

AGENDA
CITY COMMISSION MEETING
Tuesday, September 3, 2013
1:00 P.M.

- I. **Note: Pre-meeting at 11:00 a.m. – 11:45 a.m., located in the large meeting room at the City Administrative Center to discuss a Rental Inspection program. Administrative staff will be present and the pre-meeting is open to the public.**
- II. **REGULAR MEETING CALLED TO ORDER AND CITY CLERK ANNOUNCING QUORUM PRESENT.**
- III. **PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION.**
- IV. **APPROVAL OF THE MINUTES OF THE LAST REGULAR MEETING, WHICH IF NO CORRECTIONS ARE OFFERED, SHALL STAND APPROVED.**
- V. **PUBLIC COMMENT Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)**
- VI. **CONSIDERATION OF PETITIONS, MEMORIALS AND REMONSTRANCES.**
 - A. Ms. Tasha Berry, Donor Recruitment Representative for American Red Cross will be present to announce the winner of the 3rd annual Garden City Battle of the Badges Blood Drive that was held August 26 and 27, 2013.
 - B. Fire Chief Allen Shelton has provided the enclosed memorandum detailing the success of the firefighters during the annual Muscular Dystrophy Association Boot Block on Sunday, August 25, 2013. The community responded with donations totaling \$5,339.43.
 - C. Governing Body consideration of authorizing the Mayor to proclaim the month of September 14 – October 14, 2013 as Hispanic Heritage Month. The request comes from Angelica Castillo-Chappel on behalf of the Community Mexican Fiesta Association.
- VII. **REPORT OF THE CITY MANAGER.**
 - A. Public Works Director Curran will be present to review with the Governing Body the plans for the 2013 Fall Clean-up program to be held September 30 – October 11, 2013.
 - B. The City has received the July 2013 franchise payment in the amount of \$6,077.48 from AT&T and from Cox Communication the second quarter franchise payment in the amount of \$59,045.21.
 - C. Staff has provided items of information for Governing Body review including the following:
from Finance Director Hitz the monthly sales tax report, and from Fire Chief Shelton the monthly activity report.
 - D. Meetings of note:
 - ✓ September 7, 2013 – A Wild Affair at Lee Richardson Zoo at 6:00 p.m.
 - ✓ September 10, 2013 – Finney County Job Fair
 - ✓ September 14, 2013 – 87th Garden City Community Mexican Fiesta

- ✓ September 18, 2013 – The Mayor’s “State of the City” address at Chamber Breakfast
- ✓ September 19, 2013 - Annual Parks tour – starting at the Train Depot at 6:00 p.m.
- ✓ September 21, 2013 – FallFest 2013 featuring Art in the Park, Knights of Columbus’ OktoberFest, Doxie Derby & Nasduck 500 Duck Races – 8:30 a.m. to 3:00 p.m.
- ✓ September 21, 2013 – Chamber of Commerce “Fire and Ice” Wine Tasting – 7:00 p.m.
- ✓ September 22, 2013 – Lee Richardson Zoo’s Cat Canyon Grand Opening from 1:00 -3:00 p.m.
- ✓ October 10, 2013 – Diversity Dinner at the Clarion Inn - 6:30 p.m. – 8:30 p.m.
- ✓ October 11, 2013 – Multi-Cultural Summit – Garden City Community College 8:00 a.m. – 5:30 p.m.
- ✓ October 12-14, 2013 – League of Kansas Municipalities Annual Conference – Overland Park, Kansas
- ✓ October 19, 2013 – Boo! At the Zoo

VIII. CONSIDERATION OF APPROPRIATION ORDINANCE.

A. Appropriation Ordinance No. 2347-2013A.

IX. CONSIDERATION OF ORDINANCES AND RESOLUTIONS.

- A. Ordinance No. _____-2013, an ordinance establishing water rates for the City of Garden City, Kansas; amending current Code Sections 90-177 and 90-180; repealing current Code Sections 90-177 and 90-180; all to the Code of Ordinances of the City of Garden City, Kansas.
- B. Resolution No. _____ - 2013, a resolution authorizing the execution of an official statement, a letter of representation and a continuing disclosure agreement, all relating to the issuance of revenue bonds by the Kansas Municipal Energy Agency for the Jameson Energy Center; and authorizing certain other documents and actions in connection therewith.
- C. Ordinance No. _____ - 2013, an ordinance approving the rezoning of land from “I-2” Medium Industrial District to “R-3” Multiple Family Residential District; amending the zoning ordinance and the district zoning map of the city; and repealing the current zoning ordinance, and district zoning map; all to the Code of Ordinances of the City of Garden City, Kansas. (2607 – 2615 N. 10th Street)
- D. Ordinance No. _____ - 2013, an ordinance approving the rezoning of land from “I-2” Medium Industrial District to “R-3” Multiple Family Residential District; amending the zoning ordinance and the district zoning map of the city; and repealing the current zoning ordinance, and district zoning map; all to the Code of Ordinances of the City of Garden City, Kansas. (2619 N. 10th Street)
- E. Ordinance No. _____-2013, an ordinance regulating the “C-3” Central Business District of the City of Garden City, Kansas; amending the zoning regulations for the City of Garden City, Kansas by allowing condominiums in the “C-3” district; amending zoning regulation Article 16; repealing in its entirety current zoning regulation Article 16; all to the Code of Ordinances of the City of Garden City, Kansas. (consideration to allow condominiums as second story dwelling units)

- F. Ordinance No. _____-2013, an ordinance regulating the “C-3” Central Business District of the City of Garden City, Kansas; amending the zoning regulations for the City of Garden City, Kansas by allowing tattoo facilities in the “C-3” district; amending zoning regulation Article 16; repealing in its entirety current zoning regulation Article 16; all to the Code of Ordinances of the City of Garden City, Kansas. (consideration to include Tattoo Parlors as a permitted use)
- G. Resolution No. _____ - 2013, a resolution authorizing the removal of nuisance conditions from the property listed below in the City of Garden City, Kansas, pursuant to Section 38-139 of the Code of Ordinances of the City of Garden City, Kansas. (205 S. Fourth Street)
- H. Resolution No. _____ - 2013, a resolution authorizing the removal of motor vehicle nuisances from certain properties in the City of Garden City, Kansas, pursuant to Section 38-63 of the Code of Ordinances of the City of Garden City, Kansas. (1907 Vinzant Street – white Pontiac mini-van and blue Ford mini-van)

X. OLD BUSINESS.

- A. Mark Pamplin will update the Governing Body on his fundraising efforts for renovation of the State Theater.
- B. The City Commission directed Staff to arrange for an appraiser to evaluate the old American Legion building at 125 W. Pine Street in order to begin the process of selling the building. Staff received the evaluation on August 21, 2013.
- C. Continued discussion from the August 20, 2013 City Commission meeting on allowing the Mayor to sign a letter along with several Kansas communities asking Congress for immigration policy reform.

XI. NEW BUSINESS.

- A. On June 4, 2013, a group of local hoteliers requested the City Commission to consider and approve to amend the local Clear Air Ordinance to reflect State law regarding the minimum percentage of hotel rooms which are required to be non-smoking.
- B. Governing Body consideration and acceptance of bids received August 29, 2013 for the 2013 Main Street KLINK bids and authorization for the Mayor and City Clerk to execute the contracts.
- C. **Consent Agenda for approval consideration:** (The items listed under this “consent agenda” are normally considered in a single motion and represent items of routine or prior authorization. Any member of the Governing Body may remove an item prior to the vote on the consent agenda for individual consideration.)

- 1. Governing Body rejection of bids received August 29, 2013 for the Seventh & Laurel Streetscape Project, the bids exceeded the engineer’s estimate.
- 2. Licenses:

(2013 New)

- a) Tequilas/Medardo MunozTemporary Cereal Malt Beverage
- b) WOODCO, Inc.....Class A General

D. Staff requests Governing Body consideration of an Executive Session pursuant to K.S.A. 75-4319(b)(2) pertaining to consultation with an attorney for the body or agency which would be deemed privileged in the attorney-client relationship.

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XII. CITY COMMISSION REPORTS.

A. Commissioner Law

B. Commissioner Cessna

C. Commissioner Dale

D. Commissioner Doll

E. Mayor Fankhauser

XIII. ADJOURN.