

AGENDA
CITY COMMISSION MEETING
Tuesday, October 1, 2013
1:00 P.M.

- I. **11:00 a.m. -12:45 p.m. - Joint meeting between the City of Garden City, Finney County, and City of Holcomb Commissions in the large meeting room in the City Administrative Center.**
- II. **REGULAR MEETING CALLED TO ORDER AND CITY CLERK ANNOUNCING QUORUM PRESENT.**
- III. **PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION.**
- IV. **APPROVAL OF THE MINUTES OF THE LAST REGULAR MEETING, WHICH IF NO CORRECTIONS ARE OFFERED, SHALL STAND APPROVED.**
- V. **PUBLIC COMMENT Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)**
- VI. **CONSIDERATION OF PETITIONS, MEMORIALS AND REMONSTRANCES.**
 - A. Jimmy Deal, on behalf of Leave a Legacy Foundation requests Governing Body consideration and approval for a request for the temporary closure of public vehicle access to Lee Richardson Zoo on Saturday, October 5, 2013 from 8:00 a.m. – 10:00 a.m., a barricade to be placed at the 4th Street entrance to the zoo and an extension of the sign waiver ordinance to allow signs to be placed at St. Catherine’s Hospital and the Cancer Center through November 3, 2013.
 - B. Linda Morgan, on behalf of Garden City Community College is requesting a waiver of the noise ordinance from 9:00 p.m. – midnight on October 18-19, 2013 for an American Criminal Justice Association conference and competition.
 - C. Delmer Towns wishes to discuss with the City Commission and City staff the possibility of extending city water infrastructure to Towns Riverview.
- VII. **REPORT OF THE CITY MANAGER.**
 - A. The annual FAA inspection was conducted at the Garden City Regional Airport on September 24-25, 2013. The airport received a perfect inspection with no discrepancies. The Garden City Fire Department, airport tenants and airport personnel are to be commended on the successful inspection.
 - B. The Sunflower Foundation has announced their next application cycle for trail grants. Staff and other interested parties have discussed possible applications with the Foundation and have determined that the Garden City Recreation Commission will be the more appropriate agency for submitting an application.
 - C. Community Development Director Kentner and staff will discuss with Governing Body the final results of the City’s challenge to the 2010 US Census.
 - D. Governing Body is asked to set a time for the Town Hall Meeting on October 29, 2013.

- E. The City received the August 2013 franchise payment in the amount of \$5,892.51 from AT&T.
- F. The City received correspondence from Cox Communications regarding channel line-up changes.
- G. Staff has provided the monthly sales tax report from Finance Director Hitz for Governing Body review.

H. Meetings of note:

- ✓ October 4, 2013 – United Way Kick-Off Event from 11:30 a.m. – 1:00 p.m.
- ✓ October 4, 2013 – Southwest Kansas Coalition meeting at the City Administrative Center from 10:00 a.m. – 1:00 p.m.
- ✓ October 8, 2013 – Special Meeting of the Governing Body at 1:00 p.m.
- ✓ October 10, 2013 - Jameson Energy Center ground-breaking ceremony at 10:00 a.m.
- ✓ October 10, 2013 – Diversity Dinner at the Clarion Inn - 6:30 p.m. – 8:30 p.m.
- ✓ October 11, 2013 – Multi-Cultural Summit hosted by the City of Garden City Cultural Relations Board– Garden City Community College 8:00 a.m. – 5:30 p.m.
- ✓ October 12-14, 2013 – League of Kansas Municipalities Annual Conference – Overland Park, Kansas
- ✓ October 19, 2013 – Boo! At the Zoo
- ✓ November 9, 2013 – Veteran’s Day parade

VIII. CONSIDERATION OF APPROPRIATION ORDINANCE.

- A. Appropriation Ordinance No. 2349-2013A.

IX. CONSIDERATION OF ORDINANCES AND RESOLUTIONS.

- A. KDOT has submitted proposed changes to the 2003 Functional Classification and Urban Area Boundary Map for City consideration and approval.

- 1. Resolution No. _____ - 2013, a resolution to approve Urban Functional Classification Systems.

X. OLD BUSINESS.

- A. Chief Hawkins will be present to give Governing Body an update on Code Section 86-5, Designated Truck routes. Chief Hawkins and staff recommend that the Governing Body make no changes to the ordinance.

XI. NEW BUSINESS.

- A. Community Development Director Kentner and staff will be present to discuss with the Governing Body the City’s participation in the Emergency Services Grant (ESG) Program.
- B. Staff seeks Governing Body direction on how to proceed with the Wheatland Electric Cooperative water rate increase.

C. Finney County Economic Development Corporation (FCEDC) has been approached by members of the medical community in Finney County and asked to address senior care options and availability in Finney County. FCEDC would like authorization to access the “Incentives/Special Projects” fund to pay for a Retirement Housing Market Analysis.

D. **Consent Agenda for approval consideration:** (The items listed under this “consent agenda” are normally considered in a single motion and represent items of routine or prior authorization. Any member of the Governing Body may remove an item prior to the vote on the consent agenda for individual consideration.)

1. Governing Body consideration and acceptance of bids received on September 26, 2013 for the Seventh & Laurel Streetscape Rebid and authorization for the Mayor and City Clerk to execute the contracts.

XII. CITY COMMISSION REPORTS.

A. Mayor Fankhauser

B. Commissioner Law

C. Commissioner Cessna

D. Commissioner Dale

E. Commissioner Doll

XIII. ADJOURN.