 5-

Publish proposed budget and hearing notice (Legal Deadline: August 5th).

July 16-

Public Hearing, adopt 2014 Budget (Legal Deadline: August 15th).

August 23-

Certify to County Clerk (Legal Deadline: August 25th).



2013-2014 City of Garden City Strategic Objective Plan

ACTION STEPS

DEPARTMENTS

STATUS

GOAL: Support Economic Development Activities

Remain focused on Schulman Crossing retail development project		
Examine the feasibility of a convention center/indoor facility for entertainment		
Establish rail spur to Garden City Regional Airport to stimulate multi-modal development of the industrial park area		
Stay ahead on infrastructure for growth		
Increase the quantity of quality living units in Garden City		
Explore feasibility of developing an Eastern Bypass		
Develop a marketing plan for retail areas		

GOAL: Examine Community Facility Needs

Continue expansion and maintenance of sidewalks/trails		
Explore feasibility of a public/private shooting range		
Support public art		
Install message boards in entryways and other high traffic areas		
Rehabilitate brick streets in Downtown Area		
Examine the feasibility of an indoor/covered multi-use, multi-court, facility for year round sporting events		

GOAL: Support Regionalism

Maintain Southwest Kansas Coalition Relationship		
Support policies that enhance water quality/quantity/stewardship		



Engineering Department

Steven F. Cottrell, P.E.,
City Engineer

Alex L. Mestdagh, P.E.
Assistant City Engineer

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620.276.1130
FAX 620.276.1137
www.garden-city.org

MEMORANDUM

DATE: April 12, 2013
TO: Governing Body
FROM: Alex Mestdagh
RE: Traffic Advisory Board Recommendations

Issue: The Traffic Advisory Board discussed the following issues at their April 8 meeting. All properties affected by these parking restrictions were invited to the meeting.

1. Center Street / YMCA Parking Restrictions

Background:

- Staff has received a request from Kenny Becker (1219 Center Street) to remove the “Resident Parking Only” restrictions in front of his property.
- This issue was initiated last year in response to public and Commission concerns regarding pedestrian safety in this area. The adjacent residents also expressed frustration with the lack of available parking in front of their homes. Both issues are created by YMCA users that park on Center Street.
- The “Resident Only Parking” signage was suggested as way to prevent YMCA users from parking on the west side of Center while allowing residents to use the on street parking in front of their homes. These restrictions were recommended by the Traffic Board and approved by the City Commission in April 2012.
- This complaint essentially stems from the inconvenience to visitors of residents in this area. The signage is almost exclusively enforced by GCPD upon citizen complaint, although the police do maintain the right to enforce posted signage.
- Mr. Becker had a visitor ticketed while parked in front of his home; he was not home at the time, and this was in response to a complaint from another citizen. Since these restrictions are described as being enforced “by citizen complaint”, he feels that the homeowner should be required to complain about illegally parked vehicles on their frontage before citations are written.
- Aside from this issue, input from the residents has indicated that the signage, while not eliminating the safety issues, has improved the situation. Some feel that the signage needs to be enforced more strictly to improve the situation.
- Mr. Becker’s request was to remove the signage in front of his property only; however, staff recommended that the Board maintain consistency in the area and avoid setting a “property-to-property” precedent by considering the request in regards to the restrictions as a whole.



Engineering Department

Steven F. Cottrell, P.E.,
City Engineer

Alex L. Mestdagh, P.E.
Assistant City Engineer

- The Board recognized that the purpose of this signage was to eliminate pedestrians crossing Center Street, not to eliminate visitor parking on the west side of the street. They also recognized the enforcement issues that this signage presents to GCPD.
- Ultimately, the Board felt that the improvements to pedestrian safety justified a recommendation to keep the signage in place. They also recommend directing staff to investigate methods of issuing “visitor passes” to the residents, likely in the form of a mirror hanger. This could also allow for easier enforcement for the police.

Alternatives:

- Remove only the parking restrictions in front of this property.
- Remove all parking restrictions from Center Street and Circle Drive.
- Leave the parking restrictions in place as currently enforced.
- Leave the parking restrictions in place and direct staff to investigate the feasibility of providing “Visitor” placards to the affected residents.

Recommendation:

- The Board recommends leaving the parking restrictions in place and directing staff to investigate the feasibility of providing “Visitor” placards to the affected residents.

The Traffic Advisory Board requests Governing Body consideration of

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www.garden-city.org

Consent Agenda

MEMORANDUM

TO: Governing Body
FROM: Sam Curran
DATE: April 12, 2013
SUBJECT: Street Sealing Bids

ISSUE

Staff is requesting Governing Body consideration of accepting the low street sealing bids that were opened Thursday, April 11, 2013 at 10:00 am.

DISCUSSION

Chip seals have been used by the City for the past 20 years as a preventative process to rehabilitate weathered asphalt surfaces. The community is divided into six equal segments which we call "cycles". The streets scheduled for this year's project is east of Campus Drive including west of Garden City Community College to Fleming Street between Kansas Avenue and Fulton Street (see maps).

The bid tabulation sheet has been included for the Governing Body's review.

Public Works Department Cost Summary of Sealing Bids April 11 2013

Funded by Special Trafficway and General

Description	Quantities	Unit/Pricing	Costs
SAND (ton)	4,100	\$8.69	\$ 35,629.00
OIL (gal)	74,500	\$2.943	\$ 219,253.50
CONTRACTOR (s.y.)	296,200	\$0.170	\$ 50,354.00
		Total Cost	\$ 305,236.50
		Budget	\$ 418,700.00
		Carryover	\$ 113,463.50

ALTERNATIVES

Alternate 1: Approve the low bids from Huber Sand for \$35,629.00, Ergon Asphalt & Emulsions for \$219,253.50 and APAC for \$50,354.00.

Alternate 2: Reject the low bids and forego the Annual Street Sealing Program for 2013.

Alternate 3: Approve the low bids and extend the sealing contract with the savings to include Campus Drive from Fulton Street to the Bypass.

RECOMMENDATIONS

Staff recommends Governing Body consideration and approval of Alternate 3.

FISCAL IMPACT

\$305,236.50 from Special Trafficway Fund # 032-211-5530.07

2013 - STREET SEALING PROJECT

			APAC Scott City		B & H Paving, Inc. Scott City			
Item	Unit	Quantity	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension
PART A ~ SEAL COAT								
Seal Coat	S.Y.	296,200	\$ 0.1700	\$ 50,354.00	\$ 0.2530	\$ 74,938.60		\$ -
			Low Bid Part A					
			Asphalt & Fuel Supply, LLC Overland Park		Ergon Asphalt & Emulsions Solomon KS			
Item	Unit	Quantity	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension
PART B ~ CUTBACK ASPHALT SUPPLY								
MC-3000	Gallons	74,500	\$ 3.035	\$ 226,107.50	\$ 2.943	\$ 219,253.50		\$ -
					Low Bid Part B			
			Klotz Sand Co. Holcomb		Huber Sand Inc. Garden City			
Item	Unit	Quantity	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension
PART C ~ COVER MATERIAL								
CM-Special, delivered	Tons	4,100	\$ 9.00	\$ 36,900.00	\$ 8.69	\$ 35,629.00		\$ -
					Low Bid Part C			

Parts A, B, C are not tied.

MEMORANDUM

TO: Governing Body
FROM: Alan Geier
DATE: April 10, 2013
SUBJECT: Janitorial Services for A. Harold Long Park

ISSUE

Staff is requesting Governing Body consideration and approval on janitorial services for the Family Restroom facility at A. Harold Long Park.

BACKGROUND

In March of 2011, H and M Services had the custodial services for five restrooms. As of April 1, 2011, the Garden City Recreation Commission had decided not to use the janitorial services at Deane Wiley Park and at the Grimsley-Harmon facility. The contract with Howard and Mary Solley was renegotiated at this time to cover the three remaining Park restrooms. A new unisex Family restroom has been built at A. Harold Long Park. On April 3, 2013, the last contract was amended to cover the custodial services for the additional facility.

ALTERNATIVES

No action is necessary; however, the Governing Body may choose to review the process or the contract.

RECOMMENDATIONS

Staff recommends Governing Body consideration and approval for janitorial services for the Family restroom at A. Harold Long Park.

FISCAL NOTE

The additional cost of services was anticipated in the 2013 budget; fund cite #001-135-5347.01.



**COMMUNITY
DEVELOPMENT
DEPARTMENT**
SERVING THE
CITIES OF
GARDEN CITY
HOLCOMB
AND
FINNEY COUNTY
620-276-1170

INSPECTIONS
620-276-1120
inspection@garden-city.org

CODE
ENFORCEMENT
620-276-1120
code@garden-city.org

PLANNING AND
ZONING
620-276-1170
planning@garden-city.org

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FAX 620.276.1173
www.garden-city.org

MEMORANDUM

DATE: April 8, 2013
TO: Mayor & City Commission
FROM: Kaleb Kentner, Planning & Community Development Director
cc: File
RE: 2013 Vegetation Mowing Applicants

Issue: 2013 Vegetation Mowing Applications for Code Violations

Background: The Community Development Department is beginning vegetation mowing for the year starting April 17th and ending November 31st at the following rates:

Small Lots- \$30/ hour
Large Lots- \$70/ hour

Lot size is determined by the Code Compliance Officer.

Alternatives:

1. City Commission may approve all of the applicants.
2. City Commission may approve some of the applicants.
3. City Commission may not approve any of the applicants.
3. City Commission may take no action.

Recommendation: Staff recommends alternative 1: approving all applicants that are eligible to be used on an as needed basis. The following applicants submitted an application:

C. Brent Sinclair
Richard Martin
Dennis Davis
Scott Selee
Martha Pahls

Fiscal Impact: Fees assessed through the code compliance process cover the cost of contractors. However, if the violator does not pay fees, the City covers the cost of the contractor until the fee is collected through either collections or through specials assessed to the property.

PLANNING & COMMUNITY DEVELOPMENT
301 NORTH 8TH STREET
P.O. BOX 998
GARDEN CITY, KANSAS 67846
620-276-1170

LAST NAME Sindair FIRST C. MI Brent
ADDRESS 618 Fleming
CITY Garden City STATE KS ZIP 67846
PHONE NUMBER _____ CELL PHONE NUMBER 420-335-0578
SOCIAL SECURITY 512-64-2448 DATE OF BIRTH 9-16-57
EMAIL gcslawn@yahoo.com
POSITION APPLYING FOR: **VEGETATION MOWING**
DATE AVAILABLE: 3-8-13

HAVE YOU OR ANY EMPLOYEE BEEN CONVICTED OF A FELONY? YES NO
IF YES, PLEASE LIST DATE, OFFENSE AND COURT FOR ALL CONVICTIONS. THE TERM CONVICTED INCLUDES A GUILTY PLEA, A FINDING OF GUILT BY A JUDGE OR JURY, OR A PLEA OF NO CONTEST.

HAVE YOU OR ANY EMPLOYEE SERVED IN THE U.S. MILITARY? YES NO
LIST ALL TRAFFIC CONVICTIONS IN THE LAST FIVE YEARS, EXCLUDING PARKING VIOLATIONS. LIST DATE, OFFENSE AND COURT FOR ALL CONVICTIONS.

HAVE YOU EVER BEEN DENIED A DRIVERS LICENSE, PERMIT OR PRIVILEGE TO OPERATE A MOTOR VEHICLE? YES NO
HAS YOUR DRIVER'S LICENSE EVER BEEN SUSPENDED OR REVOKED? YES NO
HAVE YOU EVER BEEN CONVICTED OF, OR PARTICIPATED IN A DIVERSION FOR DRIVING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS? YES NO

EQUIPMENT- Please list type and size of mowing equipment to be used for service provided.
multiple weeders
multiple mowers small
2 mid-sized lawn mowers/tractor
1 large tractor/bushhog-5A

CAMERA- Please list type of camera that will be used for before and after picture taking.
digital

EMPLOYEE NAMES- Persons that may mow for Contractor at any given time. May use separate sheet if needed.
Name: I have used several part-time last year! most likely
Date of Birth: _____ will again this year
Age: _____
Name: _____
Date of Birth: _____
Age: _____
Name: _____
Date of Birth: _____
Age: _____

FOR ALL APPLICANTS: PLEASE READ CAREFULLY BEFORE SIGNING.
I hereby certify that the statements made by me in this application and all related information which I have provided are true, accurate and complete to the best of my knowledge.
Applicant: [Signature] Date: 3-8-13

PLANNING & COMMUNITY DEVELOPMENT
301 NORTH 8TH STREET
P.O. BOX 998
GARDEN CITY, KANSAS 67846
620-276-1170

Richard's Lawn Tree
Svc

LAST NAME Martin FIRST Richard MI Decy
ADDRESS 302 1/2 N 5th St P.O. Box 1021
CITY Garden City STATE Kansas ZIP 67846
PHONE NUMBER _____ CELL PHONE NUMBER 620-640-4405
SOCIAL SECURITY 515 765 336 DATE OF BIRTH 1-1-64
EMAIL morhtek@hotmail.com

POSITION APPLYING FOR: **VEGETATION MOWING**

DATE AVAILABLE: March 25, 13

HAVE YOU OR ANY EMPLOYEE BEEN CONVICTED OF A FELONY? YES - NO

IF YES, PLEASE LIST DATE, OFFENSE AND COURT FOR ALL CONVICTIONS. THE TERM CONVICTED INCLUDES A GUILTY PLEA, A FINDING OF GUILT BY A JUDGE OR JURY, OR A PLEA OF NO CONTEST.

HAVE YOU OR ANY EMPLOYEE SERVED IN THE U.S. MILITARY? YES - NO

LIST ALL TRAFFIC CONVICTIONS IN THE LAST FIVE YEARS, EXCLUDING PARKING VIOLATIONS. LIST DATE, OFFENSE AND COURT FOR ALL CONVICTIONS.

HAVE YOU EVER BEEN DENIED A DRIVERS LICENSE, PERMIT OR PRIVILEGE TO OPERATE A MOTOR VEHICLE? YES - NO

HAS YOUR DRIVER'S LICENSE EVER BEEN SUSPENDED OR REVOKED? YES - NO

HAVE YOU EVER BEEN CONVICTED OF, OR PARTICIPATED IN A DIVERSION FOR DRIVING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS? YES - NO

EQUIPMENT- Please list type and size of mowing equipment to be used for service provided.

① 1958 IH 350 Tractor + PTO mower

② Cub Cadet 50" riding mower

③ Weed Trimmer

④ Push Mower 22"

CAMERA- Please list type of camera that will be used for before and after picture taking.

Canon PowerShot SX150 IS Digital Camera

EMPLOYEE NAMES- Persons that may mow for Contractor at any given time. May use separate sheet if needed.

Name: Glen Brandt

Date of Birth: 11-28-60

Age: 52

Name: Jason Potter

Date of Birth: 10-28-74

Age: 39

Name: Osvaldo Urbina

Date of Birth: Sept 1995

Age: 17

FOR ALL APPLICANTS: PLEASE READ CAREFULLY BEFORE SIGNING.

I hereby certify that the statements made by me in this application and all related information which I have provided are true, accurate and complete to the best of my knowledge.

Applicant: Richard Martin Date: 3-14-13

PLANNING & COMMUNITY DEVELOPMENT
301 NORTH 8TH STREET
P.O. BOX 998
GARDEN CITY, KANSAS 67846
620-276-1170

LAST NAME Davis FIRST Dennis MI D.
ADDRESS 409 South Cedar Street
CITY Piercesville STATE Kansas ZIP 67868
PHONE NUMBER _____ CELL PHONE NUMBER 620-295-0629
SOCIAL SECURITY 448-62-3452 DATE OF BIRTH 03-12-1965
EMAIL countrycowgirl603@yahoo.com

POSITION APPLYING FOR: **VEGETATION MOWING**

DATE AVAILABLE: immediatly

HAVE YOU OR ANY EMPLOYEE BEEN CONVICTED OF A FELONY? YES - NO

IF YES, PLEASE LIST DATE, OFFENSE AND COURT FOR ALL CONVICTIONS. THE TERM CONVICTED INCLUDES A GUILTY PLEA, A FINDING OF GUILT BY A JUDGE OR JURY, OR A PLEA OF NO CONTEST.

n/a

HAVE YOU OR ANY EMPLOYEE SERVED IN THE U.S. MILITARY? YES - NO

LIST ALL TRAFFIC CONVICTIONS IN THE LAST FIVE YEARS, EXCLUDING PARKING VIOLATIONS. LIST DATE, OFFENSE AND COURT FOR ALL CONVICTIONS.

CDL - valid

HAVE YOU EVER BEEN DENIED A DRIVERS LICENSE, PERMIT OR PRIVILEGE TO OPERATE A MOTOR VEHICLE? YES - NO

HAS YOUR DRIVER'S LICENSE EVER BEEN SUSPENDED OR REVOKED? YES - NO

HAVE YOU EVER BEEN CONVICTED OF, OR PARTICIPATED IN A DIVERSION FOR DRIVING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS? YES - NO

EQUIPMENT- Please list type and size of mowing equipment to be used for service provided.

21" push mower

48" ZTR

5 ft bush hog / ford

weed eaters

CAMERA- Please list type of camera that will be used for before and after picture taking.

GE 400 digital

EMPLOYEE NAMES- Persons that may mow for Contractor at any given time. May use separate sheet if needed.

Name: self

Date of Birth: _____

Age: _____

Name: _____

Date of Birth: _____

Age: _____

Name: _____

Date of Birth: _____

Age: _____

will or may hire available season
help if need to.

FOR ALL APPLICANTS: PLEASE READ CAREFULLY BEFORE SIGNING.

I hereby certify that the statements made by me in this application and all related information which I have provided are true, accurate and complete to the best of my knowledge.

Applicant: Dennis Davis Date: March 21-2013

PLANNING & COMMUNITY DEVELOPMENT
301 NORTH 8TH STREET
P.O. BOX 998
GARDEN CITY, KANSAS 67846
620-276-1170

LAST NAME Selee FIRST Scott MI _____
ADDRESS P.O. 231
CITY Garden City STATE KS ZIP 67846
PHONE NUMBER _____ CELL PHONE NUMBER 620-260-5868
SOCIAL SECURITY 571-23-1323 DATE OF BIRTH 11-19-1958
EMAIL Scottselee@gmail.com

POSITION APPLYING FOR: **VEGETATION MOWING**

DATE AVAILABLE: 2-1-2013

HAVE YOU OR ANY EMPLOYEE BEEN CONVICTED OF A FELONY? YES - (NO)
IF YES, PLEASE LIST DATE, OFFENSE AND COURT FOR ALL CONVICTIONS. THE TERM
CONVICTED INCLUDES A GUILTY PLEA, A FINDING OF GUILT BY A JUDGE OR JURY, OR A PLEA
OF NO CONTEST.

HAVE YOU OR ANY EMPLOYEE SERVED IN THE U.S. MILITARY? YES - (NO)
LIST ALL TRAFFIC CONVICTIONS IN THE LAST FIVE YEARS, EXCLUDING PARKING VIOLATIONS.
LIST DATE, OFFENSE AND COURT FOR ALL CONVICTIONS.

D N A

HAVE YOU EVER BEEN DENIED A DRIVERS LICENSE, PERMIT OR PRIVILEGE TO OPERATE A
MOTOR VEHICLE? YES - (NO)
HAS YOUR DRIVER'S LICENSE EVER BEEN SUSPENDED OR REVOKED? YES - (NO)
HAVE YOU EVER BEEN CONVICTED OF, OR PARTICIPATED IN A DIVERSION FOR DRIVING UNDER
THE INFLUENCE OF ALCOHOL OR DRUGS? YES - (NO)

EQUIPMENT- Please list type and size of mowing equipment to be used for service provided.

John Deere Riding mower
Push mower
Weed trimmer

CAMERA- Please list type of camera that will be used for before and after picture taking.

Canon

EMPLOYEE NAMES- Persons that may mow for Contractor at any given time. May use separate sheet if
needed.

Name: Scott Selee

Date of Birth: 11-19-1958

Age: 54

Name: Linda Selee

Date of Birth: 3-21-1956

Age: 56

Name: Grace Selee

Date of Birth: 11-29-1999

Age: 13

FOR ALL APPLICANTS: PLEASE READ CAREFULLY BEFORE SIGNING.

I hereby certify that the statements made by me in this application and all related information which I have
provided are true, accurate and complete to the best of my knowledge.

Applicant: Scott Selee Date: 1-28-2013

PLANNING & COMMUNITY DEVELOPMENT
301 NORTH 8TH STREET
P.O. BOX 998
GARDEN CITY, KANSAS 67846
620-276-1170

LAST NAME Pahls FIRST Martha MI S
ADDRESS 6000 N. 3rd St
CITY Garden City STATE KS ZIP 67846
PHONE NUMBER 222-0552 CELL PHONE NUMBER 640-4752
SOCIAL SECURITY _____ DATE OF BIRTH 12-13-50
EMAIL _____

POSITION APPLYING FOR: **VEGETATION MOWING**

DATE AVAILABLE: 3-25-13

HAVE YOU OR ANY EMPLOYEE BEEN CONVICTED OF A FELONY? YES NO
IF YES, PLEASE LIST DATE, OFFENSE AND COURT FOR ALL CONVICTIONS. THE TERM CONVICTED INCLUDES A GUILTY PLEA, A FINDING OF GUILT BY A JUDGE OR JURY, OR A PLEA OF NO CONTEST.

HAVE YOU OR ANY EMPLOYEE SERVED IN THE U.S. MILITARY? YES - NO
LIST ALL TRAFFIC CONVICTIONS IN THE LAST FIVE YEARS, EXCLUDING PARKING VIOLATIONS. LIST DATE, OFFENSE AND COURT FOR ALL CONVICTIONS.

HAVE YOU EVER BEEN DENIED A DRIVERS LICENSE, PERMIT OR PRIVILEGE TO OPERATE A MOTOR VEHICLE? YES NO
HAS YOUR DRIVER'S LICENSE EVER BEEN SUSPENDED OR REVOKED? YES NO
HAVE YOU EVER BEEN CONVICTED OF, OR PARTICIPATED IN A DIVERSION FOR DRIVING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS? YES NO

EQUIPMENT- Please list type and size of mowing equipment to be used for service provided.

John Deere 42" Riding mower, Cub Cadet 30" Riding mower, 2 Craftsman 42" Riding Mowers, 4 Poulan 22" Push mowers, 3 weed eaters, Poulan 2 Edge Trimmers, Toro & Poulan, 3 wheel barrows, 4 chain saws, 3 equipment trailers, 1 John Deere Skidsteer, 2 pickups, 2 Damp Tracks
I can rent a tractor mower

CAMERA- Please list type of camera that will be used for before and after picture taking.

Canon Power Shot A400 Digital Camera

EMPLOYEE NAMES- Persons that may mow for Contractor at any given time. May use separate sheet if needed.

Name: Terry Pahls

Date of Birth: 6-26-49

Age: 63

Name: Darrel Lawson

Date of Birth: 2-9-74

Age: 39

Name: _____

Date of Birth: _____

Age: _____

FOR ALL APPLICANTS: PLEASE READ CAREFULLY BEFORE SIGNING.

I hereby certify that the statements made by me in this application and all related information which I have provided are true, accurate and complete to the best of my knowledge.

Applicant: Martha Sue Pahls Date: 3-16-13

Other Entities Minutes



**GARDEN CITY REGIONAL AIRPORT
ADVISORY BOARD MINUTES
February 14, 2013**

5:30PM MEETING CALLED TO ORDER

MEMBERS PRESENT

Ed Fischer, Marlo Miller, Bill Jones, Mike Scheiman, and Darin German

MEMBERS ABSENT

Charlie Robinson and Ken Frey

STAFF PRESENT

Derek Barr and Miranda Benedict

ITEM 1 PUBLIC COMMENT

Battalion Chief Morris informed the Airport Advisory Board and staff that a member of the Garden City Fire Department will be present at any future board meetings.

ITEM 2 APPROVAL OF FEBRUARY 14, 2013 MINUTES

Mike Scheiman made a motion to approve the February 14, 2013 Airport Advisory Board minutes. Darin German seconded the motion. The motion passed unanimously

ITEM 3 LEASE REVIEW

Staff informed the Airport Advisory Board that Mike Scheiman has been renting the airport house located at 2214 Air Service Road since July 15, 2005. The rent on this property was increased to \$600.00 on 07/01/2012. The lease will automatically renew unless written notice is provided. Bill Jones thought that was an adequate amount for the property. Ed Fischer made a motion to renew the lease at \$600.00 per month; Darin German seconded the motion, and the motion was carried out unanimously. Eagle Med has been renting the space located at 2145 S Air Service Rd since August 1, 2010 for \$890.75 per month. The lease will automatically renew unless written notice is provided. Mike Scheiman made a motion to keep lease as is; Bill Jones seconded the motion, the motion was carried out unanimously.

ITEM 4 DIRECTOR'S REPORT

Staff informed the Airport Advisory Board that construction is underway on the parking lot expansion and is expected to be completed by late April. Darin German asked if additional lighting would be installed. The staff informed Darin that there are two lights in the parking lot. Marlo Miller asked who the contractor was on the parking lot expansion and Derek Barr informed that JAG Construction was the contractor.

Darin German asked the staff saw any positive from the pretreatment liquid during the last snowfall. Staff informed Darin that yes; the liquid deicer does work well especially in the wake of a winter storm. Ed Fischer asked if there were any chemical concerns regarding the new snow equipment removal building. Staff informed Ed that chemical concerns are not an issue. Staff informed Ed that the building will be used to store urea; as well as, equipment and generate space for maintenance on equipment.

Mike Scheiman informed the Airport Advisory Board about the contract tower closures; any airport that does less than 150,000 operations and/or 10,000 commercial flights is on the list to be closed. Mike Scheiman stated that Garden City Regional Airport along with 15 others will remain open until September 30, 2013 due to the cost share agreement; however, the other 149 would be scheduled to close on April 7, 2013. Mike informed the Airport Advisory board that all operating airports were requested to submit a letter as to why they should remain open; with a final decision due on March 18, 2013. Senator Moran introduced a bill to keep towers operating; however, the bill was rejected March 14, 2013. Mike wrote letters to President Obama, Senators Roberts and Moran, as well as, Congressman Huelskamp; explaining the severe national economic impacts that the Garden City Regional Airport would have on the national airspace system. Mike Scheiman informed the board and staff; in the unfortunate case that we do lose our tower, we would no longer get T1's. Staff informed the board that we did contact our representative for American Eagle and they plan to continue their service with our airport. Ed Fischer asked about the safety of operating without a tower. Mike informed him that safety would always be an issue as long as there is no tower. Ed Fischer asked what would be the cost of keeping the tower open. Mike told Ed that some cities had been discussing "footing" their own bills to keep the tower open but it's over \$300,000. Ed Fischer asked in the event that we do close on September 30th; would the city be willing to use the airports FAA AIP million dollar grant to fund the association fees. Mike Scheiman informed the board that the grant cannot be used for the tower operating costs. The FAA is really specific as to where the funds can be used. Bill Jones asked if the tower closings would affect our million dollar grant. Mike explained as long as we have 10,000 enplanements that we would be grant eligible. Marlo Miller asked the staff if our charter flight would continue without a tower and Derek informed him that it wouldn't be an issue. Mike encouraged everyone to contact their local and state officials and get involved; promote the tower. The closure would decrease fuel sales and traffic.

ITEM 5 MONTHLY REPORTS

The staff reviewed the monthly reports with the airport advisory board.

ITEM 6 BOARD MEMBER COMMENTS

- A. Ed Fischer – No Comment
- B. Charlie Robinson – Absent
- C. Ken Fry – Absent
- D. Marlo Miller – Expressed his safety concerns about operating without a tower.
- E. William (Bill) Jones – No Comment
- F. Mike Scheiman – Reiterated the importance of keeping the tower.
- G. Darin Germann – Requested to send around a picture of the black hawks that were on the ramp. He asked about the lights for the T-hangars and Derek Barr explained that the lights are coming and the wall packs are on their way. He also expressed his concerns on the safety of operating without a tower and explained he feels that it's going to take an accident to get something accomplished.

ITEM 7 ADJOURNMENT

Ed Fischer made a motion to adjourn. Mike Scheiman seconded the motion. The motion passed unanimously.

Zoo Advisory Board
Minutes of Meeting Held
Tuesday, April 2, 2013

Members Present: Della Brandenburger, Elaine Lott, Tammy Rieth

Members Absent: Debbie Reynolds, Cathy McKinley, Evelyn Bowman, Rebecca Clark,

Others Present: Kathy Sexson, Donna Wohler, Brian Nelson

I. There was not a quorum, so an official meeting did not take place.

II. New Business

- a. Zoo Monthly Report – The otter family has been given access to go outside for the last 2 weeks. The mother went out for a swim one day, but hasn't taken the pups out. A picture of one of the pups taken by their keeper will be posted on Facebook. Staff is working with an architect on conceptual plans for the new Australia, Flamingo, and Primate exhibits and on the elephant yard expansion.
- b. FOLRZ Report –New signs will be placed by existing bricks advertising the availability of memorial bricks. There are new membership mailers that will go out once they are received from the printer. The Dine & Donate event at Mooyah raised \$100. Brian passed out information for the Global Bazaar and said there will be a 10,000 Villages booth there. The Safari Shoppe is open for the season and had record breaking sales Saturday.
- c. Extended Hours Began April 1 – The zoo entrance will stay open until 6:30 and visitors can stay in the zoo until 7:00 pm.
- d. Compost Sale – 4/13
- e. Earth Day – 4/24 – 1,200 kids are expected that day. Kathy invited board members to come to the event.
- f. May Meeting Date Reschedule – Zoo Tour? – Kathy and Kristi will be both be out of town on the 7th, so Kathy proposed that the date be changed and offered a zoo tour for that meeting. May 2nd was suggested as a possible tour date. A survey will be sent to board members.

III. Old Business

- a. Cat Canyon Update – The contractor work is done except for fencing and punchlists from various sub-contractors. Kathy has met with irrigation companies for bids. Plans are underway for paths, public fences, graphics, etc.
- b. Hiring for Keeper I and All Seasonal Positions – Kathy said summer maintenance positions are open and had information for anyone that knew a potential candidate.
- c. Finnup Park Master Plan Meetings Rescheduled – 4/23 & 24 – City Hall
- d. 2014 Budget Hearing - No Changes to Date – Staff met with the City Manager and Finance Director. Budget will then go through City Commission.

Board Member Reports –

Next Meeting TBD