

**AGENDA**  
**CITY COMMISSION MEETING**  
**Tuesday, December 17, 2013**  
**1:00 P.M.**

- I. **Note: Pre-meeting at 11:00 a.m. – 11:45 a.m., located the Jameson Energy Center located adjacent to the Wastewater Treatment Plant located at 325 Jennie Barker Road to review progress on the project. Administrative staff will be present and the pre-meeting is open to the public. Commissioners, we will be at the City Administrative Center and take a bus to the Jameson Energy Center site.**
- II. **REGULAR MEETING CALLED TO ORDER AND CITY CLERK ANNOUNCING QUORUM PRESENT.**
- III. **PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION.**
- IV. **APPROVAL OF THE MINUTES OF THE LAST REGULAR MEETING, WHICH IF NO CORRECTIONS ARE OFFERED, SHALL STAND APPROVED.**
- V. **PUBLIC COMMENT   Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)**
- VI. **CONSIDERATION OF PETITIONS, MEMORIALS AND REMONSTRANCES.**
  - A. Jim Lewis, L&L Enterprises, requests Governing Body consideration and approval of a temporary waiver from the zoning regulation for the purpose of parking on an unimproved surface until May 1, 2014 to accommodate a major remodel.
- VII. **REPORT OF THE CITY MANAGER.**
  - A. Water Resource Manager Jones will be present to update the Governing Body on the progress of the water line cleaning and proposed line replacement.
  - B. KDOT has notified the City that our FY 2016 Geometric Improvement application for widening Kansas Avenue from Third Street to Belmont Place was not funded. KDOT funded 11 of the 40 projects in this category.
  - C. The City has received correspondence from Cox Communications regarding channel line-up changes.
  - D. Staff has provided several items of information for Governing Body review including the following: from Director of Aviation Powell the monthly enplanement report, from Community Development Director Kentner the monthly building report and code enforcement report, from Finance Director Hitz the monthly financial report, from Public Works Director Curran the monthly transit report and city project update, and from Zoo Director Sexson the monthly zoo report.
  - E. Meetings of note:
    - ✓ December 13, 2013 – Mayor’s Christmas Dinner at Southwind at 6:30 p.m.
    - ✓ December 14, 2013 – Tuba Christmas concert at 3:00 p.m., Free Carriage Rides from 2:00 – 4:00 p.m.

- ✓ December 15, 2013 – Free Carriage Rides from 2:00 – 4:00 p.m.
- ✓ December 15, 2013 – Downtown Christmas Parade at 6:00 p.m.
- ✓ December 19, 2013 – Free Carriage Rides from 5:30 – 7:30 p.m.
- ✓ December 30, 2013 – Special Meeting of the Governing Body at 1:00 p.m. at the City Administrative Center
- ✓ January 15, 2014 – Finney County Economic Development Corporation Annual Meeting, time TBA
- ✓ January 27, 2014 – Southwest Kansas Night out in Topeka
- ✓ March 22-25, 2014 – Western Kansas Congressional Reception in Washington, D.C.

**VIII. CONSIDERATION OF APPROPRIATION ORDINANCE.**

- A. Appropriation Ordinance No. 2354-2013A.

**IX. CONSIDERATION OF ORDINANCES AND RESOLUTIONS.**

- A. Resolution No. \_\_\_\_\_ - 2013, a resolution authorizing the removal of tree nuisance from the property listed below in the City of Garden City, Kansas, pursuant to Section 94-64 of the Code of Ordinances of the City of Garden City, Kansas. (623 Garden City Avenue, 1002 N. 5<sup>th</sup> Street, 503 N. Taylor Avenue and 1501 St. John Street)
- B. Resolution No. \_\_\_\_\_ - 2013, a resolution authorizing the removal of nuisance conditions from the property listed below in the City of Garden City, Kansas, pursuant to Section 38-139 of the Code of Ordinances of the City of Garden City, Kansas. (406 W. Emerson and 1806 A Street)
1. 2:05 p.m. – Public Hearing - James Dinkel, property owner at 406 W. Emerson, has requested a public hearing regarding Case No. 13-001442.
- C. Governing Body consideration and approval of a Resolution declaring the City Limits as of January 1, 2014. This resolution is statutorily required in any year in which the City has an annexation.
1. Resolution No. \_\_\_\_\_-2013, a resolution declaring the boundaries of the City of Garden City, Kansas as of the 1st day of January 2014.
- D. Resolution No. \_\_\_\_\_ - 2103, a resolution making certain findings and determinations as to the need for a Housing Incentive Policy within the City of Garden City, Kansas and setting forth such policy to incentivize housing developments.
- E. Resolution No. \_\_\_\_\_ - 2013, a resolution to exempt the City of Garden City, Kansas municipal courtroom and City Prosecutor's office from the provisions of the Personal and Family Protection Act that allows concealed handguns in public buildings.
- F. Ordinance No. \_\_\_\_\_ - 2013, an ordinance approving the rezoning of land from “C-2” General Commercial District to “I-1” Light Industrial District; amending the zoning ordinance, the comprehensive plan of the City, and the district zoning map of the city; and repealing the current zoning ordinance, comprehensive plan, and district zoning map; all to the Code of Ordinances of the City of Garden City, Kansas. (3225 Prairie Avenue)

G. Ordinance No. \_\_\_\_\_-2013, an ordinance regulating airport zoning regulations for the City of Garden City, Kansas; amending the zoning regulations for the City of Garden City, Kansas; amending zoning regulation Articles 32, 33, 34, and 35; repealing in their entirety current zoning regulation articles 32, 33, 34, and 35; all to the Code of Ordinances of the City of Garden City, Kansas.

**X. OLD BUSINESS.**

- A. Finance Director Melinda Hitz has provided the annual Capital Improvement Reserve Fund (05) transfers for Governing Body review and approval. Staff will be present to review and discuss with the schedule of 2013 transfers with the Governing Body.
- B. Finance Director Hitz and staff have provided the enclosed Notice of Budget Hearing for review and consideration. A request has been made to the Governing Body to authorize a Special Meeting for a Public Hearing on December 30, 2013 at 1:00 p.m. for the amendment to these listed funds in the 2013 Budget: DEA Forfeiture, Finnup Trust, Special Rec & Parks, Airport Improvement, Health Insurance Reserve, Golf Course, Golf Course Building, Wastewater Repair & Replacement and Water Maintenance Reserve.
- C. Staff will present its findings on various styles of rental inspection programs. The Governing Body is asked to provide direction as to its interest in further development of a program.
- D. The developer of the Pioneer Road Estates RHID has requested that the Development Agreement between the City and Developer be amended to reflect that the Developer no longer desires the City to bond the eligible expenses but would rather use private financing.

**XI. NEW BUSINESS.**

- A. Governing Body consideration and recommendation to the Department of Transportation to award American Eagle Essential Air Service at Garden City Regional Airport.
- B. Governing Body consideration and approval of the following recommendations from the Compensation Committee:
  - 1. Approval of an additional holiday (Christmas Eve) beginning December 24, 2013.
  - 2. Approval of an additional personal day per year for employees who have completed five years of service beginning in 2014.
- C. Advisory Board Recommendations:
  - 1. The Traffic Advisory Board makes the following recommendation for the Governing Body consideration:
    - a. Deny a request for Olive Street and Jenny Street to be a "One-Way" street between Eighth Street and Eleventh Street.
  - 2. Airport Advisory Board – 1 appointment
  - 3. Planning Commission – 1 appointment (City representative)
  - 4. Garden City Board of Zoning Appeals – 1 appointment

5. Planning Commission – 1 appointment (At-Large representative)
6. Traffic Advisory Board – 1 appointment

**D. Consent Agenda for approval consideration:** (The items listed under this “consent agenda” are normally considered in a single motion and represent items of routine or prior authorization. Any member of the Governing Body may remove an item prior to the vote on the consent agenda for individual consideration.)

1. Licenses:

**(2014 Renewal)**

a) Taco Salinas.....	Cereal Malt Beverage
b) El Remedio Restaurant.....	Cereal Malt Beverage
c) El Remedio Market.....	Cereal Malt Beverage
d) Mariscos Puerto Nuevo.....	Cereal Malt Beverage
e) Tacos El Tapatio.....	Cereal Malt Beverage
f) El Zarape of Garden City,KS, Inc.....	Cereal Malt Beverage
g) Pizza Hut #102.....	Cereal Malt Beverage
h) Pizza Hut #125.....	Cereal Malt Beverage
i) U Pump It #203.....	Cereal Malt Beverage
j) U Pump It #207.....	Cereal Malt Beverage
k) Golden Dragon Restaurant.....	Cereal Malt Beverage
l) Dillons #5.....	Cereal Malt Beverage
m) Dillons #60.....	Cereal Malt Beverage
n) Quicker Mart.....	Cereal Malt Beverage
o) Fulton Convenience Store.....	Cereal Malt Beverage
p) Plank’s BBQ.....	Cereal Malt Beverage
q) Wheatlands Country Store.....	Cereal Malt Beverage
r) Walgreens #7972.....	Cereal Malt Beverage
s) Hard Rock Lanes.....	Cereal Malt Beverage
t) Harbin Construction.....	Class A General
u) Hellas Construction, Inc.....	Class A General
v) Lee Construction, Inc.....	Class A General
w) Western Steele & Automation, Inc.....	Class A General
x) American Warrior Construction, Inc.....	Class B General
y) Berry Roofing.....	Class B General
z) Carroll Construction.....	Class B General
aa) DV Construction.....	Class B General
bb) Dwight Ford.....	Class B General
cc) J2 Construction.....	Class B General
dd) LifeStyles Home Construction, Inc.....	Class B General
ee) Martin Builders.....	Class B General
ff) Paul Teetzen Construction.....	Class B General
gg) Pyramid Plumbing.....	Class B General
hh) Richard Wright Construction.....	Class B General
ii) Ron Roth Construction.....	Class B General
jj) Rowland Construction.....	Class B General
kk) Stareck Construction.....	Class B General
ll) Stoecklein Construction.....	Class B General
mm) The Southard Corporation.....	Class B General
nn) Travers Construction, Inc.....	Class B General
oo) True Home Value.....	Class B General
pp) Wards Garden Center, Inc.....	Class B General
qq) Wildeman Construction.....	Class B General

rr) A&J Sheet Metal.....	Class D-M Mechanical
ss) Fowler's Heating and Cooling Service.....	Class D-M Mechanical
tt) Sepulveda's Appliance .....	Class D-M Mechanical
uu) 5-Star Electric, Inc. ....	Class D-E Electrical
vv) Baier Electric .....	Class D-E Electrical
ww) Encore Electric .....	Class D-E Electrical
xx) M. Berry Electric .....	Class D-E Electrical
yy) RC Electric, LLC .....	Class D-E Electrical
zz) Shelly Electric, Inc. ....	Class D-E Electrical
aaa) Pyramid Plumbing .....	Class D-P Plumbing w/ Gas
bbb) Wards Garden Center, Inc. ....	Class E-B Backflow Test
ccc) Pyramid Plumbing .....	Class E-B Backflow Test
ddd) Bounhang Phitsanoukanh .....	Class E-L Landlord
eee) Archie D. Moody.....	Class E-L Landlord
fff) A-M Russell Excavating.....	Class E-SOC Specialized Other
ggg) Israel's Windows & Siding.....	Class E-SOC Specialized Other
hhh) McGraw Fencing & Repair .....	Class E-SOC Specialized Other
iii) Rob Preston.....	Class E-SOC Specialized Other
jjj) Wards Garden Center, Inc.....	Class E-SOC Specialized Other

- E. Staff requests Governing Body consideration of an Executive Session pursuant to K.S.A. 75-4319(b)(2) pertaining to consultation with an attorney for the body or agency which would be deemed privileged in the attorney-client relationship.
- F. Staff requests Governing Body consideration of an Executive Session pursuant to K.S.A. 75-4319(b)(1) pertaining to personnel matters of non-elected personnel and their contractual obligations because if this matter were discussed in open session it might invade the privacy of those discussed.
- G. Staff requests Governing Body consideration of an executive session pursuant to K.S.A. 75-4319(b)(13) for the purpose of discussing matters relating to the security of a public body or agency, public building or facility or the information system of a public body or agency, and the discussion of such matters at an open meeting would jeopardize the security of such public body, agency, building, facility or information system.

**XII. CITY COMMISSION REPORTS.**

A. Commissioner Law

B. Commissioner Cessna

C. Commissioner Dale

D. Commissioner Doll

E. Mayor Fankhauser

**XIII. ADJOURN.**

**THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS**

City of Garden City

December 3, 2013

The regular meeting of the Board of Commissioners of the City of Garden City was held at 11:00 a.m. at the City Administrative Center on Tuesday, December 3, 2013 with all members present.

Commissioner Doll moved that the City Commission go into executive session pursuant to K.S.A. 75-4319(b)(1) for 60 minutes for the purpose of discussing matters of non-elected personnel and their contractual obligations because if this matter were discussed in open session it might invade the privacy of those discussed and that the City Commission reconvene into open session in the City Commission Chambers at 12:00 p.m. Commissioner Cessna seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

At the expiration of the designated time, and in open session, Commissioner Cessna moved to extend the executive session for 30 minutes or until 12:30 p.m. Commissioner Law seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

At the expiration of the designated time, and in open session, Mayor Fankhauser stated no action was taken.

Mayor Fankhauser opened the meeting with the Pledge of Allegiance to the Flag and Invocation.

Luci Douglass addressed the Governing Body regarding the City's vicious dog ordinance and requesting that the Governing Body remove the breed specific wording. Governing Body agreed to consider the proposal.

Commissioner Cessna moved to approve a request from Cole Wasinger, Golf Professional to allow alcoholic liquor to be served and consumed at Buffalo Dunes Golf Course Clubhouse, December 13, 2013 starting at 4:00 p.m., pursuant to Code Section 6-133. Mayor Fankhauser seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Commissioner Law moved to approve a request from Kimberlea Inderlied, on behalf of the Convention and Visitors Bureau, to allow cereal malt beverages and wine to be served and consumed at the Lee Richardson Zoo, Finnup Center for Conservation Education, December 20, 2013 from 6:30 p.m. to 8:30 p.m., pursuant to Code Sections 6-35 and 6-133. Commissioner Cessna seconded the motion. The vote was taken by yeas and nays and approved as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Commissioner Law moved to approve a request from Fred and Kathryn Askren to allow installation of a metal roof on the upper portion of the roof (main roof), but that the section of the roof that was along the porch be done in shingles more closely comparable to the shingles of the turret at the Historical Landmark Sunnyland Bed and Breakfast. Commissioner Doll seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

The City Commission and City Manager Allen recognized the dedicated service of the following employees who have reached milestones in their service with the City.

For 30 years of service:

Johnny Ornelas	Laborer II	Street
James Hawkins	Chief	Police

For 20 years of service:

Connie Bachman	Evidence Technician	Police
Cynthia Beesley	Administrative Assistant	Fire
Rose Wilson	Network Technician	Information Technology
James Morris	Battalion Chief	Fire
Larry Watson	Detective I	Police

For 10 years of service:

James Southern	Lieutenant	Fire
Andy Crittenden	Firefighter II	Fire
EJ Ochs	Master Patrol Officer	Police
Robert Ojeda	Master Patrol Officer	Police
Doug Heit	Master Patrol Officer	Police
Hailey Knoll	Master Patrol Officer	Police
Justin Hurley	Equipment Operator I	Street

The City received correspondence from Cox Communications regarding channel line-up changes and changes to installation charges.

Finance Director Hitz provided the monthly sales tax report for Governing Body review.

Meetings of note:

- ✓ December 2, 2013 – 2013 Annual Finney County Historical Society Commissioner Chili Luncheon, 12:00 p.m. at Finney County Historical Museum-Meeting Room
- ✓ December 7, 2013, Evening Christmas parade at 6:00 p.m.
- ✓ December 13, 2013 – Mayor’s Christmas Dinner at Southwind at 6:30 p.m.
- ✓ December 14, 2013 – Tuba Christmas concert at 3:00 p.m., Free Carriage Rides from 2:00 – 4:00 p.m.
- ✓ December 15, 2013 – Free Carriage Rides from 2:00 – 4:00 p.m.
- ✓ December 19, 2013 – Free Carriage Rides from 5:30 – 7:30 p.m.
- ✓ January 15 – Finney County Economic Development Corporation Annual Meeting, time TBA
- ✓ January 27, 2014 – Southwest Kansas Night out in Topeka
- ✓ March 22-25, 2014 – Western Kansas Congressional Reception in Washington, D.C.

Appropriation Ordinance No. 2353-2013A, “AN APPROPRIATION ORDINANCE MAKING CERTAIN APPROPRIATIONS FOR CERTAIN CLAIMS IN THE AMOUNT OF \$3,236,067.44,” was read and considered section by section. Mayor Fankhauser moved to approve and pass Appropriation Ordinance No. 2353-2013A. Commissioner Dale seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Resolution No. 2555-2013, “A RESOLUTION AUTHORIZING THE REMOVAL OF NUISANCE CONDITIONS FROM THE PROPERTY LISTED BELOW IN THE CITY OF GARDEN CITY, KANSAS, PURSUANT TO SECTION 38-139 OF THE CODE OF ORDINANCES OF THE CITY OF GARDEN CITY, KANSAS, (1005 N. 5<sup>th</sup> Street)” was read and considered section by section. Commissioner Cessna moved to approve Resolution No. 2555-2013. Commissioner Law seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Resolution No. 2556-2013, “A RESOLUTION AUTHORIZING THE REMOVAL OF MOTOR VEHICLE NUISANCES FROM CERTAIN PROPERTIES IN THE CITY OF GARDEN CITY, KANSAS, PURSUANT TO SECTION 38-63 OF THE CODE OF ORDINANCES OF THE CITY OF GARDEN CITY, KANSAS, (2405 A Street – red Ford pickup and 2505 A Street – white Chevy Silverado pickup)” was read and considered section by section. Commissioner Doll moved to approve Resolution No. 2556-2013. Commissioner Cessna seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Bond Counsel Mary Carson provided a resolution related to the 2013 Temporary Financing of the streetscape improvements at Seventh and Laurel Streets.

Resolution No. 2557-2013, “A RESOLUTION PROVIDING FOR THE ISSUANCE OF TEMPORARY NOTES OF THE CITY OF GARDEN CITY, KANSAS, IN THE TOTAL PRINCIPAL AMOUNT OF \$106,200.00 TO TEMPORARILY FINANCE THE COSTS OF CERTAIN IMPROVEMENTS IN THE CITY; AND PROVIDING THE TERMS, DETAILS, FORM AND CONDITIONS OF SUCH NOTES,” was read and considered section by section. Mayor Fankhauser moved to approve Resolution No. 2557-2013. Commissioner Doll seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Amro Samy requested Governing Body consideration and approval of the following items related to 901 Lareu Street. (Samy’s Addition)

Commissioner Cessna moved to approve a replat of the Samy’s Addition which changes the right-of-way along the south property line of lots 4 and 5 and changes the width from 25 to 20 feet (an additional 10 feet is taken from an adjoining plat). Commissioner Dale seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Commissioner Cessna moved to approve a request for a waiver from the front yard setback requirements of the “C-2” General District which require a thirty foot (30’) front yard for all buildings in the district. Commissioner Dale seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Commissioner Cessna moved to approve the 2014 Property & Liability Insurance renewal for the City of Garden City, Kansas. Commissioner Doll seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Commissioner Cessna moved to approve the 2014 Legislative Policy agenda. Mayor Fankhauser seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Commissioner Cessna moved to approve the 2014 Southwest Kansas Coalition (SKC) Legislative Policy agenda. Commission Doll seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Finance Director Hitz and staff provided the enclosed Notice of Budget Hearing for review and consideration.

Commission Cessna moved to authorize and set a Public Hearing for December 17, 2013 at 2:00 p.m. for the amendment to these listed funds in the 2013 Budget: DEA Forfeiture, Finnup Trust, Special Rec & Parks, Airport Improvement, Health Insurance Reserve, Golf Course, Golf Course Building, Wastewater Repair & Replacement and Water Maintenance Reserve. Commissioner Law seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Commissioner Cessna moved to approve the Interconnection Agreement between the City of Garden City, Kansas, Wheatland Electric Cooperative, Inc. and Sunflower Electric Power Corporation, and authorize the Mayor and City Clerk to execute the agreements. Commissioner Law seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Commissioner Doll moved to approve the Energy Management Project No. 2 Agreement between the City of Garden City, Kansas and Kansas Municipal Energy Agency, and authorize the Mayor and City Clerk to execute the agreements. Commissioner Cessna seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Public Utilities Director Muirhead and Sam Mills with Kansas Municipal Energy Agency gave an update on the Jameson Energy Center.

Advisory Board Recommendations:

Commissioner Cessna moved to appoint Dan Le and reappoint Geovannie Gone and Leon Wilkerson for three year terms from January 1, 2014 – December 31, 2016 on the Cultural Relations Board. Commissioner Law seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Commissioner Law moved to appoint Torre Mohler to fill an unexpired term that will end in February 2015 on the Garden City Recreation Commission. Commissioner Cessna seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Mayor Fankhauser moved to approve the following:

1. Governing Body consideration and acceptance of an Indigent Defense Agreement authorizing the City of Garden City, Kansas to retain Robert J. Kennington, an attorney licensed in the State of Kansas to represent indigent defendants who qualify for court-appointed attorneys in the Municipal Court of the City.
2. Governing Body consideration and acceptance of bids received November 25, 2013 for the conduit installation on the Schulman Crossing Phase 2 and Old Chicago projects.
3. Permission for Danna Jones to reserve Spaces 3 and 4, Lot 19, Zone J of Valley View Cemetery for the consideration of \$100.00 for the period of one year.

4. Licenses:

**(2013 Renewal)**

- |    |   |                               |
|----|---|-------------------------------|
| a) | Phoenix Construction Group .....            | Class A General               |
| b) | B&B Electrical. ....                        | Class D-E Electrical          |
| c) | Electrical Corporation of America, Inc..... | Class D-E Electrical          |
| d) | Kel's TLC.....                              | Class E-SOC Specialized Other |

**(2014 Renewal)**

- |     |  |                               |
|-----|--|-------------------------------|
| e)  | Food Mart #3.....                              | Cereal Malt Beverage          |
| f)  | Kwik Shop #701.....                            | Cereal Malt Beverage          |
| g)  | Express Corner .....                           | Cereal Malt Beverage          |
| h)  | El Manantial Mex Buffet.....                   | Cereal Malt Beverage          |
| i)  | Presto #1601.....                              | Cereal Malt Beverage          |
| j)  | Presto #1604.....                              | Cereal Malt Beverage          |
| k)  | Presto #1620.....                              | Cereal Malt Beverage          |
| l)  | Garden Bowl .....                              | Cereal Malt Beverage          |
| m)  | Brian Barlow Construction.....                 | Class B General               |
| n)  | Bogner Oilfield Service, Inc.....              | Class B General               |
| o)  | Creative Interiors.....                        | Class B General               |
| p)  | Dunlap Construction Co., Inc .....             | Class B General               |
| q)  | German Homes.....                              | Class B General               |
| r)  | Hayden Tower Service, Inc .....                | Class B General               |
| s)  | Kearney & Son, Inc.....                        | Class B General               |
| t)  | RJ's Plumbing & General Contracting, Inc. .... | Class B General               |
| u)  | Smart Construction.....                        | Class B General               |
| v)  | Stucky Builders, LLC.....                      | Class B General               |
| w)  | TJ's Construction.....                         | Class B General               |
| x)  | Schlinder Elevator Corporation .....           | Class D-M Mechanical          |
| y)  | William's Heating & Air Conditioning .....     | Class D-M Mechanical          |
| z)  | Sperry Construction, Inc.....                  | Class D-MA Masonry            |
| aa) | RJ's Plumbing & General Contracting, Inc. .... | Class D-E Electrical          |
| bb) | RJ's Plumbing & General Contracting, Inc ..... | Class E-B Backflow Test       |
| cc) | Jonathan Thuy Tran.....                        | Class E-L Landlord            |
| dd) | Dreiling Rentals.....                          | Class E-L Landlord            |
| ee) | Ayala Construction.....                        | Class E-SOC Specialized Other |
| ff) | J&R Construction.....                          | Class E-SOC Specialized Other |
| gg) | Joe Amos Construction, Inc.....                | Class E-SOC Specialized Other |
| hh) | Gary's Glass Service, LLC.....                 | Class E-SOC Specialized Other |
| ii) | Green Shoes Lawn Care .....                    | Class E-SOC Specialized Other |
| jj) | Gypsum Floors of AR/OK, Inc.....               | Class E-SOC Specialized Other |
| kk) | HCS Petroleum Equipment, Inc. ....             | Class E-SOC Specialized Other |
| ll) | Kel's TLC.....                                 | Class E-SOC Specialized Other |
| mm) | Klotz Sand Co., Inc. ....                      | Class E-SOC Specialized Other |
| nn) | The Green Solution Tree Services.....          | Class E-SOC Specialized Other |
| oo) | Solida Tree Service, Inc. ....                 | Class E-SOC Specialized Other |
| pp) | Wehkamp Excavating, Inc.....                   | Class E-SOC Specialized Other |

Commissioner Cessna seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Commissioner Cessna moved that the City Commission go into executive session pursuant to K.S.A. 75-4319(b)(2) for 20 minutes for the purpose of consultation with City legal counsel on matters which are privileged in the attorney/client relationship which if discussed in open session would waive that privilege and that the City Commission reconvene into open session in the City Commission Chambers at 2:35 p.m. Mayor Fankhauser seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Mayor Fankhauser adjourned the meeting since there was no further business before the Governing Body.

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Dan Fankhauser, Mayor

ATTEST:

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Celyn N. Hurtado, City Clerk

### **City Commission Reports**

Mayor Fankhauser thanked the employees that received awards for the years of service to the city. Mayor Fankhauser thanked City Clerk Hurtado for dedicated years of service and for the three years of participation in the Kansas/IIMC Municipal Clerks Certification Institute. Mayor Fankhauser encouraged fellow Commissioners to thank small businesses in Garden City. Mayor Fankhauser stated he will be recording a small thank you video to be played in the security room at the Garden City Regional Airport to thank citizens for flying locally. Mayor Fankhauser reminded Commissioners and staff that the Mayor's Christmas dinner is Friday, December 13, 2013 at 6:30 p.m. Mayor Fankhauser stated he will not be in attendance at the January 21<sup>st</sup> City Commission meeting.

Commissioner Law congratulated & thanked all the employees for their years of service and stated it shows that continuity of staff keeps things running better.

Commissioner Cessna thanked the employees for their dedicated years of service and stated it makes our community better because of employees like the City's.

Commissioner Dale congratulated and thanked all the employees for their years of service and stated that these fine men and women are an example of all city employees and that it makes a staff's job easier and also the Commissioners.

Commissioner Doll congratulated and thanked the employees that received service awards. Commissioner Doll thanked Luci Douglass for her presentation.

# Petitions

# L & L Enterprises



901 South 2<sup>nd</sup> Avenue • Dodge City, KS 67801 • Telephone: (620) 225-2737 • Fax: (620) 225-2839

---

December 11, 2013

City Administrative Center  
301 N. 8<sup>th</sup>  
P.O. Box 998  
Garden City, KS 67846-0998

Re: Case #13-002716, 1903 East Hwy 50, Garden City, KS

Dear Mr. Kaleb Kentner:

We are in receipt of the notification that we have committed a zoning violation at Lewis Motors, Inc. located at 1903 E. Hwy 50, Garden City, KS per Article 24 of the Garden City Zoning Regulations Section 24.020.

The purpose of this letter is to request that the City of Garden City allow us to deviate from the zoning regulation and continue to park on an unimproved surface due to the fact that we are in the process of a major remodel in our dealership sales building. The remodel is required in order to meet factory requirements set forth by General Motors. Our sales staff is currently operating out of a mobile mini unit that was moved to the property while the remodel takes place.

It is expected that the remodel construction will be completed by May 1, 2014 so we are asking for the temporary allowance through May 1, 2014.

We appreciate the City of Garden City working with us as we strive to improve our facility for our customers and we ask for your understanding during the temporary construction phase.

Thank you in advance for your cooperation.

Sincerely,

A handwritten signature in black ink, appearing to read "Jim Lewis", is written over a light blue horizontal line.

Jim Lewis  
L & L Enterprises  
Partner

# Report of the City Manager



**Memorandum**

~~~~~  
WATER DEPARTMENT  
P O BOX 998  
106 S. 11<sup>TH</sup> STREET  
GARDEN CITY, KS  
67846

~~~~~  
FRED JONES  
WATER RESOURCE  
MANAGER  
620-276-1291

~~~~~  
TONY HURTADO  
SUPERINTENDENT  
620-276-1292

~~~~~  
KACY QUINTANA  
ADMINISTRATIVE  
ASSISTANT  
620-276-1291  
FAX 620-276-1293  
~~~~~

**To: Governing Body**  
**Thru: Matt Allen, City Manager**  
**From: Fred Jones, Water Resource Manager**  
**Cc: Mike Muirhead, Public Utilities Director**  
**Re: Update on Water Line Cleaning and Proposed Line Replacement**

**December 17, 2013**

Progress Report

The Water department staff has received numerous complaints of rusty water throughout the city. Areas with large amounts of cast iron water main are the primary source of these complaints although some service delivery areas in town may experience rusty water conditions due to the water quality produced from our well fields.

Based on these complaints, and in an effort to address water quality issues attributed to water mains, the following area was identified to conduct a water main cleaning project: From 2<sup>nd</sup> Street to Theron Place and south from Kansas Avenue to Hackberry Street for cleaning. In this area there is approximately 9,665' of 4" and 6" cast iron water main.

Mayer Specialty Services, L.L.C. of Goddard, KS was contracted by the city to conduct the line cleaning project. They began work in early October. Water mains were cleaned in sections of approximately 400' depending on the area of line to be cleaned. This was done to accommodate the amount of water main that Mayer's equipment could clean, and to minimize the disruption to our utility customers. New valves were installed in many locations to allow the isolation of lines for cleaning. These valves will be beneficial in the future to isolate water lines for future preventive maintenance activities, planned replacement, or emergency repairs. Water Department staff has played a large role in this project. Staff have excavated and exposed water mains for cleaning activities. They also disconnected all the meters prior to cleaning and then thoroughly flushed and reconnected water customers after the cleaning process.

To date, the contractor has cleaned 4,403' of water main, plus an additional 842' of water main on 9<sup>th</sup> Street from Kansas Ave to Buffalo Jones. Contractors and staff have found significant amounts of tuberculation in the mains and have been successful in removing the majority of it through the cleaning process.

There have been several setbacks during the cleaning process that have delayed the project schedule. On the six streets that we have conducted cleaning, we have

experienced 5 different water main breaks which have resulted in the replacement of approximately 72' of water line, the average length of main replacement is 15'. A water main break on Evans Street was patched, but needed to be replaced with a new section of line shortly after the original repair.

The map below shows the areas that have been cleaned in a heavy blue line.



On the map above, you will notice no cleaning performed on Lyle Ave., Howard Place, or Perry Place. I have contacted PEC to request an engineering proposal and construction cost for a water main replacement. There are locations on both sides of Lyle Ave that have water mains that are in hard to access and maintain areas. At this time I feel it is appropriate to consider the cost of replacing this line as opposed to a maintenance project on aging water mains in inaccessible locations.

CITY ADMINISTRATIVE  
 CENTER  
 301 N. 8<sup>TH</sup>  
 P.O. Box 499  
 GARDEN CITY, KS  
 67846-0499  
 620.276.1160  
 FAX 620.276.1169  
 www.garden-city.org

| Street                 | L.F.   | From                   | To        | Status              |
|------------------------|--------|------------------------|-----------|---------------------|
| 2 <sup>nd</sup> Street | 1,281' | Kansas                 | Hackberry | Complete            |
| 1 <sup>st</sup> Street | 1,035' | Pats Dr.               | Hackberry | Complete            |
| Evans Street           | 1,044' | Pats Dr.               | Hackberry | Complete            |
| Theron Place           | 1,043' | Pats Dr.               | Hackberry | Complete            |
| Kansas                 | 966'   | 2 <sup>nd</sup> Street | Belmont   | Complete            |
| Hackberry              | 859'   | Evans                  | Center    | Pending             |
| Hazel                  | 760'   | 2 <sup>nd</sup> Street | Evans     | Pending             |
| Lyle Ave, et.al.       | 2,045' | Pats Dr.               | Hackberry | Propose Replacement |

We also cleaned an 842' section of 9<sup>th</sup> Street from Kansas Ave. to Buffalo Jones. We have received a number of complaints in this area and had observed some flow issues when flushing hydrants on the block to relieve the problem. Some of the pictures included show what we ran into on that block when cleaning.



*4" Waterline on 9th Street. This is heavily corroded. Notice there is no light visible. This piece of pipe is only 3' long.*



*Same waterline after cleaning. Pitting still apparent, but a huge reduction in tuberculation.*



*This section of pipe was replaced on Evans St. Notice the blowouts in the bottom of the pipe.*



*Soft Compound PIG.  
Before and After (L to R)*



*This 4" pipe on 2<sup>nd</sup> Street is heavily tuberculated. Nodules are forming throughout the pipe.*



*The same line on 2<sup>nd</sup> Street after cleaning. There is a significant reduction of corrosion.*



901 S. George Washington Blvd.  
Wichita, Kansas 67211  
316.260.7000 tel  
www.cox.com

November 26, 2013

Mr. Dan Fankhauser  
Mayor of Garden City  
P.O. Box 499  
Garden City, KS 67846

Dear Mr. Fankhauser,

Cox Communications announces the following channel changes on or after Tuesday, Dec. 17:

- beIN Sport will launch on digital channel 292 and 2292 in HD.
- beIN Sport en Espanol will launch on channel 293 and 2293 in HD.

beIN Sport and beIN Sport en Espanol require a subscription to Advanced TV, and either Sports Pak 2, El Mix or Latino Pak and a digital receiver or CableCARD. Consumer-owned devices equipped with a CableCARD may require an advanced TV set top receiver or Tuning Adapter in order to receive all programming options offered by Cox Advanced TV.

We are truly grateful for the opportunity to serve your community. If you have any questions regarding these changes, please contact me at (785) 215-6720 or [coleen.jennison@cox.com](mailto:coleen.jennison@cox.com).

Best Regards,

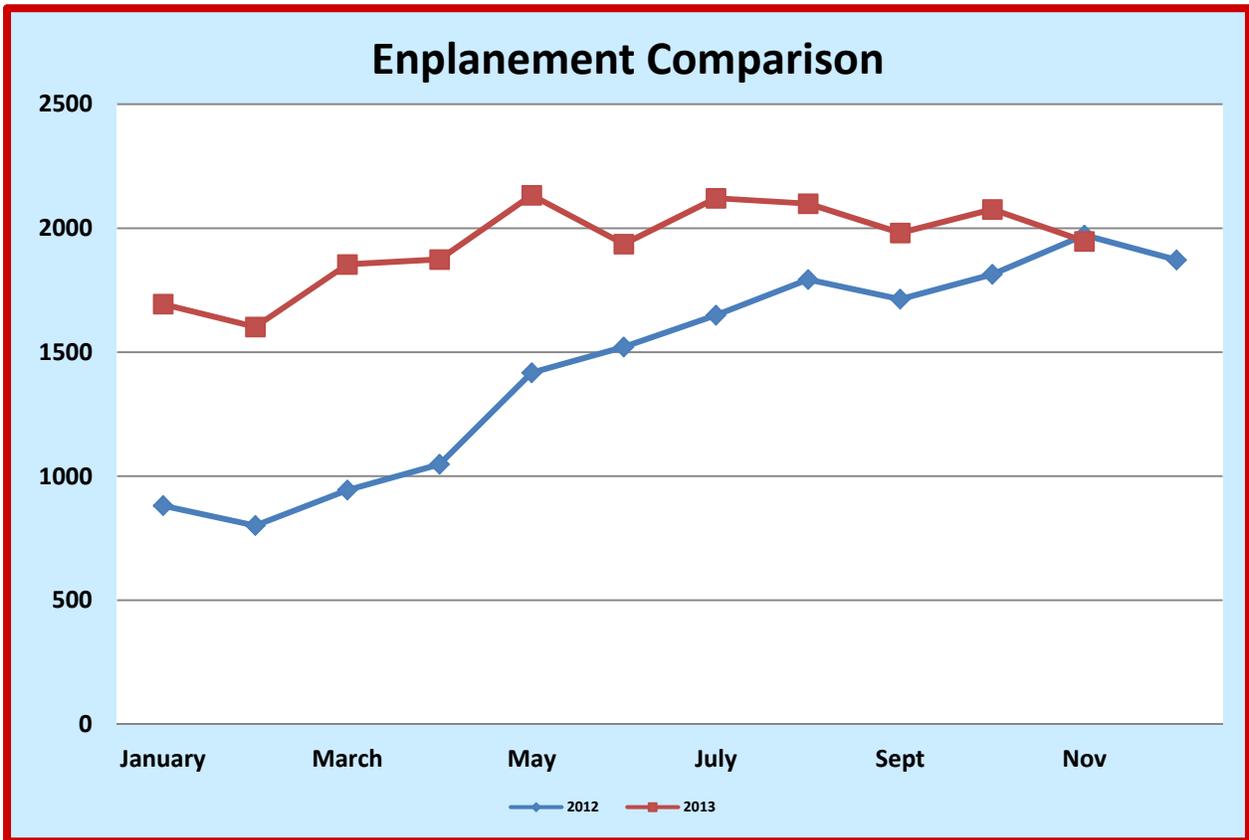
Coleen Jennison  
Government Affairs Director  
Cox Communications



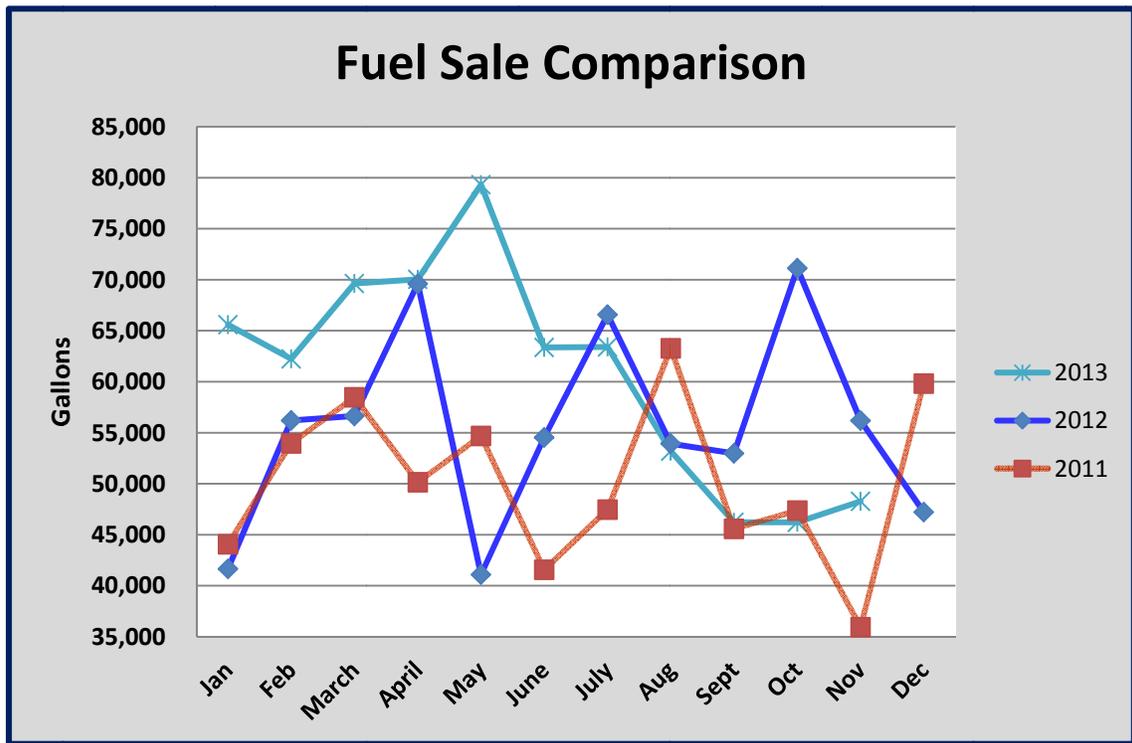
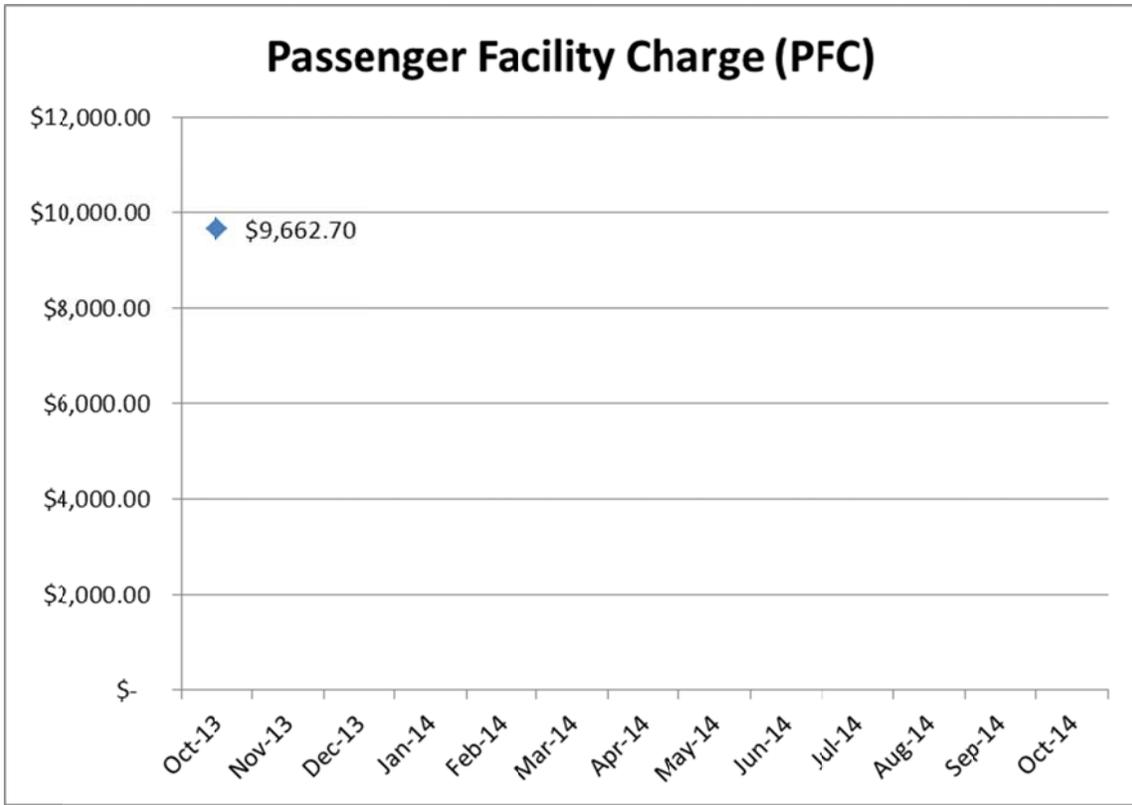
In harmony with the Cox Conserves eco-friendly program, we are proud to print on Forest Stewardship Council-certified paper.

# Staff Reports

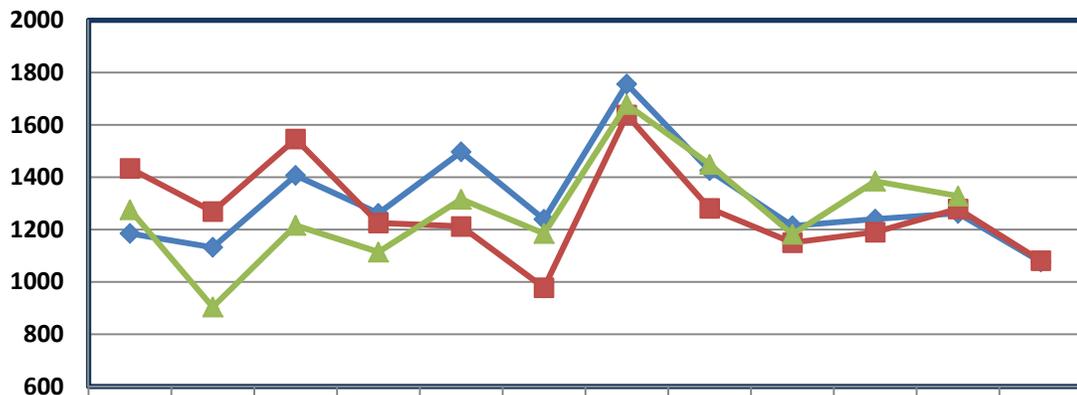
**GARDEN CITY REGIONAL AIRPORT  
MONTHLY REPORTS**



| <b>Total Enplanements</b> |                        |                 |                    |              |
|---------------------------|------------------------|-----------------|--------------------|--------------|
| <b>2013</b>               | <b>America n Eagle</b> | <b>Republic</b> | <b>Sun Country</b> | <b>Total</b> |
| <b>Jan.</b>               | 1694                   | 69              |                    | <b>1763</b>  |
| <b>Feb</b>                | 1602                   | 84              |                    | <b>1686</b>  |
| <b>March</b>              | 1854                   |                 |                    | <b>1854</b>  |
| <b>April</b>              | 1874                   | 71              |                    | <b>1945</b>  |
| <b>May</b>                | 2133                   | 63              |                    | <b>2196</b>  |
| <b>June</b>               | 1986                   | 67              |                    | <b>2053</b>  |
| <b>July</b>               | 2121                   | 71              | 37                 | <b>2229</b>  |
| <b>Aug</b>                | 2099                   | 49              |                    | <b>2148</b>  |
| <b>Sept</b>               | 1981                   | 71              |                    | <b>2052</b>  |
| <b>Oct</b>                | 2076                   | 71              |                    | <b>2147</b>  |
| <b>Nov</b>                | 1969                   | 80              |                    | <b>2049</b>  |
| <b>Dec</b>                | 0                      |                 |                    | <b>0</b>     |
| <b>TOTAL</b>              | <b>21389</b>           | <b>696</b>      | <b>37</b>          | <b>22122</b> |



## Monthly Operations Comparison



|        | Jan  | Feb  | March | April | May  | June | July | August | Sept | Oct  | Nov  | Dec  |
|--------|------|------|-------|-------|------|------|------|--------|------|------|------|------|
| ◆ 2011 | 1185 | 1132 | 1407  | 1262  | 1497 | 1239 | 1756 | 1425   | 1214 | 1240 | 1262 | 1076 |
| ■ 2012 | 1434 | 1269 | 1546  | 1225  | 1212 | 978  | 1638 | 1281   | 1150 | 1190 | 1279 | 1081 |
| ▲ 2013 | 1276 | 904  | 1216  | 1114  | 1316 | 1185 | 1678 | 1449   | 1182 | 1385 | 1328 |      |

# FINNEY COUNTY

## 2013 MONTHLY BUILDING REPORT

| 2013 Monthly Report       |           | Single Family Residential Includes Modular Permits | Single Family Manufactured Permits | Multi-Family Permits (two or more attached dwellings) | Residential Remodel Permits | Commercial Permits | Industrial Permits | Commercial & Industrial Remodel Permits | Miscellaneous Permits (Utility, Religious, Public or Non-Profit Projects) | TOTAL Fee, Permits & Valuation | TOTAL Number of Inspections |
|---------------------------|-----------|----------------------------------------------------|------------------------------------|-------------------------------------------------------|-----------------------------|--------------------|--------------------|-----------------------------------------|---------------------------------------------------------------------------|--------------------------------|-----------------------------|
| <b>JAN</b>                | Fee       | -                                                  | 916.20                             | -                                                     | 651.30                      | 235.00             | 212.00             | -                                       | -                                                                         | 2,014.50                       | <b>26</b>                   |
|                           | Permits   | -                                                  | 3                                  | -                                                     | 5                           | 3                  | 1                  | -                                       | -                                                                         | 12                             |                             |
|                           | Valuation | -                                                  | 149,717                            | -                                                     | 93,125                      | 31,600             | 40,000             | -                                       | -                                                                         | 314,442                        |                             |
| <b>FEB</b>                | Fee       | 3827.05                                            | -                                  | -                                                     | 965.10                      | 641.00             | -                  | 638                                     | -                                                                         | 6071                           | <b>36</b>                   |
|                           | Permits   | 4                                                  | -                                  | -                                                     | 8                           | 2                  | -                  | 3                                       | -                                                                         | 17                             |                             |
|                           | Valuation | 916,152                                            | -                                  | -                                                     | 95,780                      | 100,000            | -                  | 127,650                                 | -                                                                         | 1,239,582                      |                             |
| <b>MAR</b>                | Fee       | 2164.50                                            | -                                  | -                                                     | 913.10                      | -                  | -                  | -                                       | -                                                                         | 3077.60                        | <b>43</b>                   |
|                           | Permits   | 3                                                  | -                                  | -                                                     | 11                          | -                  | -                  | -                                       | -                                                                         | 14                             |                             |
|                           | Valuation | 482,900                                            | -                                  | -                                                     | 75,375                      | -                  | -                  | -                                       | -                                                                         | 558,275                        |                             |
| <b>APR</b>                | Fee       | 924.80                                             | -                                  | -                                                     | 479.80                      | 462.00             | 2,824.00           | 192.00                                  | 701.00                                                                    | 5,583.60                       | <b>51</b>                   |
|                           | Permits   | 3                                                  | -                                  | -                                                     | 13                          | 1                  | 1                  | 4                                       | 2                                                                         | 24                             |                             |
|                           | Valuation | 149,550                                            | -                                  | -                                                     | 20,328                      | 75,000             | 800,000            | 18,933                                  | 130,000                                                                   | 1,193,811                      |                             |
| <b>MAY</b>                | Fee       | -                                                  | 111.00                             | -                                                     | 315.80                      | -                  | -                  | 461.00                                  | -                                                                         | 887.80                         | <b>37</b>                   |
|                           | Permits   | -                                                  | 1                                  | -                                                     | 8                           | -                  | -                  | 1                                       | -                                                                         | 10                             |                             |
|                           | Valuation | -                                                  | 23,000                             | -                                                     | 19,781                      | -                  | -                  | 60,000                                  | -                                                                         | 102,781                        |                             |
| <b>JUN</b>                | Fee       | 3,244.10                                           | 100.00                             | -                                                     | 606.10                      | 555.50             | 2,894.80           | 190.00                                  | -                                                                         | 7,590.50                       | <b>49</b>                   |
|                           | Permits   | 2                                                  | 1                                  | -                                                     | 14                          | 1                  | 1                  | 2                                       | -                                                                         | 21                             |                             |
|                           | Valuation | 870,000                                            | 9,370                              | -                                                     | 51,396.                     | 105,000            | 860,000            | 23,924                                  | -                                                                         | 1,919,690                      |                             |
| <b>JUL</b>                | Fee       | 2,041.60                                           | 1,140.10                           | -                                                     | 538.30                      | 1,001.00           | -                  | 419.00                                  | 30.00                                                                     | 5,170.00                       | <b>32</b>                   |
|                           | Permits   | 4                                                  | 1                                  | -                                                     | 10                          | 1                  | -                  | 3                                       | 1                                                                         | 20                             |                             |
|                           | Valuation | 414,100                                            | 280,000                            | -                                                     | 46,375                      | 250,000            | -                  | 50,200                                  | -                                                                         | 1,040,675                      |                             |
| <b>AUG</b>                | Fee       | 111.00                                             | -                                  | -                                                     | 569.80                      | -                  | -                  | 367.80                                  | 30.00                                                                     | 1078.60                        | <b>23</b>                   |
|                           | Permits   | 1                                                  | -                                  | -                                                     | 11                          | -                  | -                  | 5                                       | 1                                                                         | 18                             |                             |
|                           | Valuation | 20,000                                             | -                                  | -                                                     | 40,913                      | -                  | -                  | 54,145                                  | -                                                                         | 115,058                        |                             |
| <b>SEP</b>                | Fee       | 400.00                                             | -                                  | -                                                     | 2,385.00                    | -                  | -                  | 275.00                                  | 29.00                                                                     | 3089.00                        | <b>35</b>                   |
|                           | Permits   | 1                                                  | -                                  | -                                                     | 19                          | -                  | -                  | 5                                       | 1                                                                         | 26                             |                             |
|                           | Valuation | 70,000                                             | -                                  | -                                                     | 309,629                     | -                  | -                  | 14,190                                  | 1,000                                                                     | 394,819                        |                             |
| <b>OCT</b>                | Fee       | -                                                  | -                                  | -                                                     | 2,038.50                    | -                  | -                  | 786.00                                  | 130.00                                                                    | 2,954.50                       | <b>40</b>                   |
|                           | Permits   | -                                                  | -                                  | -                                                     | 20                          | -                  | -                  | 7                                       | 1                                                                         | 28                             |                             |
|                           | Valuation | -                                                  | -                                  | -                                                     | 221,837                     | -                  | -                  | 39,533                                  | 16,000                                                                    | 277,370                        |                             |
| <b>NOV</b>                | Fee       | -                                                  | 160.00                             | -                                                     | 930.00                      | -                  | -                  | 160.00                                  | -                                                                         | 1090.00                        | <b>18</b>                   |
|                           | Permits   | -                                                  | 2                                  | -                                                     | 14                          | -                  | -                  | 2                                       | -                                                                         | 16                             |                             |
|                           | Valuation | -                                                  | 6,400                              | -                                                     | 61,344                      | -                  | -                  | 6,400                                   | -                                                                         | 67,744                         |                             |
| <b>DEC</b>                | Fee       |                                                    |                                    |                                                       |                             |                    |                    |                                         |                                                                           |                                |                             |
|                           | Permits   |                                                    |                                    |                                                       |                             |                    |                    |                                         |                                                                           |                                |                             |
|                           | Valuation |                                                    |                                    |                                                       |                             |                    |                    |                                         |                                                                           |                                |                             |
| <b>2013 TOTAL PERMITS</b> |           |                                                    | <b>18</b>                          | <b>8</b>                                              | <b>0</b>                    | <b>133</b>         | <b>8</b>           | <b>3</b>                                | <b>32</b>                                                                 | <b>6</b>                       |                             |
|                           |           |                                                    |                                    |                                                       |                             |                    |                    |                                         |                                                                           |                                | <b>38607.10</b>             |
|                           |           |                                                    |                                    |                                                       |                             |                    |                    |                                         |                                                                           |                                | <b>206</b>                  |
|                           |           |                                                    |                                    |                                                       |                             |                    |                    |                                         |                                                                           |                                | <b>390</b>                  |
|                           |           |                                                    |                                    |                                                       |                             |                    |                    |                                         |                                                                           | <b>65,583,547</b>              |                             |

# GARDEN CITY

## 2013 MONTHLY BUILDING REPORT

| 2013 Monthly Report       |           | Single Family Residential Includes Modular Permits | Single Family Manufactured Permits | Multi-Family Permits (two or more attached dwellings) | Residential Remodel Permits | Commercial Permits | Industrial Permits | Commercial & Industrial Remodel Permits | Miscellaneous Permits (Utility, Religious, Public or Non-Profit Projects) | TOTAL<br>Fee, Permits & Valuation | TOTAL<br>Number of Inspections |
|---------------------------|-----------|----------------------------------------------------|------------------------------------|-------------------------------------------------------|-----------------------------|--------------------|--------------------|-----------------------------------------|---------------------------------------------------------------------------|-----------------------------------|--------------------------------|
| <b>JAN</b>                | Fee       | 477.00                                             | -                                  | -                                                     | 1,409.70                    | 8,561.00           | -                  | 2,906.00                                | 151.30                                                                    | 13,505.00                         | <b>114</b>                     |
|                           | Permits   | 1                                                  | -                                  | -                                                     | 38                          | 3                  | -                  | 11                                      | 6                                                                         | 59                                |                                |
|                           | Valuation | 90,876                                             | -                                  | -                                                     | 97,708                      | 3925,000           | -                  | 364,585                                 | 19,222                                                                    | 4,497,391                         |                                |
| <b>FEB</b>                | Fee       | -                                                  | -                                  | 845.90                                                | 1,451.80                    | 517.00             | -                  | 2,297.50                                | -                                                                         | 5,112.20                          | <b>97</b>                      |
|                           | Permits   | -                                                  | -                                  | 2 / 4                                                 | 44                          | 1                  | -                  | 17                                      | -                                                                         | 64                                |                                |
|                           | Valuation | -                                                  | -                                  | 202,820                                               | 110,194                     | 100,000            | -                  | 45,335                                  | -                                                                         | 458,349                           |                                |
| <b>MAR</b>                | Fee       | 786.50                                             | -                                  | -                                                     | 2,744.00                    | 22,537.07          | 100.00             | 721.00                                  | 30.00                                                                     | 26,9818.57                        | <b>90</b>                      |
|                           | Permits   | 1                                                  | -                                  | -                                                     | 73                          | 1                  | 1                  | 18                                      | 1                                                                         | 95                                |                                |
|                           | Valuation | 185,000                                            | -                                  | -                                                     | 268,654                     | 2,350,000          | 10,000             | 118,550                                 | -                                                                         | 2,932,204                         |                                |
| <b>APR</b>                | Fee       | 987.40                                             | -                                  | -                                                     | 3,766.20                    | 10,663.00          | -                  | 1,688.60                                | 150.00                                                                    | 17,255.20                         | <b>91</b>                      |
|                           | Permits   | 3                                                  | -                                  | -                                                     | 96                          | 1                  | -                  | 19                                      | 3                                                                         | 122                               |                                |
|                           | Valuation | 609,000                                            | -                                  | -                                                     | 393,375                     | 6,000,000          | -                  | 143,955                                 | -                                                                         | 7,146,330                         |                                |
| <b>MAY</b>                | Fee       | 960.00                                             | 54.00                              | -                                                     | 3,600.40                    | 667.70             | -                  | 4,980.87                                | 266.80                                                                    | 10,529.77                         | <b>126</b>                     |
|                           | Permits   | 4                                                  | 1                                  | -                                                     | 108                         | 1                  | -                  | 21                                      | 4                                                                         | 139                               |                                |
|                           | Valuation | 614,200                                            | 2,800                              | -                                                     | 351,769                     | 148,900            | -                  | 1,278,261                               | 40,980                                                                    | 2,436,910                         |                                |
| <b>JUN</b>                | Fee       | -                                                  | 349.80                             | 7,979.40                                              | 2,778.40                    | -                  | -                  | 9,872.06                                | 140.00                                                                    | 21,119.66                         | <b>130</b>                     |
|                           | Permits   | -                                                  | 1                                  | 9 / 16                                                | 83                          | -                  | -                  | 24                                      | 3                                                                         | 120                               |                                |
|                           | Valuation | -                                                  | 61,440                             | 1,934,735                                             | 276,416                     | -                  | -                  | 2,969,530                               | -                                                                         | 5,242,121                         |                                |
| <b>JUL</b>                | Fee       | 1,347.20                                           | 380.00                             | 3,792.80                                              | 4,765.70                    | 100.00             | -                  | 2,512.00                                | 232.00                                                                    | 13,129.70                         | <b>170</b>                     |
|                           | Permits   | 18                                                 | 1                                  | 4 / 8                                                 | 106                         | 1                  | -                  | 31                                      | 5                                                                         | 166                               |                                |
|                           | Valuation | 2,109,000                                          | 45,390                             | 956,136                                               | 482,112                     | 10,000             | -                  | 286,558                                 | -                                                                         | 3,889,196                         |                                |
| <b>AUG</b>                | Fee       | 770.00                                             | 300.00                             | 5,488.00                                              | 3,559.10                    | 380.60             | -                  | 9,320.37                                | 101.10                                                                    | 19919.17                          | <b>155</b>                     |
|                           | Permits   | 1                                                  | 2                                  | 2 / 32                                                | 80                          | 1                  | -                  | 27                                      | 3                                                                         | 116                               |                                |
|                           | Valuation | 179,900                                            | 31,000                             | 2,550,000                                             | 408,560                     | 68,750             | -                  | 1,848,364                               | 6,000                                                                     | 5,092,574                         |                                |
| <b>SEP</b>                | Fee       | -                                                  | -                                  | 6,494.00                                              | 3,769.00                    | 75.00              | -                  | 8,670.00                                | 3,063.10                                                                  | 22,071.10                         | <b>137</b>                     |
|                           | Permits   | -                                                  | -                                  | 7 / 7                                                 | 75                          | 1                  | -                  | 27                                      | 7                                                                         | 117                               |                                |
|                           | Valuation | -                                                  | -                                  | 1,695,000                                             | 341,469                     | -                  | -                  | 1,978,894                               | 882,000                                                                   | 4,897,363                         |                                |
| <b>OCT</b>                | Fee       | -                                                  | -                                  | -                                                     | 3,575.00                    | 6,560.00           | -                  | 3,474.00                                | 225.00                                                                    | 13,834.00                         | <b>189</b>                     |
|                           | Permits   | -                                                  | -                                  | -                                                     | 84                          | 1                  | -                  | 24                                      | 3                                                                         | 112                               |                                |
|                           | Valuation | -                                                  | -                                  | -                                                     | 244,757                     | 2,200,000          | -                  | 432,941                                 | 32,000                                                                    | 2,909,698                         |                                |
| <b>NOV</b>                | Fee       | -                                                  | -                                  | -                                                     | 2,277.00                    | 2,890.00           | -                  | 1,730.00                                | 62.00                                                                     | 6,959.00                          | <b>140</b>                     |
|                           | Permits   | -                                                  | -                                  | -                                                     | 47                          | 2                  | -                  | 16                                      | 2                                                                         | 67                                |                                |
|                           | Valuation | -                                                  | -                                  | -                                                     | 182,884                     | 656,360            | -                  | 230,900                                 | 44,003,103                                                                | 45,073,247                        |                                |
| <b>DEC</b>                | Fee       |                                                    |                                    |                                                       |                             |                    |                    |                                         |                                                                           |                                   |                                |
|                           | Permits   |                                                    |                                    |                                                       |                             |                    |                    |                                         |                                                                           |                                   |                                |
|                           | Valuation |                                                    |                                    |                                                       |                             |                    |                    |                                         |                                                                           |                                   |                                |
| <b>2013 TOTAL PERMITS</b> |           | <b>28</b>                                          | <b>5</b>                           | <b>24 / 67</b>                                        | <b>835</b>                  | <b>12</b>          | <b>1</b>           | <b>267</b>                              | <b>37</b>                                                                 | 413,253.37                        | <b>1339</b>                    |
| 1177                      |           |                                                    |                                    |                                                       |                             |                    |                    |                                         |                                                                           |                                   |                                |
| 84,575,383                |           |                                                    |                                    |                                                       |                             |                    |                    |                                         |                                                                           |                                   |                                |

# HOLCOMB

## 2013 MONTHLY BUILDING REPORT

| 2013 Monthly Report       |           | Single Family Residential Includes Modular Permits | Single Family Manufactured Permits | Multi-Family Permits (two or more attached dwellings) | Residential Remodel Permits | Commercial Permits | Industrial Permits | Commercial & Industrial Remodel Permits | Miscellaneous Permits (Utility, Religious, Public or Non-Profit Projects) | TOTAL Fee, Permits & Valuation                    | TOTAL Number of Inspections |
|---------------------------|-----------|----------------------------------------------------|------------------------------------|-------------------------------------------------------|-----------------------------|--------------------|--------------------|-----------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------|-----------------------------|
| JAN                       | Fee       | -                                                  | -                                  | -                                                     | 24.30                       | -                  | -                  | -                                       | -                                                                         | 24.30                                             | 3                           |
|                           | Permits   | -                                                  | -                                  | -                                                     | 1                           | -                  | -                  | -                                       | -                                                                         | 1                                                 |                             |
|                           | Valuation | -                                                  | -                                  | -                                                     | 1,800                       | -                  | -                  | -                                       | -                                                                         | 1,800                                             |                             |
| FEB                       | Fee       | 814.00                                             | -                                  | -                                                     | 256.00                      | -                  | -                  | -                                       | -                                                                         | 1070.00                                           | 12                          |
|                           | Permits   | 1                                                  | -                                  | -                                                     | 5                           | -                  | -                  | -                                       | -                                                                         | 6                                                 |                             |
|                           | Valuation | 150,000                                            | -                                  | -                                                     | 7,900                       | -                  | -                  | -                                       | -                                                                         | 157,900                                           |                             |
| MAR                       | Fee       | -                                                  | -                                  | -                                                     | 125.00                      | -                  | -                  | -                                       | -                                                                         | 125.00                                            | 10                          |
|                           | Permits   | -                                                  | -                                  | -                                                     | 3                           | -                  | -                  | -                                       | -                                                                         | 3                                                 |                             |
|                           | Valuation | -                                                  | -                                  | -                                                     | 6,559                       | -                  | -                  | -                                       | -                                                                         | 6,559                                             |                             |
| APR                       | Fee       | 785.40                                             | -                                  | -                                                     | 156.00                      | -                  | -                  | 35.30                                   | -                                                                         | 976.70                                            | 30                          |
|                           | Permits   | 1                                                  | -                                  | -                                                     | 5                           | -                  | -                  | 1                                       | -                                                                         | 7                                                 |                             |
|                           | Valuation | 148,000                                            | -                                  | -                                                     | 6,500                       | -                  | -                  | 2,771                                   | -                                                                         | 52,271                                            |                             |
| MAY                       | Fee       | -                                                  | -                                  | -                                                     | 338.00                      | -                  | -                  | -                                       | -                                                                         | 338.00                                            | 14                          |
|                           | Permits   | -                                                  | -                                  | -                                                     | 7                           | -                  | -                  | -                                       | -                                                                         | 7                                                 |                             |
|                           | Valuation | -                                                  | -                                  | -                                                     | 26,200                      | -                  | -                  | -                                       | -                                                                         | 26,200                                            |                             |
| JUN                       | Fee       | 2,360.37                                           | -                                  | -                                                     | 530.00                      | -                  | -                  | 245.00                                  | -                                                                         | 3,135.37                                          | 24                          |
|                           | Permits   | 2                                                  | -                                  | -                                                     | 6                           | -                  | -                  | 1                                       | -                                                                         | 9                                                 |                             |
|                           | Valuation | 561,000                                            | -                                  | -                                                     | 69,500                      | -                  | -                  | 47,000                                  | -                                                                         | 677,500                                           |                             |
| JUL                       | Fee       | -                                                  | -                                  | -                                                     | 403.90                      | -                  | -                  | 57.80                                   | -                                                                         | 461.70                                            | 32                          |
|                           | Permits   | -                                                  | -                                  | -                                                     | 7                           | -                  | -                  | 1                                       | -                                                                         | 8                                                 |                             |
|                           | Valuation | -                                                  | -                                  | -                                                     | 18,911                      | -                  | -                  | 4,882                                   | -                                                                         | 23,793                                            |                             |
| AUG                       | Fee       | -                                                  | -                                  | -                                                     | 251.00                      | 3377.00            | -                  | 38.00                                   | -                                                                         | 3,666.00                                          | 6                           |
|                           | Permits   | -                                                  | -                                  | -                                                     | 6                           | 1                  | -                  | 1                                       | -                                                                         | 8                                                 |                             |
|                           | Valuation | -                                                  | -                                  | -                                                     | 8,961                       | 1,128,000          | -                  | 27.00                                   | -                                                                         | 1,136,988                                         |                             |
| SEP                       | Fee       | -                                                  | -                                  | -                                                     | 50.00                       | -                  | -                  | -                                       | -                                                                         | 50.00                                             | 7                           |
|                           | Permits   | -                                                  | -                                  | -                                                     | 2                           | -                  | -                  | -                                       | -                                                                         | 2                                                 |                             |
|                           | Valuation | -                                                  | -                                  | -                                                     | 2,300                       | -                  | -                  | -                                       | -                                                                         | 2,300                                             |                             |
| OCT                       | Fee       | -                                                  | -                                  | -                                                     | 114.00                      | -                  | -                  | -                                       | -                                                                         | 114.00                                            | 15                          |
|                           | Permits   | -                                                  | -                                  | -                                                     | 3                           | -                  | -                  | -                                       | -                                                                         | 3                                                 |                             |
|                           | Valuation | -                                                  | -                                  | -                                                     | 7,773                       | -                  | -                  | -                                       | -                                                                         | 7,773                                             |                             |
| NOV                       | Fee       | -                                                  | -                                  | -                                                     | 58.00                       | -                  | -                  | 517.00                                  | -                                                                         | 575.00                                            | 7                           |
|                           | Permits   | -                                                  | -                                  | -                                                     | 2                           | -                  | -                  | 1                                       | -                                                                         | 3                                                 |                             |
|                           | Valuation | -                                                  | -                                  | -                                                     | 1,950                       | -                  | -                  | 96,000                                  | -                                                                         | 97,950                                            |                             |
| DEC                       | Fee       |                                                    |                                    |                                                       |                             |                    |                    |                                         |                                                                           |                                                   |                             |
|                           | Permits   |                                                    |                                    |                                                       |                             |                    |                    |                                         |                                                                           |                                                   |                             |
|                           | Valuation |                                                    |                                    |                                                       |                             |                    |                    |                                         |                                                                           |                                                   |                             |
| <b>2013 TOTAL PERMITS</b> |           | <b>4</b>                                           | <b>0</b>                           | <b>0</b>                                              | <b>47</b>                   | <b>0</b>           | <b>0</b>           | <b>4</b>                                | <b>0</b>                                                                  | <b>10,536.07</b><br><b>57</b><br><b>2,191,034</b> | <b>160</b>                  |

| councildistrict | permittype      | address                      | amount  | value    | purpose        | structure                     | projectdescription                                 |
|-----------------|-----------------|------------------------------|---------|----------|----------------|-------------------------------|----------------------------------------------------|
| Finney County   | EXCAVATION      | 3830 West JONES              | 30      | 0        | Excavation     | Commercial/Industrial Remodel | DIRT WORK FOR BERRY TRACTOR                        |
| Finney County   | MECHANICAL      | 3104 West JONES              | 130     | 6400     | Mechanical     | Commercial/Industrial Remodel | C/O BOILER                                         |
| Finney County   | UTILITY         | 3201 CAMPUS-TEMP             | 2166.25 | 0        | Electrical     | Commercial/Industrial Remodel | METER,DEPOSIT,CONNECT FEES- MAIN ELECTRICAL SYSTEM |
| Finney County   | BUILDING PERMIT | 3095 MASON COURT             | 105     | 7000     | Building       | Residential Remodel           | 24X30 DETACHED GARAGE                              |
| Finney County   | BUILDING PERMIT | 11670 YUCCA                  | 42      | 1484     | Building       | Residential Remodel           | 15X15 PATIO SLAB & HORSE STABLE                    |
| Finney County   | BUILDING PERMIT | 2475 CACTUS                  | 82      | 6000     | Building       | Residential Remodel           | 32x15 PORCH COVER                                  |
| Finney County   | BUILDING PERMIT | 5955 KOEHN                   | 252     | 30000    | Building       | Residential Remodel           | 24x24 DETACHED GARAGE                              |
| Finney County   | BUILDING PERMIT | 340 South FARMLAND RD #36    | 131     | 12000    | Building       | Residential Remodel           | 16X80 1998 CHAMPION MOBILE HOME                    |
| Finney County   | ELECTRICAL      | 5865 SKYLINE                 | 29      | 900      | Electrical     | Residential Remodel           | REWORK 100 AMP SERVICE TO 200 AMP SERVICE          |
| Finney County   | ELECTRICAL      | 5930 East WELDON             | 29      | 100      | Electrical     | Residential Remodel           | SEWER LINE                                         |
| Finney County   | ELECTRICAL      | 1050 North JENNIE BARKER     | 29      | 600      | Electrical     | Residential Remodel           | REWORK METER                                       |
| Finney County   | GAS             | 340 South FARMLAND RD #36    | 44      | 600      | Gas Permit     | Residential Remodel           | REPIPE GAS LINE                                    |
| Finney County   | GAS             | 2504 North ANDERSON          | 29      | 500      | Gas Permit     | Residential Remodel           | REPAIR GAS LINE                                    |
| Finney County   | GAS             | 3015 West CRANE #7           | 29      | 500      | Gas Permit     | Residential Remodel           | GAS PRESSURE TEST FOR EXISTING MOBILE HOME         |
| Finney County   | PLUMBING        | 111 NOTTINGHAM               | 71      | 795      | Plumbing       | Residential Remodel           | R/R WATER HEATER                                   |
| Finney County   | PLUMBING        | 1907 GRANDVIEW EAST          | 29      | 765      | Plumbing       | Residential Remodel           | R/R WATER HEATER                                   |
| Finney County   | PLUMBING        | 5930 East WELDON             | 29      | 100      | Plumbing       | Residential Remodel           | SEWER LINE                                         |
| Garden City     | BUILDING PERMIT | 3110 East KANSAS             | 975     | 200000   | Building       | Commercial/Industrial Remodel | COMPLETION OF TOOL RENTAL CENTER                   |
| Garden City     | BUILDING PERMIT | 2501 FLEMING                 | 29      | 200      | Building       | Commercial/Industrial Remodel | 12X12 6FT WOOD FENCE                               |
| Garden City     | BUILDING PERMIT | 508 East FULTON              | 62      | 6000     | Building       | Commercial/Industrial Remodel | R/R FLAT ROOF                                      |
| Garden City     | ELECTRICAL      | 2614 North TENTH             | 29      | 1500     | Electrical     | Commercial/Industrial Remodel | REWIRING WAREHOUSE                                 |
| Garden City     | ELECTRICAL      | 719 East KANSAS              | 29      | 1200     | Electrical     | Commercial/Industrial Remodel | INSTALL 100 AMP SERVICE                            |
| Garden City     | ELECTRICAL      | 1145 COLLEGE                 | 29      | 2000     | Electrical     | Commercial/Industrial Remodel | ELECTRICAL CONNECTION FOR DRYER IN WASH BAY        |
| Garden City     | MECHANICAL      | 1601 BUFFALO JONES           | 130     | 9000     | Mechanical     | Commercial/Industrial Remodel | C/O 3 EXHAUST FANS                                 |
| Garden City     | PLUMBING        | 1405 East KANSAS             | 62      | 4800     | Plumbing       | Commercial/Industrial Remodel | LAWN SPRINKLER SYSTEM                              |
| Garden City     | PLUMBING        | 106 North SIXTH              | 32      | 1500     | Plumbing       | Commercial/Industrial Remodel | NEW WATER LINE                                     |
| Garden City     | PLUMBING        | 2502 East KANSAS             | 64      | 2200     | Plumbing       | Commercial/Industrial Remodel | INSTALL 2 WATER HEATERS                            |
| Garden City     | PLUMBING        | 505 West FAIR                | 29      | 2500     | Plumbing       | Commercial/Industrial Remodel | REPLACE SANITARY SEWER LINE IN BACK YARD           |
| Garden City     | SIGN PERMIT     | 1110 CAMPUS                  | 75      | 0        | Wall Sign      | Commercial/Industrial Remodel | LIGHTED CABINET SIGN- PAPA MURPHYS                 |
| Garden City     | SIGN PERMIT     | 519 West MARY-#107           | 75      | 0        | Wall Sign      | Commercial/Industrial Remodel | CABINET SIGN                                       |
| Garden City     | SIGN PERMIT     | 507 East FULTON              | 0       | 0        | Wall Sign      | Commercial/Industrial Remodel | WALL SIGN REFACE-NO CHARGE                         |
| Garden City     | SIGN PERMIT     | 1135 COLLEGE AVE #1-4        | 75      | 0        | Wall Sign      | Commercial/Industrial Remodel | CABINET SIGN- WELLS FARGO                          |
| Garden City     | SIGN PERMIT     | 1405 East KANSAS             | 35      | 0        | Temporary Sign | Commercial/Industrial Remodel | BANNER SIGN                                        |
| Garden City     | BUILDING PERMIT | 325 South JENNIE BARKER Road | 0       | 44000000 | Building       | Misc                          | NEW COMBUSTION TURBIN POWER PLANT & SUBSTATION     |
| Garden City     | MECHANICAL      | 310 North SEVENTH            | 62      | 3103     | Mechanical     | Misc                          | C/O HEATER IN MAIL ROOM                            |
| Garden City     | BUILDING PERMIT | 2001 East MARY               | 2690    | 625000   | Building       | New Commercial                | NEW COMMERCIAL BUILDING- U-PUMP IT                 |
| Garden City     | BUILDING PERMIT | 1212 West CAMPBELL           | 200     | 31360    | Building       | New Commercial                | 29.9X79.9 BUILDING-SHELL ONLY                      |
| Garden City     | BUILDING PERMIT | 2014 OLD MANOR               | 29      | 2000     | Building       | Residential Remodel           | 4FT VINYL FENCE                                    |

|             |                 |                             |     |       |            |                     |                                                  |
|-------------|-----------------|-----------------------------|-----|-------|------------|---------------------|--------------------------------------------------|
| Garden City | BUILDING PERMIT | 1302 ST JOHN                | 105 | 7900  | Building   | Residential Remodel | R/R 28SQ. COMP SHINGLES                          |
| Garden City | BUILDING PERMIT | 2601 SHAMUS                 | 29  | 2800  | Building   | Residential Remodel | 6FT WOOD FENCE REPLACEMENT                       |
| Garden City | BUILDING PERMIT | 2135 TARA                   | 29  | 2500  | Building   | Residential Remodel | REPLACE FENCE- 6'4"                              |
| Garden City | BUILDING PERMIT | 950 North JENNIE BARKER-62  | 337 | 55900 | Building   | Residential Remodel | 28x80 2000 CHAMPION MOBILE HOME                  |
| Garden City | BUILDING PERMIT | 702 ST JOHN                 | 105 | 12000 | Building   | Residential Remodel | CONVERT SINGLE FAMILY HOME INTO DUPLEX           |
| Garden City | BUILDING PERMIT | 1705 OLD MANOR              | 105 | 6225  | Building   | Residential Remodel | 6FT WOOD FENCE                                   |
| Garden City | BUILDING PERMIT | 2901 East SPRUCE            | 105 | 14000 | Building   | Residential Remodel | SEWER DAMAGE REPAIRS IN BASEMENT                 |
| Garden City | BUILDING PERMIT | 713 SUSAN                   | 29  | 300   | Building   | Residential Remodel | EXEND DRIVEWAY                                   |
| Garden City | BUILDING PERMIT | 1109 PERSHING               | 29  | 3000  | Building   | Residential Remodel | 5FT CONCRETE BLOCK FENCE                         |
| Garden City | BUILDING PERMIT | 1007 BERNICE                | 29  | 3000  | Building   | Residential Remodel | 13X33 ATTACHED CARPORT                           |
| Garden City | BUILDING PERMIT | 1805 AMIR                   | 29  | 1500  | Building   | Residential Remodel | 6FT WOOD FENCE                                   |
| Garden City | BUILDING PERMIT | 1005 East MARY              | 56  | 5700  | Building   | Residential Remodel | 6FT WOOD FENCE                                   |
| Garden City | BUILDING PERMIT | 1007 East MARY              | 29  | 2500  | Building   | Residential Remodel | 6FT WOOD FENCE                                   |
| Garden City | BUILDING PERMIT | 1616 LONGHORN               | 29  | 3000  | Building   | Residential Remodel | 15x30 STORAGE BUILDING                           |
| Garden City | BUILDING PERMIT | 604 West MAPLE              | 29  | 600   | Building   | Residential Remodel | 5FT IRON FENCE                                   |
| Garden City | BUILDING PERMIT | 950 North JENNIE BARKER-#2  | 29  | 2000  | Building   | Residential Remodel | 16X64 1998 DAN MOBILE HOME                       |
| Garden City | BUILDING PERMIT | 950 North JENNIE BARKER-#91 | 29  | 2500  | Building   | Residential Remodel | 28X70 1998 BELLAVISTA MOBILE HOME                |
| Garden City | ELECTRICAL      | 201 West EMERSON            | 29  | 1000  | Electrical | Residential Remodel | ELECTRICAL RENOVATION                            |
| Garden City | ELECTRICAL      | 2321 North EIGHTH           | 29  | 600   | Electrical | Residential Remodel | REWORK 100 AMP SERVICE                           |
| Garden City | ELECTRICAL      | 609 CONKLING                | 29  | 350   | Electrical | Residential Remodel | REPLACE BROKEN 100 AMP SOCKET                    |
| Garden City | EXCAVATION      | 1121 PERSHING               | 30  | 0     | Excavation | Residential Remodel | REPLACE SEWER,WATER LINE & NEW DRAINING IN HOUSE |
| Garden City | EXCAVATION      | 505 West FAIR               | 30  | 0     | Excavation | Residential Remodel | REPLACE SANITARY SEWER LINE IN BACK YARD         |
| Garden City | EXCAVATION      | 2506 B                      | 30  | 0     | Excavation | Residential Remodel | REPAIR SEWER LINE                                |
| Garden City | GAS             | 306 North ELEVENTH          | 29  | 300   | Gas Permit | Residential Remodel | RELOCATE GAS LINE                                |
| Garden City | GAS             | 507 North SECOND            | 29  | 1200  | Gas Permit | Residential Remodel | GAS PRESSURE TEST                                |
| Garden City | GAS             | 606 North TWELFTH           | 29  | 1300  | Gas Permit | Residential Remodel | REPIPE GAS LINE TO METER                         |
| Garden City | GAS             | 109 North THIRTEENTH        | 29  | 180   | Gas Permit | Residential Remodel | PRESSURE TEST GAS LINE                           |
| Garden City | MECHANICAL      | 508 North SEVENTH           | 105 | 7500  | Mechanical | Residential Remodel | R/R FURNACE & A/C                                |
| Garden City | MECHANICAL      | 626 BRIAR HILL              | 29  | 2300  | Mechanical | Residential Remodel | C/O FURNACE                                      |
| Garden City | MECHANICAL      | 605 MAGNOLIA                | 29  | 1914  | Mechanical | Residential Remodel | INSTALL GAS LOG SET                              |
| Garden City | MECHANICAL      | 1707 NEIL                   | 56  | 4200  | Mechanical | Residential Remodel | C/O FURNACE & A/C                                |
| Garden City | MECHANICAL      | 655 WHEATRIDGE              | 56  | 5789  | Mechanical | Residential Remodel | INSTALL GAS FIREPLACE INSERT                     |
| Garden City | MECHANICAL      | 2915 SQUIRE                 | 56  | 4300  | Mechanical | Residential Remodel | C/O FURNACE & A/C                                |
| Garden City | PLUMBING        | 1510 North TWELFTH          | 29  | 300   | Plumbing   | Residential Remodel | REPLACE WATER HEATER                             |
| Garden City | PLUMBING        | 1121 PERSHING               | 30  | 0     | Plumbing   | Residential Remodel | REPLACE SEWER,WATER LINE & NEW DRAINING IN HOUSE |
| Garden City | PLUMBING        | 635 WHEATRIDGE              | 58  | 795   | Plumbing   | Residential Remodel | R/R WATER HEATER                                 |
| Garden City | PLUMBING        | 1208 East LAUREL            | 29  | 1300  | Plumbing   | Residential Remodel | WATER LINE                                       |
| Garden City | PLUMBING        | 651 WHEATRIDGE              | 29  | 2000  | Plumbing   | Residential Remodel | INSTALL TANKLESS WATER HEATER                    |
| Garden City | PLUMBING        | 1601 North TAYLOR           | 29  | 1781  | Plumbing   | Residential Remodel | R/R WATER HEATER                                 |
| Garden City | PLUMBING        | 2506 B                      | 29  | 1000  | Plumbing   | Residential Remodel | REPAIR SEWER LINE                                |
| Garden City | PLUMBING        | 2016 North SIXTH            | 29  | 300   | Plumbing   | Residential Remodel | REPLACE WATER HEATER                             |
| Garden City | PLUMBING        | 529 JENNA Lane              | 29  | 3000  | Plumbing   | Residential Remodel | LAWN SPRINKLER SYSTEM                            |
| Garden City | PLUMBING        | 1204 North THIRD            | 58  | 7650  | Plumbing   | Residential Remodel | R/R WATER HEATER                                 |

|             |                 |                 |     |       |            |                               |                                                      |
|-------------|-----------------|-----------------|-----|-------|------------|-------------------------------|------------------------------------------------------|
| Garden City | PLUMBING        | 1308 CLOUD      | 58  | 900   | Plumbing   | Residential Remodel           | R/R WATER HEATER                                     |
| Garden City | PLUMBING        | 1801 CRESTWAY   | 29  | 1000  | Plumbing   | Residential Remodel           | C/O WATER HEATER                                     |
| Garden City | PLUMBING        | 1121 PERSHING   | 56  | 4500  | Plumbing   | Residential Remodel           | REPLACE SEWER, WATER LINE & NEW<br>DRAINING IN HOUSE |
| Holcomb     | BUILDING PERMIT | 3830 West JONES | 517 | 96000 | Building   | Commercial/Industrial Remodel | 60X30 STORAGE BUILDING                               |
| Holcomb     | BUILDING PERMIT | 103 JEREMY      | 29  | 1200  | Building   | Residential Remodel           | 10X12 STORAGE SHED                                   |
| Holcomb     | ELECTRICAL      | 109 OLDWEILER   | 29  | 750   | Electrical | Residential Remodel           | REPAIR ELECTRICAL SERVICE                            |



## GARDEN CITY CODE ENFORCEMENT REPORT

### CASE TOTAL 815 AS OF 11/30/2013

| Jurisdiction | File#     | Address                  | ParcelID            | Category          | Description                                                                                                    | OpenDate  | CloseDate | PW Clean Up | Resolution | Vehicle Resolution |
|--------------|-----------|--------------------------|---------------------|-------------------|----------------------------------------------------------------------------------------------------------------|-----------|-----------|-------------|------------|--------------------|
| Garden City  | 13-000002 | 2608 CHAINEY             | 2730503008015000.00 | Unlawful Deposits | DEPOSITS IN THE RIGHT OF WAY: BED FRAME DEPOSITED IN THE ALLEY RIGHT OF WAY NEXT TO THE DUMPSTER.              | 1/2/2013  | 2/28/2013 | 1/25/2013   |            |                    |
| Garden City  | 13-000003 | 2602 CHAINEY             | 2730503008016000.00 | Unlawful Deposits | DEPOSITS IN THE RIGHT OF WAY: BED FRAME DEPOSITED IN THE ALLEY RIGHT OF WAY NEXT TO THE DUMPSTER.              | 1/2/2013  | 2/28/2013 | 1/25/2013   |            |                    |
| Garden City  | 13-000004 | 622 North EIGHTH         | 2741801033006000.00 |                   | CMB INSPECTION                                                                                                 | 1/2/2013  |           |             |            |                    |
| Garden City  | 13-000043 | 1315 SUMMIT              | 2611204010017000.00 | Unlawful Deposits | TREE BRANCHES & MISC. FURNITURE BY CURB                                                                        | 1/11/2013 |           |             |            |                    |
| Garden City  | 13-000066 | 1510 East LAUREL         | 2741704007003000.00 | Unlawful Deposits | BOX SPRING IN ALLEY                                                                                            | 1/16/2013 |           |             |            |                    |
| Garden City  | 13-000070 | 205 South SIXTH          | 2741804036010000.00 |                   | ILLEGAL LIVING QUARTERS, PULL BEHIND TRAILER                                                                   | 1/16/2013 |           |             |            |                    |
| Garden City  | 13-000071 | 2603 North TAYLOR        | 2610100001040.00    |                   | CMB INSPECTION                                                                                                 | 1/17/2013 | 1/29/2013 |             |            |                    |
| Garden City  | 13-000081 | 3030 East KANSAS         | 2720900002001000.00 |                   | CMB INSPECTION                                                                                                 | 1/22/2013 |           |             |            |                    |
| Garden City  | 13-000094 | 1107 North TAYLOR Avenue | 2611204018008.00    |                   | CMB INSPECTION                                                                                                 | 1/23/2013 |           |             |            |                    |
| Garden City  | 13-000103 | 905 North TAYLOR         | 2661301014018000.00 | Unlawful Deposits | MATTRESSES NEXT TO DUMPSTER                                                                                    | 1/28/2013 |           |             |            |                    |
| Garden City  | 13-000357 | 303 West CAMPBELL        |                     |                   | RED TAG                                                                                                        | 3/25/2013 |           |             |            |                    |
| Garden City  | 13-000376 | 1604 BUFFALO JONES       |                     |                   | CMB INSPECTION                                                                                                 | 3/27/2013 |           |             |            |                    |
| Garden City  | 13-000505 | 1607 KELLO               | 2661301004007000.00 | Unlawful Deposits | MATTRESS AND BOX SPRING NEXT TO DUMPSTER IN ALLEY.                                                             | 4/19/2013 | 4/26/2013 |             |            |                    |
| Garden City  | 13-000507 | 203 CONKLING             | 2661301038015000.00 | Debris/Trash      | MISC. FURNITURE, BOXES FILLED WITH PERSONAL BELONGINGS, WOOD, IRON AND DEBRIS IN REAR YARD AND ON FRONT PORCH. | 4/19/2013 |           |             |            |                    |
| Garden City  | 13-000509 | 606 North TWELFTH        | 2741802014012000.00 | Debris/Trash      | TREE LIMBS AND BRANCHES IN FRONT YARD                                                                          | 4/19/2013 |           |             |            |                    |
| Garden City  | 13-000513 | 608 North TWELFTH        | 2741802014011000.00 | Debris/Trash      | FENCE MATERIAL, TIRES, MATTRESS, CONCRETE/CONSTRUCTION DEBRIS IN REAR YARD                                     | 4/19/2013 | 4/29/2013 |             |            |                    |
| Garden City  | 13-000514 | 203 CONKLING             | 2661301038015000.00 | Vehicles          | INOPERABLE VEHICLES, RED DODGE PICKUP & BEIGE 4DOOR CAR                                                        | 4/19/2013 |           |             |            |                    |
| Garden City  | 13-000515 | 1108 North ELEVENTH      | 2730703034004000.00 | Weeds             | OVERGROWN WEEDS IN ALLEY RIGHT-OF-WAY                                                                          | 4/19/2013 | 4/29/2013 |             |            |                    |
| Garden City  | 13-000524 | 2109 DENNISON            | 2730801013031000.00 | Unlawful Deposits | TREE LIMBS AND SWIMMING POOL IN ALLEY RIGHT-OF-WAY NEXT TO DUMPSTER                                            | 4/22/2013 | 5/20/2013 |             |            |                    |
| Garden City  | 13-000525 | 2104 North THIRD         | 2730802013010000.00 | Vehicles          | INOPERABLE OR UNTAGGED VEHICLES LOCATED IN REAR OF PROPERTY.                                                   | 4/22/2013 |           |             |            |                    |
| Garden City  | 13-000526 | 2112 North THIRD         | 2730802013009000.00 | Debris/Trash      | TREE LIMBS/BRANCHES & DEBRIS IN REAR YARD                                                                      | 4/22/2013 |           |             |            |                    |
| Garden City  | 13-000527 | 513 West EMERSON         | 2730702001007000.00 | Debris/Trash      | DEAD TREES & LOT IS TRASHY                                                                                     | 4/22/2013 | 4/22/2013 |             |            |                    |
| Garden City  | 13-000528 | 603 HARDING              | 2730803015011000.00 | Unlawful Deposits | MATTRESS NEXT TO DUMPSTER                                                                                      | 4/22/2013 | 4/30/2013 |             |            |                    |
| Garden City  | 13-000530 | 1904 CRESTWAY            | 2730804002002000.00 | Debris/Trash      | TRASH, DEBRIS, MISC. FURNITURE, FECAL MATTER IN FRONT YARD AND UNDER CARPORT                                   | 4/22/2013 |           |             |            |                    |
| Garden City  | 13-000531 | 641 WHEATRIDGE           | 2730802005016000.00 | Unlawful Deposits | COUCH & TREE LIMBS/BRANCHES IN ALLEY RIGHT-OF-WAY                                                              | 4/22/2013 | 5/7/2013  |             |            |                    |
| Garden City  | 13-000532 | 649 WHEATRIDGE           | 2730802005018000.00 | Unlawful Deposits | TREE BRANCHES/LIMBS IN ALLEY RIGHT-OF-WAY                                                                      | 4/22/2013 | 4/30/2013 |             |            |                    |
| Garden City  | 13-000533 | 645 WHEATRIDGE           | 2730802005017000.00 | Unlawful Deposits | TREE BRANCHES/LIMBS IN ALLEY RIGHT-OF-WAY                                                                      | 4/22/2013 | 7/25/2013 |             |            |                    |

|             |           |                                        |                     |                       |                                                                                        |           |           |           |           |  |
|-------------|-----------|----------------------------------------|---------------------|-----------------------|----------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|--|
| Garden City | 13-000535 | 1802 PAWNEE                            | 2730801013002000.00 | Weeds                 | OVERGROWN WEEDS IN ALLEY RIGHT-OF-WAY                                                  | 4/22/2013 | 5/13/2013 |           |           |  |
| Garden City | 13-000546 | 2104 North THIRD                       | 2730802013010000.00 | Debris/Trash          | PERSONAL BELONGINGS, JUNK, BOXES, MISCELLANEOUS DEBRIS UNDER CARPORT AND IN REAR YARD. | 4/22/2013 |           |           |           |  |
| Garden City | 13-000547 | 2112 North THIRD                       | 2730802013009000.00 | Weeds                 | DRIED/DEAD OVERGROWN WEEDS                                                             | 4/22/2013 |           |           |           |  |
| Garden City | 13-000548 | 2112 North THIRD                       | 2730802013009000.00 | Unlawful Deposits     | TREE BRANCHES/LIMBS NEXT TO DUMPSTER IN ALLEY RIGHT-OF-WAY                             | 4/23/2013 |           |           |           |  |
| Garden City | 13-000551 | 609 East CHESTNUT                      | 2741804012007000.00 | Unlawful Deposits     | WOOD PALLETS IN STREET RIGHT-OF-WAY                                                    | 4/23/2013 |           |           |           |  |
| Garden City | 13-000552 | 609 East CHESTNUT                      | 2741804012007000.00 | Debris/Trash          | MISC. DEBRIS, WOOD, PLASTIC TUBS & TRASH IN YARD                                       | 4/23/2013 |           |           |           |  |
| Garden City | 13-000553 | 609 East CHESTNUT                      | 2741804012007000.00 | Vehicles              | BOAT PARKED ON AN UNIMPROVED SURFACE ON WEST SIDE OF PROPERTY                          | 4/23/2013 |           |           |           |  |
| Garden City | 13-000554 | 1106 East CHESTNUT                     | 2741703027004000.00 | Unlawful Deposits     | TREE LIMBS/BRANCHES, TELEPHONE POLE, WOOD PALLET IN ALLEY RIGHT-OF-WAY                 | 4/23/2013 |           |           |           |  |
| Garden City | 13-000555 | 411 North FOURTH                       | 2741804004001000.00 | Debris/Trash          | REAR YARD TRASHY AND SIDE DOOR KEEPS FLAPPING IN WIND.                                 | 4/22/2013 | 4/22/2013 |           |           |  |
| Garden City | 13-000556 | 401 North SIXTH                        | 2741801042007000.00 | Vehicles              | INOPERABLE OR UNTAGGED VEHICLES                                                        | 4/23/2013 |           |           |           |  |
| Garden City | 13-000561 | NE SPRUCE & JENNIE BARKER SEC 15 24-32 | 2751500006021040.00 | Weeds                 | OVERGROWN WEEDS THAT ARE DEAD AND DRIED UP.                                            | 4/23/2013 | 5/30/2013 |           |           |  |
| Garden City | 13-000562 | 107 North JENNIE BARKER                | 2751604001016000.00 | Debris/Trash          | TIRES, DRESSER & WOOD DEBRIS NEXT TO DUMPSTERS                                         | 4/23/2013 |           |           |           |  |
| Garden City | 13-000566 | 929 & 933 AMY                          | 2751601014001000.00 | Unlawful Deposits     | TUMBLE WEEDS BEHIND FENCE IN ALLEY                                                     | 4/23/2013 | 5/2/2013  |           |           |  |
| Garden City | 13-000568 | 937 & 941 AMY                          | 2751601015012000.00 | Unlawful Deposits     | TUMBLE WEEDS BEHIND FENCE IN ALLEY                                                     | 4/23/2013 |           |           |           |  |
| Garden City | 13-000569 | 945 & 949 AMY                          | 2751601015010000.00 | Unlawful Deposits     | TUMBLE WEEDS BEHIND FENCE IN ALLEY                                                     | 4/23/2013 |           |           |           |  |
| Garden City | 13-000570 | 953 & 957 AMY                          | 2751601015008000.00 | Unlawful Deposits     | TUMBLE WEEDS BEHIND FENCE IN ALLEY                                                     | 4/23/2013 |           |           |           |  |
| Garden City | 13-000571 | 535 JENNA Lane                         | 2751604004002.00    | Debris/Trash          | REFRIGERATORS IN REAR YARD AROUND PATIO COVER                                          | 4/23/2013 | 5/10/2013 |           |           |  |
| Garden City | 13-000572 | 950 North JENNIE BARKER-#119           | 2751500006021050.00 | Dilapidated Structure | DILAPIDATED STRUCTURE                                                                  | 4/23/2013 |           |           |           |  |
| Garden City | 13-000573 | 938 & 942 AMY                          | 2751601015016.00    | Unlawful Deposits     | LOVESEAT NEXT TO DUMPSTER IN ALLEY RIGHT-OF-WAY                                        | 4/23/2013 |           |           |           |  |
| Garden City | 13-000577 | 1911 East KANSAS                       | 2730804017001000.00 |                       | CMB INSPECTION                                                                         | 4/24/2013 | 4/24/2013 |           |           |  |
| Garden City | 13-000578 | 1620 SUMMIT                            | 2611204006008000.00 | Vehicles              | INOPERABLE VEHICLES IN DRIVEWAY                                                        | 4/24/2013 | 5/9/2013  |           |           |  |
| Garden City | 13-000579 | 1605 GEORGE                            | 2661301011008000.00 | Debris/Trash          | COUCH, MISCELLANEOUS FURNITURE IN FRONT YARD                                           | 4/24/2013 |           |           | 5/31/2013 |  |
| Garden City | 13-000580 | 2404 DEE                               | 2611201001014000.00 | Animals               | ROOSTERS IN REAR YARD                                                                  | 4/24/2013 |           |           |           |  |
| Garden City | 13-000583 | 1606 East SPRUCE                       | 2741704003008000.00 | Unlawful Deposits     | CONCRETE DEBRIS IN CITY RIGHT-OF-WAY                                                   | 4/24/2013 | 5/1/2013  |           |           |  |
| Garden City | 13-000584 | 404 North THIRD                        | 2741804002005000.00 | Unlawful Deposits     | DRESSER IN NEXT TO DUMPSTER IN ALLEY RIGHT-OF-WAY                                      | 4/24/2013 |           |           |           |  |
| Garden City | 13-000587 | 2316 DEE                               | 2611201001016000.00 |                       | SEMI-TRUCK PARKED IN REAR YARD                                                         | 4/24/2013 | 5/1/2013  |           |           |  |
| Garden City | 13-000596 | 1515 HATTIE                            | 2730703011021000.00 | Unlawful Deposits     | CARPET & PADDING NEXT TO DUMPSTER IN ALLEY RIGHT-OF-WAY                                | 4/25/2013 | 5/15/2013 |           |           |  |
| Garden City | 13-000597 | 1515 HATTIE                            | 2730703011021000.00 | Debris/Trash          | DEAD TREE IN REAR YARD                                                                 | 4/25/2013 |           |           |           |  |
| Garden City | 13-000598 | 806 PEARL                              | 2661301010005000.00 | Debris/Trash          | TRASH ON BACK PORCH                                                                    | 4/25/2013 | 4/25/2013 |           |           |  |
| Garden City | 13-000599 | 2005 North MAIN                        | 2730701027009000.00 | Vehicles              | INOPERABLE OR UNTAGGED VEHICLES                                                        | 4/25/2013 | 5/17/2013 |           |           |  |
| Garden City | 13-000600 | 1107 East FULTON                       | 2741703027008000.00 | Vehicles              | INOPERABLE VEHICLES-LEEPERS                                                            | 4/25/2013 |           |           |           |  |
| Garden City | 13-000603 | 2320 North SEVENTH                     | 2730701013004.00    | Debris/Trash          | TRANSMISSION                                                                           | 4/25/2013 |           |           |           |  |
| Garden City | 13-000604 | 1707 PRAIRIE PARK                      | 2730803011009000.00 | Unlawful Deposits     | TRASH BUILT UP IN REAR YARD                                                            | 4/25/2013 | 4/25/2013 |           |           |  |
| Garden City | 13-000605 | 906 East THOMPSON                      | 2730802009001000.00 | Vehicles              | TRASH AROUND DUMPSTER                                                                  | 4/25/2013 | 4/25/2013 |           |           |  |
| Garden City | 13-000610 | 912 CAMPUS                             | 2751602004003000.00 |                       | INOPERABLE VEHICLE                                                                     | 4/25/2013 |           |           |           |  |
| Garden City | 13-000623 | 4010 North BIG LOWE                    | 2393100001010000.00 |                       | FOLLOW UP INSPECTION-NON-CONFORMING LANDSCAPE                                          | 4/26/2013 |           |           |           |  |
| Garden City | 13-000625 | 1607 KELLO                             | 2661301004007000.00 | Debris/Trash          | DOG BREEDING OPS                                                                       | 4/29/2013 |           |           |           |  |
| Garden City | 13-000649 | 1311 B                                 | 2730704026001000.00 | Unlawful Deposits     | TREE LIMB, MATTRESS & BOX SPRING IN REAR YARD                                          | 4/29/2013 |           |           |           |  |
| Garden City | 13-000650 | 1311 B                                 | 2730704026001000.00 | Trash                 | LOVESEAT, CARPET AND PADDING NEXT TO CURB ON NORTH SIDE OF LOT                         | 5/2/2013  | 5/10/2013 |           |           |  |
| Garden City | 13-000651 | 1405 B STREET                          | 2730704025009000.00 |                       | MISCELLANEOUS FURNITURE IN REAR YARD                                                   | 5/2/2013  | 5/10/2013 |           |           |  |
| Garden City | 13-000652 | 1401 B                                 | 2730704025008000.00 | Unlawful Deposits     | RECLINER & MATTRESS NEXT TO DUMPSTER IN ALLEY ROW                                      | 5/2/2013  | 6/25/2013 | 5/28/2013 |           |  |
| Garden City | 13-000654 | 3219 AMY                               | 2751601016003000.00 | Weeds                 | MATTRESS NEXT TO DUMPSTER IN ALLEY                                                     | 5/2/2013  | 5/10/2013 |           |           |  |
| Garden City | 13-000654 | 3219 AMY                               | 2751601016003000.00 | Weeds                 | OVERGROWN WEEDS ON PROPERTY                                                            | 5/2/2013  | 5/27/2013 |           |           |  |

|             |           |                     |                     |                   |                                                                                                                                                        |           |           |  |  |  |
|-------------|-----------|---------------------|---------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|--|--|--|
| Garden City | 13-000655 | 1806 BUFFALO JONES  | 2611204012001000.00 | Unlawful Deposits | CARD BOARD BOXED MIXED WITH TRASH BEHIND DUMPSTER                                                                                                      | 5/2/2013  | 6/6/2013  |  |  |  |
| Garden City | 13-000656 | 509 North NINTH     | 2741802021014000.00 | Vehicles          | INOPERABLE VEHICLES                                                                                                                                    | 5/2/2013  | 6/7/2013  |  |  |  |
| Garden City | 13-000659 | 210 South SECOND    | 2741804041005000.00 | Unlawful Deposits | SEWAGE DRAINING ON TO PROPERTY FROM PIPE IN GROUND ON THE NORHT SIDE OF HOUSE. PROPERTY OWNER SAYS THEY ARE HAVING PLUMBING PROBLEMS INSIDE THE HOUSE. | 5/2/2013  | 5/7/2013  |  |  |  |
| Garden City | 13-000666 | 2312 North SIXTH    | 2730701014007000.00 |                   | PARKING ON AN UNIMPROVED SURFACE                                                                                                                       | 5/3/2013  | 5/10/2013 |  |  |  |
| Garden City | 13-000667 | 1609 CONKLING       | 2611204006019000.00 | Weeds             | OVERGROWN WEEDS                                                                                                                                        | 5/3/2013  | 6/7/2013  |  |  |  |
| Garden City | 13-000668 | 1612 West KANSAS    | 2661301004005000.00 | Weeds             | OVERGROWN WEEDS                                                                                                                                        | 5/3/2013  | 5/10/2013 |  |  |  |
| Garden City | 13-000669 | 1001 SAFFORD        | 2661301005010000.00 |                   | OVERGROWN WEEDS                                                                                                                                        | 5/3/2013  | 5/10/2013 |  |  |  |
| Garden City | 13-000670 | 912 SAFFORD         | 2661301011004000.00 | Weeds             | OVERGROWN WEEDS                                                                                                                                        | 5/3/2013  | 5/10/2013 |  |  |  |
| Garden City | 13-000681 | 109 West MENDENHALL | 2730701010005000.00 | Weeds             | Overgrown weeds in yard & in street ROW                                                                                                                | 5/6/2013  | 7/12/2013 |  |  |  |
| Garden City | 13-000692 | 1022 North SIXTH    | 2741801005002000.00 | Unlawful Deposits | Loveseat & chair in street ROW                                                                                                                         | 5/7/2013  | 5/16/2013 |  |  |  |
| Garden City | 13-000695 | 208 East FAIR       | 2730701032002000.00 | Unlawful Deposits | Tree limbs/branches in street ROW                                                                                                                      | 5/7/2013  | 5/16/2013 |  |  |  |
| Garden City | 13-000698 | 1830 COMMANCHE      | 2720903001001000.00 | Weeds             | OVERGROWN WEEDS IN STREET RIGHT-OF-WAY                                                                                                                 | 5/8/2013  | 7/2/2013  |  |  |  |
| Garden City | 13-000700 | 801 North NINTH     | 2741802002012000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & ROW'S                                                                                                                    | 5/7/2013  | 8/26/2013 |  |  |  |
| Garden City | 13-000715 | 1005 West OLIVE     | 2730703004017000.00 | Vehicles          | INOPERABLE VEHICLES                                                                                                                                    | 5/9/2013  |           |  |  |  |
| Garden City | 13-000721 | 310 North FIFTH     | 2741804010003000.00 |                   | OVERGROWN WEEDS                                                                                                                                        | 5/9/2013  | 5/28/2013 |  |  |  |
| Garden City | 13-000724 | 0 East MARY         | 2730504016005010.00 | Weeds             | OVERGROWN WEEDS                                                                                                                                        | 5/9/2013  | 7/26/2013 |  |  |  |
| Garden City | 13-000725 | 1705 East MARY      | 2730504018001000.00 | Weeds             | OVERGROWN WEEDS                                                                                                                                        | 5/9/2013  | 6/8/2013  |  |  |  |
| Garden City | 13-000731 | 1405 West OLIVE     | 2611204006016000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN ROW'S                                                                                                                 | 5/10/2013 | 8/20/2013 |  |  |  |
| Garden City | 13-000738 | 912 CAMPUS          | 2751602004003000.00 | Weeds             | OVERGROWN WEEDS                                                                                                                                        | 5/13/2013 | 5/31/2013 |  |  |  |
| Garden City | 13-000748 | 601 West HAMLIN     | 2730702011009000.00 | Weeds             | TREE BRANCHES IN ALLEY ROW                                                                                                                             | 5/14/2013 | 6/25/2013 |  |  |  |
| Garden City | 13-000749 | 1508 West FULTON    | 2661304002010000.00 | Weeds             | OVERGROWN WEEDS                                                                                                                                        | 5/14/2013 | 7/11/2013 |  |  |  |
| Garden City | 13-000750 | 2005 ARAPAHO        | 2720902014006000.00 | Unlawful Deposits | MATTRESS NEXT TO DUMPSTER                                                                                                                              | 5/14/2013 | 5/21/2013 |  |  |  |
| Garden City | 13-000751 | 212 BUFFALO JONES   | 2741802011002000.00 | Weeds             | Overgrown weeds                                                                                                                                        | 5/14/2013 | 5/14/2013 |  |  |  |
| Garden City | 13-000752 | 903 North NINTH     | 2741802002015000.00 | Weeds             | Overgrown weeds                                                                                                                                        | 5/14/2013 | 6/4/2013  |  |  |  |
| Garden City | 13-000754 | 920 North NINTH     | 2741802001006010.00 | Weeds             | Overgrown weeds                                                                                                                                        | 5/14/2013 | 5/28/2013 |  |  |  |
| Garden City | 13-000755 | 1017 North ELEVENTH | 2741802004001000.00 | Weeds             | OVERGROWN WEEDS                                                                                                                                        | 5/14/2013 | 5/21/2013 |  |  |  |
| Garden City | 13-000756 | 510 West KANSAS     | 2741802004004000.00 | Weeds             | OVERGROWN WEEDS                                                                                                                                        | 5/14/2013 | 5/21/2013 |  |  |  |
| Garden City | 13-000757 | 1101 North NINTH    | 2730703033006000.00 | Weeds             | OVERGROWN WEEDS                                                                                                                                        | 5/14/2013 | 5/28/2013 |  |  |  |
| Garden City | 13-000759 | 1005 West OLIVE     | 2730703004017000.00 | Debris/Trash      | ENVIRONMENTAL YARD-AUTO PARTS, TIRES, MISC. JUNK ON PROPERTY                                                                                           | 5/14/2013 | 5/21/2013 |  |  |  |
| Garden City | 13-000762 | 1205 North EIGHTH   | 2730703030010000.00 | Work w/o Permit   | OVERGROWN WEEDS                                                                                                                                        | 5/15/2013 | 5/22/2013 |  |  |  |
| Garden City | 13-000763 | 1207 North EIGHTH   | 2730703030011000.00 | Weeds             | OVERGROWN WEEDS                                                                                                                                        | 5/15/2013 | 5/22/2013 |  |  |  |
| Garden City | 13-000764 | 1211 North EIGHTH   | 2730703030001000.00 | Weeds             | OVERGROWN WEEDS                                                                                                                                        | 5/15/2013 | 5/22/2013 |  |  |  |
| Garden City | 13-000765 | 1108 HATTIE         | 2730703031001000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN STREET ROW                                                                                                            | 5/15/2013 | 5/21/2013 |  |  |  |
| Garden City | 13-000766 | 1304 North EIGHTH   | 2730704026006000.00 | Weeds             | Overgrown weeds                                                                                                                                        | 5/15/2013 | 6/5/2013  |  |  |  |
| Garden City | 13-000767 | 1306 North EIGHTH   | 2730704026005000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN STREET ROW                                                                                                            | 5/15/2013 | 6/7/2013  |  |  |  |
| Garden City | 13-000768 | 501 West OLIVE      | 2730703013015000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN STREET ROW                                                                                                            | 5/15/2013 | 6/7/2013  |  |  |  |
| Garden City | 13-000774 | 1412 North EIGHTH   | 2730704025002000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN ROW'S                                                                                                                 | 5/15/2013 | 5/24/2013 |  |  |  |
| Garden City | 13-000775 | 1310 North EIGHTH   | 2730704026003000.00 | Weeds             | OVERGROWN IN REAR YARD & IN ALLEY ROW'S                                                                                                                | 5/15/2013 | 5/22/2013 |  |  |  |
| Garden City | 13-000776 | 311 West OLIVE      | 2730704025006000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & STREET ROW                                                                                                               | 5/15/2013 | 6/7/2013  |  |  |  |
| Garden City | 13-000777 | 1302 North EIGHTH   | 2730704026007000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & STREET ROW                                                                                                               | 5/15/2013 | 5/22/2013 |  |  |  |
| Garden City | 13-000779 | 1305 North EIGHTH   | 2730703014011000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN ROW'S                                                                                                                 | 5/15/2013 | 5/22/2013 |  |  |  |
| Garden City | 13-000789 | 301 North FOURTH    | 2741804010008000.00 | Weeds             | Overgrown weeds on property & in ROW's                                                                                                                 | 5/16/2013 | 5/23/2013 |  |  |  |
| Garden City | 13-000790 | 2020 CRESTWAY       | 2720903004005000.00 | Unlawful Deposits | TREE BRANCHES IN ALLEY                                                                                                                                 | 5/16/2013 | 6/7/2013  |  |  |  |
| Garden City | 13-000791 | 306 North FOURTH    | 2741804011006010.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN ROW'S                                                                                                                 | 5/16/2013 | 5/23/2013 |  |  |  |
| Garden City | 13-000792 | 310 North FOURTH    | 2741804011004000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN ROW'S                                                                                                                 | 5/16/2013 | 6/4/2013  |  |  |  |

|             |           |                     |                     |                   |                                                                                               |           |           |  |           |           |
|-------------|-----------|---------------------|---------------------|-------------------|-----------------------------------------------------------------------------------------------|-----------|-----------|--|-----------|-----------|
| Garden City | 13-000793 | 312 North FOURTH    | 2741804011003000.00 | Weeds             | Overgrown weeds on property & in ROW's                                                        | 5/16/2013 | 6/4/2013  |  |           |           |
| Garden City | 13-000794 | 308 North FOURTH    | 2741804011005000.00 | Weeds             | Overgrown weeds on property & in ROW's                                                        | 5/16/2013 | 5/23/2013 |  |           |           |
| Garden City | 13-000797 | 2315 TONIO          | 2730702005009010.00 | Weeds             | WEEDS IN ALLEY ROW                                                                            | 5/17/2013 | 5/24/2013 |  |           |           |
| Garden City | 13-000799 | 301 North EIGHTH    | 2741803002008000.00 | Weeds             | Overgrown weeds on property & in ROW's                                                        | 5/17/2013 |           |  |           |           |
| Garden City | 13-000800 | 2601 C STREET       | 2730604008011000.00 | Weeds             | Overgrown weeds                                                                               | 5/17/2013 | 5/28/2013 |  |           |           |
| Garden City | 13-000808 | 2315 TONIO          | 2730702005009010.00 | Unlawful Deposits | BROKEN PIECES OF CONCRETE IN ALLEY ROW                                                        | 5/17/2013 | 5/24/2013 |  |           |           |
| Garden City | 13-000809 | 2315 TONIO          | 2730702005009010.00 | Debris/Trash      | MATTRESS & SOFA/SEAT IN REAR YARD                                                             | 5/17/2013 | 5/24/2013 |  |           |           |
| Garden City | 13-000810 | 2311 TONIO          | 2730702005009000.00 | Weeds             | OVERGROWN WEEDS IN ALLEY ROW                                                                  | 5/17/2013 | 5/24/2013 |  |           |           |
| Garden City | 13-000811 | 414 West MARY       | 2730701006011000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN STREET ROW                                                   | 5/17/2013 | 5/31/2013 |  |           |           |
| Garden City | 13-000814 | 1410 A              | 2730704023003000.00 | Debris/Trash      | OVERGROWN WEEDS                                                                               | 5/20/2013 | 7/10/2013 |  |           |           |
| Garden City | 13-000815 | 1601 VINZANT        | 2661301011016000.00 | Trash             | TRASH BAGS FULL OF TRASH ON PROPERTY                                                          | 5/20/2013 | 6/4/2013  |  |           |           |
| Garden City | 13-000817 | 802 PEARL           | 2661301010007000.00 | Weeds             | Overgrown weeds                                                                               | 5/20/2013 | 5/31/2013 |  |           |           |
| Garden City | 13-000822 | 710 FLEMING         | 2741701014006000.00 | Weeds             | OVERGROWN WEEDS                                                                               | 5/20/2013 | 6/7/2013  |  |           |           |
| Garden City | 13-000824 | 1601 VINZANT        | 2661301011016000.00 | Vehicles          | INOPERABLE VEHICLE                                                                            | 5/20/2013 | 6/4/2013  |  |           |           |
| Garden City | 13-000829 | 1410 A              | 2730704023003000.00 | Debris/Trash      | ENVIRONMENTAL YARD- MISC. BROKEN FURNITURE, ALUMINUM CANS & AIR CONDITIONING UNIT ON PROPERTY | 5/20/2013 | 8/26/2013 |  | 7/31/2013 |           |
| Garden City | 13-000830 | 1410 A              | 2730704023003000.00 | Vehicles          | INOPERABLE VEHICLE                                                                            | 5/20/2013 | 8/26/2013 |  |           | 7/31/2013 |
| Garden City | 13-000839 | 2508 LAMPLIGHTER    | 2730802002002000.00 | Weeds             | OVERGROWN WEEDS IN ALLEY ROW                                                                  | 5/21/2013 | 5/30/2013 |  |           |           |
| Garden City | 13-000841 | 1601 East MARY      | 2730504016005010.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN ROW'S                                                        | 5/21/2013 | 6/4/2013  |  |           |           |
| Garden City | 13-000842 | 2001 East MARY      | 272040003006000.00  | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN STREET RIGHT-OF-WAY                                          | 5/21/2013 | 6/4/2013  |  |           |           |
| Garden City | 13-000843 | 2002 LABRADOR       | 272040003004000.00  | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN STREET RIGHT-OF-WAY                                          | 5/21/2013 | 6/4/2013  |  |           |           |
| Garden City | 13-000844 | 2301 East MARY      | 272040002002000.00  | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN STREET RIGHT-OF-WAY                                          | 5/21/2013 | 6/4/2013  |  |           |           |
| Garden City | 13-000845 | 1303 North TAYLOR   | 2611204008003000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN STREET RIGHT-OF-WAY                                          | 5/21/2013 | 5/31/2103 |  |           |           |
| Garden City | 13-000846 | 1504 BUFFALO JONES  | 2611204016001000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN STREET RIGHT-OF-WAY                                          | 5/21/2013 | 5/31/2013 |  |           |           |
| Garden City | 13-000847 | 712 INGE            | 2661301021003000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN STREET RIGHT-OF-WAY                                          | 5/21/2013 | 6/21/2013 |  |           |           |
| Garden City | 13-000848 | 407 West MARY       | 2730604008009000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN RIGHT-OF-WAY                                                 | 5/21/2013 | 5/24/2013 |  |           |           |
| Garden City | 13-000849 | 411 West MARY       | 2730604008008010.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN STREET RIGHT-OF-WAY                                          | 5/21/2013 | 5/28/2013 |  |           |           |
| Garden City | 13-000850 | 521 North EIGHTH    | 2741802022001000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN RIGHT-OF-WAY'S                                               | 5/21/2013 |           |  |           |           |
| Garden City | 13-000851 | 2005 North MAIN     | 2730701027009000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN RIGHT-OF-WAY'S                                               | 5/21/2013 | 6/27/2013 |  |           |           |
| Garden City | 13-000855 | 1607 GEORGE         | 2661301011007000.00 | Weeds             | WEEDS ON PROPERTY                                                                             | 5/21/2013 | 6/25/2013 |  |           |           |
| Garden City | 13-000859 | 521 COLONY          | 2751603008013000.00 | Weeds             | OVERGROWN WEEDS                                                                               | 5/22/2013 | 6/5/2013  |  |           |           |
| Garden City | 13-000871 | 704 East JOHNSON    | 2730803005002000.00 | Weeds             | OVERGROWN YARD                                                                                | 5/22/2013 | 5/24/2013 |  |           |           |
| Garden City | 13-000873 | 1511 East CHESTNUT  | 2741704007010000.00 | Debris/Trash      | TRASH & JUNK BY DUMPSTER                                                                      | 5/22/2013 | 6/17/2013 |  |           |           |
| Garden City | 13-000876 | 2317 TONIO          | 2730702005009020.00 | Debris/Trash      | RUBBER BELT TYPE MATERIAL LAYING IN ALLEY                                                     | 5/22/2013 | 5/24/2013 |  |           |           |
| Garden City | 13-000877 | 1405 B              | 2730704025009000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN ALLEY ROW                                                    | 5/22/2013 | 7/10/2013 |  |           |           |
| Garden City | 13-000878 | 1407 B              | 2730704025010000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN ALLEY ROW                                                    | 5/22/2013 | 5/31/2013 |  |           |           |
| Garden City | 13-000880 | 1008 North ELEVENTH | 2741802003010000.00 | Weeds             | OVERGROWN WEEDS                                                                               | 5/23/2013 |           |  |           |           |
| Garden City | 13-000882 | 603 MULBERRY        | 2741802008007000.00 | Vehicles          | INOPERABLE AND/OR UNTAGGED WHITE CHEVY LUMINA MINI-VAN                                        | 5/23/2013 | 7/29/2013 |  |           |           |
| Garden City | 13-000891 | 2001 North THIRD    | 2730701031010000.00 | Weeds             | OVERGROWN WEEDS IN ROW                                                                        | 5/23/2013 | 6/28/2013 |  |           |           |
| Garden City | 13-000892 | 2002 North SEVENTH  | 2730701032008000.00 | Weeds             | OVERGROWN WEEDS                                                                               | 5/23/2013 | 5/31/2013 |  |           |           |
| Garden City | 13-000893 | 909 East FAIR       | 2730802012021000.00 | Debris/Trash      | CABINET IN DRIVEWAY IN REFRIGERATOR                                                           | 5/23/2013 | 5/31/2013 |  |           |           |
| Garden City | 13-000897 | 706 East JOHNSON    | 2730803005001000.00 | Weeds             | OVERGROWN WEEDS                                                                               | 5/23/2013 | 6/3/2013  |  |           |           |
| Garden City | 13-000899 | 601 East KANSAS     | 2730803025005000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN STREET ROW                                                   | 5/23/2013 | 6/3/2013  |  |           |           |

|             |           |                                                                          |                     |                   |                                                                                                                                                   |           |            |            |  |           |
|-------------|-----------|--------------------------------------------------------------------------|---------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|------------|--|-----------|
| Garden City | 13-000900 | 2005 North MAIN                                                          | 2730701027009000.00 | Debris/Trash      | LIVING ROOM CHAIRS, AUTO PARTS & SCRAP METAL ON PROPERTY                                                                                          | 5/23/2013 | 5/24/2013  |            |  |           |
| Garden City | 13-000901 | 1401 B STREET                                                            | 2730704025008000.00 | Weeds             | OVERGROWN WEEDS IN ALLEY ROW                                                                                                                      | 5/28/2013 | 5/31/2013  |            |  |           |
| Garden City | 13-000909 | 510 CAMPUS                                                               | 2751603010021020.00 | Weeds             | OVERGROWN WEEDS IN STREET RIGHT-OF-WAY                                                                                                            | 5/24/2013 | 6/5/2013   |            |  |           |
| Garden City | 13-000910 | 1107 GILLESPIE                                                           | 2741702024014000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN STREET RIGHT-OF-WAY                                                                                              | 5/24/2013 | 6/17/2013  |            |  |           |
| Garden City | 13-000911 | 2021 North THIRD                                                         | 2730701031001000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN RIGHT-OF-WAY                                                                                                     | 5/24/2013 |            |            |  |           |
| Garden City | 13-000915 | 702 East WALNUT                                                          | 2741702028002000.00 |                   | OVERGROWN REAR YARD                                                                                                                               | 5/24/2013 | 7/17/2013  |            |  |           |
| Garden City | 13-000917 | 1012 North MAIN                                                          | 2741801007004000.00 | Debris/Trash      | MISC. FURNITURE IN FRONT OF HOUSE                                                                                                                 | 5/28/2013 | 6/21/2013  |            |  |           |
| Garden City | 13-000922 | 1105 North NINTH                                                         | 2730703033007000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY                                                                                                                       | 5/28/2013 | 7/3/2013   |            |  |           |
| Garden City | 13-000923 | 2614 C STREET                                                            | 2730604009001010.00 | Unlawful Deposits | 2 COUCHES BY DUMPSTER                                                                                                                             | 5/28/2013 | 6/19/2013  |            |  |           |
| Garden City | 13-000924 | 2311 North MAIN                                                          | 2730701011001000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN STREET ROW                                                                                                       | 5/28/2013 | 6/5/2013   |            |  |           |
| Garden City | 13-000926 | 613 North NINTH                                                          | 2741802012020000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN ROW'S                                                                                                            | 5/28/2013 | 7/29/2013  |            |  |           |
| Garden City | 13-000927 | 519 North NINTH                                                          | 2741802021001000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN ROW'S                                                                                                            | 5/28/2013 | 6/19/2013  |            |  |           |
| Garden City | 13-000928 | 519 North NINTH                                                          | 2741802021001000.00 | Unlawful Deposits | WOOD SCRAPS/DEBRIS & TREE LIMBS/BRANCHES ON PROPERTY & IN STREET RIGHT-OF-WAY                                                                     | 5/28/2013 | 6/25/2013  |            |  |           |
| Garden City | 13-000930 | 509 North NINTH                                                          | 2741802021014000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN STREET ROW                                                                                                       | 5/28/2013 | 6/7/2013   |            |  |           |
| Garden City | 13-000943 | 407 West FULTON                                                          | 2741803004008000.00 | Unlawful Deposits | MATTRESS IN ALLEY                                                                                                                                 | 5/30/2013 |            |            |  |           |
| Garden City | 13-000944 | 906 North SEVENTH                                                        | 2741801011005000.00 | Unlawful Deposits | MATTRESS NEXT TO DUMPSTER IN ALLEY                                                                                                                | 5/30/2013 | 6/18/3013  |            |  |           |
| Garden City | 13-000945 | 3318 PRIMROSE                                                            | 2720402005001000.00 | Weeds             | OVERGROWN WEEDS                                                                                                                                   | 5/30/2013 | 6/7/2013   |            |  |           |
| Garden City | 13-000946 | 1907 Vinzant Street                                                      | 2661301007007.00    | Weeds             | Inoperable/untagged vehicles                                                                                                                      | 5/30/2013 | 10/23/2013 |            |  | 8/7/2013  |
| Garden City | 13-000947 | 506 North NINTH                                                          | 2741802022009000.00 | Weeds             | OVERGROWN WEEDS                                                                                                                                   | 5/30/2013 | 6/17/2013  |            |  |           |
| Garden City | 13-000948 | 2007 North THIRD                                                         | 2730701031012000.00 | Weeds             | OVERGROWN WEEDS                                                                                                                                   | 5/30/2013 | 6/4/2013   |            |  |           |
| Garden City | 13-000953 | 107 North JENNIE BARKER                                                  | 2751604001016000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN STREET ROW                                                                                                       | 5/30/2013 |            |            |  |           |
| Garden City | 13-000954 | 105 North JENNIE BARKER                                                  | 2751604001017000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN STREET ROW                                                                                                       | 5/30/2013 |            |            |  |           |
| Garden City | 13-000963 | 305 West MARY-B-6,C-1,2,3,4,6,7,8,D-2 & 3,FF-1,G-5,J-2 & 4,K-1, BLDG H&I | 2730604009001010.00 | Debris/Trash      | ENVIRONMENTAL YARD- MISCELLANEOUS FURNITURE THROUGHTOUT COMPLEX                                                                                   | 5/31/2013 | 9/4/2013   | 8/27/2013  |  | 7/31/2013 |
| Garden City | 13-000964 | 311 North SECOND                                                         | 2741804012001000.00 | Weeds             | OVERGROWN WEEDS                                                                                                                                   | 5/31/2013 | 7/2/2013   |            |  |           |
| Garden City | 13-000965 | 309 West CAMPBELL                                                        | 2730704006002000.00 | Weeds             | OVERGROWN WEEDS                                                                                                                                   | 5/31/2013 | 6/26/2013  |            |  |           |
| Garden City | 13-000968 | 2408 East KANSAS                                                         | 2720903006020040.00 | Weeds             | OVERGROWN WEEDS                                                                                                                                   | 6/3/2013  | 7/29/2013  |            |  |           |
| Garden City | 13-000970 | 2202 CRESTWAY                                                            | 2720903004004000.00 | Debris/Trash      | MATTRESS, BOXSPRING & LOVESEAT NEXT TO DUMPSTER                                                                                                   | 6/3/2013  | 7/10/2013  |            |  |           |
| Garden City | 13-000973 | 1908 WINDY VIEW                                                          | 2730504006026000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY                                                                                                                       | 6/3/2013  |            |            |  |           |
| Garden City | 13-000975 | 2003 North THIRD                                                         | 2730701031011000.00 | Unlawful Deposits | TREE BRANCHES/LIMBS IN STREET & ALLEY ROW                                                                                                         | 6/3/2013  | 7/2/2013   |            |  |           |
| Garden City | 13-000976 | 2003 North THIRD                                                         | 2730701031011000.00 | Weeds             | OVERGROWN WEEDS IN ALLEY ROW                                                                                                                      | 6/3/2013  | 6/7/2013   |            |  |           |
| Garden City | 13-000982 | 603 HARDING                                                              | 2730803015011000.00 | Unlawful Deposits | TREE LIMB & CARDBOARD BOXES IN ALLEY ROW                                                                                                          | 6/3/2013  | 6/19/2013  |            |  |           |
| Garden City | 13-000983 | 603 HARDING                                                              | 2730803015011000.00 | Weeds             | OVERGROWN WEEDS IN ALLEY ROW                                                                                                                      | 6/3/2013  | 6/19/2013  |            |  |           |
| Garden City | 13-000984 | 603 HARDING                                                              | 2730803015011000.00 | Debris/Trash      | MATTRESS IN REAR YARD                                                                                                                             | 6/3/2013  | 6/19/2013  |            |  |           |
| Garden City | 13-000985 | 604 East EDWARDS                                                         | 2730803015008000.00 | Weeds             | OVERGROWN WEEDS ON PROPERTY & IN ALLEY ROW                                                                                                        | 6/3/2013  | 8/23/2013  |            |  |           |
| Garden City | 13-000990 | 2606 FLEMING                                                             | 2730504016004000.00 | Weeds             | OVERGROWN WEEDS IN STREET ROW                                                                                                                     | 6/4/2013  |            |            |  |           |
| Garden City | 13-000993 | 408 EVANS                                                                | 2741703013004000.00 | Debris/Trash      | TRASH IN REAR YARD                                                                                                                                | 6/20/2013 |            |            |  |           |
| Garden City | 13-000995 | 1905 WALKER                                                              | 2661301023003020.00 | Unlawful Deposits | TRASH BY DUMPSTER-NOT CORRECT ADDRESS                                                                                                             | 6/4/2013  | 6/7/2013   |            |  |           |
| Garden City | 13-000996 | West WESTPORT                                                            | 2751601013008000.00 | Debris/Trash      | SCRAP WOOD IN STREET ROW                                                                                                                          | 6/4/2013  |            | 10/25/2013 |  |           |
| Garden City | 13-000997 | 1606 SUMMIT                                                              | 2611204006014000.00 | Unlawful Deposits | TREE BRANCHES                                                                                                                                     | 6/4/2013  | 6/21/2013  |            |  |           |
| Garden City | 13-001000 | 302 North FIFTH                                                          | 2741804010007000.00 | Debris/Trash      | COUCH & RECLINER UNDER TARP,PLASTIC CONTAINERS, SCRAP LUMBER, TIRES, SCRAP METAL, MISC JUNK, TRASH, LITTER, AND DEBRIS DEPOSITED ON THE PROPERTY. | 6/4/2013  | 8/27/2013  |            |  | 6/20/2013 |
| Garden City | 13-001002 | 312 North FOURTH                                                         | 2741804011003000.00 | Unlawful Deposits | SCRAP LUMBER IN ALLEY ROW                                                                                                                         | 6/4/2013  | 7/2/2013   |            |  |           |
| Garden City | 13-001003 | 312 North FOURTH                                                         | 2741804011003000.00 | Debris/Trash      | SCRAP WOOD IN REAR YARD                                                                                                                           | 6/4/2013  | 6/20/2013  |            |  |           |

|             |           |                                    |                     |                    |                                                                                                                                                                            |           |           |            |          |  |
|-------------|-----------|------------------------------------|---------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|------------|----------|--|
| Garden City | 13-001005 | 321 CAMPUSVIEW                     | 2751603010010000.00 | Vehicles           | INOPERABLE VEHICLE ON LOT BEHIND 313 CAMPUSVIEW                                                                                                                            | 6/4/2013  | 6/5/2013  |            |          |  |
| Garden City | 13-001006 | WESTPORT                           | 2751601011001000.00 | Unlawful Deposits  | SCRAP WOOD IN STREET ROW                                                                                                                                                   | 6/4/2013  |           | 10/25/2013 |          |  |
| Garden City | 13-001007 | 1512 HATTIE                        | 2730703013010000.00 | Weeds              | Overgrown weeds on rear yard & alley row                                                                                                                                   | 6/5/2013  | 7/8/2013  |            |          |  |
| Garden City | 13-001010 | 1514 HATTIE                        | 2730703013009000.00 | Unlawful Deposits  | Tree branches & wood pallets in alley row                                                                                                                                  | 6/5/2013  | 6/28/2013 |            |          |  |
| Garden City | 13-001013 | 2006 East FAIR                     | 2720902014002000.00 | Weeds              | OVERGROWN WEEDS                                                                                                                                                            | 6/5/2013  | 10/3/2013 |            |          |  |
| Garden City | 13-001014 | 906 SMOKEY HILL                    | 2751601008007000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY                                                                                                                                                | 6/5/2013  | 6/21/2013 |            |          |  |
| Garden City | 13-001015 | 3605 CHISHOLM                      | 2751601008009000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY & IN ROW'S                                                                                                                                     | 6/5/2013  | 7/1/2013  |            |          |  |
| Garden City | 13-001017 | 1901 CHESTERFIELD                  | 2661301024005000.00 | Weeds              | Over grown weeds on property & in street row's                                                                                                                             | 6/5/2013  | 7/11/2013 |            |          |  |
| Garden City | 13-001019 | 1907 CHESTERFIELD                  | 2661301024008000.00 |                    | Over grown weeds on property & in street row's                                                                                                                             | 6/5/2013  | 6/21/2013 |            |          |  |
| Garden City | 13-001020 | 1903 CHESTERFIELD                  | 2661301024006000.00 | Weeds              | Over grown weeds on property & in street row's                                                                                                                             | 6/5/2013  | 6/28/2013 |            |          |  |
| Garden City | 13-001022 | 1902 CHESTERFIELD                  | 2661301025001000.00 | Weeds              | Over grown weeds on property & in street row's                                                                                                                             | 6/5/2013  | 7/12/2013 |            |          |  |
| Garden City | 13-001023 | 2606 East FAIR                     | 2720902001011000.00 | Weeds              | Over grown weeds on property & in street row                                                                                                                               | 6/5/2013  |           |            |          |  |
| Garden City | 13-001024 | 712 East FULTON                    | 2741804027001000.00 | Weeds              | Overgrown weeds                                                                                                                                                            | 6/5/2013  | 8/8/2013  |            |          |  |
| Garden City | 13-001025 | 2306 HENDERSON                     | 2730801008005000.00 | Debris/Trash       | MATTRESS NEXT TO DUMPSTER                                                                                                                                                  | 6/5/2013  | 6/18/2013 |            |          |  |
| Garden City | 13-001026 | 1002 & 1006 SMOKEY HILL            | 2751601008008000.00 | Weeds              | OVERGROWN WEEDS IN STREET ROW                                                                                                                                              | 6/5/2013  | 7/1/2013  |            |          |  |
| Garden City | 13-001028 | 1010 SMOKEY HILL                   | 2751601008006000.00 | Weeds              | OVERGROWN WEEDS IN STREET ROW                                                                                                                                              | 6/5/2013  | 7/1/2013  |            |          |  |
| Garden City | 13-001029 | 1001, 1005, 1009, 1013 SMOKEY HILL | 2751601009008000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY & IN STREET ROW                                                                                                                                | 6/5/2013  | 7/1/2013  |            |          |  |
| Garden City | 13-001030 | 104 South THIRD                    | 2741804030007000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY & IN STREET ROW                                                                                                                                | 6/5/2013  | 7/3/2013  |            |          |  |
| Garden City | 13-001032 | 410 EVANS                          | 2741703013003000.00 | Weeds              | OVERGROWN WEEDS IN ALLEY ROW                                                                                                                                               | 6/6/2013  | 6/20/2013 |            |          |  |
| Garden City | 13-001034 | 327 CAMPUSVIEW                     | 2751603010008000.00 | Debris/Trash       | MATTRESS NEXT TO DUMPSTER                                                                                                                                                  | 6/6/2013  | 6/21/2013 |            |          |  |
| Garden City | 13-001035 | 1306 East CHESTNUT                 | 2741703029002000.00 | Unlawful Deposits  | BOX SPRING, WOOD PALLET, 2 CHAIRS                                                                                                                                          | 6/6/2013  | 7/12/2013 | 7/1/2013   |          |  |
| Garden City | 13-001037 | 212 WASHINGTON- #1                 | 2741703025002000.00 | Unlawful Deposits  | MATTRESS & BOX SPRING, MISC. FURNITURE, TIRES, SCRAP WOOD & WOOD PALLETS NEXT TO DUMPSTER                                                                                  | 6/6/2013  | 7/3/2013  |            |          |  |
| Garden City | 13-001038 | 212 WASHINGTON-#1 & 3              | 2741703025002000.00 | Debris/Trash       | LOT #1 TRASH/DEBRIS, TIRES, MISC. FURNITURE, BLACK & RED INTERIOR CHAIRS & SCRAP WOOD- LOT #3 BROWN CHAIR & BED HEADBOARD                                                  | 6/6/2013  | 7/3/2013  |            |          |  |
| Garden City | 13-001039 | 1101 East CHESTNUT                 | 2741703018005000.00 |                    | OVERGROWN WEEDS ON PROPERTY & IN ROW                                                                                                                                       | 6/6/2013  | 7/5/2013  |            |          |  |
| Garden City | 13-001040 | 212 WASHINGTON-#1                  | 2741703025002000.00 | Vehicles           | INOPERABLE/UNTAGGED VEHICLE                                                                                                                                                | 6/6/2013  | 7/15/2013 |            |          |  |
| Garden City | 13-001041 | 402 North THIRD                    | 2741804002006000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY & IN STREET ROW                                                                                                                                | 6/6/2013  | 6/20/2013 |            |          |  |
| Garden City | 13-001047 | 0 North JENNIE BARKER              | 2751601008034000.00 | Debris/Trash       | OVERGROWN WEEDS ON PROPERTY & IN STREET ROW                                                                                                                                | 6/26/2013 |           |            |          |  |
| Garden City | 13-001048 | 2808 ELDORADO #A                   | 2730503003006010.00 | Unlawful Deposits  | MATTRESS NEXT TO DUMPSTER IN ALLEY                                                                                                                                         | 6/6/2013  |           |            |          |  |
| Garden City | 13-001054 | 2405 DEE                           | 2611201005001000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY & IN ROW'S                                                                                                                                     | 6/7/2013  | 8/13/2013 |            |          |  |
| Garden City | 13-001055 | 2405 DEE Avenue                    | 2611201005001000.00 | Environmental Yard | ENVIROMENTAL YARD: BUCKET FULL OF USED OIL, STACK OF BUILDING MATERIALS, ROOF SHINGLING, TIRES, STACK OF SCRAP LUMBER, TRASH, LITTER, AND DEBRIS DEPOSITED ON THE PROPERTY | 6/7/2013  | 7/19/2013 |            |          |  |
| Garden City | 13-001056 | 1017 North FOURTH                  | 2741801002006000.00 | Vehicles           | VEHICLE PARKED ON UNIMPROVED SURFACE                                                                                                                                       | 6/7/2013  | 6/7/2013  |            |          |  |
| Garden City | 13-001067 | 3502 North CAMPUS                  | 2720402002002000.00 | Weeds              | OVERGROWN WEEDS IN STREET ROW                                                                                                                                              | 6/8/2013  | 7/29/2013 |            |          |  |
| Garden City | 13-001101 | 510 ST JOHN                        | 2741802027002010.00 | Environmental Yard | FURNITURE IN REAR YARD                                                                                                                                                     | 6/17/2013 | 9/27/2013 | 8/26/2013  | 7/1/2013 |  |
| Garden City | 13-001102 | 622 North TENTH                    | 2741802012003000.00 | Weeds              | OVERGROWN WEEDS                                                                                                                                                            | 6/17/2013 | 9/3/2013  |            |          |  |
| Garden City | 13-001107 | 510 ST JOHN                        | 2741802027002010.00 | Weeds              | Overgrown weeds on property                                                                                                                                                | 6/17/2013 | 8/21/2013 |            |          |  |
| Garden City | 13-001108 | 407 West ELM                       | 2741802013014020.00 | Unlawful Deposits  | MATTRESS IN ALLEY                                                                                                                                                          | 6/17/2013 | 7/2/2013  |            |          |  |
| Garden City | 13-001110 | 2006 East FAIR                     | 2720902014002000.00 | Environmental Yard | ENVIRONMENTAL YARD- CARPET, PLASTIC TUB, TIRES, SCRAP WOOD                                                                                                                 | 6/17/2013 | 7/1/2013  |            |          |  |

|             |           |                     |                     |                       |                                                                                                      |           |           |           |           |  |
|-------------|-----------|---------------------|---------------------|-----------------------|------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|--|
| Garden City | 13-001114 | 605 North SEVENTH   | 2741801031007000.00 |                       | RED TAG-JENNIFER FROM ELEC. CALLED 06/17/2013. A TREE FROM NIGHT BEFORE STORM FELL ON POWER LINE. KQ | 6/17/2013 | 6/18/2013 |           |           |  |
| Garden City | 13-001121 | 2102 East SPRUCE    | 2751603010022010.00 | Environmental Yard    | COUCH, SECTIONAL COUCH & RECLINER ON PROPERTY                                                        | 6/18/2013 | 7/1/2013  |           |           |  |
| Garden City | 13-001123 | 2102 East SPRUCE    | 2751603010022010.00 | Weeds                 | OVERGROWN WEEDS ON PROPERTY                                                                          | 6/18/2013 | 7/1/2013  |           |           |  |
| Garden City | 13-001124 | 2003 HATTIE         | 2730702011010000.00 | Weeds                 | OVERGROWN WEEDS IN ALLEY ROW                                                                         | 6/18/2013 | 7/11/2013 |           |           |  |
| Garden City | 13-001125 | 2004 North NINTH    | 2730702011007000.00 | Unlawful Deposits     | WOOD FENCE MATERIAL IN ALLEY ROW & WHITE CABINET IN STREET ROW                                       | 6/18/2013 | 6/25/2013 |           |           |  |
| Garden City | 13-001126 | 601 West HAMLIN     | 2730702011009000.00 | Weeds                 | OVERGROWN WEEDS IN ALLEY ROW                                                                         | 6/18/2013 | 6/25/2013 |           |           |  |
| Garden City | 13-001127 | 706 West HAMLIN     | 2730702012017000.00 | Unlawful Deposits     | SCRAP WOOD & BUILDING SIGN IN ALLEY ROW                                                              | 6/18/2013 | 6/25/2013 |           |           |  |
| Garden City | 13-001128 | 704 West HAMLIN     | 2730702012016000.00 | Unlawful Deposits     | TREE BRANCHES/LIMBS & SCRAP WOOD IN ALLEY ROW                                                        | 6/18/2013 | 6/25/2013 |           |           |  |
| Garden City | 13-001130 | 606 West HAMLIN     | 2730702012013000.00 | Unlawful Deposits     | MATTRESS IN ALLEY ROW                                                                                | 6/18/2013 | 7/11/2013 |           |           |  |
| Garden City | 13-001131 | 702 West HAMLIN     | 2730702012015000.00 | Weeds                 | OVERGROWN WEEDS ON PROPERTY & IN STREET ROW                                                          | 6/18/2013 | 7/10/2013 |           |           |  |
| Garden City | 13-001132 | 2002 HATTIE         | 2730702012008000.00 | Weeds                 | OVERGROWN WEED ON PROPERTY & ROW'S                                                                   | 6/18/2013 | 7/10/2013 |           |           |  |
| Garden City | 13-001133 | 601 North ELEVENTH  | 2741802014015000.00 | Weeds                 | Overgrown weeds on property & street row                                                             | 6/18/2013 | 6/25/2013 |           |           |  |
| Garden City | 13-001135 | 1324 CONKLING       | 2611204008002020.00 | Weeds                 | Overgrown weeds in alley row                                                                         | 6/18/2013 | 6/25/2013 |           |           |  |
| Garden City | 13-001143 | 301 East PRICE      | 2730701015006000.00 | Vehicles              | INOPERABLE OR UNTAGGED VEHICLE                                                                       | 6/19/2013 |           |           |           |  |
| Garden City | 13-001145 | 105 North WEST      | 2630702006005000.00 | Dilapidated Structure | SCRAP WOOD, TREE BRANCHES/LIMBS, SCRAP METAL, & PLASTIC PIPING                                       | 6/19/2013 | 9/27/2013 |           |           |  |
| Garden City | 13-001146 | 1210 North ELEVENTH | 2730703027003000.00 | Unlawful Deposits     | COUCH NEXT TO DUMPSTER IN ALLEY ROW                                                                  | 6/19/2013 |           |           |           |  |
| Garden City | 13-001149 | 316 North ELEVENTH  | 2741802026005000.00 | Weeds                 | Overgrown weeds on property                                                                          | 6/19/2013 |           |           |           |  |
| Garden City | 13-001151 | 806 East THOMPSON   | 2730802009005000.00 | Unlawful Deposits     | CARPET, TREE BRANCHES & TRASH NEXT TO DUMPSTER                                                       | 6/19/2013 | 7/11/2013 | 6/25/2013 |           |  |
| Garden City | 13-001166 | 631 BRIAR HILL      | 2730802006016000.00 | Environmental Yard    | VACANT HOUSE, POOL FILLED WITH BROWN SMELLY WATER                                                    | 6/20/2013 |           |           | 7/24/2013 |  |
| Garden City | 13-001169 | 311 North SECOND    | 2741804012001000.00 | Environmental Yard    | Interior chair in front yard                                                                         | 6/20/2013 |           |           |           |  |
| Garden City | 13-001170 | 311 North THIRD     | 2741804011001000.00 | Weeds                 | Overgrown weeds                                                                                      | 6/20/2013 | 7/25/2013 |           |           |  |
| Garden City | 13-001171 | 311 North THIRD     | 2741804011001000.00 | Environmental Yard    | Trash, tires,oil barrels, scrap wood & plastic piping in rear yard next to shed.                     | 6/20/2013 | 8/5/2013  |           |           |  |
| Garden City | 13-001175 | 410 EVANS           | 2741703013003000.00 | Environmental Yard    | Tree branches & scrap wood in rear yard                                                              | 6/20/2013 | 8/23/2013 |           |           |  |
| Garden City | 13-001176 | 408 EVANS           | 2741703013004000.00 | Environmental Yard    | Scrap metal, scrap wood, plastic pipe.                                                               | 6/20/2013 | 8/23/2013 |           |           |  |
| Garden City | 13-001196 | 1703 North NINTH    | 2730703009006000.00 | Weeds                 | OVERGROWN WEEDS                                                                                      | 6/20/2013 |           |           |           |  |
| Garden City | 13-001197 | 2004 BELMONT        | 2730802018006000.00 | Environmental Yard    | TREE BRANCHES IN DRIVEWAY                                                                            | 6/20/2013 | 6/27/2013 |           |           |  |
| Garden City | 13-001198 | 2004 OLD MANOR      | 2730802017006000.00 | Unlawful Deposits     | SCRAP WOOD, 2 CHAIRS, TREE BRANCHES & MISC. DEBRIS IN ALLEY ROW                                      | 6/20/2013 |           |           |           |  |
| Garden City | 13-001207 | 1002 North FOURTH   | 2741801001012000.00 | Weeds                 | OVERGROWN WEEDS                                                                                      | 6/20/2013 | 8/27/2013 |           |           |  |
| Garden City | 13-001211 | 611 East FULTON     | 2741804015005000.00 |                       | DILAPIDATED SIGN FOR TIRE SHOP                                                                       | 6/21/2013 |           |           |           |  |
| Garden City | 13-001231 | 611 East HAZEL      | 2741702004014000.00 | Weeds                 | Overgrown weeds on property                                                                          | 6/21/2013 | 7/10/2013 |           |           |  |
| Garden City | 13-001234 | 905 North FOURTH    | 2741801013008000.00 | Non-Conforming Use    | NON-CONFORMING USE-RETAIL SALES, NEW PURSES, SHOES, HAIR ACCESSORIES                                 | 6/21/2013 | 6/28/2013 |           |           |  |
| Garden City | 13-001249 | 2709 North SEVENTH  | 2730604002011000.00 | Animals               | NON-CONFORMING USE, GOATS & CHICKENS ON PROPERTY                                                     | 6/25/2013 |           |           |           |  |
| Garden City | 13-001254 | 903 North TWELFTH   | 2741802008008000.00 | Unlawful Deposits     | Couch in street ROW                                                                                  | 6/25/2013 | 7/2/2013  |           |           |  |
| Garden City | 13-001255 | 2405 North MAIN     | 2730701010008000.00 |                       | Vehicles parked on unimproved surface                                                                | 6/25/2013 |           |           |           |  |
| Garden City | 13-001256 | 603 MULBERRY        | 2741802008007000.00 | Weeds                 | Overgrown weeds                                                                                      | 6/25/2013 | 7/25/2013 |           |           |  |
| Garden City | 13-001260 | 2703 North SEVENTH  | 2730604002010000.00 |                       | Overgrown weeds on property & in street row                                                          | 6/25/2013 | 7/2/2013  |           |           |  |
| Garden City | 13-001269 | 1720 PATS           | 2741701008004000.00 |                       | CHAIR, BRANCHES & TABLE NEXT TO DUMPSTER                                                             | 7/2/2013  | 7/3/2013  |           |           |  |
| Garden City | 13-001272 | 1602 North ELEVENTH | 2730703007005000.00 | Weeds                 | Overgrown weeds on property                                                                          | 6/25/2013 |           |           |           |  |
| Garden City | 13-001275 | 1605 OLD MANOR      | 2730803015001000.00 |                       | Couch in alley row                                                                                   | 6/25/2013 | 7/2/2013  |           |           |  |
| Garden City | 13-001277 | 603 AMY             | 2751601004006010.00 | Non-Conforming Use    | SEMI-TRUCK PARKING IN RESIDENTIAL ZONING DISTRICT                                                    | 6/25/2013 |           |           |           |  |
| Garden City | 13-001280 | 801 PARK            | 2730803006021000.00 | Unlawful Deposits     | TREE BRANCHES NEXT TO DUMPSTER IN ALLEY ROW                                                          | 6/26/2013 | 7/10/2013 |           |           |  |

|             |           |                     |                     |                        |                                                                            |           |           |           |           |
|-------------|-----------|---------------------|---------------------|------------------------|----------------------------------------------------------------------------|-----------|-----------|-----------|-----------|
| Garden City | 13-001283 | 205 East MARY       | 2730604011012000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & IN ROW'S                                     | 6/26/2013 | 7/25/2013 |           |           |
| Garden City | 13-001284 | 631 BRIAR HILL      | 2730802006016000.00 | Weeds                  | Overgrown weeds on property                                                | 6/26/2013 | 7/30/2013 |           |           |
| Garden City | 13-001285 | 209 West EDWARDS    | 2730704016006000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & IN ROW'S                                     | 6/26/2013 | 7/24/2013 |           |           |
| Garden City | 13-001286 | 2515 North EIGHTH   | 2730702001001000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & IN STREET ROW                                | 6/26/2013 |           |           |           |
| Garden City | 13-001287 | 1206 North ELEVENTH | 2730703027005000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & IN STREET ROW                                | 6/26/2013 | 7/18/2013 |           |           |
| Garden City | 13-001288 | 812 JENNY           | 2730703027002000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & IN STREET ROW                                | 6/26/2013 |           |           |           |
| Garden City | 13-001294 | 311 North THIRD     | 2741804011001000.00 | Dilapidated Structure  | DILAPIDATED STRUCTURE-STORAGE SHED IN REAR YARD                            | 6/27/2013 |           |           |           |
| Garden City | 13-001296 | 1605 OLD MANOR      | 2730803015001000.00 | Environmental Yard     | Couch in front yard                                                        | 6/27/2013 | 7/12/2013 |           |           |
| Garden City | 13-001297 | 511 West KANSAS     | 2730703026009000.00 |                        | RED TAGGED BY FIRE DEPT. 06/26/2013. ELEC METER PULLED AND GAS LOCKED OFF. | 6/27/2013 |           |           |           |
| Garden City | 13-001299 | 1212 North TENTH    | 2730703028002000.00 | Weeds                  | Overgrown weeds on property & in row's                                     | 6/27/2013 | 7/24/2013 |           |           |
| Garden City | 13-001301 | 1208 North TENTH    | 2730703028004000.00 | Weeds                  | OVERGROWN WEEDS IN ALLEY ROW                                               | 6/27/2013 | 7/5/2013  |           |           |
| Garden City | 13-001302 | 1206 North TENTH    | 2730703028005010.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & IN ALLEY ROW                                 | 6/27/2013 | 7/29/2013 |           |           |
| Garden City | 13-001303 | 1204 North TENTH    | 2730703028005000.00 | Weeds                  | OVERGROWN WEEDS IN ALLEY ROW                                               | 6/27/2013 | 7/5/2013  |           |           |
| Garden City | 13-001304 | 812 JENNY           | 2730703027002000.00 | Unlawful Deposits      | Tree limbs/branches next to dumpster in alley row                          | 6/27/2013 | 7/5/2013  |           |           |
| Garden City | 13-001305 | 1205 North NINTH    | 2730703028009000.00 | Weeds                  | Overgrown weeds in rear yard & in alley row                                | 6/27/2013 |           |           |           |
| Garden City | 13-001308 | 702 North MAIN      | 2741801022006000.00 | Weeds                  | WEEDS ON PROPERTY                                                          | 6/27/2013 | 7/5/2013  |           |           |
| Garden City | 13-001309 | 702 North MAIN      | 2741801022006000.00 | Dead or Diseased Trees | DEAD TREE ON PROPERTY                                                      | 6/27/2013 | 7/5/2013  |           |           |
| Garden City | 13-001310 | 1010 North SEVENTH  | 2741801006006000.00 | Vehicles               | INOPERABLE VEHICLES                                                        | 6/19/2013 | 11/4/2013 |           |           |
| Garden City | 13-001311 | 414 MAGNOLIA        | 2741703001004000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY                                                | 6/27/2013 | 6/27/2013 |           |           |
| Garden City | 13-001313 | 1109 KINGSBURY      | 2730802003002000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY                                                | 6/28/2013 | 7/1/2013  |           |           |
| Garden City | 13-001318 | 901 North EIGHTH    | 2741802001010000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & IN STREET ROW                                | 6/28/2013 | 7/12/2013 |           |           |
| Garden City | 13-001319 | 1508 West FULTON    | 2661304002010000.00 | Unlawful Deposits      | RED RECLINER IN STREET ROW                                                 | 6/28/2013 | 7/23/2013 | 7/5/2013  |           |
| Garden City | 13-001320 | 2014 BELMONT        | 2730802018003000.00 | Unlawful Deposits      | BLUE RECLINER IN ALLEY ROW                                                 | 6/28/2013 | 7/3/2013  |           |           |
| Garden City | 13-001321 | 1606 HATTIE         | 2730703013005000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY                                                | 6/28/2013 | 7/18/2013 |           |           |
| Garden City | 13-001323 | 311 South SIXTH     | 2741804044010000.00 | Unlawful Deposits      | TREE LIMBS, TV & CHAIR NEXT TO DUMPSTER IN ALLEY ROW                       | 6/28/2013 | 8/1/2013  |           |           |
| Garden City | 13-001324 | 1501 ST JOHN        | 2661301028014000.00 | Weeds                  | Overgrown weeds                                                            | 6/28/2013 | 7/5/2013  |           |           |
| Garden City | 13-001325 | 311 South SIXTH     | 2741804044010000.00 | Weeds                  | Overgrown weeds on property                                                | 6/28/2013 | 8/1/2013  |           |           |
| Garden City | 13-001326 | 202 NELSON          | 2741704016009000.00 | Weeds                  | Overgrown weeds on property & in street row                                | 6/28/2013 | 7/5/2013  |           |           |
| Garden City | 13-001328 | 1610 HATTIE         | 2730703013003000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & IN RIGHT-OF-WAYS                             | 6/28/2013 | 7/18/2013 |           |           |
| Garden City | 13-001329 | 509 MOORES          | 2730703012004000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & IN RIGHT-OF-WAYS                             | 6/28/2013 | 7/18/2013 |           |           |
| Garden City | 13-001330 | 2611 COACHMAN       | 2730503006015000.00 | Sign                   | SIGN IN STREET ROW                                                         | 6/28/2013 | 7/3/2013  |           |           |
| Garden City | 13-001337 | 501 North NINTH     | 2741802021011000.00 | Weeds                  | Overgrown weeds in street row                                              | 7/1/2013  | 7/11/2013 |           |           |
| Garden City | 13-001338 | 715 ST JOHN         | 2741802017012000.00 | Weeds                  | Overgrown weeds on property & in street row                                | 7/1/2013  | 7/11/2013 |           |           |
| Garden City | 13-001339 | 503 North TAYLOR    | 2661301034007000.00 | Weeds                  | Overgrown weeds on property & in street row                                | 7/1/2013  | 7/26/2013 |           |           |
| Garden City | 13-001342 | 503 North TAYLOR    | 2661301034007000.00 | Environmental Yard     | Mattress in front yard & scrap wood & trash on front porch                 | 7/1/2013  | 8/26/2013 |           | 7/22/2013 |
| Garden City | 13-001344 | 1709 FLEMING        | 2730804011011000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY                                                | 7/1/2013  | 7/25/2013 |           |           |
| Garden City | 13-001345 | 606 PENNSYLVANIA    | 2661301033006000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY                                                | 7/1/2013  | 7/22/2013 |           |           |
| Garden City | 13-001348 | 1610 HATTIE         | 2730703013003000.00 | Unlawful Deposits      | CARPET & PADDING NEXT TO DUMPSTER IN ALLEY ROW                             | 7/1/2013  | 7/18/2013 |           |           |
| Garden City | 13-001352 | 608 PENNSYLVANIA    | 2661301033005000.00 | Weeds                  | Overgrown weeds on property                                                | 7/2/2013  | 7/15/2013 |           |           |
| Garden City | 13-001353 | 1208 WALKER         | 2661301033002000.00 | Weeds                  | Overgrown weeds on property                                                | 7/2/2013  |           |           |           |
| Garden City | 13-001354 | 1709 FLEMING        | 2730804011011000.00 | Unlawful Deposits      | Tree limbs/branches in alley row                                           | 7/2/2013  | 7/29/2013 | 7/17/2013 |           |
| Garden City | 13-001359 | 205 South FOURTH    | 2741804038009000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY                                                | 7/3/2013  | 9/11/2013 |           |           |
| Garden City | 13-001364 | 711 North FIRST     | 2741702028001000.00 | Weeds                  | Overgrown weeds on property                                                | 7/3/2013  | 7/17/2013 |           |           |
| Garden City | 13-001365 | 1722 PATS           | 2741701008003000.00 | Environmental Yard     | Tree Limbs/branches in front yard                                          | 7/3/2013  |           |           |           |
| Garden City | 13-001366 | 1605 A              | 2730704016009000.00 | Weeds                  | Overgrown weeds in rear yard                                               | 7/3/2013  | 8/8/2013  |           |           |
| Garden City | 13-001370 | 802 PARK            | 2730803006020000.00 | Weeds                  | OVERGROWN WEEDS IN ALLEY ROW                                               | 7/3/2013  | 7/10/2013 |           |           |

|             |           |                         |                     |                       |                                                                                                                |           |           |           |          |
|-------------|-----------|-------------------------|---------------------|-----------------------|----------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|----------|
| Garden City | 13-001371 | 801 PARK                | 2730803006021000.00 | Weeds                 | OVERGROWN WEEDS IN ALLEY ROW                                                                                   | 7/3/2013  | 7/10/2013 |           |          |
| Garden City | 13-001372 | 802 PARK                | 2730803006020000.00 | Unlawful Deposits     | TREE LIMBS/BRANCHES IN ALLEY ROW                                                                               | 7/3/2013  | 7/10/2013 |           |          |
| Garden City | 13-001373 | 2501 FLEMING            | 2730801004004000.00 | Weeds                 | OVERGROWN WEEDS ON PROPERTY                                                                                    | 7/3/2013  | 7/12/2013 |           |          |
| Garden City | 13-001375 | 209 West EDWARDS        | 2730704016006000.00 | Unlawful Deposits     | TREE BRANCHES/LIMBS NEXT TO DUMPSTER IN ALLEY ROW                                                              | 7/3/2013  | 7/24/2013 |           |          |
| Garden City | 13-001382 | 506 BANCROFT            | 2661301030011000.00 | Weeds                 | Overgrown weeds on property & in row's                                                                         | 7/5/2013  |           |           |          |
| Garden City | 13-001383 | 506 BANCROFT            | 2661301030011000.00 | Vehicles              | Inoperable/untagged vehicle                                                                                    | 7/5/2013  | 8/6/2013  |           |          |
| Garden City | 13-001389 | 1303 East FULTON        | 2741703029003000.00 | Weeds                 | OVERGROWN WEEDS ON PROPERTY & IN ROW'S                                                                         | 7/5/2013  | 7/12/2013 |           |          |
| Garden City | 13-001391 | 1212 North NINTH        | 2730703029002000.00 |                       | Overgrown weeds in rear yard on property & in alley row                                                        | 7/5/2013  | 7/12/2013 |           |          |
| Garden City | 13-001441 | 3201 North CAMPUS       | 2730501001007020.00 | Weeds                 | OVERGROWN WEEDS ON PROPERTY                                                                                    | 7/10/2013 | 7/17/2013 |           |          |
| Garden City | 13-001442 | 406 West EMERSON        | 2730701007002000.00 | Environmental Yard    | ENVIRONMENTAL YARD-SCRAP WOOD, SCRAP METAL, MISCELLANEOUS APPLIANCES, TIRES.                                   | 7/10/2013 |           | 12/3/2013 |          |
| Garden City | 13-001444 | 616 BRIAR HILL          | 2730802007001000.00 | Non-Conforming Use    | NON-CONFORMING USE-COMMERCIAL TRUCKS IN RESIDENTIAL AREA                                                       | 7/10/2013 | 7/16/2013 |           |          |
| Garden City | 13-001445 | 1630 East JOHNSON       | 2730804008002000.00 | Unlawful Deposits     | TREE BRANCHES ON SIDEWALK                                                                                      | 7/10/2013 | 8/26/2013 |           |          |
| Garden City | 13-001446 | 722 SUSAN               | 2751601007002000.00 | Weeds                 | OVERGROWN WEEDS/GRASS                                                                                          | 7/10/2013 |           |           |          |
| Garden City | 13-001448 | 610 BRIAR HILL          | 2730802007002000.00 | Non-Conforming Use    | NON-CONFORMING USE, COMMERCIAL TRASH CONTAINERS IN STREET THAT ARE NOT FOR ANY PROJECTS GOING ON AT RESIDENCE. | 7/10/2013 | 7/16/2013 |           |          |
| Garden City | 13-001455 | 223 WESLEY              | 2661301040001000.00 | Weeds                 | Overgrown weeds on property & in street row                                                                    | 7/11/2013 | 9/18/2013 |           |          |
| Garden City | 13-001456 | 701 West FULTON         | 2741803007005000.00 | Weeds                 | Overgrown weeds on property & in street row                                                                    | 7/11/2013 | 8/23/2013 |           |          |
| Garden City | 13-001457 | 1302 West FULTON        | 2661304002001000.00 | Weeds                 | Overgrown weeds on property                                                                                    | 7/11/2013 | 7/18/2013 |           |          |
| Garden City | 13-001458 | 511 North TAYLOR        | 2661301034001000.00 | Weeds                 | Overgrown weeds on property & in row's                                                                         | 7/11/2013 | 8/12/2013 |           |          |
| Garden City | 13-001462 | 610 PENNSYLVANIA        | 2661301033004000.00 | Environmental Yard    | MATTRESSES NEXT TO DUMPSTER BEHIND 607 N. TAYLOR                                                               | 7/11/2013 | 7/26/2013 |           |          |
| Garden City | 13-001466 | 201 BUFFALO JONES       | 2741802010001000.00 | Weeds                 | Overgrown weeds in street row                                                                                  | 7/11/2013 | 7/25/2013 |           |          |
| Garden City | 13-001472 | 2302 CHEROKEE           | 2720902022012000.00 | Weeds                 | OVERGROWN WEEDS ON PROPERTY                                                                                    | 7/12/2013 | 7/17/2013 |           |          |
| Garden City | 13-001474 | 2212 CHEROKEE           | 2720902003004000.00 | Weeds                 | Inoperable/ untagged vehicle                                                                                   | 7/12/2013 | 7/17/2013 |           |          |
| Garden City | 13-001475 | 2209 APACHE             | 2720902003003000.00 | Weeds                 | Inoperable/ untagged vehicle                                                                                   | 7/12/2013 | 7/17/2013 |           |          |
| Garden City | 13-001476 | 2209 APACHE             | 2720902003003000.00 | Weeds                 | Overgrown weeds in alley row                                                                                   | 7/12/2013 | 7/17/2013 |           |          |
| Garden City | 13-001489 | 2508 East KANSAS        | 2720903006001010.00 | Weeds                 | OVERGROWN WEEDS ON PROPERTY                                                                                    | 7/15/2013 | 7/18/2013 |           |          |
| Garden City | 13-001498 | 1706 North THIRD        | 2730803004009000.00 | Weeds                 | Overgrown weeds in rear yard                                                                                   | 7/15/2013 | 8/12/2013 |           |          |
| Garden City | 13-001505 | 803 IDA                 | 2661301007009000.00 | Weeds                 | OVERGROWN WEEDS ON PROPERTY                                                                                    | 7/16/2013 | 8/7/2013  |           |          |
| Garden City | 13-001512 | 1003 PATS               | 2741702003002000.00 | Unlawful Deposits     | BRANCHES & SCRAP WOOD IN ALLEY ROW                                                                             | 7/17/2013 |           | 8/16/2013 |          |
| Garden City | 13-001518 | 0 SEC 05 24-32          | 2730501001007010.00 | Weeds                 | Overgrown weeds on property                                                                                    | 7/17/2013 | 8/13/2013 |           |          |
| Garden City | 13-001519 | 1906 KOSTER             | 2730504007002000.00 | Weeds                 | Overgrown weeds in alley row                                                                                   | 7/17/2013 | 8/9/2013  |           |          |
| Garden City | 13-001520 | 2717 CAMPUS             | 2730504007001000.00 | Weeds                 | Overgrown weeds in alley row                                                                                   | 7/17/2013 | 7/29/2013 |           |          |
| Garden City | 13-001521 | 1710 GLENELLEN          | 2730804011004000.00 | Unlawful Deposits     | Tree limbs/branches in alley row                                                                               | 7/17/2013 | 7/29/2013 |           |          |
| Garden City | 13-001523 | 1710 CENTER             | 2730803011005000.00 | Weeds                 | Overgrown weeds in rear yard & in alley row                                                                    | 7/17/2013 | 8/16/2013 |           |          |
| Garden City | 13-001527 | 2930 LORAINE            | 2730503001012000.00 | Weeds                 | OVERGROWN WEEDS ON PROPERTY                                                                                    | 7/17/2013 | 8/19/2013 |           |          |
| Garden City | 13-001532 | 205 South FOURTH        | 2741804038009000.00 | Environmental Yard    | Environmental yard-trash/junk, old furniture, scrap wood on property                                           | 7/17/2013 |           | 8/27/2013 | 8/1/2013 |
| Garden City | 13-001534 | 411 North FOURTH        | 2741804004001000.00 | Unlawful Deposits     | COUCH IN STREET ROW                                                                                            | 7/17/2013 | 7/29/2013 |           |          |
| Garden City | 13-001535 | 205 South FOURTH        | 2741804038009000.00 | Dilapidated Structure | DILAPIDATED SHEDS IN REAR YARD                                                                                 | 7/17/2013 |           |           |          |
| Garden City | 13-001536 | 3510 East KANSAS Avenue | 2720900001001010.00 | Weeds                 | OVERGROWN WEEDS ON PROPERTY                                                                                    | 7/18/2013 |           |           |          |
| Garden City | 13-001537 | 2112 North THIRD        | 2730802013009000.00 | Weeds                 | DEAD TREE ON PROPERTY                                                                                          | 7/29/2013 | 8/2/2013  |           |          |
| Garden City | 13-001538 | 0 SEC 05 24-32          | 2730501001007000.00 | Weeds                 | OVERGROWN WEEDS ON PROPERTY                                                                                    | 7/18/2013 |           |           |          |
| Garden City | 13-001546 | 1818 COMMANCHE          | 2720903001002000.00 | Weeds                 | Overgrown weeds on property                                                                                    | 7/18/2013 | 7/29/2013 |           |          |
| Garden City | 13-001547 | 2107 East KANSAS        | 2720903004012000.00 | Weeds                 | Overgrown weeds on property                                                                                    | 7/18/2013 | 8/12/2013 |           |          |
| Garden City | 13-001548 | 406 East SANTA FE       | 2741804038002000.00 | Weeds                 | Overgrown weeds on property                                                                                    | 7/18/2013 |           |           |          |
| Garden City | 13-001550 | 214 FLEMING             | 2741704001009010.00 |                       | Overgrown weeds on property                                                                                    | 7/18/2013 |           |           |          |
| Garden City | 13-001551 | 1603 ST JOHN            | 2661301028010000.00 | Environmental Yard    | Brown couch in front yard                                                                                      | 7/18/2013 |           |           |          |
| Garden City | 13-001552 | 509 MOORES              | 2730703012004000.00 | Vehicles              | Inoperable/ untagged vehicle                                                                                   | 7/18/2013 | 7/29/2013 |           |          |
| Garden City | 13-001553 | 1608 HATTIE             | 2730703013004000.00 | Weeds                 | Overgrown weeds in rear yard & alley row                                                                       | 7/18/2013 |           |           |          |
| Garden City | 13-001554 | 1516 HATTIE             | 2730703013008000.00 | Weeds                 | Overgrown weeds in alley row                                                                                   | 7/18/2013 | 7/29/2013 |           |          |

|             |           |                                          |                     |                    |                                                                                                  |           |            |           |  |  |
|-------------|-----------|------------------------------------------|---------------------|--------------------|--------------------------------------------------------------------------------------------------|-----------|------------|-----------|--|--|
| Garden City | 13-001588 | 908 North THIRTEENTH                     | 2741802008004000.00 | Weeds              | UNLAWFUL DEPOSITS- MATTRESS IN ALLEY ROW                                                         | 7/25/2013 | 8/8/2013   |           |  |  |
| Garden City | 13-001589 | 1201 North THIRD                         | 2730704032018000.00 | Environmental Yard | ENVIRONMENTAL YARD- SCRAP WOOD & TRASH IN REAR YARD                                              | 7/22/2013 | 8/15/2013  |           |  |  |
| Garden City | 13-001590 | 205 North THIRTEENTH                     | 2741803007001000.00 | Weeds              | Overgrown weeds on property & in row's                                                           | 7/22/2013 | 9/11/2013  |           |  |  |
| Garden City | 13-001591 | 1002 North TAYLOR                        | 2741802007006000.00 | Weeds              | Overgrown weeds on property                                                                      | 7/22/2013 | 8/9/2013   |           |  |  |
| Garden City | 13-001592 | 606 PENNSYLVANIA                         | 2661301033006000.00 | Environmental Yard | Environmental yard- old furniture, trash/ debris, scrap wood, tree branches/ limbs in rear yard. | 7/22/2013 | 8/19/2013  |           |  |  |
| Garden City | 13-001593 | 514 West MARY                            | 2730702001002010.00 | Weeds              | Overgrown weeds on property                                                                      | 7/22/2013 |            |           |  |  |
| Garden City | 13-001595 | 520 West MARY                            | 2730702001002020.00 | Weeds              | Overgrown weeds on property                                                                      | 7/22/2013 |            |           |  |  |
| Garden City | 13-001596 | 302 West MARY                            | 2730701006001000.00 | Weeds              | Overgrown weeds on property                                                                      | 7/22/2013 | 8/9/2013   |           |  |  |
| Garden City | 13-001597 | 2512 B STREET                            | 2730701005004000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY AND IN RIGHT-OF-WAYS                                                 | 7/22/2013 | 8/12/2013  |           |  |  |
| Garden City | 13-001600 | 2401 East MARY                           | 2720400001006010.00 | Weeds              | Overgrown weeds on property                                                                      | 7/22/2013 |            |           |  |  |
| Garden City | 13-001601 | 0 East MARY                              | 2720400001006030.00 | Weeds              | Overgrown weeds on property                                                                      | 7/22/2013 | 8/7/2013   |           |  |  |
| Garden City | 13-001603 | 2404 CHEROKEE                            | 2720902001001030.00 | Weeds              | Overgrown weeds in rear yard & alley row                                                         | 7/22/2013 | 7/26/2013  |           |  |  |
| Garden City | 13-001604 | 2404 CHEROKEE                            | 2720902001001030.00 | Vehicles           | Inoperable/untagged vehicle                                                                      | 7/22/2013 | 7/26/2013  |           |  |  |
| Garden City | 13-001605 | 1606 HATTIE                              | 2730703013005000.00 | Vehicles           | INOPERABLE/UNTAGGED BLACK CHEVY TRAILBLAZER PARKED ON UNIMPROVED SURFACE IN REARYARD             | 7/22/2013 | 7/29/2013  |           |  |  |
| Garden City | 13-001609 | 1015 North SIXTH                         | 2741801006015000.00 | Weeds              | Overgrown weeds in rear yard                                                                     | 7/22/2013 | 8/9/2013   |           |  |  |
| Garden City | 13-001610 | 1907 Vinzant Street                      | 2661301007007.00    | Weeds              | Overgrown weeds on property                                                                      | 7/22/2013 | 8/7/2013   |           |  |  |
| Garden City | 13-001611 | 2505 North EIGHTH                        | 2730702001012000.00 | Weeds              | Overgrown weeds on property & in row's                                                           | 7/22/2013 | 8/12/2013  |           |  |  |
| Garden City | 13-001612 | 505 West EMERSON                         | 2730702001009000.00 | Weeds              | Overgrown weeds in alley row                                                                     | 7/22/2013 | 8/7/2013   |           |  |  |
| Garden City | 13-001613 | 2308, 2402, 2408, 2508, & 2602 East MARY |                     | Weeds              | Overgrown weeds in street row                                                                    | 7/22/2013 | 8/1/2013   |           |  |  |
| Garden City | 13-001614 | 1907 Vinzant Street                      | 2661301007007.00    | Environmental Yard | Environmental yard- trash/debris, scrap wood, railroad ties on property                          | 7/22/2013 | 8/7/2013   |           |  |  |
| Garden City | 13-001615 | 11560 YUCCA                              | 2911100001022000.00 | Environmental Yard | Environmental yard- construction debris, trash & scrap metal                                     | 7/22/2013 |            |           |  |  |
| Garden City | 13-001644 | 2930 LORAIN                              | 2730503001012000.00 | Vehicles           | Inoperable/untagged vehicle                                                                      | 7/23/2013 | 8/19/2013  |           |  |  |
| Garden City | 13-001651 | 2711 SHAMUS                              | 2730503003024000.00 | Weeds              | OVERGROWN WEEDS IN ALLEY ROW                                                                     | 7/23/2013 | 7/30/2013  |           |  |  |
| Garden City | 13-001652 | 2815 BELMONT                             | 2730503003040000.00 | Weeds              | OVERGROWN WEEDS IN ALLEY ROW                                                                     | 7/23/2013 | 7/30/2013  |           |  |  |
| Garden City | 13-001653 | 2811 BELMONT                             | 2730503003039000.00 | Weeds              | OVERGROWN WEEDS IN ALLEY ROW                                                                     | 7/23/2013 | 7/30/2013  |           |  |  |
| Garden City | 13-001654 | 2807 BELMONT                             | 2730503003038000.00 | Weeds              | OVERGROWN WEEDS IN ALLEY ROW                                                                     | 7/23/2013 | 7/30/2013  |           |  |  |
| Garden City | 13-001655 | 2711 BELMONT                             | 2730503003036000.00 | Weeds              | OVERGROWN WEEDS IN ALLEY ROW                                                                     | 7/23/2013 | 7/30/2013  |           |  |  |
| Garden City | 13-001656 | 2801, 2803, 2805, 2307 ELDORADO          | 2730503003008020.00 | Weeds              | OVERGROWN WEEDS IN ALLEY ROW                                                                     | 7/23/2013 | 8/19/2013  |           |  |  |
| Garden City | 13-001657 | 2707, 2709, 2710, 2711, 2712 CHAINEY     | 2730503003017000.00 | Weeds              | OVERGROWN WEEDS IN ALLEY ROW                                                                     | 7/23/2013 | 8/12/2013  |           |  |  |
| Garden City | 13-001658 | 2707, 2709, 2710, 2711, 2712 CHAINEY     | 2730503003017000.00 | Unlawful Deposits  | UNLAWFUL DEPOSITS-MATTRESS, CHAIR, TIRES, SWIMMING POOL LINER & PUMP, TRASH/DEBRIS               | 7/23/2013 | 8/7/2013   |           |  |  |
| Garden City | 13-001659 | 605 LABRADOR                             | 2730503003015000.00 | Unlawful Deposits  | UNLAWFUL DEPOSITS-MATTRESS, CHAIR, TIRES, TRASH/DEBRIS NEXT TO DUMPSTERS                         | 7/23/2013 | 8/7/2013   |           |  |  |
| Garden City | 13-001660 | 2601 SHAMUS                              | 2730503008008000.00 | Weeds              | OVERGROWN WEEDS IN ALLEY ROW                                                                     | 7/23/2013 | 8/12/2013  |           |  |  |
| Garden City | 13-001661 | 2808 ELDORADO #A                         | 2730503003005000.00 | Weeds              | OVERGROWN WEEDS IN REAR YARD & IN ALLEY ROW                                                      | 7/23/2013 | 7/30/2013  |           |  |  |
| Garden City | 13-001662 | 2808 ELDORADO #B                         | 2730503003006010.00 | Weeds              | OVERGROWN WEEDS IN REAR YARD & IN ALLEY ROW                                                      | 7/23/2013 | 8/12/2013  |           |  |  |
| Garden City | 13-001663 | 2808 ELDORADO #C                         | 2730503003006000.00 | Weeds              | OVERGROWN WEEDS IN REAR YARD & IN ALLEY ROW                                                      | 7/23/2013 | 8/12/2013  |           |  |  |
| Garden City | 13-001664 | 2808 ELDORADO #D                         | 2730503003007000.00 | Weeds              | OVERGROWN WEEDS IN REAR YARD & IN ALLEY ROW                                                      | 7/23/2013 | 8/12/2013  |           |  |  |
| Garden City | 13-001666 | 2508 North MAIN                          | 2730701003009000.00 | Unlawful Deposits  | Broken furniture & trash next to dumpster in alley row                                           | 7/23/2013 | 10/17/2013 | 9/10/2013 |  |  |
| Garden City | 13-001667 | 646 WHEATRIDGE                           | 2730802006023000.00 | Unlawful Deposits  | SCRAP WOOD & CONSTRUCTION DEBRIS IN ALLEY ROW                                                    | 7/23/2013 | 7/30/2013  |           |  |  |
| Garden City | 13-001668 | 1011 North MAIN                          | 2741801008028000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY                                                                      | 7/23/2013 | 8/8/2013   |           |  |  |
| Garden City | 13-001672 | 2500 CHEROKEE                            | 2720902001001010.00 | Weeds              | OVERGROWN WEEDS ON SOUTH SIDE OF PROPERTY                                                        | 7/23/2013 | 8/7/2013   |           |  |  |
| Garden City | 13-001678 | 401 North FOURTH                         | 2741804004010000.00 | Vehicles           | Inoperable/Untagged vehicles                                                                     | 7/24/2013 |            |           |  |  |
| Garden City | 13-001679 | 803 IDA                                  | 2661301007009000.00 | Weeds              | TREE LIMBS/BRANCHES IN REAR YARD                                                                 | 7/24/2013 | 8/27/2013  |           |  |  |
| Garden City | 13-001680 | 805 IDA                                  | 2661301007010000.00 | Weeds              | WEEDS IN ALLEY ROW                                                                               | 7/24/2013 | 8/7/2013   |           |  |  |

|             |           |                      |                     |                    |                                                                                                                                                                        |           |            |           |  |  |
|-------------|-----------|----------------------|---------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|--|--|
| Garden City | 13-001681 | 803 INGE             | 2661301007016000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY & REAR STREET ROW                                                                                                                          | 7/24/2013 | 8/7/2013   |           |  |  |
| Garden City | 13-001682 | 803 INGE             | 2661301007016000.00 | Vehicles           | INOPERABLE/UNTAGGED VEHICLES, DODGE RAM & DODGE DURANGO                                                                                                                | 7/24/2013 | 8/21/2013  |           |  |  |
| Garden City | 13-001683 | 1210 North TENTH     | 2730703028003000.00 | Unlawful Deposits  | Box spring in alley row                                                                                                                                                | 7/24/2013 |            |           |  |  |
| Garden City | 13-001685 | 1604 B               | 2730704016005000.00 | Unlawful Deposits  | UNLAWFUL DEPOSITS-WOOD PALLET & TREE BRANCHES NEXT TO DUMPSTER IN ALLEY RIGHT-OF-WAY                                                                                   | 7/24/2013 |            |           |  |  |
| Garden City | 13-001686 | 1604 B               | 2730704016005000.00 | Weeds              | Overgrown weeds on rear yard & alley row                                                                                                                               | 7/24/2013 |            |           |  |  |
| Garden City | 13-001687 | 1706 East SPRUCE     | 2741704002003000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY                                                                                                                                            | 7/24/2013 | 10/28/2013 |           |  |  |
| Garden City | 13-001693 | 2814 ELDORADO        | 2730503003004000.00 | Unlawful Deposits  | MATTRESS AND DOOR ON PROPERTY IN REAR YARD                                                                                                                             | 7/25/2013 | 7/30/2013  |           |  |  |
| Garden City | 13-001695 | 2506 North MAIN      | 2730701003010000.00 | Unlawful Deposits  | Mattresses & trash next to dumpster in alley row                                                                                                                       | 7/25/2013 |            |           |  |  |
| Garden City | 13-001696 | 1209 North NINTH     | 2730703028011000.00 | Vehicles           | Inoperable vehicle- grey Buick Regal                                                                                                                                   | 7/25/2013 |            |           |  |  |
| Garden City | 13-001701 | 218 East BELLEVUE    | 2730604001012000.00 | Weeds              | Overgrown weeds on property & in row's                                                                                                                                 | 7/25/2013 |            |           |  |  |
| Garden City | 13-001702 | 2720 North SEVENTH   | 2730604001003000.00 | Weeds              | Overgrown weeds in alley row's                                                                                                                                         | 7/25/2013 | 8/2/2013   |           |  |  |
| Garden City | 13-001703 | 203 East MARY        | 2730604011011000.00 | Weeds              | Overgrown weeds on property & in street row                                                                                                                            | 7/25/2013 | 7/30/2013  |           |  |  |
| Garden City | 13-001704 | 604 East Spruce      | 2741801041002000.00 | Weeds              | Overgrown weeds in row's                                                                                                                                               | 7/25/2013 |            |           |  |  |
| Garden City | 13-001705 | 709 East LAUREL      | 2741703010005000.00 | Weeds              | Overgrown weeds on property & in row's                                                                                                                                 | 7/25/2013 | 8/20/2013  |           |  |  |
| Garden City | 13-001706 | 803 East LAUREL      | 2741703011005000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY AND IN RIGHT-OF-WAYS                                                                                                                       | 7/25/2013 | 8/20/2013  |           |  |  |
| Garden City | 13-001707 | 1706 East SPRUCE     | 2741704002003000.00 | Environmental Yard | Environmental yard- construction debris, trash, furniture on property                                                                                                  | 7/25/2013 | 10/7/2013  |           |  |  |
| Garden City | 13-001708 | 412 North SECOND     | 2741804001001000.00 | Weeds              | Overgrown weeds in street row                                                                                                                                          | 7/25/2013 | 8/27/2013  |           |  |  |
| Garden City | 13-001709 | 712 East FULTON      | 2741804027001000.00 | Environmental Yard | ENVIRONMENTAL YARD-SCRAP WOOD, TIRES, MATTRESS ON PROPERTY                                                                                                             | 7/25/2013 |            |           |  |  |
| Garden City | 13-001711 | 303 North SECOND     | 2741804012008000.00 | Vehicles           | INOPERABLE VEHICLE- GREEN HONDA PASSPORT, SILVER MITSUBISHI GALANT, BROWN CHEVY PICKUP                                                                                 | 7/25/2013 | 10/28/2013 |           |  |  |
| Garden City | 13-001715 | 303 North SECOND     | 2741804012008000.00 | Environmental Yard | ENVIRONMENTAL YARD- SCRAP WOOD, SCRAP METAL, CONSTRUCTION DEBRIS, TIRES, TREE BRANCHES/LIMBS, MULTIPLE LAWN MOWERS, PLASTIC BUCKETS, TRASH/DEBRIS THROUGHOUT REAR YARD | 7/26/2013 |            |           |  |  |
| Garden City | 13-001719 | 312 West MARY        | 2730701006009000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY                                                                                                                                            | 7/26/2013 |            |           |  |  |
| Garden City | 13-001720 | 921 North TENTH      | 2741802003017000.00 | Weeds              | Overgrown weeds on property                                                                                                                                            | 7/26/2013 | 8/26/2013  |           |  |  |
| Garden City | 13-001721 | 512 North TAYLOR     | 2741802017009000.00 | Environmental Yard | Environmental yard-Plaid couch on property.                                                                                                                            | 7/26/2013 | 8/8/2013   |           |  |  |
| Garden City | 13-001722 | 511 North TAYLOR     | 2661301034001000.00 | Environmental Yard | Environmental yard- Dresser, kitchen table & chairs, misc. furniture in yard.                                                                                          | 7/26/2013 | 8/12/2013  |           |  |  |
| Garden City | 13-001723 | 509 North TAYLOR     | 2661301034011000.00 | Weeds              | Overgrown weeds on north side of property                                                                                                                              | 7/26/2013 | 8/8/2013   |           |  |  |
| Garden City | 13-001729 | 2612 North MAIN      | 2730604010006000.00 | Weeds              | Overgrown weeds in alley row                                                                                                                                           | 7/26/2013 |            |           |  |  |
| Garden City | 13-001730 | 2614 North MAIN      | 2730604010005000.00 | Weeds              | Overgrown weeds in alley row                                                                                                                                           | 7/26/2013 | 8/5/2013   |           |  |  |
| Garden City | 13-001731 | 2605 North MAIN      | 2730604003011000.00 | Weeds              | Overgrown weeds on property & in alley row                                                                                                                             | 7/26/2013 | 9/9/2013   |           |  |  |
| Garden City | 13-001732 | 2402 CHEROKEE        | 2720902001001040.00 | Weeds              | Overgrown weeds in alley row                                                                                                                                           | 7/26/2013 | 8/1/2013   |           |  |  |
| Garden City | 13-001733 | 2405 ESTES           | 2720902025020000.00 | Weeds              | OVERGROWN WEEDS IN ALLEY ROW                                                                                                                                           | 7/26/2013 | 8/1/2013   |           |  |  |
| Garden City | 13-001734 | 2410 ESTES           | 2720902025018000.00 | Weeds              | OVERGROWN WEEDS IN ALLEY ROW                                                                                                                                           | 7/26/2013 |            |           |  |  |
| Garden City | 13-001741 | 1007 PATS            | 2741702003001000.00 | Unlawful Deposits  | Dresser in alley row                                                                                                                                                   | 7/29/2013 | 8/2/2013   |           |  |  |
| Garden City | 13-001743 | 1706 North THIRD     | 2730803004009000.00 | Environmental Yard | Environmental yard- scrap wood & fence material in rear yard                                                                                                           | 7/29/2013 | 8/12/2013  |           |  |  |
| Garden City | 13-001744 | 1704 North THIRD     | 2730803004010000.00 | Environmental Yard | Environmental yard- fence material in rear yard                                                                                                                        | 7/29/2013 | 8/12/2013  |           |  |  |
| Garden City | 13-001745 | 1105 North NINTH     | 2730703033007000.00 | Unlawful Deposits  | Recliner chair & lamp next to dumpster in street row                                                                                                                   | 7/29/2013 |            |           |  |  |
| Garden City | 13-001749 | 906 North THIRTEENTH | 2741802008005000.00 | Unlawful Deposits  | TRASH & MATTRESS NEXT TO DUMPSTER                                                                                                                                      | 7/29/2013 |            | 8/19/2013 |  |  |
| Garden City | 13-001750 | 302 COLONY           | 2751603007016000.00 | Weeds              | OVERGROWN WEEDS                                                                                                                                                        | 7/29/2013 | 8/21/2013  |           |  |  |
| Garden City | 13-001751 | 2813 ELDORADO        | 2730503003008000.00 | Unlawful Deposits  | Box spring & 2 couches in alley row                                                                                                                                    | 7/30/2013 | 8/28/2013  | 8/12/2013 |  |  |
| Garden City | 13-001753 | 2813 ELDORADO        | 2730503003008000.00 | Weeds              | Overgrown weeds in alley row                                                                                                                                           | 7/30/2013 | 8/19/2013  |           |  |  |

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|-------------|-----------|-----------------------|---------------------|------------------------|----------------------------------------------------------------------------------------------------------|-----------|------------|-----------|------------|--|
| Garden City | 13-001757 | 2922 BELMONT          | 2730503001026000.00 | Weeds                  | Overgrown weeds in alley row                                                                             | 7/30/2013 | 8/6/2013   |           |            |  |
| Garden City | 13-001758 | 2920 BELMONT          | 2730503001025000.00 | Weeds                  | Overgrown weeds in alley row                                                                             | 7/30/2013 | 8/6/2013   |           |            |  |
| Garden City | 13-001759 | 2916 BELMONT          | 2730503001024000.00 | Weeds                  | Overgrown weeds in alley row                                                                             | 7/30/2013 | 8/6/2013   |           |            |  |
| Garden City | 13-001760 | 1306 BANCROFT         | 2611204010009000.00 | Weeds                  | OVERGROWN WEEDS IN ALLEY ROW                                                                             | 7/30/2013 | 8/13/2013  |           |            |  |
| Garden City | 13-001770 | 911 JENNY             | 2730703017010000.00 | Vehicles               | INOPERABLE VEHICLES                                                                                      | 7/31/2013 | 9/12/2013  |           |            |  |
| Garden City | 13-001771 | 1617 SUMMIT           | 2611204005022000.00 | Weeds                  | OVERGROWN WEEDS                                                                                          | 7/31/2013 |            |           |            |  |
| Garden City | 13-001772 | 2025 CAMPUS           | 2730801011001100.00 | Weeds                  | OVERGROWN WEEDS IN ALLEY ROW                                                                             | 7/31/2013 | 8/2/2013   |           |            |  |
| Garden City | 13-001777 | 210 West EMERSON      | 2730701009002000.00 | Vehicles               | INOPERABLE/UNTAGGED VEHICLE                                                                              | 8/1/2013  | 8/7/2013   |           |            |  |
| Garden City | 13-001783 | 707 North SIXTH       | 2741801023011000.00 |                        | REWORK ELECTRICAL SERVICE                                                                                | 8/1/2013  |            |           |            |  |
| Garden City | 13-001784 | 1017 North FOURTH     | 2741801002006000.00 | Dead or Diseased Trees | DEAD/DISEASED TREE ON PROPERTY                                                                           | 8/1/2013  |            |           |            |  |
| Garden City | 13-001785 | 2001 North THIRD      | 2730701031010000.00 | Dead or Diseased Trees | DEAD/DISEASED TREE ON PROPERTY                                                                           | 8/1/2013  | 10/24/2013 |           |            |  |
| Garden City | 13-001786 | 601 East EDWARDS      | 2730803004011000.00 | Dead or Diseased Trees | DEAD/DISEASED TREE ON PROPERTY                                                                           | 8/1/2013  | 9/6/2013   |           |            |  |
| Garden City | 13-001787 | 1302 North EIGHTH     | 2730704026007000.00 | Dead or Diseased Trees | DEAD/DISEASED TREE ON PROPERTY                                                                           | 8/1/2013  |            |           |            |  |
| Garden City | 13-001788 | 202 North TENTH       | 2741803003006000.00 | Dead or Diseased Trees | DEAD/DISEASED TREE ON PROPERTY                                                                           | 8/1/2013  |            |           |            |  |
| Garden City | 13-001795 | 1008 North SIXTH      | 2741801004004000.00 | Vehicles               | INOPERABLE/UNTAGGED VEHICLE                                                                              | 8/1/2013  | 8/9/2013   |           |            |  |
| Garden City | 13-001796 | 311 South SIXTH       | 2741804044010000.00 | Unlawful Deposits      | UNLAWFUL DEPOSITS-MATTRESS & TREE BRANCHES IN ALLEY ROW                                                  | 8/1/2013  | 8/16/2013  |           |            |  |
| Garden City | 13-001804 | 210 West EMERSON      | 2730701009002000.00 | Environmental Yard     | ENVIRONMEDNTAL YARD- TIRES, AUTO PARTS, PLASTIC BARRELS, CONSTRUCTION MATERIAL, TRASH/DEBRIS ON PROPERTY | 8/2/2013  | 8/19/2013  |           |            |  |
| Garden City | 13-001806 | 605 HARDING           | 2730803015012000.00 | Unlawful Deposits      | Unlawful deposits- tree limbs/branches in alley row                                                      | 8/2/2013  | 9/18/2013  | 8/20/2013 |            |  |
| Garden City | 13-001807 | 222 East BELLEVUE     | 2730604001011000.00 | Weeds                  | Overgrown weeds in rear yard & alley row                                                                 | 8/2/2013  | 8/27/2013  |           |            |  |
| Garden City | 13-001808 | 1809 CHEROKEE         | 2720903003005000.00 | Weeds                  | Overgrown weeds in alley row                                                                             | 8/2/2013  |            |           |            |  |
| Garden City | 13-001810 | 1809 CHEROKEE         | 2720903003005000.00 | Unlawful Deposits      | Unlawful deposits- tree branches/limbs in alley row                                                      | 8/2/2013  |            |           |            |  |
| Garden City | 13-001811 | 1823 CHEROKEE         | 2720903003002000.00 | Unlawful Deposits      | Unlawful deposits- tree branches/limbs in alley row                                                      | 8/2/2013  |            |           |            |  |
| Garden City | 13-001813 | 1823 CHEROKEE         | 2720903003002000.00 | Weeds                  | Overgrown weeds on in alley row                                                                          | 8/2/2013  | 8/9/2013   |           |            |  |
| Garden City | 13-001816 | 416 MAGNOLIA          | 2741703001003000.00 | Environmental Yard     | Environmental yard- mattress, box spring, scrap metal & fence material in rear yard.                     | 8/2/2013  |            |           |            |  |
| Garden City | 13-001817 | 408 MAGNOLIA          | 2741703001007000.00 | Environmental Yard     | Environmental yard- Scrap wood, scrap metal, wood pallet, tire in rear yard.                             | 8/2/2013  | 8/27/2013  |           |            |  |
| Garden City | 13-001818 | 505 HUDSON            | 2741703006001000.00 | Weeds                  | Overgrown weeds in yard & street row                                                                     | 8/2/2013  | 8/7/2013   |           |            |  |
| Garden City | 13-001820 | 1107 East PINE        | 2741703005005000.00 | Unlawful Deposits      | Unlawful deposits- mattress, box spring & loveseat in alley row                                          | 8/2/2013  | 8/7/2013   |           |            |  |
| Garden City | 13-001821 | 1808.5 OROSCO         | 2720903003009000.00 | Environmental Yard     | Environmental yard-scrap wood, trash & debris in rear yard.                                              | 8/2/2013  |            |           |            |  |
| Garden City | 13-001824 | 131 West HAZEL        | 2741801008010000.00 | Weeds                  | Overgrown weeds in street row                                                                            | 8/5/2013  | 8/7/2013   |           |            |  |
| Garden City | 13-001825 | 1017 North FOURTH     | 2741801002006000.00 | Weeds                  | Overgrown weeds on property                                                                              | 8/5/2013  | 8/12/2013  |           |            |  |
| Garden City | 13-001826 | 502 North THIRD       | 2741801041007000.00 | Weeds                  | Overgrown weeds on property & in row's                                                                   | 8/5/2013  | 8/12/2013  |           |            |  |
| Garden City | 13-001827 | 504 North THIRD       | 2741801041006000.00 | Weeds                  | Overgrown weeds on property & in row's                                                                   | 8/5/2013  | 8/23/2013  |           |            |  |
| Garden City | 13-001829 | 506 North THIRD       | 2741801041005000.00 | Weeds                  | Overgrown weeds on property & in row's                                                                   | 8/5/2013  | 8/23/2013  |           |            |  |
| Garden City | 13-001830 | 506 North THIRD       | 2741801041005000.00 | Unlawful Deposits      | Unlawful deposits. Multiple tires in alley row                                                           | 8/5/2013  |            |           |            |  |
| Garden City | 13-001831 | 508 North THIRD       | 2741801041004000.00 | Weeds                  | Overgrown weeds in rear yard & alley row                                                                 | 8/5/2013  | 8/12/2013  |           |            |  |
| Garden City | 13-001832 | 1608 North SEVENTH    | 2730704013004000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & IN ROW'S                                                                   | 8/5/2013  | 8/28/2013  |           |            |  |
| Garden City | 13-001835 | 103 West PINE         | 2741801034006000.00 | Unlawful Deposits      | TIRES STACKED UP IN CITY ROW                                                                             | 8/5/2013  |            |           |            |  |
| Garden City | 13-001838 | 410 EVANS             | 2741703013003000.00 | Dead or Diseased Trees | DEAD/DISEASED TREE ON PROPERTY                                                                           | 8/5/2013  |            |           | 10/22/2013 |  |
| Garden City | 13-001840 | 202 North TENTH       | 2741803003006000.00 | Weeds                  | Overgrown weeds on property & in row                                                                     | 8/5/2013  | 8/26/2013  |           |            |  |
| Garden City | 13-001841 | 202 North TENTH       | 2741803003006000.00 | Environmental Yard     | Environmental yard- trash/debris, scrap wood                                                             | 8/5/2013  |            |           |            |  |
| Garden City | 13-001842 | 905 North TWELFTH     | 2741802008009000.00 | Weeds                  | Overgrown weeds on property                                                                              | 8/5/2013  |            |           |            |  |
| Garden City | 13-001843 | 202 & 204 South FIRST | 2741804042001000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY                                                                              | 8/5/2013  | 8/23/2013  |           |            |  |
| Garden City | 13-001845 | 2410 A                | 2730701010002000.00 | Dead or Diseased Trees | DEAD/DISEASED TREES ON PROPERTY                                                                          | 8/5/2013  |            |           |            |  |
| Garden City | 13-001846 | 1211 North EIGHTH     | 2730703030001000.00 | Unlawful Deposits      | CONCRETE & WOOD IN FRONT OF DUMPSTER                                                                     | 8/5/2013  | 8/15/2013  |           |            |  |

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|-------------|-----------|----------------------|---------------------|--------------------|--------------------------------------------------------------------------------------|----------|-----------|--|--|--|
| Garden City | 13-001847 | 508 North THIRD      | 2741801041004000.00 | Environmental Yard | UNLAWFUL DEPOSITS-COUCHES, LOVESEAT, MATTRESS, SCRAP WOOD, COFFEE TABLE IN ALLEY ROW | 8/5/2013 | 8/12/2013 |  |  |  |
| Garden City | 13-001853 | 2108 East FAIR       | 2720902015002000.00 | Weeds              | Overgrown weeds on property                                                          | 8/6/2013 | 8/29/2013 |  |  |  |
| Garden City | 13-001856 | 2520 North MAIN      | 2730701003003000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY                                                          | 8/6/2013 |           |  |  |  |
| Garden City | 13-001858 | 1511 North ELEVENTH  | 2730703005022000.00 | Weeds              | Overgrown weeds on property & in row's                                               | 8/6/2013 | 8/12/2013 |  |  |  |
| Garden City | 13-001859 | 1305 SUMMIT          | 2611204010012000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY IN ALLEY ROW                                             | 8/6/2013 | 8/13/2013 |  |  |  |
| Garden City | 13-001860 | 1307 SUMMIT          | 2611204010013000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY IN ALLEY ROW                                             | 8/6/2013 | 8/13/2013 |  |  |  |
| Garden City | 13-001861 | 1313 SUMMIT          | 2611204010016000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY IN ALLEY ROW                                             | 8/6/2013 | 8/13/2013 |  |  |  |
| Garden City | 13-001862 | 1314 BANCROFT        | 2611204010006000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY IN ALLEY ROW                                             | 8/6/2013 | 8/13/2013 |  |  |  |
| Garden City | 13-001863 | 1316 BANCROFT        | 2611204010005000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY IN ALLEY ROW                                             | 8/6/2013 | 8/13/2013 |  |  |  |
| Garden City | 13-001864 | 1319 SUMMIT          | 2611204010018000.00 | Unlawful Deposits  | UNLAWFUL DEPOSITS-TREE BRANCHES IN ALLEY ROW                                         | 8/6/2013 | 8/27/2013 |  |  |  |
| Garden City | 13-001865 | 1505 West OLIVE      | 2611204005016000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY & IN ROW'S                                               | 8/6/2013 | 8/13/2013 |  |  |  |
| Garden City | 13-001866 | 1328 SUMMIT          | 2611204009003000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY & IN ROW'S                                               | 8/6/2013 |           |  |  |  |
| Garden City | 13-001867 | 1311 BANCROFT        | 2611204011016000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY & IN ROW'S                                               | 8/6/2013 | 8/20/2013 |  |  |  |
| Garden City | 13-001868 | 909 East FAIR        | 2730802012021000.00 | Weeds              | UNLAWFUL DEPOSITS- TRASH NEXT TO DUMPSTER                                            | 8/6/2013 | 8/8/2013  |  |  |  |
| Garden City | 13-001869 | 907 East FAIR        | 2730802012020000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY                                                          | 8/6/2013 | 8/16/2013 |  |  |  |
| Garden City | 13-001875 | 1201 North THIRD     | 2730704032018000.00 | Bldg Code Misc     | VEHICLES PARKED ON UNIMPROVED SURFACE                                                | 8/7/2013 | 8/27/2013 |  |  |  |
| Garden City | 13-001876 | 1201 North THIRD     | 2730704032018000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY & IN ALLEY ROW                                           | 8/7/2013 | 8/13/2013 |  |  |  |
| Garden City | 13-001877 | 1107 North THIRD     | 2730704032013000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY & IN ALLEY ROW                                           | 8/7/2013 | 9/3/2013  |  |  |  |
| Garden City | 13-001878 | 1109 North THIRD     | 2730704032014000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY & IN ALLEY ROW                                           | 8/7/2013 | 8/13/2013 |  |  |  |
| Garden City | 13-001879 | 1108 North FIFTH     | 2730704032010000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY & IN ALLEY ROW                                           | 8/7/2013 | 8/13/2013 |  |  |  |
| Garden City | 13-001880 | 1108 North FIFTH     | 2730704032010000.00 | Unlawful Deposits  | UNLAWFUL DEPOSITS-MATTRESS & BOXSPRING IN ALLEY ROW                                  | 8/7/2013 | 8/13/2013 |  |  |  |
| Garden City | 13-001881 | 1205 North THIRD     | 2730704032020000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY & IN ALLEY ROW                                           | 8/7/2013 | 8/27/2013 |  |  |  |
| Garden City | 13-001882 | 1110 North FIFTH     | 2730704032009000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY & IN ALLEY ROW                                           | 8/7/2013 |           |  |  |  |
| Garden City | 13-001883 | 2809 & 2811 ELDORADO | 2730503003008010.00 | Weeds              | OVERGROWN WEEDS IN ALLEY ROW                                                         | 8/7/2013 | 8/19/2013 |  |  |  |
| Garden City | 13-001884 | 2801 ELDORADO        | 2730503003008020.00 | Unlawful Deposits  | UNLAWFUL DEPOSITS- MATTRESS IN ALLEY ROW                                             | 8/7/2013 | 8/19/2013 |  |  |  |
| Garden City | 13-001885 | 503 West EMERSON     | 2730702001010000.00 | Weeds              | OVERGROWN WEEDS IN ALLEY ROW                                                         | 8/7/2013 | 8/12/2013 |  |  |  |
| Garden City | 13-001886 | 2501 North EIGHTH    | 2730702001011000.00 | Weeds              | OVERGROWN WEEDS IN ALLEY ROW                                                         | 8/7/2013 | 8/12/2013 |  |  |  |
| Garden City | 13-001887 | 513 West EMERSON     | 2730702001007000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY                                                          | 8/7/2013 | 8/12/2013 |  |  |  |
| Garden City | 13-001890 | 1103 East PINE       | 2741703005004000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY                                                          | 8/7/2013 | 8/28/2013 |  |  |  |
| Garden City | 13-001891 | 411 WASHINGTON       | 2741703011001000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY AND IN RIGHT-OF-WAYS                                     | 8/7/2013 | 9/5/2013  |  |  |  |
| Garden City | 13-001892 | 623 West OLIVE       | 2730703008021000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY AND IN RIGHT-OF-WAYS                                     | 8/7/2013 | 9/19/2013 |  |  |  |
| Garden City | 13-001901 | 406 East KANSAS      | 2741801002002000.00 | Weeds              | OVERGROWN WEEDS IN RIGHT-OF-WAYS                                                     | 8/8/2013 | 8/13/2013 |  |  |  |
| Garden City | 13-001902 | 603 HARDING          | 2730803015011000.00 | Unlawful Deposits  | UNLAWFUL DEPOSITS- SCRAP WOOD, TREE BRANCHES, CARPET & TRASH IN ALLEY ROW            | 8/8/2013 | 8/20/2013 |  |  |  |
| Garden City | 13-001912 | 1008 North SIXTH     | 2741801004004000.00 | Weeds              | OVERGROWN WEEDS IN ALLEY ROW                                                         | 8/9/2013 |           |  |  |  |
| Garden City | 13-001913 | 1008 North SIXTH     | 2741801004004000.00 | Unlawful Deposits  | UNLAWFUL DEPOSITS-TIRES IN ALLEY ROW                                                 | 8/9/2013 |           |  |  |  |
| Garden City | 13-001914 | 1007 North FIFTH     | 2741801004011000.00 | Unlawful Deposits  | UNLAWFUL DEPOSITS-SCRAP WOOD & TREE BRANCHES IN ALLEY ROW                            | 8/9/2013 |           |  |  |  |
| Garden City | 13-001915 | 1007 North FIFTH     | 2741801004011000.00 | Weeds              | OVERGROWN WEEDS IN ALLEY ROW                                                         | 8/9/2013 |           |  |  |  |

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|-------------|-----------|----------------------------------------------|---------------------|------------------------|------------------------------------------------------------------------------------------|-----------|------------|-----------|-----------|--|
| Garden City | 13-001916 | 1009 North FIFTH                             | 2741801004012000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & IN ALLEY ROW                                               | 8/9/2013  |            |           |           |  |
| Garden City | 13-001917 | 2505 B STREET                                | 2730701006035000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY                                                              | 8/9/2013  | 8/29/2013  |           |           |  |
| Garden City | 13-001921 | 707 & 709 East SANTA FE                      | 2741804029002000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & ALLEY RIGHT-OF-WAY                                         | 8/9/2013  | 9/3/2013   |           |           |  |
| Garden City | 13-001922 | 609 East SANTA FE                            | 2741804030002000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & ALLEY RIGHT-OF-WAY                                         | 8/9/2013  | 8/23/2013  |           |           |  |
| Garden City | 13-001929 | 604 East EDWARDS                             | 2730803015008000.00 | Dead or Diseased Trees | DEAD/DISEASED TREES ON PROPERTY                                                          | 8/12/2013 | 9/24/2013  |           |           |  |
| Garden City | 13-001930 | 1707 PINECREST                               | 2730803004015000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & IN ROW'S                                                   | 8/12/2013 | 9/3/2013   |           |           |  |
| Garden City | 13-001931 | 2808 TERRACE                                 | 2730503003012000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & IN ROW'S                                                   | 8/12/2013 | 8/27/2013  |           |           |  |
| Garden City | 13-001932 | 706 SARAH                                    | 2751601006009000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY                                                              | 8/12/2013 | 8/15/2013  |           |           |  |
| Garden City | 13-001934 | 2506 B                                       | 2730701005007000.00 | Commercial Truck       | ILLEGAL PARKING OF COMMERCIAL SEMI-TRUCK IN RESIDENTIAL AREA                             | 8/12/2013 | 8/29/2013  |           |           |  |
| Garden City | 13-001935 | 1203 KINGSBURY                               | 2730802002005000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & IN ROW'S                                                   | 8/12/2013 | 8/16/2013  |           |           |  |
| Garden City | 13-001937 | 1203 KINGSBURY                               | 2730802002005000.00 | Dead or Diseased Trees | DEAD/DISEASED TREE ON PROPERTY                                                           | 8/12/2013 | 10/24/2013 |           |           |  |
| Garden City | 13-001940 | 2860 SCHULMAN                                | 2751601001001060.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & IN STREET ROW                                              | 8/12/2013 |            |           |           |  |
| Garden City | 13-001941 | 1602 North ELEVENTH                          | 2730703007005000.00 | Dead or Diseased Trees | DEAD/DISEASED TREE ON PROPERTY                                                           | 8/12/2013 |            |           | 12/9/2013 |  |
| Garden City | 13-001942 | 506 West PROSPECT                            | 2730603007001010.00 | Unlawful Deposits      | MATTRESS & LOVESEAT IN ALLEY ROW                                                         | 8/12/2013 |            | 8/30/2013 |           |  |
| Garden City | 13-001943 | 802 SUMMIT                                   | 2661301013009000.00 | Vehicles               | INOPERABLE/UNTAGGED VEHICLES IN REAR YARD                                                | 8/12/2013 |            |           |           |  |
| Garden City | 13-001944 | 201 South THIRTEENTH                         | 2741803020001000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY                                                              | 8/12/2013 | 8/30/2013  |           |           |  |
| Garden City | 13-001948 | LAREU RD LOT 1, BLK 2, SCHULMAN CROSSING-844 | 2720900004001000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY                                                              | 8/13/2013 | 8/26/2013  |           |           |  |
| Garden City | 13-001954 | 1205 North THIRD                             | 2730704032020000.00 | Environmental Yard     | ENVIRONMENTAL YARD-TIRES IN REAR YARD FULL OF TRASH                                      | 8/13/2013 | 9/11/2013  |           |           |  |
| Garden City | 13-001966 | 1636 CONKLING                                | 2611204007002000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & IN ROW'S                                                   | 8/13/2013 | 8/27/2013  |           |           |  |
| Garden City | 13-001981 | 1621 SUMMIT                                  | 2611204005024000.00 | Weeds                  | OVERGROWN WEEDS IN ALLEY ROW                                                             | 8/13/2013 | 8/30/2013  |           |           |  |
| Garden City | 13-001982 | 1403 WALLACE                                 | 2661301013010000.00 | Vehicles               | INOPERABLE VEHICLE- GOLD DODGE DYNASTY                                                   | 8/13/2013 | 9/3/2013   |           |           |  |
| Garden City | 13-002007 | 609 SUSAN                                    | 2751601002005000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & ALLEY ROW                                                  | 8/15/2013 | 8/20/2013  |           |           |  |
| Garden City | 13-002008 | 613 SUSAN                                    | 2751601002004000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & ALLEY ROW                                                  | 8/15/2013 | 8/20/2013  |           |           |  |
| Garden City | 13-002009 | 617 SUSAN                                    | 2751601002003000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & ALLEY ROW                                                  | 8/15/2013 | 8/20/2013  |           |           |  |
| Garden City | 13-002010 | 3111 East SPRUCE                             | 2751601001003010.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY                                                              | 8/15/2013 | 8/20/2013  |           |           |  |
| Garden City | 13-002011 | 0 East SPRUCE                                | 2751604001002010.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY                                                              | 8/15/2013 | 9/6/2013   |           |           |  |
| Garden City | 13-002015 | 1313 BANCROFT                                | 2611204011017000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & IN ALLEY ROW                                               | 8/15/2013 | 8/20/2013  |           |           |  |
| Garden City | 13-002016 | 1615 BUFFALO JONES                           | 2611204011013000.00 | Weeds                  | OVERGROWN WEEDS IN ALLEY ROW                                                             | 8/15/2013 | 8/20/2013  |           |           |  |
| Garden City | 13-002017 | 1315 BANCROFT                                | 2611204011018000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & IN ALLEY ROW                                               | 8/15/2013 | 9/4/2013   |           |           |  |
| Garden City | 13-002018 | 1319 BANCROFT                                | 2611204011020000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & IN ALLEY ROW                                               | 8/15/2013 | 9/11/2013  |           |           |  |
| Garden City | 13-002019 | 1327 BANCROFT                                | 2611204011021000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & IN ALLEY ROW                                               | 8/15/2013 | 9/4/2013   |           |           |  |
| Garden City | 13-002020 | 1604 West OLIVE                              | 2611204011001000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & IN ALLEY ROW                                               | 8/15/2013 | 8/20/2013  |           |           |  |
| Garden City | 13-002021 | 1606 West OLIVE                              | 2611204011002000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & IN ALLEY ROW                                               | 8/15/2013 | 9/11/2013  |           |           |  |
| Garden City | 13-002026 | 2112 North MAIN                              | 2730701028002000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY                                                              | 8/16/2013 | 9/9/2013   |           |           |  |
| Garden City | 13-002027 | 760 INDUSTRIAL                               | 2751500008003050.00 | Commercial Truck       | COMMERCIAL SEMI-TRUCKS IN RESIDENTIALLY ZONED AREA                                       | 8/16/2013 |            |           |           |  |
| Garden City | 13-002030 | 1901 North ELEVENTH                          | 2730702003001000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS | 8/16/2013 | 8/29/2013  |           |           |  |
| Garden City | 13-002031 | 2506 North HWY 83                            | 2730702002003000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS | 8/16/2013 |            |           |           |  |
| Garden City | 13-002032 | 2521 JOHN                                    | 2730702002001000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS | 8/16/2013 | 8/29/2013  |           |           |  |

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| Garden City | 13-002035 | 205 South ELEVENTH      | 2741803022010000.00 | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                             | 8/16/2013 | 9/3/2013   |           |          |
| Garden City | 13-002036 | 610 West MAPLE          | 2741803028015010.00 | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                             | 8/16/2013 |            |           |          |
| Garden City | 13-002037 | 110 West MAPLE          | 2741803027002000.00 | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                             | 8/16/2013 | 9/10/2013  |           |          |
| Garden City | 13-002038 | 811 East CHESTNUT       | 2741703021006000.00 | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                             | 8/16/2013 | 9/3/2013   |           |          |
| Garden City | 13-002040 | 302 BALLINGER           | 2741703017008000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY & IN ROWS                                                                                                                | 8/16/2013 | 8/20/2013  |           |          |
| Garden City | 13-002048 | 1301 NEW YORK           | 2661301032008000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY & IN ROWS                                                                                                                | 8/19/2013 | 8/23/2013  |           |          |
| Garden City | 13-002049 | 1305 NEW YORK           | 2661301032008000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY & IN ROWS                                                                                                                | 8/19/2013 | 10/18/2013 |           |          |
| Garden City | 13-002050 | 511 PENNSYLVANIA        | 2661301035001000.00 | Unlawful Deposits  | UNLAWFUL DEPOSITS- COUCH & MATTRESSES IN ALLEY ROW                                                                                                   | 8/19/2013 |            |           |          |
| Garden City | 13-002051 | 2301 North ELEVENTH     | 2730702004003010.00 | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                             | 8/19/2013 | 8/27/2013  |           |          |
| Garden City | 13-002052 | 707 North TAYLOR        | 2661301016012000.00 | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                             | 8/19/2013 | 8/26/2013  |           |          |
| Garden City | 13-002056 | 1207 East CHESTNUT      | 2741703017010000.00 |                    | OVERGROWN WEEDS ON PROPERTY & IN ROWS                                                                                                                | 8/20/2013 | 8/23/2013  |           |          |
| Garden City | 13-002057 | 801 East FULTON         | 2741703024004000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY & IN ROWS                                                                                                                | 8/20/2013 | 9/5/2013   |           |          |
| Garden City | 13-002063 | 1303 North MAIN         | 2730704028008000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY                                                                                                                          | 8/20/2013 | 9/18/2013  |           |          |
| Garden City | 13-002065 | 2015 North SEVENTH      | 2730701033001000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY                                                                                                                          | 8/21/2013 | 8/27/2013  |           |          |
| Garden City | 13-002066 | 212 East PRICE          | 2730701029001000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY                                                                                                                          | 8/21/2013 |            |           |          |
| Garden City | 13-002067 | 201, 203, 205 West FAIR | 2730701020011000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY                                                                                                                          | 8/21/2013 | 9/9/2013   |           |          |
| Garden City | 13-002069 | 711 IDA                 | 2661301023001000.00 | Weeds              | ENVIRONMENTAL YARD-MATTRESS ON PROPERTY                                                                                                              | 8/21/2013 | 9/27/2013  | 8/21/2013 |          |
| Garden City | 13-002070 | 501 North SECOND        | 2741801041010000.00 | Unlawful Deposits  | TREE LIMBS NEXT TO DUMPSTER                                                                                                                          | 8/21/2013 |            |           |          |
| Garden City | 13-002072 | 707 North THIRD         | 2741801026011000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY                                                                                                                          | 8/21/2013 | 8/23/2013  |           |          |
| Garden City | 13-002073 | 406 North SEVENTH       | 2741801042003010.00 | Unlawful Deposits  | UNLAWFUL DEPOSIT-MATTRESS ON PROPERTY                                                                                                                | 8/21/2013 | 9/4/2013   | 8/28/2013 |          |
| Garden City | 13-002074 | 201 West FAIR           | 2730701020011000.00 | Vehicles           | INOPERABLE VEHICLE- GOLD PONTIAC GRAND AM                                                                                                            | 8/21/2013 |            |           | 9/9/2013 |
| Garden City | 13-002075 | 1501 North MAIN         | 2730704021007000.00 | Weeds              | OVERGROWN WEEDS ON PROPERTY                                                                                                                          | 8/21/2013 |            |           |          |
| Garden City | 13-002082 | 100 South MAIN          | 2630702013004000.00 |                    | TREES IN STREET ROW OBSTRUCTING VISION TRIANGLE                                                                                                      | 8/22/2013 |            |           |          |
| Garden City | 13-002086 | 101 VERNA               | 2630800002014000.00 |                    | TREES ON PRIVATE PROPERTY OBSTRUCTING VISION TRIANGLE                                                                                                | 8/22/2013 |            |           |          |
| Garden City | 13-002087 | 900 LAURA               | 2630704001002040.00 |                    | TREES IN STREET ROW OBSTRUCTING VISION TRIANGLE                                                                                                      | 8/22/2013 |            |           |          |
| Garden City | 13-002088 | 201 South MAIN          | 2630702019001000.00 |                    | TREES IN STREET ROW OBSTRUCTING VISION TRIANGLE                                                                                                      | 8/22/2013 |            |           |          |
| Garden City | 13-002089 | 101 REDFORD             | 2630702020002000.00 | Sign               | ILLEGAL SIGN OFF-SITE SIGN IN STREET ROW                                                                                                             | 8/22/2013 |            |           |          |
| Garden City | 13-002092 | 1305 NEW YORK           | 2661301032008000.00 | Vehicles           | INOPERABLE/UNTAGGED VEHICLES- BLUE FORD RANGER PICKUP & BLUE BUICK SEDAN                                                                             | 8/23/2013 |            |           | 9/6/2013 |
| Garden City | 13-002093 | 1305 NEW YORK           | 2661301032008000.00 | Environmental Yard | ENVIRONMENTAL YARD- TRASH, KIDS TOYS, BICYCLES, PLASTIC CONTAINERS, DRESSER, KITCHEN CHAIR, COOLERS, CLOTHES DRYER, SCRAP WOOD SCATTERED ON PROPERTY | 8/23/2013 |            |           | 9/6/2013 |
| Garden City | 13-002094 | 1309 West FULTON        | 2661301037014000.00 | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                             | 8/23/2013 | 9/5/2013   |           |          |
| Garden City | 13-002096 | 602 West MAPLE          | 2741803028014000.00 | Work w/o Permit    | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                             | 8/23/2013 | 9/6/2013   |           |          |

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| Garden City | 13-002098 | 607 East SANTA FE       | 2741804030004000.00                 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS | 8/23/2013 |            |  |  |            |
| Garden City | 13-002105 | 2003 MOHAWK             | 2720902021008000.00                 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS | 8/26/2013 |            |  |  |            |
| Garden City | 13-002108 | 623 West OLIVE          | 2730703008021000.00                 | Dead or Diseased Trees | DEAD/ DISEASED TREES ON PROPERTY                                                         | 8/26/2013 |            |  |  | 12/11/2013 |
| Garden City | 13-002112 | 705 North TAYLOR        | 2661301016011000.00                 | Weeds                  | OVERGROWN WEEDS ON PROPERTY & IN REAR YARD                                               | 8/26/2013 | 9/11/2013  |  |  |            |
| Garden City | 13-002116 | 2010 North MAIN         | 2730701033003000.00                 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS | 8/26/2013 | 8/30/2013  |  |  |            |
| Garden City | 13-002117 | 2008 North MAIN         | 2730701033004000.00                 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS | 8/26/2013 | 10/17/2013 |  |  |            |
| Garden City | 13-002127 | 2005 A                  | 2730701025014000.00                 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS | 8/27/2013 |            |  |  |            |
| Garden City | 13-002128 | 2007 A                  | 2730701025015000.00                 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS | 8/27/2013 | 9/3/2013   |  |  |            |
| Garden City | 13-002129 | 2108 North MAIN         | 2730701028003000.00                 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS | 8/27/2013 | 9/3/2013   |  |  |            |
| Garden City | 13-002130 | 2108 North MAIN         | 2730701028003000.00                 | Unlawful Deposits      | UNLAWFUL DEPOSITS- COUCH, LOVESEAT & DESK IN ALLEY ROW                                   | 8/27/2013 | 9/18/2013  |  |  |            |
| Garden City | 13-002131 | 2106 North MAIN         | 2730701028004000.00                 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS | 8/27/2013 | 9/3/2013   |  |  |            |
| Garden City | 13-002132 | 2102 North MAIN         | 2730701028006000.00                 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS | 8/27/2013 | 9/3/2013   |  |  |            |
| Garden City | 13-002135 | 1606 North THIRD        | 2730803015009000.00                 | Dead or Diseased Trees | DEAD/DISEASED TREES ON PROPERTY                                                          | 8/28/2013 | 10/1/2013  |  |  |            |
| Garden City | 13-002138 | 1007 North THIRD        | 274180100101014000.00               | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS | 8/28/2013 | 9/11/2013  |  |  |            |
| Garden City | 13-002139 | 1212 North TENTH        | 2730703028002000.00                 | Unlawful Deposits      | UNLAWFUL DEPOSITS-TV, TREE BRANCHES & WOOD PALLET BY DUMPSTER IN ALLEY ROW               | 8/28/2013 |            |  |  |            |
| Garden City | 13-002140 | 311 ALBERT              | 2730704019009000.00                 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS | 8/28/2013 | 8/30/2013  |  |  |            |
| Garden City | 13-002141 | 1603 North SIXTH        | 2730704013009000.00                 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS | 8/28/2013 | 9/18/2013  |  |  |            |
| Garden City | 13-002142 | 1002 & 1004 BANCROFT    | 2661301003005000.00                 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS | 8/28/2013 | 9/11/2013  |  |  |            |
| Garden City | 13-002143 | 809 BANCROFT            | 2661301011017000.00                 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS | 8/28/2013 | 9/27/2013  |  |  |            |
| Garden City | 13-002144 | 411 WASHINGTON          | 2741703011001000.00                 | Vehicles               | INOPERABLE VEHICLES-RUST OLDSMOBILE CUTLASS & BLUE SUV                                   | 8/28/2013 |            |  |  | 10/22/2013 |
| Garden City | 13-002145 | 2229 CENTER             | 2730802010026000.00                 | Vehicles               | WEEDS EXCEEDING 12 INCHES HIGH ALONG THE ALLEY RIGHT-OF-WAY                              | 8/28/2013 | 9/13/2013  |  |  |            |
| Garden City | 13-002147 | LOT 15 WESTPORT         | 2751601011002000.00                 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS | 8/28/2013 | 9/18/2013  |  |  |            |
| Garden City | 13-002148 | LOT 14 WESTPORT         | 2751601011001000.00                 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS | 8/28/2013 | 9/18/2013  |  |  |            |
| Garden City | 13-002149 | S16-T24-R32 SCHULMAN    | 2751601013008000.00                 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS | 8/28/2013 |            |  |  |            |
| Garden City | 13-002150 | 1029 & 1030 SMOKEY HILL | 2751601009001000 & 2751601008001000 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS | 8/28/2013 | 9/18/2013  |  |  |            |

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| Garden City | 13-002151 | 1009 THRU 1030 CORONADO STREET |                     | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS              | 8/28/2013 | 9/20/2013  |  |           |
| Garden City | 13-002152 | 3150 SCHULMAN                  | 2751601013002000.00 | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS              | 8/28/2013 | 9/9/2013   |  |           |
| Garden City | 13-002154 | 811 HAROLD                     | 2751602004010000.00 | Weeds              | DEAD/DISEASED TREES ON PROPERTY                                                                       | 8/28/2013 |            |  | 10/1/2013 |
| Garden City | 13-002155 | 931 THRU 1030 OVERLAND         |                     | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS              | 8/29/2013 |            |  |           |
| Garden City | 13-002156 | 3404 THRU 3408 OREGON          |                     | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS              | 8/29/2013 | 9/20/2013  |  |           |
| Garden City | 13-002158 | 408 DAVIS                      | 2741703002007000.00 | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS              | 8/29/2013 | 8/29/2013  |  |           |
| Garden City | 13-002163 | 714 SUMMIT                     | 2661301018002000.00 | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS              | 8/29/2013 | 9/5/2013   |  |           |
| Garden City | 13-002164 | 911 CONKLING                   | 2661301013001000.00 | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS              | 8/29/2013 | 9/3/2013   |  |           |
| Garden City | 13-002165 | 1510 West KANSAS               | 2661301003002000.00 | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS              | 8/29/2013 | 9/6/2013   |  |           |
| Garden City | 13-002166 | 1005 SUMMIT                    | 2661301003007000.00 | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS              | 8/29/2013 | 10/17/2013 |  |           |
| Garden City | 13-002167 | 1502 & 1506 West KANSAS        | 2661301003001000.00 | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS              | 8/29/2013 | 9/11/2013  |  |           |
| Garden City | 13-002168 | 1502 & 1506 West KANSAS        | 2661301003001000.00 | Weeds              | INOPERABLE/UNTAGGED VEHICLES- TURQUOISE FORD CROWN VICTORIA, RED PONTIAC GRAND AM, WHITE FORD MUSTANG | 8/29/2013 |            |  |           |
| Garden City | 13-002169 | 1002 & 1004 BANCROFT           | 2661301003005000.00 | Vehicles           | INOPERABLE/UNTAGGED VEHICLES- GOLD FORD ESCORT                                                        | 8/29/2013 | 9/11/2013  |  |           |
| Garden City | 13-002170 | 801 West CAMPBELL              | 2730703001009000.00 | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS              | 8/29/2013 | 9/19/2013  |  |           |
| Garden City | 13-002171 | 707 West CAMPBELL              | 2730703001006000.00 | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS              | 8/29/2013 | 9/19/2013  |  |           |
| Garden City | 13-002173 | 2203 CHEROKEE                  | 2720902002029000.00 | Vehicles           | INOPERABLE/UNTAGGED VEHICLE-TOYOTA PICKUP                                                             | 8/29/2013 | 9/4/2013   |  |           |
| Garden City | 13-002184 | 1010 North SEVENTH             | 2741801006006000.00 |                    | 6FT BRICK & IRON FENCE                                                                                | 8/30/2013 |            |  |           |
| Garden City | 13-002191 | 2004 MOHAWK                    | 2720902021010000.00 | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN IN ALLEY ROW                                             | 8/30/2013 | 10/1/2013  |  |           |
| Garden City | 13-002192 | 2229 CENTER                    | 2730802010026000.00 | Environmental Yard | ENVIRONMENTAL YARD- TREE BRANCHES/LIMBS PILED ON PROPERTY                                             | 8/30/2013 | 9/13/2013  |  |           |
| Garden City | 13-002194 | 411 North FIRST                | 2741703010001000.00 | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS              | 9/3/2013  | 9/6/2013   |  |           |
| Garden City | 13-002195 | 805 CONKLING                   | 2661301013011000.00 | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS              | 9/3/2013  | 9/11/2013  |  |           |
| Garden City | 13-002196 | 901 CONKLING                   | 2661301013012000.00 | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS              | 9/3/2013  | 9/27/2013  |  |           |
| Garden City | 13-002197 | 1005 CONKLING                  | 2661301002007000.00 | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS              | 9/3/2013  | 10/23/2013 |  |           |
| Garden City | 13-002200 | 1010 SUMMIT                    | 2661301002002000.00 | Weeds              | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS              | 9/3/2013  |            |  |           |

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| Garden City | 13-002207 | 2116 B             | 2730701020005000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                                  | 9/3/2013  | 9/11/2013 |  |            |
| Garden City | 13-002208 | 2113 A             | 2730701020016000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                                  | 9/3/2013  |           |  |            |
| Garden City | 13-002213 | 2007 BELMONT       | 2730802017010000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN IN THE REAR YARD AND ALONG ALLEY RIGHT-OF-WAY                                                                | 9/4/2013  | 9/11/2013 |  |            |
| Garden City | 13-002219 | 2617 CARRIAGE      | 2730503007022000.00 | Weeds                  | OVERGROWN WEEDS ON PROPERTY                                                                                                                               | 9/4/2013  | 9/24/2013 |  |            |
| Garden City | 13-002221 | 630 West OLIVE     | 2730703015013000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                                  | 9/4/2013  | 9/27/2013 |  |            |
| Garden City | 13-002222 | 1508 ST JOHN       | 2661301039004000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                                  | 9/4/2013  | 9/27/2013 |  |            |
| Garden City | 13-002224 | 149 SHAMROCK       | 2751603003017000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                                  | 9/4/2013  | 9/24/2013 |  |            |
| Garden City | 13-002229 | 1604 North SEVENTH | 2730704013006000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                                  | 8/23/2013 | 9/18/2013 |  |            |
| Garden City | 13-002232 | 2011 BELMONT       | 2730802017011000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                                  | 9/5/2013  | 9/11/2013 |  |            |
| Garden City | 13-002233 | 2015 BELMONT       | 2730802017001000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                                  | 9/5/2013  | 9/11/2013 |  |            |
| Garden City | 13-002236 | 704 West HAMLINE   | 2730702012016000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                                  | 9/5/2013  | 9/19/2013 |  |            |
| Garden City | 13-002237 | 2702 C STREET      | 2730604007005000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                                  | 9/5/2013  | 9/11/2013 |  |            |
| Garden City | 13-002239 | 1502 ST JOHN       | 2661301039001000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                                  | 9/5/2013  | 9/11/2013 |  |            |
| Garden City | 13-002240 | 215 SPENCER        | 2661301039021000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                                  | 9/5/2013  | 9/11/2013 |  |            |
| Garden City | 13-002241 | 217 SPENCER        | 2661301039022000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                                  | 9/5/2013  | 9/11/2013 |  |            |
| Garden City | 13-002242 | 215 WESLEY         | 2661301040002000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                                  | 9/5/2013  | 9/18/2013 |  |            |
| Garden City | 13-002243 | 2708 C             | 2730604007004000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                                  | 9/5/2013  |           |  |            |
| Garden City | 13-002244 | 408 FLORENCE       | 2730604006004000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                                  | 9/5/2013  | 9/19/2013 |  |            |
| Garden City | 13-002253 | 302 North SECOND   | 2741804013004000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                                                                  | 9/6/2013  | 9/24/2013 |  |            |
| Garden City | 13-002254 | 302 North SECOND   | 2741804013004000.00 | Environmental Yard     | ENVIRONMENTAL YARD- SCRAP WOOD, CONSTRUCTION MATERIAL, MISC.                                                                                              | 9/6/2013  | 9/24/2013 |  |            |
| Garden City | 13-002262 | 801 North FIRST    | 2741702022006000.00 | Dead or Diseased Trees | FURNITURE TRASH/DEBRIS ON PROPERTY<br>DEAD/DISEASED TREE IN REAR YARD                                                                                     | 9/6/2013  |           |  | 12/11/2013 |
| Garden City | 13-002263 | 1112 HARDING       | 2730803021004000.00 | Dead or Diseased Trees | DEAD/DISEASED TREES ON PROPERTY                                                                                                                           | 9/6/2013  | 12/5/2013 |  | 11/20/2013 |
| Garden City | 13-002264 | 1806 A             | 2730704003003000.00 | Environmental Yard     | ENVIRONMENTAL YARD- CONSTRUCTION MATERIAL, SCRAP WOOD & IRON, REFRIGERATORS, AIRCONDITIONERS, PLASTIC TUBS & CONTAINERS, JUNK/DEBRIS THROUGHOUT REAR YARD | 9/6/2013  |           |  | 11/26/2013 |

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| Garden City | 13-002265 | 1806 A               | 2730704003003000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                           | 9/6/2013   | 10/28/2013 |  |  |  |
| Garden City | 13-002266 | 1806 A               | 2730704003003000.00 | Unlawful Deposits      | UNLAWFUL DEPOSITS- COUCH IN ALLEY ROW                                                                              | 9/6/2013   | 10/28/2013 |  |  |  |
| Garden City | 13-002267 | 2502 East SPRUCE     | 2751603001001000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS. VACANT LOT. SEND LETTER. | 9/9/2013   | 10/1/2013  |  |  |  |
| Garden City | 13-002269 | 202 COLLEGE          | 2741704015004000.00 |                        | REZONING APPLICATION & COMP PLAN CHANGE-202 COLLEGE STREET                                                         | 9/9/2013   |            |  |  |  |
| Garden City | 13-002273 | 2322 North SEVENTH   | 2730701013003000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS                           | 9/9/2013   | 9/13/2013  |  |  |  |
| Garden City | 13-002280 | 2619 North TENTH     | 2730603008012000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES HIGH AND OVERGROWN ON THE PROPERTY AND ALONG THE RIGHT-OF-WAYS.                          | 9/9/2013   | 9/27/2013  |  |  |  |
| Garden City | 13-002293 | 1006 BANCROFT        | 2661301003003000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES IN REAR YARD                                                                             | 9/11/2013  | 9/27/2013  |  |  |  |
| Garden City | 13-002295 | 1008 SUMMIT          | 2661301002003000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES IN REAR YARD & ALLEY ROW                                                                 | 9/11/2013  | 9/19/2013  |  |  |  |
| Garden City | 13-002296 | 411 North SECOND     | 2741804002001000.00 | Vehicles               | INOPERABLE AND/OR VEHICLES                                                                                         | 9/11/2013  | 10/24/2013 |  |  |  |
| Garden City | 13-002358 | 2702 SHAMUS          | 2730503003030000.00 | Weeds                  | GRASS EXCEEDING 12 INCHES TALL ON SOUTH SIDE OF HOUSE                                                              | 9/19/2013  | 10/1/2013  |  |  |  |
| Garden City | 13-002388 | 2315 North SEVENTH   | 2730701012018000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES IN REAR YARD & ALLEY ROW                                                                 | 9/24/2013  |            |  |  |  |
| Garden City | 13-002391 | 1608 JULIE           | 2611201005004000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES IN HEIGHT                                                                                | 9/25/2013  | 9/26/2013  |  |  |  |
| Garden City | 13-002392 | 2010 SUNFLOWER       | 2730801011011000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES IN HEIGHT                                                                                | 9/25/2013  |            |  |  |  |
| Garden City | 13-002411 | 314 North THIRTEENTH | 2741802028004000.00 | Unlawful Deposits      | UNLAWFUL DEPOSITS- MATTRESS & KITCHEN CABINETS NEXT TO DUMPSTER IN ALLEY                                           | 9/27/2013  | 10/23/2013 |  |  |  |
| Garden City | 13-002414 | 1502 KINGSBURY       | 2730801017002000.00 |                        | LOW HANGING TREE BRANCHES IN ALLEY ROW                                                                             | 9/27/2013  |            |  |  |  |
| Garden City | 13-002441 | 209 North TAYLOR     | 2661301036016000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES IN HEIGHT IN ALLEY ROW                                                                   | 10/1/2013  | 10/23/2013 |  |  |  |
| Garden City | 13-002442 | 207 North TAYLOR     | 2661301036015000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES IN HEIGHT IN REAR YARD ALLEY ROW                                                         | 10/1/2013  | 10/23/2013 |  |  |  |
| Garden City | 13-002443 | 1703 NEIL            | 2611201005022000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES IN HEIGHT IN ALLEY ROW                                                                   | 10/1/2013  | 10/17/2013 |  |  |  |
| Garden City | 13-002444 | 1705 NEIL            | 2611201005021000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES IN HEIGHT IN ALLEY ROW                                                                   | 10/1/2013  | 10/17/2013 |  |  |  |
| Garden City | 13-002445 | 1707 NEIL            | 2611201005020000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES IN HEIGHT IN ALLEY ROW                                                                   | 10/1/2013  | 10/17/2013 |  |  |  |
| Garden City | 13-002457 | 301 East HOLMES      | 2730704031005000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES TALL IN ALLEY ROW                                                                        | 10/3/2013  | 10/17/2013 |  |  |  |
| Garden City | 13-002460 | 1808 CHEROKEE        | 2720903002021000.00 | Unlawful Deposits      | UNLAWFUL DEPOSITS- TRASH NEXT TO DUMPSTER                                                                          | 10/3/2013  | 10/3/2013  |  |  |  |
| Garden City | 13-002461 | 1006 North FOURTH    | 2741801001010000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES IN HEIGHT IN REAR YARD                                                                   | 10/3/2013  | 10/3/2013  |  |  |  |
| Garden City | 13-002462 | 1117 GILLESPIE       | 2741702024016000.00 | Dead or Diseased Trees | DEAD/DISEASED TREES                                                                                                | 10/3/2013  |            |  |  |  |
| Garden City | 13-002467 | 1310 HATTIE          | 2730703014005000.00 | Environmental Yard     | ENVIRONMENTAL YARD-TRASH IN YARD                                                                                   | 10/4/2013  | 10/17/2013 |  |  |  |
| Garden City | 13-002469 | 631 North MAIN       | 2741801032009000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES IN HEIGHT IN ALLEY ROW                                                                   | 10/4/2013  | 11/1/2013  |  |  |  |
| Garden City | 13-002471 | 3030 East KANSAS     | 2720900002001000.00 |                        | CMB INSPECTION                                                                                                     | 10/4/2013  |            |  |  |  |
| Garden City | 13-002472 | 221 INGE             | 2661301041002000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES IN HEIGHT                                                                                | 10/7/2013  | 10/23/2013 |  |  |  |
| Garden City | 13-002473 | 101 North TAYLOR     | 2661304001005000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES IN HEIGHT                                                                                | 10/7/2013  | 10/23/2013 |  |  |  |
| Garden City | 13-002474 | 1510 East LAUREL     | 2741704007003000.00 | Unlawful Deposits      | UNLAWFUL DEPOSITS- TRASH AROUND DUMPSTER                                                                           | 10/7/2013  | 10/23/2013 |  |  |  |
| Garden City | 13-002494 | 903 INGE             | 2661301007003000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES IN HEIGHT                                                                                | 10/10/2013 |            |  |  |  |
| Garden City | 13-002513 | 601 HOWERTON         | 2730703015028000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES IN HEIGHT ON PROPERTY                                                                    | 10/14/2013 |            |  |  |  |
| Garden City | 13-002530 | 1907 East MARY       | 2730504008001040.00 | Bldg Code Misc         | CMB INSPECTION- JAX SPORTS BAR                                                                                     | 10/16/2013 |            |  |  |  |

|             |           |                       |                                                            |                        |                                                                           |            |            |            |           |            |
|-------------|-----------|-----------------------|------------------------------------------------------------|------------------------|---------------------------------------------------------------------------|------------|------------|------------|-----------|------------|
| Garden City | 13-002531 | 1002 North FIFTH      | 2741801003006000.00                                        | Environmental Yard     | ENVIRONMENT YARD-JUNK & MULTIPLE JUNKED TRAILERS IN REAR YARD             | 10/16/2013 |            |            | 11/7/2013 |            |
| Garden City | 13-002533 | 1603 YORK             | 2661301029013000.00                                        | Dead or Diseased Trees | DEAD/DISEASED TREES IN REAR YARD                                          | 10/16/2013 |            |            |           |            |
| Garden City | 13-002538 | 305 East HOLMES       | 2730704031006000.00                                        | Weeds                  | WEEDS EXCEEDING 12 INCHES IN HEIGHT IN ALLEY ROW                          | 10/3/2013  | 10/17/2013 |            |           |            |
| Garden City | 13-002539 | 307 East HOLMES       | 2730704031007000.00                                        | Weeds                  | WEEDS EXCEEDING 12 INCHES IN HEIGHT IN ALLEY ROW                          | 10/17/2013 | 10/17/2013 |            |           |            |
| Garden City | 13-002540 | 2516 North MAIN       | 2730701003005000.00                                        | Weeds                  | WEEDS EXCEEDING 12 INCHES IN HEIGHT IN ALLEY ROW                          | 10/17/2013 |            |            |           |            |
| Garden City | 13-002541 | 2514 North MAIN       | 2730701003006000.00                                        | Weeds                  | WEEDS EXCEEDING 12 INCHES IN HEIGHT IN ALLEY ROW                          | 10/17/2013 |            |            |           |            |
| Garden City | 13-002542 | 2516 North MAIN       | 2730701003005000.00                                        | Unlawful Deposits      | UNLAWFUL DEPOSITS-TREE BRANCHES & TIRE IN ALLEY ROW                       | 10/17/2013 |            |            |           |            |
| Garden City | 13-002553 | 2615 North MAIN-#7E   | 2730604003005000.00                                        | Rental Inspection      | RENTAL INSPECTION                                                         | 10/21/2013 |            |            |           |            |
| Garden City | 13-002559 | 1010 West MARY        | 2730702001004.00                                           | Red Tag                | RED TAG- ILLEGAL LED SIGN                                                 | 10/22/2013 |            |            |           |            |
| Garden City | 13-002561 | 0 HARVEST             | 2751604001022000.00                                        | Weeds                  | OVERGROWN WEEDS EXCEEDING 12 INCHES ON HEIGHT                             | 10/22/2013 |            |            |           |            |
| Garden City | 13-002562 | 0 North JENNIE BARKER | 2751604001021000,<br>2751604001020000,<br>2751604001019000 | Weeds                  | OVERGROWN WEEDS EXCEEDING 12 INCHES ON HEIGHT                             | 10/22/2013 | 11/11/2013 |            |           |            |
| Garden City | 13-002563 | 0 North JENNIE BARKER | 2751604001018000.00                                        |                        | OVERGROWN WEEDS EXCEEDING 12 INCHES IN HEIGHT                             | 10/22/2013 | 10/28/2013 |            |           |            |
| Garden City | 13-002575 | 403 EVANS             | 2741703012008000.00                                        | Dead or Diseased Trees | Dead and Disesed Trees                                                    | 10/23/2013 |            |            |           |            |
| Garden City | 13-002577 | 601 PENNSYLVANIA      | 2661301032008000.00                                        | Dead or Diseased Trees | Dead and Disesed Trees                                                    | 10/23/2013 |            |            | 12/4/2013 |            |
| Garden City | 13-002578 | 503 North TAYLOR      | 2661301034007000.00                                        | Dead or Diseased Trees | Dead and Disesed Trees                                                    | 10/23/2013 |            |            | 12/4/2013 |            |
| Garden City | 13-002579 | 305 ANDERSON-#2       | 2741703015010000.00                                        | Unlawful Deposits      | Unlawful deposits- two chairs next to dumpster in street row              | 10/23/2013 | 10/30/2013 |            |           |            |
| Garden City | 13-002580 | 1002 North FIFTH      | 2741801003006000.00                                        | Dead or Diseased Trees | Dead and Disesed Trees (back yard)                                        | 10/23/2013 |            |            |           |            |
| Garden City | 13-002581 | 1501 ST JOHN          | 2661301028014000.00                                        | Dead or Diseased Trees | Dead and Disesed Trees                                                    | 10/23/2013 |            |            | 12/4/2013 |            |
| Garden City | 13-002585 | 225 INGE              | 2661301041001000.00                                        | Weeds                  | Overgrown weeds. Need to leave a door hanger                              | 10/23/2013 |            |            |           |            |
| Garden City | 13-002592 | 1002 North FIFTH      | 2741801003006000.00                                        | Non-Conforming Use     | ZONING VIOLATION-ILLEGAL LIVING QUARTERS                                  | 10/25/2013 | 12/6/2013  |            |           |            |
| Garden City | 13-002597 | North CAMPUS          | 2730501001004010.00                                        | Unlawful Deposits      | UNLAWFUL DEPOSIT - TWO COUCHES                                            | 10/25/2013 | 11/8/2013  |            |           |            |
| Garden City | 13-002601 | 405 South MAIN        | 2741803027010000.00                                        |                        | CMB INSPECTION-AMERICAN LEGION                                            | 10/25/2013 |            |            |           |            |
| Garden City | 13-002602 | 1302 LONG             | 2730503004015000.00                                        | Vehicles               | INOPERABLE &\OR UNTAGGED VEHICLE- GREEN BUICK                             | 10/27/2013 | 10/24/2013 |            |           |            |
| Garden City | 13-002607 | 0 North HWY 83        | 2720900001011000.00                                        | Weeds                  | WEEDS EXCEEDS 12 INCHES                                                   | 10/28/2013 |            |            |           |            |
| Garden City | 13-002609 | 2701 FLEMING          | 2730504013008000.00                                        | Work w/o Permit        | WORKING OUT WITHOUT A PERMIT                                              | 10/28/2013 |            |            |           |            |
| Garden City | 13-002612 | 405 LAUREL            | 2741804004008000.00                                        | Vehicles               | INOPERABLE VEHICLE                                                        | 10/28/2013 | 11/5/2013  |            |           |            |
| Garden City | 13-002617 | RAILROAD RIGHT-OF-WAY |                                                            | Weeds                  | WEED VIOLATION -- TALL GRASS/WEEDS IN THE RAILROAD R/W IN THE CITY LIMITS | 10/29/2013 |            |            |           |            |
| Garden City | 13-002617 | RAILROAD RIGHT-OF-WAY |                                                            | Weeds                  | WEED VIOLATION -- TALL GRASS/WEEDS IN THE RAILROAD R/W IN THE CITY LIMITS | 10/29/2013 |            |            |           |            |
| Garden City | 13-002619 | 4101 East HWY 50-504  | 2751500006023000.00                                        |                        | REPLACE GAS SERVICE LINE FROM METER TO HOME                               | 10/29/2013 |            |            |           |            |
| Garden City | 13-002627 | 2205 APACHE           | 2720902003012000.00                                        | Work w/o Permit        | WORKING W/O A PERMIT                                                      | 10/29/2013 |            |            |           |            |
| Garden City | 13-002628 | 301 North MAIN        | 2741804006010000.00                                        | Unlawful Deposits      | UNLAWFUL DEPOSITS-MATTRESS & BOX SPRING IN ALLEY ROW                      | 10/29/2013 |            |            |           |            |
| Garden City | 13-002653 | 2020 GENE             | 2751602001001000.00                                        | Weeds                  | OVERGROWN WEEDS                                                           | 11/4/2013  |            |            |           |            |
| Garden City | 13-002659 | 402 West FAIR         | 2730701023001000.00                                        | Environmental Yard     | UNLAWFUL DEPOSIT- MATTRESS & TREE/LIMBS ON PROPERTY                       | 11/5/2013  |            | 12/10/2013 |           |            |
| Garden City | 13-002660 | 2002 North MAIN       | 2730701033007000.00                                        | Unlawful Deposits      | UNLAWFUL DEPOSITS- OFFICE CHAIR NEXT TO DUMPSTER IN ALLEY ROW             | 11/5/2013  |            |            |           |            |
| Garden City | 13-002661 | 2012 North MAIN       | 2730701033002000.00                                        | Vehicles               | INOPERABLE/UNTAGGED VEHICLE- FORD STATION WAGON                           | 11/5/2013  |            |            |           |            |
| Garden City | 13-002669 | 2507 A                | 2730701005013000.00                                        | Unlawful Deposits      | Unlawful deposit Chair next to dumpster                                   | 11/6/2013  | 11/13/2013 | 11/8/2013  |           |            |
| Garden City | 13-002670 | 1002 North FOURTH     | 2741801001012000.00                                        | Unlawful Deposits      | UNLAWFUL DEPOSIT- ITEMS NEXT TO CURB                                      | 11/6/2013  | 11/8/2013  |            |           |            |
| Garden City | 13-002671 | 403 East SANTA FE     | 2741804032004000.00                                        | Vehicles               | INOPERABLE/UNTAGGED VEHICLE                                               | 11/6/2013  |            |            |           |            |
| Garden City | 13-002673 | 2505 A                | 2730701005012000.00                                        | Vehicles               | INOPERABLE/UNTAGGED VEHICLE-WHITE CHEVY SILVERADO PICKUP                  | 11/7/2013  |            |            |           | 11/25/2013 |
| Garden City | 13-002674 | 210 West EMERSON      | 2730701009002000.00                                        | Unlawful Deposits      | UNLAWFUL DEPOSIT-DRESSER NEXT TO CURB IN STREET ROW                       | 11/7/2013  | 11/13/2013 |            |           |            |

|             |           |                      |                     |                        |                                                                           |            |            |           |            |  |
|-------------|-----------|----------------------|---------------------|------------------------|---------------------------------------------------------------------------|------------|------------|-----------|------------|--|
| Garden City | 13-002675 | 612 North NINTH      | 2741802011004000.00 | Unlawful Deposits      | UNLAWFUL DEPOSITS-FURNITURE NEXT TO DUMPSTER IN ALLEY ROW                 | 11/7/2013  | 12/11/2013 | 11/8/2013 |            |  |
| Garden City | 13-002678 | 412 North THIRD      | 2741804002002000.00 | Environmental Yard     | Tree branches on side of property                                         | 11/7/2013  | 11/14/2013 |           |            |  |
| Garden City | 13-002683 | 1015 North FOURTH    | 2741801002005000.00 | Environmental Yard     | Tree branches in from yard                                                | 11/7/2013  | 11/22/2013 |           |            |  |
| Garden City | 13-002685 | 615 North NINTH      | 2741802012021000.00 | Unlawful Deposits      | 2 mattresses in Right of Way                                              | 11/7/2013  | 11/27/2013 |           |            |  |
| Garden City | 13-002691 | 2201 A               | 2730701020017000.00 | Vehicles               | 2 Vans in back yard.                                                      | 11/8/2013  | 12/9/2013  |           |            |  |
| Garden City | 13-002692 | 202 West THOMPSON    | 2730701020001000.00 | Unlawful Deposits      | Tree branches and tire in back alley.                                     | 11/8/2013  | 11/26/2013 |           |            |  |
| Garden City | 13-002694 | 811 North SEVENTH    | 2741801019001000.00 | Vehicles               | Silver 2 door dodge car with to flat tires                                | 11/8/2013  |            |           | 11/21/2013 |  |
| Garden City | 13-002695 | 901 North SEVENTH    | 2741801010007000.00 | Unlawful Deposits      | Tree branches in front yard                                               | 11/8/2013  |            |           |            |  |
| Garden City | 13-002696 | 506 GARDEN           | 2751603008007000.00 | Unlawful Deposits      | Dirt in alley way ROW                                                     | 11/8/2013  |            |           |            |  |
| Garden City | 13-002708 | 2501 FLEMING         | 2730801004004000.00 | Unlawful Deposits      | UNLAWFUL DEPOSITS-SCRAP METAL AND WOOD PALLETS NEXT TO DUMPSTER           | 11/12/2013 |            |           |            |  |
| Garden City | 13-002709 | 905 LYLE             | 2741702016007000.00 |                        | TRAILER FULL OF TRASH PARKED IN STREET                                    | 11/12/2013 |            |           |            |  |
| Garden City | 13-002714 | 1903 East HWY 50     | 2741704014001000.00 | Unlawful Deposits      | Streamers in row.                                                         | 11/13/2013 | 11/18/2013 |           |            |  |
| Garden City | 13-002716 | 1903 East HWY 50     | 2741704014001000.00 | Vehicles               | cars on un approved service.                                              | 11/13/2013 |            |           |            |  |
| Garden City | 13-002717 | 602 East FULTON      | 2741804026002000.00 | Environmental Yard     | ENVIRONMENTAL YARD-SCRAP METAL ON PROPERTY                                | 11/13/2013 | 11/26/2013 |           |            |  |
| Garden City | 13-002726 | 405 West MARY        | 2730604008010000.00 | Unlawful Deposits      | UNLAWFUL DEPOSITS-FULL TRASH BAGS IN STREET ROW NEXT TO CURB              | 11/14/2013 |            |           |            |  |
| Garden City | 13-002727 | 405 West MARY        | 2730604008010000.00 | Environmental Yard     | ENVIRONMENTAL YARD-MATTRESS NEXT HOUSE IN FRONT YARD                      | 11/14/2013 |            |           |            |  |
| Garden City | 13-002728 | 607 East JOHNSON     | 2730803002024000.00 |                        | Carpet next to dumpster.                                                  | 11/14/2013 | 11/26/2013 |           |            |  |
| Garden City | 13-002733 | 903 North TWELFTH    | 2741802008008000.00 | Unlawful Deposits      | tire and wood pallets and mattress.                                       | 11/14/2013 | 11/22/2013 |           |            |  |
| Garden City | 13-002736 | 603 MULBERRY         | 2741802008007000.00 | Unlawful Deposits      | chair next to alley                                                       | 11/15/2013 | 12/5/2013  |           |            |  |
| Garden City | 13-002737 | 607 MULBERRY         | 2741802008006010.00 | Unlawful Deposits      | Bookshelves Next to dumpster.                                             | 11/15/2013 | 11/27/2013 |           |            |  |
| Garden City | 13-002738 | 1319 North TAYLOR    | 2611204008004000.00 | Weeds                  | WEEDS EXCEEDING 12 INCHES IN HEIGHT IN STREET ROW                         | 11/15/2013 | 12/11/2013 |           |            |  |
| Garden City | 13-002739 | 209 North THIRTEENTH | 2741802029012000.00 | Vehicles               | INOPERABLE VEHICLE- GRAY LINCOLN TOWN CAR                                 | 11/15/2013 |            |           |            |  |
| Garden City | 13-002740 | 509 North TENTH      | 2741802020015000.00 | Vehicles               | Wrecked red car in back next to alley                                     | 11/15/2013 | 11/26/2013 |           |            |  |
| Garden City | 13-002741 | 510 North ELEVENTH   | 2741802020006000.00 | Vehicles               | untagged cars                                                             | 11/15/2013 |            |           |            |  |
| Garden City | 13-002746 | 623 GARDEN CITY      | 2741801033020000.00 | Dead or Diseased Trees | DEAD/DISEADED TREES ON PROPERTY                                           | 11/18/2013 |            |           | 12/6/2013  |  |
| Garden City | 13-002748 | 2106 A               | 2730701019004000.00 | Unlawful Deposits      | Tree branches next to curb in row.                                        | 11/18/2013 | 12/9/2013  |           |            |  |
| Garden City | 13-002749 | 1903 East HWY 50     | 2741704014001000.00 | Unlawful Deposits      | streamers in row                                                          | 11/18/2013 | 11/26/2013 |           |            |  |
| Garden City | 13-002750 | 206 South TENTH      | 2741803024003000.00 | Non-Conforming Use     | ILLEGAL COMMERCIAL BUSINESS-BEAUTY SHOP                                   | 11/18/2013 |            |           |            |  |
| Garden City | 13-002751 | 519 West MARY- #11   | 2730603007013030.00 |                        | CMB INSPECTION-EL MANANTIAL MEXICAN BUFFET                                | 11/19/2013 | 11/20/2013 |           |            |  |
| Garden City | 13-002756 | 1517 East JOHNSON    | 2730804010010000.00 | Unlawful Deposits      | UNLAWFUL DEPOSIT- MATTRESS,CARPET & PADDING NEXT TO DUMPSTER IN ALLEY ROW | 11/19/2013 | 12/5/2013  |           |            |  |
| Garden City | 13-002765 | 1121 PERSHING        | 2730803021017000.00 | Work w/o Permit        | WORKING W/O PERMIT-DAVID ROSALES                                          | 11/19/2013 |            |           |            |  |
| Garden City | 13-002767 | 1714 C               | 2730704006005000.00 | Vehicles               | INOPERABLE/UNTAGGED VEHICLE- BLUE CHEVY TRUCK                             | 11/19/2013 |            |           |            |  |
| Garden City | 13-002768 | 1213 OLD MANOR       | 2730803018020000.00 | Unlawful Deposits      | UNLAWFUL DEPOSITS- TREE LIMBS IN STREET ROW                               | 11/19/2013 | 12/4/2013  |           |            |  |
| Garden City | 13-002769 | 601 GARDEN CITY      | 2741801033012000.00 | Unlawful Deposits      | UNLAWFUL DEPOSITS- LOVESEAT RECLINER IN STREET ROW                        | 11/19/2013 | 12/3/2013  |           |            |  |
| Garden City | 13-002776 | 905 East KANSAS      | 2730803024007000.00 | Sign                   | sign violation                                                            | 11/20/2013 | 12/6/2013  |           |            |  |
| Garden City | 13-002777 | 504 North THIRD      | 2741801041006000.00 | Weeds                  | Weeds exceed 12 inches                                                    | 11/20/2013 |            |           |            |  |
| Garden City | 13-002778 | 511 North SECOND     | 2741801041001000.00 | Unlawful Deposits      | Unlawful deposit tree branches and tire.                                  | 11/20/2013 | 12/6/2013  |           |            |  |
| Garden City | 13-002779 | 712 East FULTON      | 2741804027001000.00 | Weeds                  | bushes in Row                                                             | 11/20/2013 | 12/6/2013  |           |            |  |
| Garden City | 13-002781 | 623 GARDEN CITY      | 2741801033020000.00 | Vehicles               | White 4 door car in behind house.                                         | 11/20/2013 | 12/5/2013  |           |            |  |
| Garden City | 13-002783 | 528 North EIGHTH     | 2741801034001000.00 | Sign                   | Sign violation                                                            | 11/21/2013 | 12/11/2013 |           |            |  |
| Garden City | 13-002784 | 411 North FIRST      | 2741703010001000.00 | Vehicles               | Vehicles parked in yard.                                                  | 11/21/2013 |            |           |            |  |
| Garden City | 13-002785 | 301 East KANSAS      | 2730704033015000.00 |                        | CMB INSPECTION- PIZZA HUT EAST                                            | 11/21/2013 | 11/22/2013 |           |            |  |
| Garden City | 13-002788 | 209 WASHINGTON       | 2741703024001000.00 | Vehicles               | Vehicle with out plates. lot 8                                            | 11/21/2013 |            |           |            |  |
| Garden City | 13-002789 | 613 LONG             | 2730503002055000.00 | Sign                   | NON-CONFORMING USE-ILLEGAL BANNER SIGN, CELL PHONE REPAIR BUSINESS        | 11/21/2013 | 12/11/2013 |           |            |  |
| Garden City | 13-002795 | 701 North FIRST      | 2741702028008000.00 | Unlawful Deposits      | tree branches next to dumpster.                                           | 11/22/2013 |            |           |            |  |
| Garden City | 13-002796 | 704 North SECOND     | 2741702028006000.00 | Environmental Yard     | Environmental yard Mattresses tires and old furniture                     | 11/22/2013 |            |           |            |  |

|             |           |                    |                     |                    |                                                        |            |            |  |  |  |
|-------------|-----------|--------------------|---------------------|--------------------|--------------------------------------------------------|------------|------------|--|--|--|
| Garden City | 13-002797 | 109 North FOURTH   | 2741804024011000.00 | Unlawful Deposits  | Unlawful deposit. tree branches next to dumpster       | 11/22/2013 |            |  |  |  |
| Garden City | 13-002798 | 911 EVANS          | 2741702018001000.00 | Red Tag            | RED TAG                                                | 11/22/2013 |            |  |  |  |
| Garden City | 13-002799 | 905 East KANSAS    | 2730803024007000.00 |                    | CMB INSPECTION-ELKS LODGE                              | 11/22/2013 |            |  |  |  |
| Garden City | 13-002802 | 205 South THIRD    | 2741804039001000.00 | Unlawful Deposits  | Unlawful deposit couch                                 | 11/22/2013 |            |  |  |  |
| Garden City | 13-002803 | 2104 North THIRD   | 2730802013010000.00 | Weeds              | Weeds exceed 12 inches                                 | 11/22/2013 |            |  |  |  |
| Garden City | 13-002804 | 2010 old manor     | 2730802017004000.00 | Unlawful Deposits  | unlawful deposit next to dumpster tree branches        | 11/22/2013 |            |  |  |  |
| Garden City | 13-002805 | 203 South FIFTH    | 2741804037012000.00 | Unlawful Deposits  | unlawful deposit furniture                             | 11/22/2013 | 12/6/2013  |  |  |  |
| Garden City | 13-002807 | 501 West OLIVE     | 2730703013015000.00 | Vehicles           | Car in driveway with out plates                        | 11/25/2013 |            |  |  |  |
| Garden City | 13-002808 | 2305 B             | 2730701008012000.00 | Unlawful Deposits  | Unlawful deposit mattress next to dumpster             | 11/25/2013 | 12/12/2013 |  |  |  |
| Garden City | 13-002810 | 2506 A             | 2730701004008000.00 | Unlawful Deposits  | UNLAWFUL DEPOSITS- MISCELLANEOUS FURNITURE ON PROPERTY | 11/25/2013 |            |  |  |  |
| Garden City | 13-002811 | 2004 North MAIN    | 2730701033006000.00 | Unlawful Deposits  | UNLAWFUL DEPOSITS- MISCELLANEOUS FURNITURE ON PROPERTY | 11/25/2013 |            |  |  |  |
| Garden City | 13-002812 | 2002 A             | 2730701027006000.00 | Vehicles           | INOPERABLE/UNTAGGED VEHICLE- GREEN TOYOTA CAMRY        | 11/25/2013 |            |  |  |  |
| Garden City | 13-002813 | 108 West HAMLINE   | 2730701026002000.00 | Vehicles           | INOPERABLE/UNTAGGED VEHICLE- RED 4 DOOR CAR            | 11/25/2013 |            |  |  |  |
| Garden City | 13-002817 | 1109 PERSHING      | 2730803021014000.00 | Work w/o Permit    | WORKING W/O A PERMIT/LICENSE-DAVID ROSALES             | 11/26/2013 | 11/27/2013 |  |  |  |
| Garden City | 13-002820 | 206 South SEVENTH  | 2741804036004000.00 | Vehicles           | Green car without plates                               | 11/26/2013 |            |  |  |  |
| Garden City | 13-002821 | 311 South SEVENTH  | 2741804045008000.00 | Vehicles           | white 2 door car with 2 flat tires                     | 11/26/2013 |            |  |  |  |
| Garden City | 13-002827 | 1211 BUFFALO JONES | 2611204018002000.00 | Sign               | Flu Shot Signs                                         | 11/27/2013 | 11/27/2013 |  |  |  |
| Garden City | 13-002828 | 1305 East KANSAS   | 2730803022002000.00 | Sign               | Flu Shot signs                                         | 11/27/2013 |            |  |  |  |
| Garden City | 13-002831 | 1501 North TAYLOR  | 2611204008001000.00 |                    | CMB INSPECTION-GARDEN BOWL                             | 11/27/2013 | 12/4/2013  |  |  |  |
| Garden City | 13-002832 | 601 JENNY          | 2730703015036000.00 | Unlawful Deposits  | Unlawful deposit Couch                                 | 11/27/2013 |            |  |  |  |
| Garden City | 13-002833 | 611 East HACKBERRY | 2741702020008000.00 | Vehicles           | brown van in drive way with flat tire                  | 11/27/2013 |            |  |  |  |
| Garden City | 13-002834 | 309 West CAMPBELL  | 2730704006002000.00 | Environmental Yard | Environmental yard                                     | 11/27/2013 |            |  |  |  |



**City of Garden City**  
**Monthly Financial Report FY 2013**  
**For the Eleven Months Ended November 30, 2013**  
 Unaudited--Intended for Management Purposes Only

The following is a summary of the City's financial results for the General Funds and Utility Funds. The subsequent pages provide some narrative, comparison cash balances, line item analysis, and graphic display of revenue trends for the City's General and Utility Funds. This report is intended to assist the City Commission and the City's Administrative team in managing the operational budget. This information is summarized from unaudited financial statements for the monthly period that ended November 30, 2013.

**GENERAL FUND AT A GLANCE**

| Category                    | Revised<br>2013<br>Budget | 2013<br>YTD<br>Actual | 2012<br>YTD<br>Actual |
|-----------------------------|---------------------------|-----------------------|-----------------------|
| Revenues                    | 20,119,157                | 17,113,450            | 15,956,330            |
| Expenditures                | 20,212,990                | 17,908,912            | 16,823,210            |
| <b>Revenues Over(Under)</b> | <b>(93,833)</b>           | <b>(795,462)</b>      | <b>(866,880)</b>      |

**UTILITY FUND REVENUES AT A GLANCE**

| Category         | Revised<br>2013<br>Budget | 2013<br>YTD<br>Actual | 2012<br>YTD<br>Actual |
|------------------|---------------------------|-----------------------|-----------------------|
| Electric         | 28,187,154                | 27,271,316            | 24,027,522            |
| Solid Waste      | 2,806,886                 | 2,642,351             | 2,623,807             |
| Drainage Utility | 205,798                   | 188,632               | 192,515               |
| Water and Sewage | 7,642,379                 | 6,528,460             | 6,952,781             |
| <b>TOTAL</b>     | <b>38,842,217</b>         | <b>36,630,759</b>     | <b>33,796,626</b>     |

**SELECTED REVENUES AT A GLANCE**

| Category              | Revised<br>2013<br>Budget | 2013<br>YTD<br>Actual | 2012<br>YTD<br>Actual |
|-----------------------|---------------------------|-----------------------|-----------------------|
| City Sales Tax        | 5,525,000                 | 5,366,508             | 5,102,287             |
| County Sales Tax      | 3,295,000                 | 3,211,357             | 3,048,161             |
| Franchise Tax         |                           |                       |                       |
| Gas Utility           | 430,000                   | 453,755               | 332,689               |
| Telephone             | 75,000                    | 67,102                | 71,181                |
| CATV                  | 220,000                   | 229,528               | 220,344               |
| Building Permits      | 165,250                   | 202,309               | 159,492               |
| Municipal Court Fines | 1,010,000                 | 953,193               | 825,473               |



**City of Garden City  
 Monthly Financial Report FY 2013  
 For the Eleven Months Ended  
 November 30, 2013**

**General Fund**

General Fund Revenues collected through November were \$17,113,450. The November revenues represent about 85.06% of the total revenues expected in the General Fund. Property tax distribution was 99.68% for the fifth of five payments in 2013.

General Fund Expenses are at 88.60% of the total expenditures expected in the General Fund.

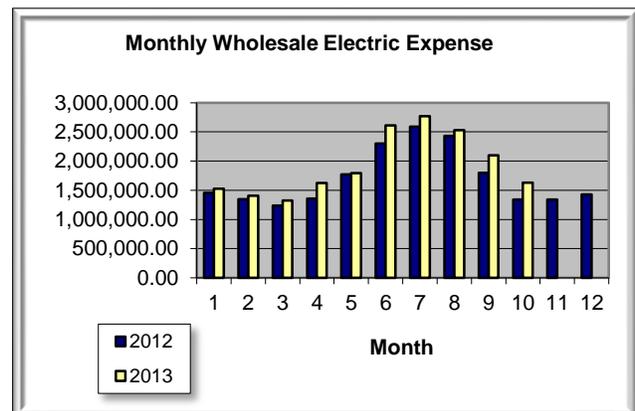
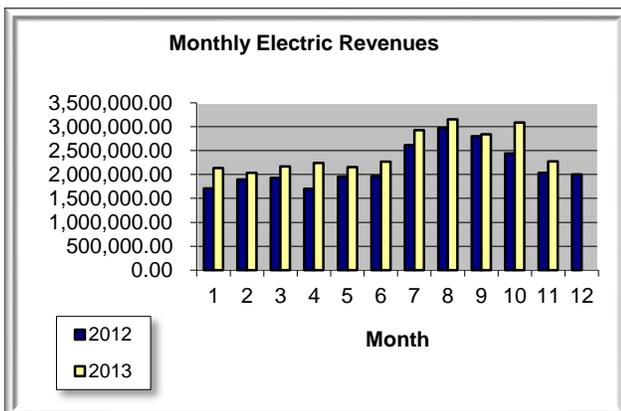
**Selected Revenues**

- City Sales Tax—Ahead by \$264,221 compared to November 2012 year to date collections, 5.18% ahead of 2012 for the eleven months ended.
- County Sales Tax— Collections for the eleven months ended are ahead of 2012 by \$163,196 or 5.35%.
- Franchise Tax—Budget estimates for 2013 remain approximately the same as 2012 with the exception of Gas utility, due to the increase in fee from 4% to 5%. Franchise fees are slightly higher than 2012 with the exception of telephone.
- Building Permits—Budget estimates for 2013 are based on 2012 revenues. Receipts are higher than this period in 2012.
- Municipal Court Fines—Budget estimates are slightly higher than 2012 budget and collections through November were ahead of 2012.

**Utility Funds**

A summary of Utility Fund revenue performance is outlined below:

- Electric revenues – revised budget at \$28,187,154 for 2013 were \$27,271,316 through eleven months or 96.75% of budget.

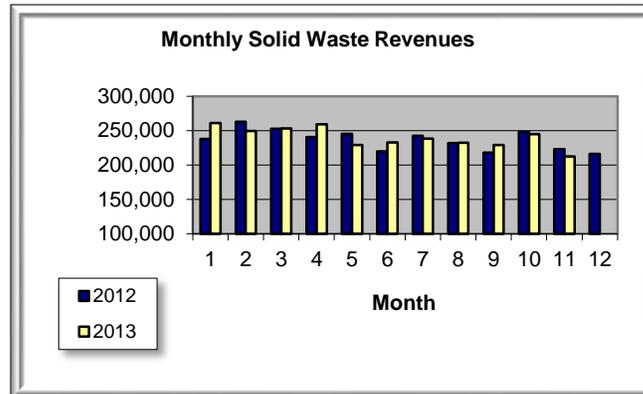


A main expense is Wholesale Electric in the Utility Fund. The 2013 revised budget for wholesale electric is \$21,212,000. The wholesale electric expense for November was not available at this printing.

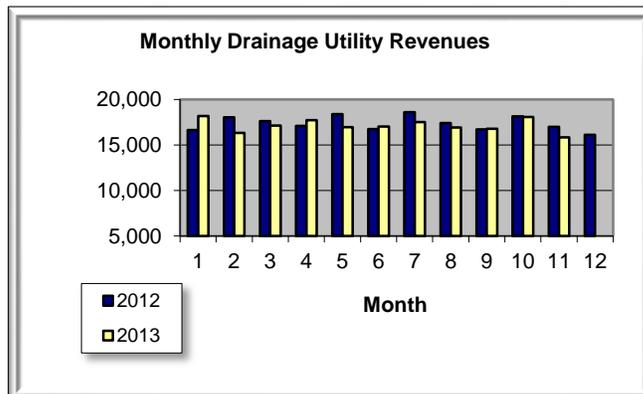


# City of Garden City Monthly Financial Report FY 2013 For the Eleven Months Ended November 30, 2013

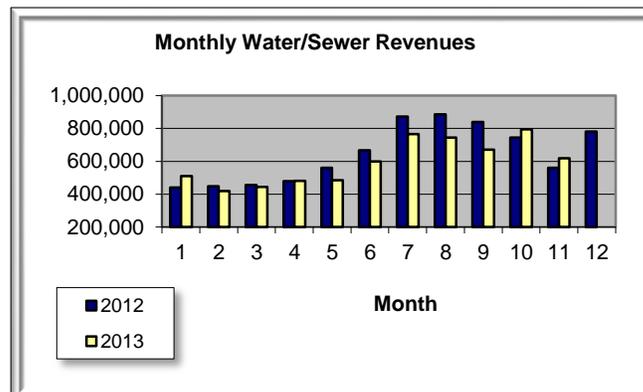
■ Solid Waste revenues – revised budget at \$2,806,886 for 2013 were \$2,642,351 through eleven months or 94.14% of budget.



■ Drainage Utility revenues – revised budget at \$205,798 for 2013 were \$188,632 through eleven months or 91.66%.



■ Water and Sewage revenues - revised budget at \$7,642,379 for 2013 were \$6,528,460 through eleven months or 85.42% of budget.





CITY OF GARDEN CITY, KANSAS  
 Comparison of Cash Balances with Encumbrances and Composition of Cash  
 For the Eleven Months Ended November 30, 2013

| Fund                                  | Unencumbered<br>Cash Balance<br>1/1/2013 | Receipts<br>and<br>Transfers | Expenditures<br>and<br>Transfers | Unencumbered<br>Cash Balance<br>11/30/2013 | Add Payables<br>and<br>Encumbrances | Treasurer's<br>Cash<br>11/30/2013 |
|---------------------------------------|------------------------------------------|------------------------------|----------------------------------|--------------------------------------------|-------------------------------------|-----------------------------------|
| 1 General                             | 3474369.34                               | 17113450.13                  | 17743196.54                      | 2844622.93                                 | 0.00                                | 3010338.13                        |
| <u>Debt Service Fund</u>              |                                          |                              |                                  |                                            |                                     |                                   |
| 40 Bond and Interest                  | 276747.01                                | 1944526.22                   | 1811454.00                       | 409819.23                                  | 0.00                                | 409819.23                         |
| <u>Special Revenue Funds</u>          |                                          |                              |                                  |                                            |                                     |                                   |
| 5 Capital Improvement                 | 672380.26                                | 12486.64                     | 40384.54                         | 644482.36                                  | 0.00                                | 644482.36                         |
| 6 Community Development Loan Fund     | 9371.84                                  | 7328.53                      | 2270.00                          | 14430.37                                   | 0.00                                | 14430.37                          |
| 7 Cemetery Endowment                  | 20579.97                                 | 6293.51                      | 0.00                             | 26873.48                                   | 0.00                                | 26873.48                          |
| 8 Community Trust                     | 1361809.82                               | 302806.38                    | 798251.81                        | 866364.39                                  | 0.00                                | 866364.39                         |
| 10 DEA Forfeiture                     | 33248.70                                 | 33532.89                     | 24944.36                         | 41837.23                                   | 0.00                                | 41837.23                          |
| 11 Drug Enforcement                   | 32830.09                                 | -3852.51                     | 12311.69                         | 16665.89                                   | 0.00                                | 16665.89                          |
| 12 DJBX-0188 2012 Grant               | 0.00                                     | 15813.45                     | 15813.45                         | 0.00                                       | 0.00                                | 0.00                              |
| 15 Enhanced Wireless 911 Fund         | 216839.73                                | 166372.91                    | 95723.27                         | 287489.37                                  | 0.00                                | 287489.37                         |
| 18 Finnup Trust Fund                  | 53040.88                                 | 183500.00                    | 119893.68                        | 116647.20                                  | 0.00                                | 116647.20                         |
| 25 Recreation                         | 1339.33                                  | 923367.36                    | 924706.69                        | 0.00                                       | 0.00                                | 0.00                              |
| 26 Special Improvements               | 111919.69                                | 2373.74                      | 27474.56                         | 86818.87                                   | 0.00                                | 86818.87                          |
| 27 Special Liability                  | 153098.02                                | 0.00                         | 9265.70                          | 143832.32                                  | 0.00                                | 143832.32                         |
| 29 Special Alcohol Programs           | 27365.02                                 | 65023.39                     | 56380.00                         | 36008.41                                   | 0.00                                | 36008.41                          |
| 30 Special Recreation and Parks       | 92354.57                                 | 79218.58                     | 61593.48                         | 109979.67                                  | 0.00                                | 109979.67                         |
| 31 FOLRZ Projects                     | 0.00                                     | 469512.11                    | 469512.11                        | 0.00                                       | 0.00                                | 0.00                              |
| 32 Special Trafficway                 | 962465.80                                | 691343.59                    | 635648.78                        | 1018160.61                                 | 0.00                                | 1018160.61                        |
| 50 Community Development Grant        | 0.00                                     | 63874.93                     | 63874.93                         | 0.00                                       | 0.00                                | 0.00                              |
| 52 Economic Development               | 311551.07                                | 59056.37                     | 1047.07                          | 369560.37                                  | 0.00                                | 369560.37                         |
| 53 Project Development                | 214993.64                                | 94819.40                     | 59780.86                         | 250032.18                                  | 0.00                                | 250032.18                         |
| 54 RHID Security Fund                 | 0.00                                     | 0.00                         | 0.00                             | 0.00                                       | 0.00                                | 0.00                              |
| Total Special Revenue                 | 4275188.43                               | 3172871.27                   | 3418876.98                       | 4029182.72                                 | 0.00                                | 4029182.72                        |
| <u>Capital Projects Funds</u>         |                                          |                              |                                  |                                            |                                     |                                   |
| 41 2013-GO Bond Projects              | 0.00                                     | 7747119.48                   | 6302091.21                       | 1445028.27                                 | 267935.68                           | 1712963.95                        |
| 42 2011-GO Bond Projects              | 698172.49                                | 0.00                         | 332196.23                        | 365976.26                                  | 0.00                                | 365976.26                         |
| 43 2011-Temporary Notes Projects      | 760.90                                   | 179205.00                    | 179965.90                        | 0.00                                       | 0.00                                | 0.00                              |
| 44 2012-Temporary Notes Projects      | 14336.50                                 | 627381.54                    | 641718.04                        | 0.00                                       | 0.00                                | 0.00                              |
| 45 2012-GO Bond Projects              | 924141.32                                | 0.00                         | 452562.27                        | 471579.05                                  | 0.00                                | 471579.05                         |
| 46 2012- Temporary Notes Durango Proj | 4205085.44                               | 0.00                         | 1085676.42                       | 3119409.02                                 | 0.00                                | 3119409.02                        |
| 47 Pioneer Road Estates Improvements  | 0.00                                     | 657634.00                    | 779567.16                        | -121933.16                                 | 0.00                                | -121933.16                        |
| 49 2013-Temp Notes Schulman Crossing  | 0.00                                     | 9345137.78                   | 3536298.25                       | 5808839.53                                 | 0.00                                | 5808839.53                        |
| Total Capital Projects                | 5842496.65                               | 18556477.80                  | 13310075.48                      | 11088898.97                                | 267935.68                           | 11356834.65                       |
| <u>Enterprise Funds</u>               |                                          |                              |                                  |                                            |                                     |                                   |
| Electric Utility:                     |                                          |                              |                                  |                                            |                                     |                                   |
| 68 General                            | 1709845.64                               | 27271315.77                  | 21885126.97                      | 7096034.44                                 | 182782.29                           | 7278816.73                        |
| 69 Security Deposits                  | 340303.02                                | 274730.00                    | 40220.79                         | 574812.23                                  | 0.00                                | 574812.23                         |
| Total Electric Utility                | 2050148.66                               | 27546045.77                  | 21925347.76                      | 7670846.67                                 | 182782.29                           | 7853628.96                        |
| Water and Sewer Utility:              |                                          |                              |                                  |                                            |                                     |                                   |
| 80 General                            | 1982621.11                               | 6528460.19                   | 5772949.74                       | 2738131.56                                 | 0.00                                | 2738131.56                        |
| 81 Wastewater Repair and Replacem     | 550660.27                                | 122164.79                    | 0.00                             | 672825.06                                  | 0.00                                | 672825.06                         |
| 82 Water and Sewage Maintenance F     | 821688.76                                | 192704.56                    | 0.00                             | 1014393.32                                 | 0.00                                | 1014393.32                        |
| Total Water and Sewer Utility         | 3354970.14                               | 6843329.54                   | 5772949.74                       | 4425349.94                                 | 0.00                                | 4425349.94                        |
| Airport:                              |                                          |                              |                                  |                                            |                                     |                                   |
| 60 General                            | 351612.74                                | 866113.84                    | 817656.76                        | 400069.82                                  | 0.00                                | 400069.82                         |
| 61 Airport Improvement                | 81706.70                                 | 478420.00                    | 503599.37                        | 56527.33                                   | 0.00                                | 56527.33                          |
| Total Airport                         | 433319.44                                | 1344533.84                   | 1321256.13                       | 456597.15                                  | 0.00                                | 456597.15                         |
| Solid Waste Utility:                  |                                          |                              |                                  |                                            |                                     |                                   |
| 75 General                            | 1326363.62                               | 2642350.54                   | 2421545.23                       | 1547168.93                                 | 0.00                                | 1547168.93                        |
| Recreation Area:                      |                                          |                              |                                  |                                            |                                     |                                   |
| 70 General Golf Course                | 97189.36                                 | 696465.51                    | 816339.40                        | -22684.53                                  | 0.00                                | -22684.53                         |
| 71 Golf Course Building               | 26581.05                                 | 21137.50                     | 30000.00                         | 17718.55                                   | 0.00                                | 17718.55                          |
| Total Recreation Area                 | 123770.41                                | 717603.01                    | 846339.40                        | -4965.98                                   | 0.00                                | -4965.98                          |
| Drainage Utility:                     |                                          |                              |                                  |                                            |                                     |                                   |
| 79 General                            | 268151.95                                | 188632.29                    | 63046.21                         | 393738.03                                  | 0.00                                | 393738.03                         |
| <u>Internal Service Funds</u>         |                                          |                              |                                  |                                            |                                     |                                   |
| 55 Health Insurance                   | 42018.06                                 | 2753005.80                   | 3145588.72                       | -350564.86                                 | 0.00                                | -350564.86                        |
| 56 Health Insurance Reserve           | 700000.06                                | 0.00                         | 0.00                             | 700000.06                                  | 0.00                                | 700000.06                         |
| 35 Workers Compensation               | 67130.57                                 | 351540.00                    | 344410.13                        | 74260.44                                   | 0.00                                | 74260.44                          |
| 36 Workers Compensation Reserve       | 583694.12                                | 121.50                       | 78830.20                         | 504985.42                                  | 0.00                                | 504985.42                         |
| Total Internal Service                | 1392842.81                               | 3104667.30                   | 3568829.05                       | 928681.06                                  | 0.00                                | 928681.06                         |
| Total All Funds                       | 22818368.46                              | 83174487.71                  | 72202916.52                      | 33789939.65                                | 450717.97                           | 34406372.82                       |



City of Garden City  
Statement of Revenues and Expenditures-General Fund Revenues  
From 11/1/2013 Through 11/30/2013

**001 - GENERAL FUND**

|               |                               | Curr Month<br>Collections | YTD Collections | Revised Budget | Uncollected Balance |
|---------------|-------------------------------|---------------------------|-----------------|----------------|---------------------|
| <b>Income</b> |                               |                           |                 |                |                     |
| 3022          | CONNECTING LINKS              | 0.00                      | 74,672.55       | 74,050.00      | 622.55              |
| 3023          | CONSUMER USE TAX              | 78,935.69                 | 755,638.95      | 750,000.00     | 5,638.95            |
| 3028          | LIQUOR CONSUMPTION TAX        | 0.00                      | 65,023.38       | 78,000.00      | (12,976.62)         |
| 3035          | STATE REVENUE STAMP           | (25.00)                   | (50.00)         | 0.00           | (50.00)             |
| 3040          | AD VALOREM TAX                | 0.00                      | 3,455,566.49    | 3,400,000.00   | 55,566.49           |
| 3041          | AD VALOREM BACK TAX           | 0.00                      | 92,972.34       | 160,000.00     | (67,027.66)         |
| 3044          | CITY SALES TAX                | 422,213.10                | 5,366,508.33    | 5,525,000.00   | (158,491.67)        |
| 3046          | COUNTY SALES TAX              | 258,088.46                | 3,211,357.39    | 3,295,000.00   | (83,642.61)         |
| 3055          | MOTOR VEHICLE TAX             | 0.00                      | 483,018.86      | 445,000.00     | 38,018.86           |
| 3056          | RECREATIONAL VEHICLE TAX      | 0.00                      | 3,818.41        | 4,250.00       | (431.59)            |
| 3057          | HEAVY DUTY VEHICLE TAX        | 0.00                      | 3,642.78        | 3,250.00       | 392.78              |
| 3065          | CATV FRANCHISE                | 56,031.12                 | 229,527.70      | 220,000.00     | 9,527.70            |
| 3066          | GAS UTILITY FRANCHISE         | 0.00                      | 453,754.96      | 430,000.00     | 23,754.96           |
| 3067          | TELEPHONE FRANCHISE           | 5,758.77                  | 67,101.89       | 75,000.00      | (7,898.11)          |
| 3115          | CEMETERY SPACES               | 1,440.00                  | 43,740.00       | 60,000.00      | (16,260.00)         |
| 3301.01       | ANIMAL BOARDING               | 1,033.90                  | 14,439.80       | 13,500.00      | 939.80              |
| 3301.02       | CAR STORAGE & TOWING          | 1,585.00                  | 18,881.15       | 14,000.00      | 4,881.15            |
| 3301.05       | FEES-FALSE ALARM              | 0.00                      | 3,150.00        | 4,500.00       | (1,350.00)          |
| 3301.07       | FEES-GATE RECEIPTS            | 710.00                    | 21,390.00       | 24,000.00      | (2,610.00)          |
| 3301.08       | FEES-GRAVE OPENINGS           | 6,225.00                  | 63,395.00       | 55,000.00      | 8,395.00            |
| 3301.09       | FEES-MONUMENT SETTING         | 150.00                    | 2,690.00        | 2,500.00       | 190.00              |
| 3301.10       | FEES-PLAT FILING              | 118.00                    | 2,801.00        | 2,500.00       | 301.00              |
| 3301.11       | FEES-REZONING                 | 200.00                    | 2,500.00        | 2,500.00       | 0.00                |
| 3301.12       | FEES-RURAL FIRE CONTRACTS     | 0.00                      | 0.00            | 190,000.00     | (190,000.00)        |
| 3301.13       | FEES-WAIVER FILING            | 100.00                    | 1,755.00        | 1,500.00       | 255.00              |
| 3301.16       | FINES-MUNICIPAL COURT         | 79,825.94                 | 953,193.30      | 1,010,000.00   | (56,806.70)         |
| 3301.17       | FEES-STATE JUDGE              | 106.24                    | 1,613.45        | 2,000.00       | (386.55)            |
| 3301.18       | FEES-STATE LAW ENFORCEMENT    | 4,068.36                  | 60,475.79       | 104,000.00     | (43,524.21)         |
| 3301.19       | FEES-REINSTATEMENT            | 567.00                    | 11,978.50       | 19,000.00      | (7,021.50)          |
| 3301.20       | FEES-RESTITUTION              | 325.58                    | 58,989.87       | 0.00           | 58,989.87           |
| 3301.21       | LEGAL COPIES                  | 354.50                    | 3,209.80        | 3,000.00       | 209.80              |
| 3301.22       | PROBATION SCREENING           | 10.00                     | 430.00          | 1,000.00       | (570.00)            |
| 3301.23       | FEES-CRIME STOPPER INFRACTION | 582.00                    | 2,651.00        | 750.00         | 1,901.00            |
| 3301.24       | FEES-CRIME STOPPER MAJOR      | (542.00)                  | 1,332.00        | 1,500.00       | (168.00)            |
| 3350.01       | LICENSE-AMUSEMENT             | 0.00                      | 1,500.00        | 2,000.00       | (500.00)            |
| 3350.02       | LICENSE-ARBORIST              | 0.00                      | 375.00          | 600.00         | (225.00)            |
| 3350.03       | LICENSE-CEREAL MALT BEVERAGE  | 300.00                    | 725.00          | 2,000.00       | (1,275.00)          |
| 3350.04       | LICENSE-CONTRACTOR            | 6,040.00                  | 17,225.00       | 24,000.00      | (6,775.00)          |
| 3350.06       | LICENSE-ELECTRICIAN           | 760.00                    | 3,460.00        | 4,750.00       | (1,290.00)          |
| 3350.08       | LICENSE-ITINERANT MERCHANT    | 1,265.00                  | 7,930.00        | 15,000.00      | (7,070.00)          |
| 3350.09       | LICENSE-LIQUOR                | 500.00                    | 13,500.00       | 15,000.00      | (1,500.00)          |
| 3350.10       | LICENSE-MECHANICAL            | 430.00                    | 2,665.00        | 2,250.00       | 415.00              |
| 3350.12       | LICENSE-PAWN SHOP             | 0.00                      | 50.00           | 100.00         | (50.00)             |
| 3350.13       | LICENSE-PLUMBER               | 60.00                     | 1,895.00        | 2,500.00       | (605.00)            |
| 3350.15       | LICENSE-TAXI                  | 0.00                      | 195.00          | 195.00         | 0.00                |
| 3350.16       | TAGS-DOG & CAT                | 110.80                    | 2,375.21        | 1,750.00       | 625.21              |
| 3400.01       | PERMITS-BUILDING              | 7,684.00                  | 166,538.72      | 130,000.00     | 36,538.72           |
| 3400.02       | PERMITS-CURB CUT              | 0.00                      | 477.00          | 250.00         | 227.00              |



City of Garden City  
Statement of Revenues and Expenditures-General Fund Revenues  
From 11/1/2013 Through 11/30/2013

|              |                                |                     |                      |                      |                       |
|--------------|--------------------------------|---------------------|----------------------|----------------------|-----------------------|
| 3400.03      | PERMITS-ELECTRIC               | 292.00              | 3,622.00             | 5,000.00             | (1,378.00)            |
| 3400.04      | PERMITS-EXCAVATION             | 90.00               | 1,215.00             | 1,500.00             | (285.00)              |
| 3400.05      | PERMITS-GAS                    | 297.00              | 2,420.30             | 3,500.00             | (1,079.70)            |
| 3400.08      | PERMITS-MECHANICAL             | 1,306.80            | 13,011.10            | 9,000.00             | 4,011.10              |
| 3400.09      | PERMITS-PLUMBING               | 907.50              | 8,799.94             | 11,000.00            | (2,200.06)            |
| 3400.11      | PERMITS-TV & SIGN              | 150.00              | 6,225.00             | 5,000.00             | 1,225.00              |
| 3435         | INTEREST INCOME                | 2,831.25            | 31,119.40            | 35,000.00            | (3,880.60)            |
| 3437         | FINANCE CHARGE INCOME          | 2,614.92            | 9,019.79             | 12,500.00            | (3,480.21)            |
| 3440.02      | RENTAL-CITY FACILITIES         | 2,133.42            | 50,899.86            | 50,000.00            | 899.86                |
| 3440.03      | RENTAL-DEPOT                   | 100.00              | 1,100.00             | 1,200.00             | (100.00)              |
| 3447         | ROYALTIES-GAS WELLS            | 2,043.22            | 25,109.41            | 31,000.00            | (5,890.59)            |
| 3450         | SALE OF PROPERTY-AUCTION       | 0.00                | 14,438.25            | 18,000.00            | (3,561.75)            |
| 3470.01      | REIMBURSE-ADMINISTRATIVE COSTS | 0.00                | 18,334.18            | 276,765.00           | (258,430.82)          |
| 3470.02      | REIMBURSE-ENGINEERING          | 0.00                | 27,501.28            | 415,173.00           | (387,671.72)          |
| 3470.03      | REIMBURSE-FINNUP TRUST         | 0.00                | 924.00               | 924.00               | 0.00                  |
| 3470.04      | REIMBURSE-POLICE SERVICES      | 111,881.35          | 219,423.64           | 212,000.00           | 7,423.64              |
| 3470.07      | UTILITY FUNDS REIMBURSEMENT    | 100,863.87          | 767,456.99           | 2,642,850.00         | (1,875,393.01)        |
| 3470.08      | REIMBURSE-COUNTY               | 6,262.43            | 117,904.33           | 125,000.00           | (7,095.67)            |
| 3470.09      | REIMBURSE-HOLCOMB              | 0.00                | 38,000.00            | 38,000.00            | 0.00                  |
| 3515         | FUEL TAX REFUND                | 0.00                | 3,370.80             | 1,500.00             | 1,870.80              |
| 3600.01      | MISCELLANEOUS-ADMINISTRATION   | 230.00              | 3,377.00             | 0.00                 | 3,377.00              |
| 3600.04      | MISCELLANEOUS-INSPECTION       | 0.00                | 2,093.40             | 3,000.00             | (906.60)              |
| 3600.05      | MISCELLANEOUS-PARK & ZOO       | 0.00                | 1.00                 | 50.00                | (49.00)               |
| 3600.07      | MISCELLANEOUS-POLICE           | 0.00                | (1,997.16)           | 0.00                 | (1,997.16)            |
| 3600.08      | MISCELLANEOUS-STREET           | 0.00                | 0.00                 | 50,000.00            | (50,000.00)           |
| Total Income |                                | <u>1,167,015.22</u> | <u>17,113,450.13</u> | <u>20,119,157.00</u> | <u>(3,005,706.87)</u> |



City of Garden City  
Statement of Revenues and Expenditures-General Fund Expenses  
From 11/1/2013 Through 11/30/2013

**001 - GENERAL FUND**

|          |                            | Curr Month          |                      |                      |                     |
|----------|----------------------------|---------------------|----------------------|----------------------|---------------------|
|          |                            | Expenses            | YTD Expenses         | Revised Budget       | Budget Remaining    |
| Expenses |                            |                     |                      |                      |                     |
| 111      | CITY COMMISSION            | 4,380.71            | 74,527.62            | 76,000.00            | 1,472.38            |
| 112      | CITY MANAGER               | 43,868.23           | 426,043.36           | 473,250.00           | 47,206.64           |
| 113      | SERVICE AND FINANCE        | 52,182.45           | 625,231.23           | 725,490.00           | 100,258.77          |
| 114      | LEGAL SERVICES             | 11,057.78           | 108,206.00           | 106,450.00           | (1,756.00)          |
| 115      | MUNICIPAL COURT            | 43,341.97           | 697,678.30           | 883,000.00           | 185,321.70          |
| 116      | HUMAN RESOURCES            | 18,242.39           | 153,603.42           | 171,450.00           | 17,846.58           |
| 117      | INFORMATION TECH           | 27,381.07           | 381,387.95           | 386,850.00           | 5,462.05            |
| 118      | CITY PROSECUTION           | <u>19,340.06</u>    | <u>239,023.88</u>    | <u>282,350.00</u>    | <u>43,326.12</u>    |
|          | Total Administration       | 219,794.66          | 2,705,701.76         | 3,104,840.00         | 399,138.24          |
| 121      | POLICE-ADMINISTRATIVE      | 90,967.29           | 1,315,914.59         | 1,480,500.00         | 164,585.41          |
| 122      | POLICE-INVESTIGATIONS      | 62,405.85           | 711,460.17           | 796,500.00           | 85,039.83           |
| 123      | POLICE-PATROL              | 269,980.44          | 2,952,677.19         | 3,306,250.00         | 353,572.81          |
| 124      | POLICE-SUPPORT SERVICES    | 82,597.66           | 1,006,155.77         | 1,162,500.00         | 156,344.23          |
| 125      | POLICE-ANIMAL CONTROL      | <u>15,551.59</u>    | <u>143,781.67</u>    | <u>197,250.00</u>    | <u>53,468.33</u>    |
|          | Total Police               | 521,502.83          | 6,129,989.39         | 6,943,000.00         | 813,010.61          |
| 131      | PUBLIC WORKS-PLANNING,COMM | 21,531.88           | 287,571.23           | 332,300.00           | 44,728.77           |
| 132      | PUBLIC WORKS-ENGINEERING   | 15,256.37           | 223,327.26           | 254,600.00           | 31,272.74           |
| 133      | PUBLIC WORKS-STREET MAINT  | 225,106.00          | 1,415,231.48         | 1,392,250.00         | (22,981.48)         |
| 134      | PUBLIC WORKS-INSPECTIONS   | 20,405.81           | 233,705.04           | 314,500.00           | 80,794.96           |
| 135      | PUBLIC WORKS-PARKS         | <u>59,028.29</u>    | <u>698,742.16</u>    | <u>825,650.00</u>    | <u>126,907.84</u>   |
|          | Total Public Works         | 341,328.35          | 2,858,577.17         | 3,119,300.00         | 260,722.83          |
| 141      | ZOO-ADMINISTRATIVE         | 37,331.15           | 379,238.51           | 422,000.00           | 42,761.49           |
| 142      | ZOO-MAINTENANCE DIVISION   | 25,588.13           | 279,585.54           | 331,000.00           | 51,414.46           |
| 144      | ZOO-ANIMAL DIVISION        | <u>89,255.84</u>    | <u>973,317.89</u>    | <u>1,141,750.00</u>  | <u>168,432.11</u>   |
|          | Total Zoo                  | 152,175.12          | 1,632,141.94         | 1,894,750.00         | 262,608.06          |
| 151      | FIRE-ADMINISTRATIVE        | 19,344.57           | 209,761.94           | 241,250.00           | 31,488.06           |
| 152      | FIRE-OPERATIONS            | 175,840.91          | 2,185,334.07         | 2,452,750.00         | 267,415.93          |
| 153      | FIRE-VOLUNTEERS            | <u>0.00</u>         | <u>7,580.63</u>      | <u>11,000.00</u>     | <u>3,419.37</u>     |
|          | Total Fire                 | 195,185.48          | 2,402,676.64         | 2,705,000.00         | 302,323.36          |
| 161      | CEMETERY-OPERATIONS        | 32,480.04           | 420,704.74           | 494,600.00           | 73,895.26           |
| 171      | CAPITAL IMPROVEMENT        | 198,536.51          | 1,598,120.10         | 1,790,500.00         | 192,379.90          |
| 181      | EMPLOYEE BENEFITS          | 0.00                | <u>161,000.00</u>    | <u>161,000.00</u>    | <u>0.00</u>         |
|          | Total Expenses             | <u>1,661,002.99</u> | <u>17,908,911.74</u> | <u>20,212,990.00</u> | <u>2,304,078.26</u> |



City of Garden City  
Statement of Revenues and Expenditures-Utility Fund Revenues  
From 11/1/2013 Through 11/30/2013

|         |                              | Curr Month<br>Collections | YTD Collections | Revised Budget | Uncollected<br>Balance |
|---------|------------------------------|---------------------------|-----------------|----------------|------------------------|
| Income  |                              |                           |                 |                |                        |
| 068     | ELECTRIC                     |                           |                 |                |                        |
| 3101    | COLLECTIONS-ELECTRIC         | 2,181,378.26              | 26,040,917.43   | 27,072,250.00  | (1,031,332.57)         |
| 3110.01 | COLLECTIONS-COIN BOX         | 704.83                    | (296.61)        | 250.00         | (546.61)               |
| 3118    | CONNECT FEES                 | 8,180.00                  | 89,188.00       | 65,154.00      | 24,034.00              |
| 3150    | IDENTIFIED LONG/SHORT        | (924.96)                  | (12,450.66)     | 0.00           | (12,450.66)            |
| 3151    | UNIDENTIFIED LONG/SHORT      | (111.37)                  | (24.74)         | 0.00           | (24.74)                |
| 3154    | INSUFFICIENT FUNDS CHECKS    | 406.81                    | (3,953.25)      | 0.00           | (3,953.25)             |
| 3155    | RETURNED CHECK CHARGE        | 500.00                    | 3,532.57        | 4,000.00       | (467.43)               |
| 3185    | PENALTIES                    | 0.00                      | 116,968.59      | 98,000.00      | 18,968.59              |
| 3201    | REIMBURSE-DEVELOPER          | 7,916.00                  | 26,186.00       | 65,000.00      | (38,814.00)            |
| 3435    | INTEREST INCOME              | 24.66                     | 16,560.04       | 2,500.00       | 14,060.04              |
| 3476    | REIMBURSE-DAMAGE PAYMENTS    | 13.33                     | 39.15           | 0.00           | 39.15                  |
| 3492    | SALES TAX                    | 75,967.89                 | 960,686.94      | 875,000.00     | 85,686.94              |
| 3600    | MISCELLANEOUS                | 528.67                    | 33,962.31       | 5,000.00       | 28,962.31              |
|         | Total Electric               | 2,274,584.12              | 27,271,315.77   | 28,187,154.00  | (915,838.23)           |
| 075     | SOLID WASTE-GENERAL          |                           |                 |                |                        |
| 3111    | COLLECTIONS-SOLID WASTE      | 210,631.58                | 2,512,477.58    | 2,670,000.00   | (157,522.42)           |
| 3185    | PENALTIES                    | 0.00                      | 82,575.87       | 85,000.00      | (2,424.13)             |
| 3195    | RECYCLING SALES              | 1,932.30                  | 43,584.17       | 50,000.00      | (6,415.83)             |
| 3435    | INTEREST INCOME              | 180.82                    | 1,006.54        | 1,386.00       | (379.46)               |
| 3515    | FUEL TAX REFUND              | 0.00                      | 2,706.38        | 500.00         | 2,206.38               |
|         | Total Solid Waste            | 212,744.70                | 2,642,350.54    | 2,806,886.00   | (164,535.46)           |
| 079     | DRAINAGE UTILITY             |                           |                 |                |                        |
| 3104.01 | DRAINAGE FEE                 | 15,849.87                 | 188,331.85      | 205,000.00     | (16,668.15)            |
| 3104.02 | HHW FEE INCOME               | 0.00                      | 0.00            | 500.00         | (500.00)               |
| 3435    | INTEREST INCOME              | 0.00                      | 300.44          | 298.00         | 2.44                   |
|         | Total Drainage Utility       | 15,849.87                 | 188,632.29      | 205,798.00     | (17,165.71)            |
| 080     | WATER AND SEWAGE             |                           |                 |                |                        |
| 3102.01 | COLLECTIONS-SEWER            | 198,312.78                | 2,330,629.70    | 2,600,000.00   | (269,370.30)           |
| 3103    | COLLECTIONS-WATER            | 347,818.94                | 3,640,517.16    | 4,300,000.00   | (659,482.84)           |
| 3118    | CONNECT FEES                 | 1,246.26                  | 15,731.26       | 18,000.00      | (2,268.74)             |
| 3120    | COUNTY SEWER FEES            | 4,231.28                  | 110,262.13      | 112,000.00     | (1,737.87)             |
| 3130    | FIRE LEG FEES                | 0.00                      | 12,111.34       | 11,000.00      | 1,111.34               |
| 3185    | PENALTIES                    | 20,099.16                 | 88,129.71       | 120,000.00     | (31,870.29)            |
| 3201    | REIMBURSE-DEVELOPER          | 17,139.32                 | 73,236.04       | 11,000.00      | 62,236.04              |
| 3225    | SALE OF MATERIAL             | 679.05                    | 12,991.05       | 15,000.00      | (2,008.95)             |
| 3228    | SEWER MAINTENANCE FEES       | 286.00                    | 3,559.44        | 3,879.00       | (319.56)               |
| 3229    | SEWER TANK FEES              | 12,348.97                 | 112,389.87      | 95,000.00      | 17,389.87              |
| 3257    | WATER TANK SALES             | 4,033.00                  | 34,841.28       | 22,000.00      | 12,841.28              |
| 3260    | WATER TAP FEES               | 4,832.45                  | 13,536.97       | 7,500.00       | 6,036.97               |
| 3471.01 | REIMBURSED EXPENSE-INSURANCE | 0.00                      | 16,509.07       | 0.00           | 16,509.07              |
| 3494    | TAX-WATER CONSUMPTION        | 4,439.15                  | 52,913.30       | 62,000.00      | (9,086.70)             |
| 3515    | FUEL TAX REFUND              | 0.00                      | 277.44          | 0.00           | 277.44                 |
| 3600    | MISCELLANEOUS                | 2,175.25                  | 10,824.43       | 15,000.00      | (4,175.57)             |
| 4010.20 | TRANSFER-WTR SYS MAINT RESV  | 0.00                      | 0.00            | 150,000.00     | (150,000.00)           |
| 4010.21 | TRANSFER-WASTEWTR R&R RESV   | 0.00                      | 0.00            | 100,000.00     | (100,000.00)           |
|         | Total Water and Wastewater   | 617,641.61                | 6,528,460.19    | 7,642,379.00   | (1,113,918.81)         |
|         | Total Income                 | 3,120,820.30              | 36,630,758.79   | 38,842,217.00  | (2,211,458.21)         |

FINNEY COUNTY TRANSIT  
*City Link*  
MINI BUS ADA PARATRANSIT SERVICE  
1008 N. ELEVENTH STREET  
GARDEN CITY, KANSAS 67846  
620-272-3626 FAX 620-271-6191  
TOLL FREE 877-323-3626  
[www.seniorcenterfc.com/transportation.html](http://www.seniorcenterfc.com/transportation.html)

**TRANSPORTATION DEPARTMENT REPORT FOR NOVEMBER, 2013**

City Link ridership dropped to 5,420 with a daily average of 293. This was still actually 938 more rides than we provided in November, 2012. Mini Bus ridership also dropped slightly with 1,011 door to door rides with a daily average of 55. We also provided dispatching for Dodge City for 1,456 rides compared to 1,900 in October. The drop in ridership for all of us was due to being closed for two and a half days for the Thanksgiving holiday.

I spent time working with CMA for the A-133 audit for our CTD for the fiscal year that ended June 30, 2013. I emailed them many documents ahead of the actual audit, then spent the better part of a day providing the rest to them. Additionally they audited the Finney County Committee on Aging, Inc., City of Dodge City and Lane County as sub-recipients. I also completed the update of the DUNS and SAMS registrations with the federal government. These are requirements in order to continue to get grant funding through KDOT and FTA.

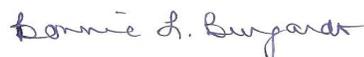
The KDOT grant applications were completed and submitted to them by the November 22 deadline. We applied for replacement of three of our buses that have now exceeded the 100,000 mile threshold. In addition to our continued operating funds we applied for funding to continue to dispatch for Dodge City, with them providing the local match for that portion of the grant. We also applied for funding to continue the Regional Transit Manager position. It is imperative to have a staff person dedicated to the regional effort for it to be successful.

The generator was delivered on the 13<sup>th</sup>. Jerry Geier has completed the wiring and installed the new fuse box for the generator. We are just waiting on the gas company and a plumber to hook us up to natural gas to fire it up. It will automatically kick on once a month to keep itself lubricated and should result in less than a 15 second delay from when power goes off. We are purchasing back up batteries for the new dispatch stations we set up when we took on Dodge City's dispatching and moved the Senior Center bookkeeper into the transit building to ensure we don't lose any important data until the generator kicks in. The generator is an important component of the regional effort since we would still have to dispatch for those other communities even if we were without power. We have made arrangements with our dispatchers to cover Dodge City's dispatch in the event of a weather related closing in Garden City or a holiday that we are closed and they are not.

Thanks go out to Curt Stucky for all his extra efforts to work with delivery people, crane operator, installers to get the generator here and set up. Not only did he take care of that, he checked technical bulletins and took care of our buses and replaced a light cover on the building.

May you have a very Merry Christmas and a Happy New Year!

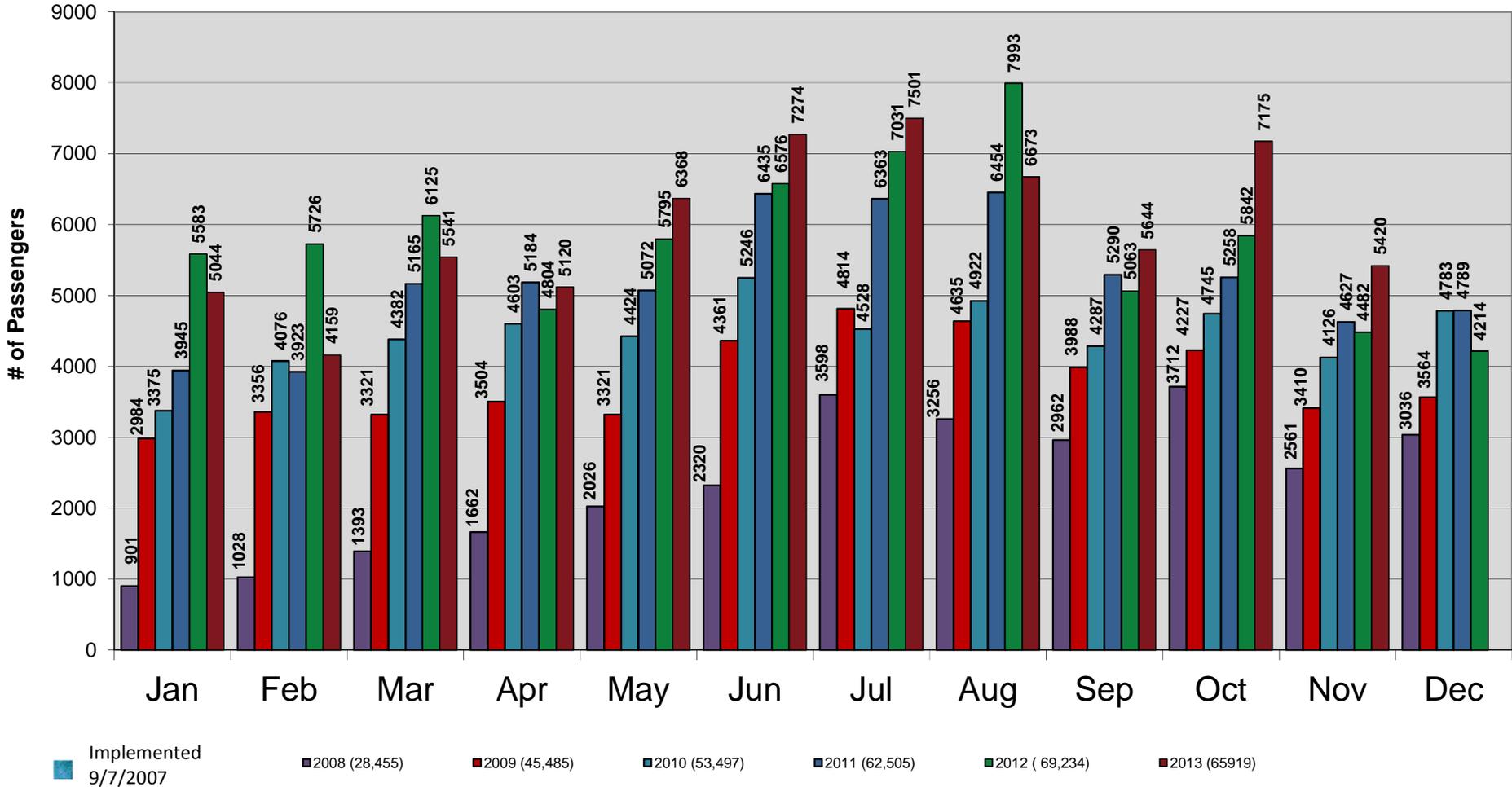
Respectfully Submitted,



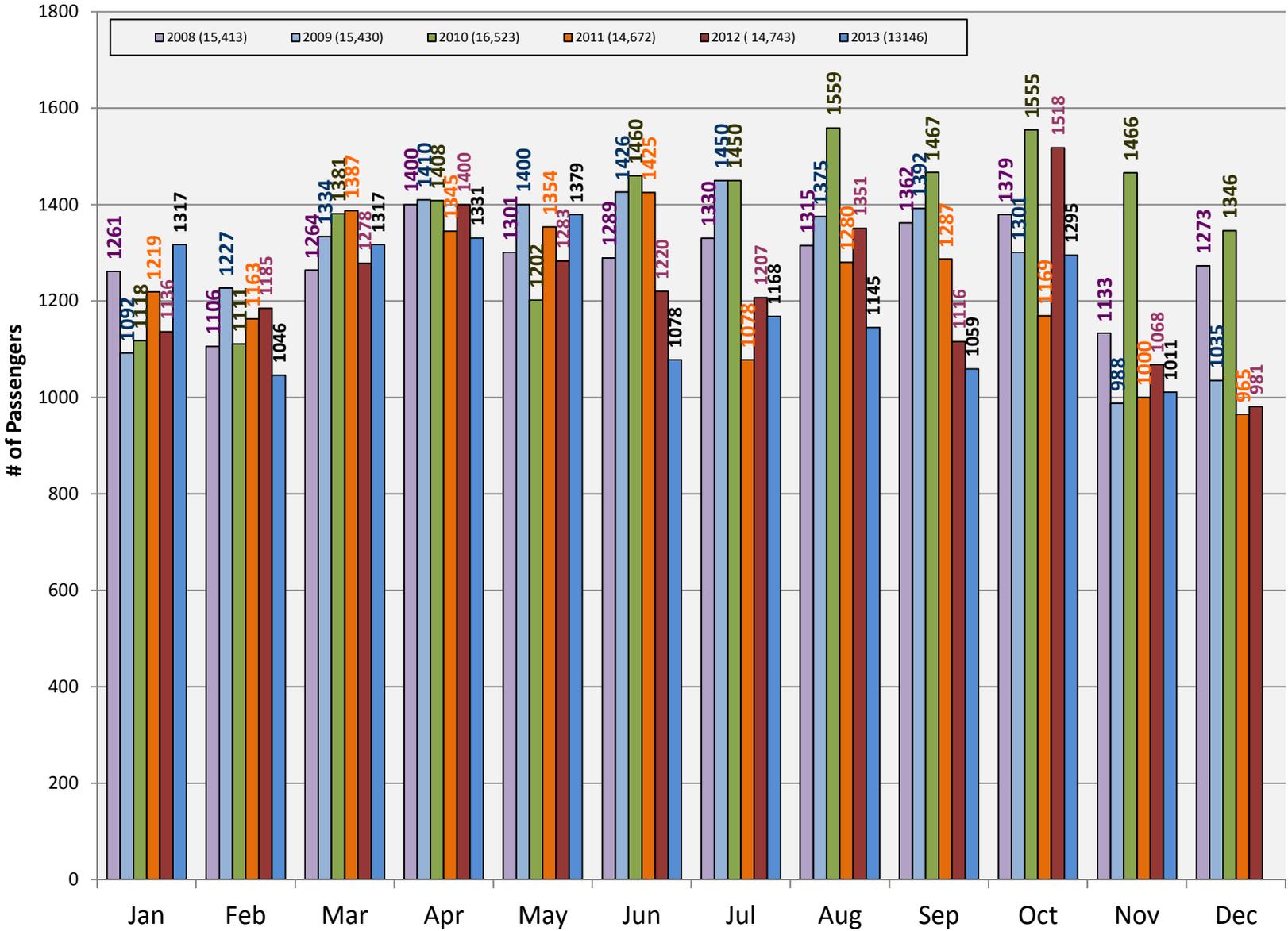
Bonnie L. Burgardt  
Transportation Director

Sponsored by the Finney County Committee on Aging, Inc.; Finney County; City of Garden City; KDOT Public Transit Program; FTA and donations from friends like you.

# City Link Ridership Yearly Comparison



# Mini Bus Ridership Yearly Comparison



## AIRPORT SHUTTLE RIDERSHIP BOARDINGS

| BUS ROUTE<br>DESCRIPTIONS | NOVEMBER 2013 |           |           |           |           | ROUTE<br>TOTALS |
|---------------------------|---------------|-----------|-----------|-----------|-----------|-----------------|
|                           | M             | T         | W         | T         | F         |                 |
| AIRPORT SHUTTLE - 6 AM    | 1             | 6         | 7         | 2         | 7         | <b>23</b>       |
| AIRPORT SHUTTLE - 5 AM    | 6             | 12        | 12        | 9         | 14        | <b>53</b>       |
| AIRPORT SHUTTLE - 2 PM    | 20            | 25        | 21        | 24        | 30        | <b>120</b>      |
| <b>MONTHLY TOTALS</b>     | <b>27</b>     | <b>43</b> | <b>40</b> | <b>35</b> | <b>51</b> | <b>196</b>      |

## PILOT AND CREW MEMBER RIDERSHIP BOARDINGS

| DESCRIPTIONS                | NOVEMBER 2013 |           |           |           |           | TOTALS     |
|-----------------------------|---------------|-----------|-----------|-----------|-----------|------------|
|                             | M             | TU        | W         | TH        | F         |            |
| PILOTS - AM                 | 6             | 12        | 12        | 9         | 14        | <b>53</b>  |
| PILOTS - PM                 | 18            | 24        | 18        | 18        | 23        | <b>101</b> |
| BILLABLE PASSENGERS         | 0             | 2         | 2         | 0         | 5         | <b>9</b>   |
| <b>PILOT MONTHLY TOTALS</b> | <b>24</b>     | <b>38</b> | <b>32</b> | <b>27</b> | <b>42</b> | <b>163</b> |

**FINNEY COUNTY TRANSIT REPORT  
NOVEMBER, 2013**

|     | REPAIRS/<br>MAINT./<br>OTHER                                                                                                                                           | FUEL       | MILES<br>DRIVEN | MILES ON<br>VEHICLE | FARES    | ELDLY | DSBL | GEN.<br>PUBLIC | TOTAL<br>PASS. | NON-<br>AMBUL. | LIFT<br>STANDEE | CANE/<br>WLKR. | INSURANCE | NON-<br>ON-TIME |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|---------------------|----------|-------|------|----------------|----------------|----------------|-----------------|----------------|-----------|-----------------|
| #27 | \$83.51<br>Brake line, disinfectant                                                                                                                                    | \$297.02   | 2,257           | 17040               | \$274.39 | 52    | 10   | 565            | 630            | 4              | 1               | 2              | \$0.00    | 0               |
| #8  | \$36.50<br>Lamps                                                                                                                                                       | \$286.30   | 396             | 125485              | \$72.05  | 13    | 9    | 163            | 185            | 0              | 0               | 0              | \$0.00    | 0               |
| #10 | \$775.26<br>Air and oil filters, cable lugs, windshield wiper blades replaced, repair battery box hinge, repair A/C                                                    | \$204.30   | 768             | 48814               | \$158.00 | 98    | 80   | 31             | 209            | 36             | 17              | 29             | \$0.00    | 1               |
| #11 | \$0.00                                                                                                                                                                 | \$71.09    | 707             | 122085              | \$110.22 | 7     | 4    | 231            | 242            | 0              | 0               | 0              | \$0.00    | 0               |
| #12 | \$3.42<br>Bungee strap, service batteries and swapped, mounted tire thumper                                                                                            | \$150.48   | 640             | 30367               | \$98.00  | 95    | 50   | 9              | 154            | 29             | 15              | 21             | \$0.00    | 0               |
| #14 | \$0.00<br>Repair right front tire                                                                                                                                      | \$154.52   | 550             | 65099               | \$103.00 | 10    | 4    | 38             | 52             | 1              | 0               | 0              | \$0.00    | 0               |
| #15 | \$280.65<br>Purchased oxygen bottle holder                                                                                                                             | \$385.42   | 419             | 27230               | \$63.00  | 74    | 39   | 14             | 127            | 22             | 11              | 23             | \$0.00    | 0               |
| #16 | \$296.12<br>Purchased oxygen bottle holder, bungee strap, disinfectant                                                                                                 | \$442.12   | 44              | 26650               | \$9.00   | 7     | 4    | 1              | 12             | 1              | 3               | 3              | \$0.00    | 0               |
| #17 | \$408.06<br>Purchased oxygen bottle holder, lever, disinfectant                                                                                                        | \$508.40   | 631             | 32173               | \$160.50 | 110   | 52   | 14             | 176            | 29             | 8               | 36             | \$0.00    | 0               |
| #18 | \$12.04<br>Disinfectant                                                                                                                                                | \$201.16   | 445             | 24307               | \$131.00 | 67    | 40   | 8              | 115            | 31             | 11              | 22             | \$0.00    | 0               |
| #19 | \$15.47<br>Disinfectant, bungee straps                                                                                                                                 | \$426.64   | 593             | 22753               | \$129.00 | 97    | 46   | 13             | 156            | 28             | 7               | 22             | \$0.00    | 0               |
| #20 | \$15.47<br>Disinfectant, bungee straps                                                                                                                                 | \$91.34    | 61              | 15971               | \$8.00   | 5     | 5    | 0              | 10             | 0              | 0               | 5              | \$0.00    | 0               |
| #21 | \$110.63<br>Brake pads, disinfectant, installed batteries                                                                                                              | \$1,344.24 | 1,940           | 89614               | \$597.21 | 58    | 171  | 1390           | 1619           | 0              | 0               | 0              | \$0.00    | 0               |
| #22 | \$955.44<br>Replaced all 6 tires, repaired 1 tire, nuts/bolts, bungee straps, disinfectant, mounted tire thumper, repair wiring to led sign, replaced front brake pads | \$2,296.60 | 1,683           | 113229              | \$225.95 | 24    | 13   | 512            | 549            | 0              | 0               | 0              | \$0.00    | 0               |
| #23 | \$12.04<br>Disinfectant                                                                                                                                                | \$882.32   | 1,058           | 69862               | \$267.13 | 1     | 4    | 212            | 217            | 0              | 0               | 0              | \$0.00    | 0               |
| #24 | \$12.04<br>Disinfectant, replaced 2 clearance lights, repaired tire, rotated tires                                                                                     | \$926.19   | 1,579           | 74153               | \$196.32 | 29    | 51   | 467            | 547            | 0              | 0               | 0              | \$0.00    | 0               |
| #25 | \$29.89<br>Antena, disinfectant, repaired tire                                                                                                                         | \$1,006.85 | 1,886           | 67494               | \$324.23 | 41    | 84   | 561            | 686            | 0              | 0               | 0              | \$0.00    | 0               |
| #26 | \$12.04<br>Disinfectant                                                                                                                                                | \$1,162.21 | 2,223           | 65631               | \$310.66 | 106   | 56   | 583            | 745            | 0              | 0               | 0              | \$0.00    | 0               |

**TOTALS      \$3,058.58    \$10,837.20    17,880                    \$3,237.66      894      722      4,812      6,431      181      73      163      \$0.00      1**

|                      |                     |                 |                     |                                    |
|----------------------|---------------------|-----------------|---------------------|------------------------------------|
| Rides This Month:    | Year to Date Rides: | REIMBURSEMENTS: | 50,371.75 FROM:KDOT | FOR :October 2013                  |
| CITY LINK RIDERSHIP: | 5,420               | 65,919          |                     | # on Mini Bus ADA List:      266   |
| MINI BUS RIDERSHIP:  | 1,011               | 13,146          |                     | # on Mini Bus DR List:      29     |
|                      |                     | 79,065          |                     | # on City Link Half Fare:      117 |

## CITY PROJECT UPDATES 2013

Revision No. 12 - Date: December 11, 2013

Completed Projects

Carry Over Projects From 2012

Proposed New Projects - Not Budgeted

| Description                                                          | Current Status |        |        |                  |           |                      |          |           |         |           |         |         | Completion Status |           |          | Comments                                                                                  |                                  |
|----------------------------------------------------------------------|----------------|--------|--------|------------------|-----------|----------------------|----------|-----------|---------|-----------|---------|---------|-------------------|-----------|----------|-------------------------------------------------------------------------------------------|----------------------------------|
|                                                                      | Jan            | Feb    | Mar    | Apr              | May       | June                 | July     | Aug       | Sept    | Oct       | Nov     | Dec     | Design            | Bid       | Const.   |                                                                                           |                                  |
| <b>ENGINEERING - ADMINISTRATIVE</b>                                  |                |        |        |                  |           |                      |          |           |         |           |         |         |                   |           |          |                                                                                           |                                  |
| Capital Improvements Bond Issue                                      |                |        |        | Decide Projects? |           |                      | Sale     |           |         |           |         |         | 100%              | 7/16/13   | 0%       | \$7,068,000                                                                               |                                  |
| Special Assessments                                                  |                |        |        |                  |           | Subdivision Specials | Sale     |           |         |           |         |         | 100%              | 7/16/13   | 0%       | \$711,000 Taylor North Addition, Taylor Avenue, A Street                                  |                                  |
| Petitions for New Developments                                       |                |        |        |                  |           |                      | Petition |           |         |           |         |         | 0%                |           | 0%       | \$106,200 - 7th & Laurel streetscape                                                      |                                  |
| <b>ENGINEERING - HIGHWAYS &amp; MAJOR STREETS</b>                    |                |        |        |                  |           |                      |          |           |         |           |         |         |                   |           |          |                                                                                           |                                  |
| <b>A. STATE/FEDERAL AID</b>                                          |                |        |        |                  |           |                      |          |           |         |           |         |         |                   |           |          |                                                                                           |                                  |
| KLINK S. Main St. Reconstruction                                     | Const          |        |        | Const            | Const     | FINAL                |          |           |         |           |         |         | 100%              | 7/12/12   | 100%     | \$498,140 Concrete reconstruction from Fulton to Maple. City share \$237,720              |                                  |
| Safe Routes To School                                                | Const          | Const  | Const  | Const            | Const     | Const                | Const    | Const     | Const   | Const     | Const   | FINAL   | 100%              | 11/1/12   | 100%     | \$264,843                                                                                 |                                  |
| KLINK Fulton St. to Kansas                                           | Design         | Design | Design | Design           | Design    | KDOT                 | KDOT     | Bid       |         |           |         |         | 100%              | 8/29/13   | 0%       | \$587,081 Spring 2014 work City share \$387,081                                           |                                  |
| <b>B. TE PROJECTS</b>                                                |                |        |        |                  |           |                      |          |           |         |           |         |         |                   |           |          |                                                                                           |                                  |
| Windsor Hotel stabilization                                          | KDOT           | KDOT   | KDOT   | KDOT             | KDOT      | KDOT                 | Bid      | KDOT      | KDOT    | advertise | Bid     |         | 100%              | 1/15/14   | 0%       | \$711,757 Preservation Alliance share \$142,351                                           |                                  |
| <b>ENGINEERING - LOCAL STREETS</b>                                   |                |        |        |                  |           |                      |          |           |         |           |         |         |                   |           |          |                                                                                           |                                  |
| <b>A. CITY RECONSTRUCTION/CONSTRUCTION</b>                           |                |        |        |                  |           |                      |          |           |         |           |         |         |                   |           |          |                                                                                           |                                  |
| KDOT Fund Exchange Projects                                          | KDOT           | KDOT   | KDOT   | KDOT             | Bid       |                      |          | Const     | Const   | Const     | Const   | Const   | 100%              | 5/30/13   | 83%      | \$336,588 FY 2012: North & South Chainey and Rock Rd                                      |                                  |
| Schulman Crossing                                                    | Const          | Const  | Const  | Const            | Const     | Const                | FINAL    |           |         |           |         |         | 100%              | 8/2/12    | 100%     | \$6,108,500 Site work, Utilities & Streets                                                |                                  |
| KDOT Fund Exchange projects                                          |                |        |        | Apply            | KDOT      | Design               |          |           | KDOT-2  | Bid?      | Const?  | Const?  | 0%                | 7/2/2013  | 0%       | \$225,000 FY 2013                                                                         |                                  |
| New Community Sidewalks                                              |                | Const? | Const? | Const?           | Const?    | Const?               | Const?   | Const?    | Const?  | Const?    | Const?  | Const?  | 0%                |           | 0%       | \$30,000 0 - \$0 New Sidewalks throughout the Community, Filling Gaps                     |                                  |
| Public Transit Stop Amenities                                        |                |        |        |                  | Quotes?   | Order?               | Order?   | Install?  |         |           |         |         | 0%                | On-hold   | 0%       | \$12,600 Purchase and install shelters along transit routes                               |                                  |
| <b>B. DRAINAGE PROJECTS</b>                                          |                |        |        |                  |           |                      |          |           |         |           |         |         |                   |           |          |                                                                                           |                                  |
| FEMA Floodplain related projects                                     |                |        |        |                  |           |                      |          |           |         |           |         |         | 0%                | On-hold   | 0%       | Waiting on FEMA's letter.                                                                 |                                  |
| <b>C. TRAFFIC SIGNAL PROJECTS</b>                                    |                |        |        |                  |           |                      |          |           |         |           |         |         |                   |           |          |                                                                                           |                                  |
| Pedestrian Activated Warning Sign                                    |                |        |        |                  |           |                      |          | Review    | Quotes? | Order?    | FINAL   |         | 0%                | In-house  | 100%     | \$ 15,000                                                                                 |                                  |
| Vehicle Detection Upgrades                                           |                |        |        |                  |           |                      |          | Review    | Quotes  | Order     | Storage | Storage | Storage           | 100%      | In-house | 0%                                                                                        | \$ 35,000 Spring of 2014 Project |
| <b>D. SUBDIVISION CONSTRUCTION &amp; SPECIAL ASSESSMENT PROJECTS</b> |                |        |        |                  |           |                      |          |           |         |           |         |         |                   |           |          |                                                                                           |                                  |
| Pioneer Road Estates                                                 | Const          | Const  | Const  | Const            | Const     | Const                | Const    | Const     | Const   | Const     | Const   | Const   | 100%              | 12/21/12  | 95%      | \$795,490 subdivision improvements                                                        |                                  |
| Stone Development                                                    | Design         | Design | Design | Design           | Bid       | Const                | Const    | Const     | Const   | Const     | Const   | Const   | 100%              | 5/2/13    | 99%      | \$387,069 Streets                                                                         |                                  |
| 9th Street Construction                                              |                |        |        |                  |           |                      |          | Petition? |         |           |         |         | 0%                | On-hold   | 0%       | \$106,100 (Specials 70% City, 30% Property Owner) Waiting on Property Owner/Petition      |                                  |
| <b>PUBLIC WORKS - STREET MAINTENANCE PROJECTS</b>                    |                |        |        |                  |           |                      |          |           |         |           |         |         |                   |           |          |                                                                                           |                                  |
| Street Sealing Program                                               |                |        |        | Bid              | stockpile | Const?               | Const    | FINAL     |         |           |         |         | 100%              | 4/11/13   | 100%     | \$418,700 Cycle Six                                                                       |                                  |
| Crack Sealing Program                                                | FINAL          |        |        |                  |           |                      |          |           |         |           |         |         | 100%              | 7/22/2013 | 100%     | \$210,600 2013 Cycle 6 (196,000 lbs. \$180,320) - 2014 Cycle 1(172,000 lbs. \$176,400)    |                                  |
| Community Sidewalk/Driveway                                          |                | Const? | Const? | Const?           | Const     | Const                | Const    | Const     | Const   | Const     | Const   | Const?  | 0%                |           | 99%      | \$20,000 (Res. 10 - \$6,312 & Com. 7 - \$4,998, Obligated \$8,428, Available Funds \$262) |                                  |

**CITY PROJECT UPDATES  
2013**

Revision No. 12 - Date: December 11, 2013

Completed Projects

Carry Over Projects From 2012

Proposed New Projects - Not Budgeted

| Description                               | Current Status |        |        |          |         |        |        |        |        |        |        |        | Completion Status |           |        | Comments    |                                                                                      |
|-------------------------------------------|----------------|--------|--------|----------|---------|--------|--------|--------|--------|--------|--------|--------|-------------------|-----------|--------|-------------|--------------------------------------------------------------------------------------|
|                                           | Jan            | Feb    | Mar    | Apr      | May     | June   | July   | Aug    | Sept   | Oct    | Nov    | Dec    | Design            | Bid       | Const. |             |                                                                                      |
| <b>PUBLIC WORKS - PARKS &amp; GROUNDS</b> |                |        |        |          |         |        |        |        |        |        |        |        |                   |           |        |             |                                                                                      |
| 2012 Street Tree Pruning Prog.            |                | Const  | FINAL  |          |         |        |        |        |        |        |        |        | 100%              | 12/21/12  | 100%   | \$18,499    | Tree & Stump removal, 84 trees                                                       |
| Master Plan - Finnup Park                 |                | Design | Design | Design   | Meeting | Design | 90%               |           | 0%     | \$9,880     | Create a Master Plan for Finnup Park                                                 |
| Entryway Improvements                     |                |        |        |          |         |        |        |        |        |        |        |        | 0%                | On-hold   | 0%     | \$0         | Direction and funding issues                                                         |
| 2013 Street Tree Pruning Prog.            |                |        |        |          |         |        |        |        | Mark   | Mark   | Mark   | Mark   | 0%                | 1/??/2014 | 0%     | \$20,000    | Early 2014 Project                                                                   |
| Walking Trails Seal Program               |                |        |        | Bid      |         | Const? | Const  | Const  | FINAL  |        |        |        | 100%              | 4/30/13   | 100%   | \$23,300    | Purchase Material (work completed in-house)                                          |
| <b>REGIONAL AIRPORT</b>                   |                |        |        |          |         |        |        |        |        |        |        |        |                   |           |        |             |                                                                                      |
| Expansion of Airport Parking Lot          | Const          | Const  | Const  | Const    | Const   | Const  | Const  | Const  |        |        |        | FINAL  | 100%              | 11/1/12   | 100%   | \$429,231   |                                                                                      |
| Snow Removal Equipment Building           | Design         | Design | Design | FAA      | Bid     | FAA    | FAA    | FAA    | Order  | Const  | Const  | Const  | 100%              | 5/22/13   | 47%    | \$716,543   | FAA Grant approved 8/1, City Share \$35,828                                          |
| <b>RECREATION</b>                         |                |        |        |          |         |        |        |        |        |        |        |        |                   |           |        |             |                                                                                      |
| Municipal Pool Project                    | Const?         | Const  | Const  | Const    | Const   | FINAL  |        |        |        |        |        |        | 100%              | 3/2/12    | 100%   | \$273,958   | Sprayground Area; City Share \$200,000                                               |
| Mobile Stage                              |                |        |        |          |         |        |        |        |        |        |        |        | 0%                | On-hold   | 0%     | \$125,000   | City Share \$50,000, direction and funding issues                                    |
| Dog Park Improvements                     |                |        |        |          |         |        |        |        | Const? | Const? | Const? |        | 0%                |           | 0%     | \$20,000    | GCRC funding                                                                         |
| <b>ZOO</b>                                |                |        |        |          |         |        |        |        |        |        |        |        |                   |           |        |             |                                                                                      |
| Cat Canyon Exhibit                        | Const          | Const  | Const  | Const    | Const   | Const  | FINAL  |        |        |        |        |        | 100%              | 6/21/12   | 100%   | \$898,600   | FOLRZ funding                                                                        |
| Elephant Yard Expansion                   | Design         | Design | Design | Design   | Design  | Design | Design | Design | Design | Design | Design | Design | 98%               | 1/??/2014 | 0%     | \$423,000   | Expansion of outside yard south into African plains yard.                            |
| <b>BUFFALO DUNES GOLF COURSE</b>          |                |        |        |          |         |        |        |        |        |        |        |        |                   |           |        |             |                                                                                      |
| Relocate Metal Building                   |                |        |        |          |         |        |        |        |        |        |        |        | 0%                | On-hold   | 0%     | \$30,000    | Relocate metal building to Cemetery or Street from National Guard (30'x50')          |
| Irrigation Project                        | Design         | Bid    |        |          |         |        |        |        | Const  | Const  | Const  | Const  | 100%              | 2/28/13   | 98%    | \$1,433,000 | Adding new trunk lines and replacing system                                          |
| <b>ELECTRIC</b>                           |                |        |        |          |         |        |        |        |        |        |        |        |                   |           |        |             |                                                                                      |
| Fair - Hamline & 9th -11th Conversion     | Specs          | Design | Bid    | Contract | Const   | Const? | 100%              | 4/1/12    | 2%     | \$40,220    | Voltage Conversion                                                                   |
| Emerson & Thompson B&C Streets            |                | Design | Bid    | Contract | Const   | Const? | 100%              | 4/1/12    | 2%     | \$22,476    | Voltage Conversion                                                                   |
| Circuit 105,405,505 Conversion            |                | Design | Bid    | Contract | Const   | Const? | 100%              | 4/1/12    | 1%     | \$31,549    | Voltage Conversion (\$3,619 Project to date)                                         |
| Circuit 207 URD Replacement               |                | Design | Bid    | Contract | Const   | Const? | 100%              | 4/1/12    | 0%     | \$39,913    | Replacement                                                                          |
| Harding Strip Business                    |                | Design | Bid    | Contract | Const   | Const? | 5%     | 20%    | 25%    | 40%    | Const? | Const? | 100%              | 4/1/12    | 0%     | \$23,858    | (\$12,792.54 Project to date) Added South Schulman Project for amount of \$46,899.00 |
| SCADA Development                         |                | Design | Design | Bid      | Design  | Design | Const? | Const? | Const? | Const? | Const? | Const? | 100%              | 6/6/12    | 25%    | \$125,000   | System Monitoring                                                                    |
| Substation # 10                           | Design         | Design | Bid    | Const    | Design  | Design | Design | Const  | Const  | Const  | Const  | Const? | 100%              | 5/30/12   | 95%    | \$1,750,000 | Almost finished                                                                      |
| Substation # 11/Jameson plant             | Design         | Design | Design | Design   | Design  | Design | Const  | Const  | Const  | Const  | Const  | Const  | 75%               |           | 35%    | \$1,750,000 | All work underway                                                                    |
| Labrador Ridge Conversion (2)             |                |        |        |          |         | Const  |        |        |        |        |        |        | 0%                |           | 0%     | \$67,776    | Upgrade area of Chainey St and Shamus St.                                            |

**CITY PROJECT UPDATES  
2013**

Revision No. 12 - Date: December 11, 2013

Completed Projects

Carry Over Projects From 2012

Proposed New Projects - Not Budgeted

| Description                         | Current Status |        |        |        |        |        |        |        |        |        |        |        | Completion Status |        |        | Comments                                                                    |
|-------------------------------------|----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------|--------|--------|-----------------------------------------------------------------------------|
|                                     | Jan            | Feb    | Mar    | Apr    | May    | June   | July   | Aug    | Sept   | Oct    | Nov    | Dec    | Design            | Bid    | Const. |                                                                             |
| <b>WATER</b>                        |                |        |        |        |        |        |        |        |        |        |        |        |                   |        |        |                                                                             |
| SCADA Development                   |                | Design | Const? | Const? | 5%                |        | 0%     | \$125,000 System Control & Security                                         |
| Inge - Fulton to Kansas Replacement | Const          | Const  | Const  | Const  | Const  | Const  | Const  |        |        |        |        |        | 100%              | 8/2/12 | 75%    | \$379,860 Water Main Replacement                                            |
| Repair Water Tower Main & Kansas    |                |        | Design |        | Const  |        |        |        |        |        |        |        | 0%                |        | 0%     | \$25,000 Internal repair to tower at Main Street and Kansas Avenue          |
| Standby Power - Sandhills Wells     |                |        |        |        | Design |        |        |        |        | Const  |        |        | 0%                |        | 0%     | \$350,000 Back up generation - Sandhills water wells                        |
| Main Cleaning & Valve Replacement   |                |        |        |        |        |        | Design |        | Const  | Const  | Const  | Const  | 0%                |        | 90%    | \$125,000 Continue cleaning of older mains and replacing valves             |
| <b>WASTEWATER</b>                   |                |        |        |        |        |        |        |        |        |        |        |        |                   |        |        |                                                                             |
| SCADA Development                   |                | Design | Const? | Const? | 75%               |        |        | \$125,000 WWTP Operation and Security                                       |
| Manhole Rehabilitation              |                |        |        | Design | Bid    |        |        |        | Const? |        |        |        | 100%              |        |        | \$35,311 Manhole Rehab                                                      |
| Design of Major Electrical Repairs  |                |        | Design |        |        | Const  |        |        |        |        |        |        | 0%                |        |        | \$75,000 Design new electrical conduit system for oxidation ditch #1 and #2 |
|                                     |                |        |        |        |        |        |        |        |        |        |        |        |                   |        |        |                                                                             |

# CITY OF GARDEN CITY ZOO DEPARTMENT NOVEMBER 2013 MONTHLY REPORT

## ANIMAL DIVISION

### ACCESSIONS:

#### Births/Hatchings

10.12.7            Madagascar hissing cockroaches

#### Transactions (Purchases, donations, etc.)

|     |            |                                                      |
|-----|------------|------------------------------------------------------|
| 0.2 | Cougar     | On loan -OR Dept Fish &Wildlife, 0.1 DNS-pneumonia   |
| 1.1 | Swift fox  | Donated by KDWPT                                     |
| 1.0 | Chinchilla | Purchased from Great Bend Zoo                        |
| 2.0 | Takin      | 1 donated - San Diego Zoo, 1 on loan - St. Louis Zoo |
| 1.1 | Bison      | 0.1 donated, 1.0 on loan -KDWP/Sandsage Bison Range  |

### DEACCESSIONS

#### Deaths

|       |                                |              |
|-------|--------------------------------|--------------|
| 2.0   | Madagascar hissing cockroaches | Undetermined |
| 0.0.1 | Red kangaroo                   | Undetermined |

#### Transactions (Sales, donations, etc.)

|     |                  |                           |
|-----|------------------|---------------------------|
| 0.1 | Pygmy slow loris | On loan to Columbus Zoo   |
| 0.1 | Pygmy slow loris | Transferred to Pueblo Zoo |

Preparing for rhino sedation in collaboration with KC Zoo veterinarian. Elephant seasonal keeper started. Two keepers helped with Bison roundup at refuge. Finished work on takin yard. Female bobcat juvenile moved to Cat Canyon.

## ADMINISTRATION DIVISION

Received final draft renderings from architect on Primates, Flamingos, and Australian exhibits, and completing renderings and construction documents for Elephant yard expansion. Received a \$3000 grant for exit gate. Vehicle gate at Fourth Street went to winter hours of 10-4 daily, with zoo hours remaining 8-5 daily. Full funding from donors received for Surveillance Camera System. Water Department completed installation of meter on West Green water line. Working with FOLRZ on proposals for a large memorial gift. Received 25 new light pole banners.

## EDUCATION DIVISION

The education division gave 110 formal programs to 2863 people, reached an additional 11 people through an hour of informal programming and 1226 people in 62 classes learned from 9 discovery box check-outs. Education staff attended Blood Borne Pathogen training and Misty attended Global Harmonizing training. Staff is working on preparations for the annual volunteer recognition event, a carnivorous plant display, the surveillance camera system, and 2014 volunteer recruitment and training events. Weekend programs for both Boy Scouts and Girl Scouts took place. The Education Aide position was advertised and applications are arriving.

## MAINTENANCE DIVISION

Cat Canyon work included preparing the cougar dens for kitten-sized residents, painting safety zone lines on floor outside dens and building two low profile feed chutes and installing one in bobcat stalls. Work in the Takin yard was completed and staff helped to unload the animals. Pedestal LED path lighting was installed along the north end of the Bubble to provide safer, permanent illumination for evening events (Finnup Trust project). A short stretch of fence over the drainage culvert was removed and replaced during the course of the path lighting work. The fox den tunnel was sealed to prevent access by new Swift fox pair as other improved dens are now available. A Memorial pergola was set on the west Cat Canyon sidewalk, and landscaping there continues to be watered as temperatures allow. Other repairs included maintenance on picnic tables, restroom plumbing, Asia water heater replacement, gopher control, bench relocation, COA materials salvage, exhibit pond winterization, step replacement at otter stairs, tree care, and snow removal equipment readiness.

**CONSIDERATION OF  
APPROPRIATION ORDINANCE**

# Ordinances & Resolutions

(Published in The Garden City Telegram on the \_\_\_\_\_ day of \_\_\_\_\_, 2013)

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE REMOVAL OF TREE NUISANCE FROM THE PROPERTY LISTED BELOW IN THE CITY OF GARDEN CITY, KANSAS, PURSUANT TO SECTION 94-64 OF THE CODE OF ORDINANCES OF THE CITY OF GARDEN CITY, KANSAS.**

**WHEREAS**, the Governing Body of the City of Garden City has declared it unlawful for any person to maintain dead and/or diseased trees on private property within the City of Garden City, and

**WHEREAS**, the resident and/or owners of the private property at the address listed herein have been notified pursuant to Section 94-3 of the Environmental Code of Ordinances and have neither abated the nuisance conditions nor requested a hearing before the Governing Body.

**NOW THEREFORE, BE IT RESOLVED** by the Governing Body of the City of Garden City, Kansas:

**SECTION 1.** Ten (10) days after passage of this Resolution, and after notification of person in violation by one of the methods prescribed in Section 94-64, the Public Officer is hereby authorized to abate the following nuisance conditions:

*623 Garden City Avenue- Dead and/or Diseased Tree(s) on property  
1002 N. 5th Street- Dead and/or Diseased Tree(s) on property  
503 N. Taylor-Dead and/or Diseased Tree(s) on property  
1501 St. John Street- Dead and/or Diseased Tree(s) on property*

**SECTION 2.** The abatement costs incurred by the City shall be charged against the lot or parcel of ground on which the nuisance is located.

**PASSED AND APPROVED** by the Governing Body of the City of Garden City, Kansas, on this 17<sup>th</sup> day of December, 2013.

\_\_\_\_\_  
**Dan Fankhauser, MAYOR**

**ATTEST:**

\_\_\_\_\_  
**Celyn N. Hurtado, CITY CLERK**

**623 GARDEN CITY AVENUE**



**1002 N. 5<sup>th</sup> STREET**



**503 N. TAYLOR AVENUE**



**1501 ST. JOHN STREET**



**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE REMOVAL OF NUISANCE CONDITIONS FROM THE PROPERTY LISTED BELOW IN THE CITY OF GARDEN CITY, KANSAS, PURSUANT TO SECTION 38-139 OF THE CODE OF ORDINANCES OF THE CITY OF GARDEN CITY, KANSAS.**

**WHEREAS**, the Governing Body of the City of Garden City has declared it unlawful for any person to maintain nuisance conditions on private property within the City of Garden City, and

**WHEREAS**, the resident and/or owners of the private property at the address listed herein have been notified pursuant to Section 38-137 of the Environmental Code of Ordinances and have neither abated the nuisance conditions nor requested a hearing before the Governing Body.

**NOW THEREFORE, BE IT RESOLVED** by the Governing Body of the City of Garden City, Kansas:

**SECTION 1.** Ten (10) days after passage of this Resolution, and after notification of person in violation by one of the methods prescribed in Section 38-139, the Public Officer is hereby authorized to abate the following nuisance conditions:

*403 W. Emerson Avenue- Scrap wood, scrap metal, miscellaneous appliances, tires on property  
1806 A Street- Construction material, scrap wood, scrap metal, miscellaneous appliances, plastic tubs & containers, and trash/debris on property*

**SECTION 2.** The abatement costs incurred by the City shall be charged against the lot or parcel of ground on which the nuisance is located.

**PASSED AND APPROVED** by the Governing Body of the City of Garden City, Kansas, on this 17<sup>th</sup> day of December, 2013.

\_\_\_\_\_  
**Dan Fankhauser, MAYOR**

**ATTEST:**

\_\_\_\_\_  
**Celyn N. Hurtado, CITY CLERK**

406 W. EMERSON AVENUE



1806 A STREET





**COMMUNITY  
DEVELOPMENT  
DEPARTMENT**  
SERVING THE  
CITIES OF  
**GARDEN CITY  
HOLCOMB  
AND  
FINNEY COUNTY**  
620-276-1170

**INSPECTIONS**  
620-276-1120  
[inspection@garden-city.org](mailto:inspection@garden-city.org)

**CODE  
ENFORCEMENT**  
620-276-1120  
[code@garden-city.org](mailto:code@garden-city.org)

**PLANNING AND  
ZONING**  
620-276-1170  
[planning@garden-city.org](mailto:planning@garden-city.org)

**CITY ADMINISTRATIVE  
CENTER  
301 N. 8<sup>TH</sup>  
P.O. BOX 998  
GARDEN CITY, KS  
67846  
620.276.1170  
FAX 620.276.1173  
[www.garden-city.org](http://www.garden-city.org)**

## MEMORANDUM

**DATE:** December 12, 2013  
**TO:** Mayor & City Commission  
**FROM:** Kaleb Kentner, Planning & Community Development Director  
**RE:** Hearing Request- 13-001442 406 W. Emerson

Mr. James Dinkel has requested a hearing regarding the above referenced code compliance case. The case was opened on July 10, 2013. Mr. Dinkel requested additional time to work on clean-up, as he is disabled. Mr. Dinkel was granted the time he needed to comply, so long as progress was being made. The front yard was cleaned up significantly and brought into compliance early on. The rear yard clean-up has come to a halt and the Code Compliance Department has received multiple complaints regarding the condition of the property and an apparent mice infestation. The attached pictures were taken during the initial inspection of the property.

Staff recommends the approval of the resolution that has been prepared for the environmental abatement.



**COMMUNITY  
DEVELOPMENT  
DEPARTMENT**

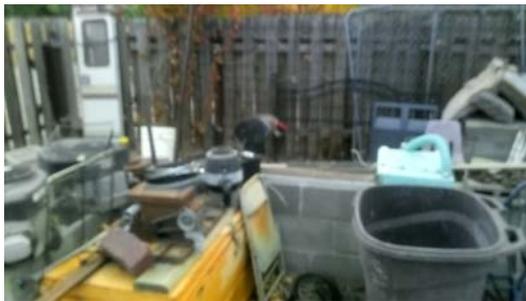
**SERVING THE  
CITIES OF  
GARDEN CITY  
HOLCOMB  
AND  
FINNEY COUNTY  
620-276-1170**

**INSPECTIONS  
620-276-1120  
[inspection@garden-city.org](mailto:inspection@garden-city.org)**

**CODE  
ENFORCEMENT  
620-276-1120  
[code@garden-city.org](mailto:code@garden-city.org)**

**PLANNING AND  
ZONING  
620-276-1170  
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**COMMUNITY  
DEVELOPMENT  
DEPARTMENT**

**SERVING THE  
CITIES OF  
GARDEN CITY  
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AND  
FINNEY COUNTY  
620-276-1170**



**INSPECTIONS  
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**CODE  
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620-276-1120  
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**PLANNING AND  
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November 25, 2013

To: Community Development Department, Code Compliance Division  
Case # 13-001442

I have talked with Rachel about this matter and have moved and cleaned up what I could. I am being Harasses by A Neighbor that is Jealous of what I have. I am on a fixed income and buy items for the garage I started to build as I can afford. Most all of the things are stacked up next to the fence on bricks or pallets. I just bought some used lumber so I can build the trusses and got a small loan to maybe get the garage enclosed if I get help. I am asking for a Hearing to discuss this matter.

Thanks

James Dinkel  


406 West Emerson Ave

# **MEMORANDUM**

**TO:** GOVERNING BODY

**FROM:** Steve Cottrell

**DATE:** 5 December 2013

**RE:** CITY LIMITS RESOLUTION

## ISSUE

K.S.A. 12-517 requires the City to declare by resolution the entire boundary of the city in any year in which territory has been added to or excluded from the city.

## BACKGROUND

The City had 3 annexations in 2013, totaling 81.75 acres – the Wastewater Treatment Plant & Jameson Energy Center, Chappel Heights First Addition and the future CJ's Addition on north Campus Drive. The attached Resolution shows the annexations in red text, the WWTP/JEC and Chappel annexations are non-contiguous.

## ALTERNATIVES

The Governing Body may adopt the resolution or defer action until a later date.

## RECOMMENDATION

Staff recommends adopting the Resolution.

## FISCAL

There is no fiscal impact caused by this resolution.



### **Engineering Department**

Steven F. Cottrell, P.E.,  
City Engineer

C.W. Harper, P.E.  
Assistant City Engineer

CITY ADMINISTRATIVE  
CENTER  
301 N. 8<sup>TH</sup>  
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GARDEN CITY, KS  
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RESOLUTION NO. \_\_\_\_-2013

**A RESOLUTION DECLARING THE BOUNDARIES OF THE CITY OF GARDEN CITY, KANSAS AS OF THE 1ST DAY OF JANUARY 2014.**

WHEREAS, K.S.A. 12-517 requires the City to declare by resolution the entire boundary of the city in any year in which territory has been added to or excluded from the city.

NOW THEREFORE BE IT RESOLVED by the Governing Body of the City of Garden City, Kansas:

**SECTION 1.** The corporate limits and the City Limits of the City of Garden City, Finney County, Kansas as of the 1st day of January, 2014 shall be as follows:

BEGINNING at the Northeast corner of Section 19, Township 24 South, Range 32 West of the Sixth Principal Meridian; thence South along the East line of Section 19, Township 24 South, Range 32 West, of the Sixth Principal Meridian, to the North bank line of the Arkansas River; thence Westerly, meandering along the North bank line of the Arkansas River, and continuing along the South line of Government Lot 1, Section 24, Township 24 South, Range 33 West of the Sixth Principal Meridian, to the Western most corner of said Lot 1, said point also being on the North line of said Section 24; thence East, along the North line of said Section 24, to the Southwest corner of Block 11, Finnup Acres; thence Easterly, along the South line of said Block 11, to the East line of said Section 24, said line also being the West line of Section 19, Township 24 South, Range 32 West of the Sixth Principal Meridian; thence North, along the West line of said Section 19 and along the West line of Section 18, Township 24 South, Range 32 West of the Sixth Principal Meridian, to the North right-of-way line of the Atchison, Topeka and Santa Fe Railroad; thence Westerly, along the North right-of-way line of the Atchison, Topeka and Santa Fe Railroad, to the West line of the East Half of Section 13, Township 24 South, Range 33 West of the Sixth Principal Meridian; thence North, long the West line of the East Half of Section 13, and the West line of the East Half of Section 12, Township 24 South, Range 33 West of the Sixth Principal Meridian, to the South line of the Northwest Quarter of the Northeast Quarter of said Section 12; thence East, along the South line of the Northwest Quarter of the Northeast Quarter of said Section 12, 31.0 feet, to the Southwest corner of Hager's Modular Home Subdivision; thence North, along the West line of Hager's Modular Home Subdivision to the South right-of-way line of Mary Street; thence South 89°49'31" West, 2,186.12 feet, along the South right-of-way line of Mary Street, which line is 30.0 feet South of and parallel with the North line of said Section 12, to the extended West line of Lot 3, Lewis Industrial Subdivision; thence North 00°00'00" East, 470.00 feet, along said line; thence North 89°49'31" West, 465.00 feet to the East right-of-way line of VFW Road, as platted by Lewis Industrial Subdivision; thence along said East right-of-way line, North 00°00'00" East 879.05 feet; thence South 89°49'05" East, 1297.35 feet; thence South 00°10'55" West, 15.00 feet; thence South 89°49'05" East, 1011.36 feet; thence South 00°19'21" West, 165.00 feet; thence South 89°49'05" East, 267.18 feet, to the West right-of-way line of the Garden City Western Railroad; thence South 00°19'21" West, 1108.72 feet, along said right-of-way line, to the North right-of-way line of Mary Street; thence East, 908.17 feet, along said North right-of-way line of Mary Street, which line is 30.0 feet North of and parallel with the South line of Section 1, Township 24 South, Range 33 West; thence North, 140 feet, at a deflection angle to the left of 89°51'; thence East 88 feet, at an interior angle of

90°09'; thence North, 140 feet, at an angle to the right of 89°51'; thence East 112 feet, at an interior angle of 90°09'; thence South, 280 feet, at an angle to the right of 89°51', to the North right-of-way line of Mary Street; thence East, 1056 feet, along said North right-of-way line of Mary Street, which line is 30.0 feet North of and parallel with the South line of said Section 1; thence North, 5 feet; thence East, 244 feet, along said North right-of-way line of Mary Street, which line is 35.0 feet North of and parallel with the South line of said Section 1; thence North, along a line parallel with the East line of said Section 1, a distance of 281 feet; thence East, along a line parallel with the South line of said Section 1, a distance of 209 feet, to the West right-of-way line of U.S. Highway 50B/83B; thence North, along said right-of-way line, a distance of 190 feet; thence West, at a deflection angle of 89°57' to the left, a distance of 453 feet; thence North, at an interior angle of 90°03', a distance of 331 feet; thence East, at an interior angle of 89°57', a distance of 253 feet, thence North 100 feet along a line which is parallel with the East line of Section 1; thence East 200 feet along a line which is parallel with the South line of Section 1, to the West right-of-way line of U.S. Highway 50B/83B; thence North, along said right-of-way line, a distance of 383 feet; thence East, along the extended North line and the North line of 83 Commercial Subdivision, to the East right-of-way line of U.S. Highway 50B/83B; thence North, along said East right-of-way line of U.S. Highway 50B/83B, 500.00 feet; thence East, along a line parallel with the North line of 83 Commercial Subdivision, 605.52 feet; thence South 00° 20' 33" East 500.01 feet, to the North line of 83 Commercial Subdivision; thence East along the North line of 83 Commercial Subdivision and continuing along the North line of Countryside Park Subdivision, to the East line of the Southwest Quarter of said Section 6; thence South, along the East line of the Southwest Quarter of said Section 6, to the extended South line of Bellevue Avenue as originally platted by the Heights Addition and by Countryside Crest Subdivision; thence East, along this extended line and the South line of Bellevue Avenue, a distance of 805.54 feet; thence North 0°26'43" East, a distance of 30.00 feet, to a point on the centerline of Bellevue Avenue, said point being on the extended west line of Lot 1, Block 1, Lang Addition; thence North 0°09'57" East, a distance of 150.00 feet, along said lot line, to the Northwest corner of said Lot 1; thence South 88°33'17" East, a distance of 110.00 feet, to the Northeast corner of said Lot 1; thence South 0°09'57" West a distance of 120.00 feet, to the Southeast corner of said Lot 1, said point being on the North right-of-way line of Bellevue Avenue; thence South 88°33'17" East, a distance of 237.79 feet, along said right-of-way line, which is also the South line of Lot 2, Block 1, Lang Addition, to the southeast corner of said Lot 2; thence North 02°18'02" East for a distance of 307.84 feet, to a point on the Southerly right-of-way line of the Farmer's Irrigation Ditch; thence North 61°23'16" West on said right-of-way Line for a distance of 25.14 feet; thence North 83°07'26" West on said right-of-way Line for a distance of 46.95 feet; thence South 89°11'47" West on said right-of-way Line for a distance of 62.93 feet; thence South 80°35'25" West on said right-of-way Line for a distance of 75.16 feet; thence North 84°36'45" West on said right-of-way Line for a distance of 46.55 feet; thence North 55°35'57" West on said right of way Line for a distance of 37.41 feet; thence North 56°46'00" West on said right-of-way Line for a distance of 521.67 feet; thence North 45°24'55" West on said right-of-way Line for a distance of 114.86 feet to the Southeast corner of Tract A of the Howard Smith First Survey; thence North 16°37'32" West on the Easterly Line of the Howard Smith First Survey for a distance of 92.83 feet; thence North 06°06'10" West on the Easterly Line of said Smith survey for a distance of 72.51 feet to the Southeast corner of Tract B; thence North 02°46'34" West on the East Line of Tract B for a distance of 150.22 feet; thence North 02°46'41" West on the Easterly Line of said Smith survey for a distance of 430.27 feet to the Southeast corner of Tract F; thence North 02°47'48" West on the Easterly Line of said Smith survey for a distance of 260.57 feet to the Southeast corner of Tract H; thence North 88°43'07" East for a distance of 32.75 feet; thence North 2°52' West, 893.11 feet; thence

South 89°44' East, 2,390.0 feet, to the East right-of-way line of Third Street; thence South 474.54 feet, along said East right-of-way line; thence East 1,319.35 feet; thence South 832.06 feet to the North line of the Stone Addition; thence East, along the North line of the Stone Addition, to the Northeast corner of the Stone Addition; thence North 00°00'00" East, along the West line of the Northeast Quarter of Section 5, Township 24 South, Range 32 West of the Sixth Principal Meridian **(future CJ's Addition) 2180.04 feet thence South 88°26'32" East, 663.01 feet; thence South 00°50'32" West, 438.52 feet; thence South 89°33'00" East 598.40 feet, to the Southwest corner of The Replat of The Trails, First Plat;** thence North 00°00'00" East 747.06 feet, to the Northwest corner of said Replat, said point also being on the South right-of-way line of U.S. Highway 50/83/400; thence East, along the South right-of-way line of said Highway and continuing Southeasterly along a curve to the right and continuing Southerly along the West right-of-way line of said Highway, to the intersection with the North line of the Southwest Quarter of Section 4, Township 24 South, Range 32 West of the Sixth Principal Meridian; thence continuing along said West right-of-way line of said Highway, South 02°51'00" West 482.38 feet; thence South 01°49'00" West 700.00 feet; thence South 01°25'00" West 1,350.00 feet; thence South 03°43'05" West 250.19 feet; thence North 61°53'00" West 229.60 feet, to a point on the boundary of Park Plaza Addition; thence South 01°36'34" East 19.91 feet, along the easterly boundary of said Park Plaza Addition; thence South 17°27'40" East 588.19 feet, along the easterly boundary of said Park Plaza Addition, to the North line of Tract A, Parkview Estates Second Addition; thence South 88°50'33" East 31.01 feet, along the North line of said Tract A, Parkview Estates Second Addition to the West right-of-way line of U.S. Highway 50/83/400, said point being the Northeast corner of Tract A, as platted, Parkview Estates Second Addition; thence Easterly, to a point on the East right-of-way line of U.S. Highway 50/83/400, said point being South 06°50'25" East and 693.17 feet from the North Quarter Corner of Section 9, Township 24 South, Range 32 West of the Sixth Principal Meridian; thence North 90°00'00" East, 671.43 feet; thence North 0°00'00" East, 625.00 feet, to the South right-of-way line of Mary Street; thence North 90°00'00" East, 219.00 feet, along said South line; thence South 00°00'00" West, 367.80 feet; thence North 90°00'00" East, 111.95 feet; thence South 46°54'13" East, 500.00 feet; thence North 43°05'47" East, 150.00 feet; thence South 46°54'13" East, 195.00 feet, to a point on the Southerly line of Highway K-156 (Kansas Avenue); thence South 43°05'47" West, 323.65 feet, along said Southerly right-of-way line; thence South 89°54'00" East, 416.07 feet; thence South 0°00'00" West, 423.75 feet; thence South 46°46'08" East, 142.11 feet; thence South 43°13'52" West, 42.32 feet; thence South 46°46'08" East, 100.00 feet; thence South 43°13'52" West, 905.64 feet; thence South 46°46'08" East, 184.03 feet; thence South 42°41'55" West, 334.57 feet; thence South 00°05'34" West, 397.85 feet; thence South 1°30'03" East, 2213.34 feet, along the East line of the West Half of the Southeast Quarter of Section 9, to the North right-of-way line of Schulman Avenue, said line being 30.00 feet North of as measured perpendicular to and parallel with the South line of Section 9; thence North 90°00'00" East, 1379.08 feet, more or less, to the East right-of-way line of Jenny Barker Road; thence southerly, on the prolongation of the East line of Jennie Barker Road, to the North line of Schulman Avenue; thence South, on the East right-of-way line of Jenny Barker Road 629.82 feet; thence South 89°51'25" East, 1,291.33 feet; thence South 00°00'37" West, 659.29 feet; thence South 00°00'42" East, 848.27 feet; thence North 89°52'34" West 435.75 feet thence South 03°34'47" East, 169.84 feet; thence North 89°25'06" West 258.13 feet; thence North 01°55'58" East, 126.20 feet; thence North 89°49'59" West, 203.00 feet; thence South 01°52'41" West, 429.89 feet, to a point on the North line of the Southwest Quarter of Section 15, Township 24 South, Range 32 West, of the Sixth Principal Meridian, said line also being the North line of the Replat - Martin's Mobile Home Park, Inc.; thence South 89°44' East, 971.12 feet, along the North line of said Replat; thence South 00°04' West, 776.72 feet, along

the west line of Lots 26 and 27 of the Replat of Lot 4, Lot 10, and Lot 16 in Airlinks Industrial Park; thence South 52°27'20" East, 888.09 feet, along the Northeast line of the Replat - Martin's Mobile Home Park, Inc., said line also being the Southerly of Lots 27 and 28 of the Replat of Lot 4, Lot 10, and Lot 16 in Airlinks Industrial Park; thence South 89°14'00" East, 540.93, feet along the North line of said Replat; thence South 00°06' East, 1,264.23 feet, along the east line of said Replat; thence North 89°48'44" West, 3,148.22 feet, along the North right-of-way line of U.S. Highway 50/400; thence North 343.07 feet; thence West 587.36 feet, more or less, along a line which is 343.07 feet North of and parallel to the South line of Section 16, to the intersection with a line which is 250.51 feet East of and parallel with the West line of the East half of the Southeast Quarter of Section 16; thence South, along said line which is 250.51 feet East of and parallel with the West line of the East half of the Southeast Quarter of Section 16, and its extension, to the South right-of-way line of U.S. Highway 50/400; thence West, along said South right-of-way line to the intersection with the East right-of-way line of U.S. Highway 83; thence continuing West, to the Northeast corner of Jameson Addition; thence South, 750.57 feet, along the East line of Jameson Addition, to the Southeast corner of said Jameson Addition; thence Northwesterly, 942.63 feet, along the south line of said Jameson Addition, to the Southwest corner of said Jameson Addition; thence North 76°43'38" West, 399.66 feet; thence North 76°46'24" West, 73.41 feet; thence North 03°22'20" East, 514.84 feet, to a point on the North line of Section 21, T24S, R32W; thence West, along said North line, to the Northwest corner of said Section 21; thence South, along the East line of the Southeast Quarter of Section 17, said line being the west line of said Section 21, and continuing along the East line of the Northeast Quarter of Section 20, Township 24 South, Range 32 West of the Sixth Principal Meridian, to the intersection of said line with the North right-of-way line of the Atchison, Topeka and Santa Fe Railroad; thence Northwesterly, along said North right-of-way line, to the intersection of this line and the East line of the Southwest Quarter of the Southwest Quarter of Section 17; thence South, on the East line of the Southwest Quarter of the Southwest Quarter of said Section 17, to the South line of said Section 17; thence West, on the South line of said Section 17, to the POINT OF BEGINNING; EXCEPT a tract of land lying in the Northeast Quarter (NE ¼) of Section 16, Township 24 South, Range 32 West of the 6<sup>th</sup> Principal Meridian more particularly described as follows: BEGINNING at the Northwest corner of the Northeast Quarter of the Northeast Quarter of said Section 16; thence South 00°05'50" East, 30.00 feet to the POINT OF BEGINNING; thence North 90°00'00" East, 149.00 feet, along the south line of Schulman Avenue; thence South 00°05'50" East, 242.50 feet; thence North 90°00'00" East, 149.00 feet; thence North 00°05'50" West, 242.50 feet, to the South right-of-way line of said Schulman Avenue; thence North 90°00'00" East to the Point of Beginning; AND a tract of land located in the Southeast Quarter of Section 4, T24S, R32W and more particularly described as follows: commencing at the Southeast corner of the Southeast Quarter of said Section Four (4); thence on an assumed basis of bearing of North 88°21'23" West, along the South line of said Southeast Quarter, 1,107.42 feet; thence North 01°38'37" East, perpendicular to said South line, 40.00 feet to the North right of way line of East Mary Street and the Point of Beginning; thence North 56°55'24" East, 70.42 feet; thence North 01°38'37" East, along the West right of way line of Jennie Barker, 51.72 feet to the PC of a curve to the right; thence following said curve along the West right of way line of Jennie Barker, with a radius of 640.00 feet, a curve length of 245.42 feet, a chord distance of 243.92 feet, and a chord bearing of North 12°37'45" East; thence North 66°23'07" West, 100.07 feet to the PC of a curve to the left; thence along said curve, with a radius of 154.94 feet, a curve length of 59.41 feet, a chord distance of 59.05 feet, and a chord bearing of North 77°20'41" West; thence North 88°21'23" West, 335.70 feet; thence South 01°38'37" West, 65.00 feet; thence South 88°21'23" East, 105.00 feet; thence South 01°38'37" West, 315.00 feet to the North right of way line of East Mary Street; thence

South 88°21'23" East, along the North right of way line of East Mary Street, 277.10 feet to the Point of Beginning; AND a tract of land located in the Southeast Quarter of Section 4, T24S, R32W and more particularly described as follows: commencing at the Southeast Corner of said Quarter, thence North 0°40'53" East on the East Line of said Quarter a distance of 1,322.04 feet to a point, thence North 88°13'12" West a distance of 40.01 feet to the POINT OF BEGINNING; thence on a curve to the Right with a Radius of 560 feet, an initial tangent of South 0°42'51" West and an arc length of 278.00 feet, thence North 60°50'33" West a distance of 164.06 feet, thence North 0°40'53" East a distance of 192.53 feet, thence South 88°13'12" East a distance of 212.00 feet to the Point of Beginning; AND a tract of land located in the Northeast Quarter of Section 9, T24S, R32W and more particularly described as follows: commencing at the Northeast corner of said Section 9, thence South 01°28'42" West, 590.00 feet; thence North 88°21'23" West, 106.95 feet to the POINT OF BEGINNING; thence continuing North 88°21'23" West, 837.61 feet to the southeasterly right-of-way line of K-156 (Kansas Avenue); thence North 44°46'34" West, 573.02 feet along said right-of-way line to the southwesterly right-of-way line of Jennie Barker Road; thence North 88°46'34" East, 21.21 feet along said right-of-way; thence continuing along said right-of-way, South 45°13'26" East, 471.39 feet to a point of curvature; thence along a curve to the left whose radius is 460.00 feet, with a central angle of 15°13'41", 123.60 feet to the Point of Beginning; (WWTP & JEC) AND a tract of land located in the East Half of Section 21, Township 24 South, Range 32 West of the 6th P.M., Finney County, Kansas, more particularly described as follows: Commencing at the Northeast corner of said Section 21, thence South 2,254.90 feet; thence west 104.00 feet to the point of Beginning; thence South parallel to the East Line of said Section 21, 750.00 feet; thence West 780.00 feet; thence North on an interior angle of 90°00'00" and parallel to the East line of said Section 21 a distance of 1,496.16 feet; thence South 74°26'40" East 809.66 feet; thence South parallel to the East Line of said Section 21, 529.03 feet to the Point of Beginning; (Chappel Heights 1st Addition) AND a tract of land located in the Northwest Quarter of Section 10, T24S, R32W and more particularly described as follows: Commencing at the Northwest corner of said Section 10, thence South 89°45'29" East, on the North Line of said Northwest Quarter, for a distance of 1,127.34 feet; thence South 00°00'00" West, for a distance of 40.00 feet to the POINT OF BEGINNING; thence South 89°45'29" East, 258.49; thence South 00°00'52" East, for a distance of 300.00 feet; thence South 89°45'29" East, for a distance of 170.00 feet; thence S 00°00'52" E, for a distance of 130.00 feet; thence North 89°45'29" West, for a distance of 30.00 feet; thence South 00°00'52" East, for a distance of 221.99 feet; thence South 31°15'41" West, for a distance of 391.87 feet to the beginning of a curve; thence Southwesterly on a curve concave to the Southeast, having a radius of 2,075.00 feet, a delta angle of 20°23'15", a chord bearing South 19°23'53" West, a chord distance of 853.16 feet, for an arc distance of 859.29 feet; thence North 66°55'04" West, for a distance of 316.75 feet to the beginning of a curve; thence Northwesterly on a curve concave to the Southwest, having a radius of 830.00 feet, a delta angle of 22°50'27", a chord bearing North 78°20'16" West, a chord distance of 328.69 feet, for an arc distance of 330.88 feet; thence North 89°45'29" West, for a distance of 45.46 feet to a point on the Easterly right-of-way line of Drainage Ditch Number 2, said point being the beginning of a curve; thence Northeasterly on the Easterly right-of-way line of Drainage Ditch Number 2 on a curve concave to the Southeast, having a radius of 2,755.00 feet, a delta angle of

21°35'19", a chord bearing North 20°28'01" East, a chord distance of 1,031.93 feet, for an arc distance of 1,038.06 feet; thence North 31°15'41" East on the Southeasterly right-of-way line of Drainage Ditch Number 2 for a distance of 743.77 feet to the point of beginning.

**SECTION 2.** That pursuant to K.S.A. 12-518, the City Clerk shall file certified copies of this Resolution with the county clerk, register of deeds, state transportation engineer and the county election commissioner.

**ADOPTED** by the Governing Body of the City of Garden City, Kansas on the 17<sup>th</sup> day of December, 2013.

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**Dan Fankhauser, Mayor**

**ATTEST:**

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**Celyn N. Hurtado, City Clerk**



# Memo

To: City Commission  
From: Kaleb Kentner  
CC: File  
Date: 11/29/2012  
Re: Renewal of the RHID Policy Resolution

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**ISSUE:** Renewal of a resolution initially passed in September of 2011 and renewed in December of 2012 which determined a need for a Housing Incentive Policy within the City of Garden City.

**BACKGROUND:** Prior to undertaking the process of adopting an RHID the City passed a resolution outlining a policy to determine what projects would be viable. The resolution was to be renewed annually.

At this time Staff presents the resolution to the Governing Body for renewal with the following amendment:

1. Requiring that the developer pay an interest on any bonded amount at a rate of twice the prime rate.

**ALTERNATIVES:**

1. The Commission may renew the attached resolution.
2. The Commission may decide to not renew the attached resolution.
3. The Commission may renew the attached resolution with further amendments.

**RECOMMENDATION** Staff recommends renewal of the attached resolution.

**FISCAL NOTE:** Property tax revenue that has not yet been realized by the City.

COMMUNITY  
DEVELOPMENT  
DEPARTMENT  
SERVING  
GARDEN CITY  
HOLCOMB  
AND  
FINNEY COUNTY  
620-276-1170

**INSPECTIONS**  
620-276-1120  
[inspection@garden-city.org](mailto:inspection@garden-city.org)

**CODE COMPLIANCE**  
620-276-1120  
[code@garden-city.org](mailto:code@garden-city.org)

**PLANNING AND  
ZONING**  
620-276-1170  
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RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION MAKING CERTAIN FINDINGS AND DETERMINATIONS AS TO THE NEED FOR A HOUSING INCENTIVE POLICY WITHIN THE CITY OF GARDEN CITY, KANSAS AND SETTING FORTH SUCH POLICY TO INCENTIVIZE HOUSING DEVELOPMENTS.**

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**WHEREAS** in August of 2012 the Finney County Economic Development Corporation funded an update to the 2008 Community Housing Assessment Team (CHAT) report for Finney County in order to document what the specific housing needs were in our County.

**WHEREAS** the updated CHAT report indicated that Garden City will need to build approximately seventy one (71) units annually from 2012-2017 and seventy two (72) units annually from 2018-2022 in order to properly house our growing population.

**WHEREAS** the following will be utilized to guide staff in developing opportunities to incentivize the development of housing in Garden City, KS.

Standards for Incentives: Incentives offered by the City of Garden City (City) should meet all of the following standards:

1. Utilization of an innovative program which assists in financing the cost of infrastructure or qualified development costs with minimal risk to the City at large;
2. Create a sense of partnership with developers in order to work through building code regulations;
3. Create an environment for the development community that offers a predictable development process associated with fair and cost effective incentives.

Prohibited Incentives: Incentives which do not fulfill the following standards will not be considered:

1. Assure taxpayers that the City is not financing an already viable project;
2. Assure taxpayers that the development has offered the City safeguards that will commit the developer to complete the project.

Incentives:

1. **Maintain a single point of contact for developers.** The City will assign an individual to work with developers as a facilitator in order to navigate the development process. A single contact for all questions involving procedural, code and development requirements should relieve frustration sometimes felt by developers. The facilitator will in turn work with all other departments to assure that issues involving overlapping authority are resolved. This process should assure the consistent interpretation of City Codes, ordinances and technical standards.

The City has already streamlined the review period by providing facilitation, certainty, and clarity throughout the review process. The speed of the review period, however, depends on how staff and the applicant perform *together*. Providing corrections, responding to comments, and ultimately securing an approval in a timely manner is a responsibility that staff and the applicant's design team share.

2. **Utilize state provided incentive programs for both single family and multifamily developments.**

The *Rural Housing Incentive District* appears to be the incentive that is the best fit single family and multifamily developments. The District alleviates the need for special assessments by allowing the incremental property tax (e.g. tax on improved property less the tax on the vacant property) to be applied to the cost of the infrastructure for the development. All taxing entities participate. The Finney County Board of Commissioners, USD 457, and Garden City Community College are not required to take action to authorize the use of this tool, but do retain the authority to nullify the creation of a District by passing a resolution determining that the proposed District will have an adverse effect to their taxing jurisdiction within thirty (30) days of the public hearing at which the District is created by ordinance of the City.

3. **Offer City owned surplus property** at fair market value to developers of moderate and higher rental units and homes. The City reserves the right to offer the land as a sole incentive to developers of the preceding ranges. The City does not want to be perceived as undermining the available land opportunities.
4. **Nothing shall prohibit the City from utilizing traditional incentives** for public improvements within the City of Garden City as approved by the City Commission. Examples include special assessments and/or special benefit districts.
5. **Sponsoring or co-sponsoring grant request to state and/or federal agencies.** Examples may include Community Development Block Grants, U.S.D.A. grants or similar type programs which may provide assistance with infrastructure, housing or housing related programs.

Standards for Applying the RHID Program:

Any development that applies to participate in the RHID program will:

1. Perform a Financial Analysis as required by statute for each project to determine if the rebates will cover the estimated eligible costs of the project. Such analysis shall be calculated at a flat rate pegged to the initial estimated rebate increment.
2. Pay an administration fee equal to five percent (5%) of the total estimated costs for the project to the City which may be included in the list of eligible project expenses.
3. Pay 100% of the eligible expenses of the project and receive annual rebate payments from the City; or
4. Request that the City bond, through special obligation bonds, the total of the approved eligible expenses list. Should the City bond the costs, the Developer shall provide a payment equal to no less than fifty percent (50%) of the estimated total of eligible costs for the project should the developer request the City to bond the eligible costs for the project and pay to the City interest at a rate of two times the prime rate. The Developer will sign over all rebates to the City for the purpose of repayment of the Bond. Funds will be kept in a dedicated fund account for the duration of the project to protect against default. After the conclusion of the project the funds shall be used as follows:
  - A. Community Development;
    - I. Biennial Housing Studies
    - II. Biennial Commercial Market Studies
    - III. Additional Incentive Programs for Housing Projects
  - B. Extending, oversizing, and maintaining public utilities;
  - C. Extending, upgrading, and maintaining public right-of-ways;
5. The developer shall provide a summary describing how the project meets the needs outlined by the most current housing study provided by the City.

Reservations:

The City of Garden City reserves the right to not allow the use of incentives or the right to vary the percentage of City participation when unusual circumstances so warrant or whenever, in the opinion of the City Commission sufficient properties are already available for the type of development being considered.

Housing Incentive Committee:

A Housing Incentive Committee should be comprised of the Chief Elected Official or his/her designee and Chief Administrative Officer or his/her designee from each of the following taxing jurisdictions; The City of Garden City, Finney County, USD 457, and Garden City Community College. The Committee shall conduct a thorough review and evaluation of any housing incentive application brought forward for the Governing Body's consideration, which includes incentive

requests which will result in a property tax deferral or rebate. The Committee shall gather and review any additional information deemed necessary to determine if the applicant meets the objectives and criteria of this and any applicable incentive, conduct preliminary discussions with the applicant/development advocate, discuss terms of a development agreement to be drafted by City staff and to recommend to the Governing Body whether the proposal should be favorably considered.

The Committee may use the services of outside professional consultants and advisors as part of the review, as necessary. Committee records, including proposals submitted, may be withheld from public disclosure as provided under the Kansas Open Records Act. Any inaccuracy, misstatement of, or error in fact may render the proposal null and void and may cause a repeal of any development assistance rendered through any housing incentive granted by the City in reliance upon said information.

Annual Renewal:

The incentive program must be renewed annually in order for the incentive program to continue. The annual review and consideration reflects an effort to protect the City in case of an economic downturn.

Approved this 17<sup>th</sup> day of December 2013 and signed by the Mayor.

\_\_\_\_\_  
DAN FANKHAUSER, Mayor

ATTEST:

\_\_\_\_\_  
CELYN N. HURTADO, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
RANDALL D. GRISELL, City Counselor



To: City Commission  
From: Matt Allen, City Manager  
Date: December 13, 2013  
RE: Concealed Carry and public buildings

**CITY COMMISSION**

DAN FANKHAUSER,  
Mayor

ROY CESSNA

MELVIN DALE

JANET DOLL

CHRIS LAW

**Issue**

Changes in State Law require the City Commission to determine the degree to which they secure public buildings housing City operations from guns.

**Background**

In 2013 the State of Kansas determined local governments could not prohibit guns carried by concealed carry license holders from buildings without adequate security measures in place. The Governing Body approved the extension for compliance until the end of 2013 to evaluate our facilities and make a determination regarding the security capabilities at those facilities.

Upon review, the only facility not expressly exempted by the law where the City feels it appropriate to adopt an adequate security measure to continue to prohibit concealed carry is the Municipal Court. This is consistent with how Finney County will be addressing their compliance with the changes in law.

All other facilities are cost prohibitive given the equipment and staffing requirement.

**Alternatives**

- A. Remove "No guns" signs from all City buildings except those expressly exempted under the new law and the Municipal Court.
- B. Remove "no guns" signs from all City buildings including Municipal Court.

**Recommendation**

Staff recommends Alternative A.

**Fiscal Note**

At this time, staff feels the personnel costs necessary to provide an adequate security measure can be accomplished with existing staffing because of the integration of law enforcement in Court operations and because of the two departments being located in the same building.

MATTHEW C. ALLEN  
City Manager

MELINDA A. HITZ, CPA  
Finance Director

RANDALL D. GRISELL  
City Counselor

CITY ADMINISTRATIVE  
CENTER  
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RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION EXEMPTING THE CITY OF GARDEN CITY, KANSAS, MUNICIPAL COURTROOM AND CITY PROSECUTOR'S OFFICE LOCATED IN THE FINNEY COUNTY LAW ENFORCEMENT CENTER, 304 NORTH NINTH STREET, GARDEN CITY, KANSAS, FROM THE AUTHORIZATION TO ALLOW CONCEALED CARRY LICENSE HOLDERS TO ENTER INTO THE MUNICIPAL COURTROOM OR CITY PROSECUTOR'S OFFICE WITH A CONCEALED HANDGUN; EXEMPTING THE DESCRIBED AREAS IN A PUBLIC BUILDING FROM JANUARY 1, 2014, TO JANUARY 1, 2018.**

WHEREAS, beginning January 1, 2014, the Personal and Family Protection Act allows persons with a concealed carry license the ability to carry a concealed handgun into a public building; and

WHEREAS, the Governing Body believes that it would be in the best interest of the public and City employees to not allow concealed handguns during court proceedings and in the City Prosecutor's office in the Finney County Law Enforcement Center(LEC) basement; and

WHEREAS, the Governing Body and the Garden City Police Department have determined that they wish to prohibit concealed handguns in the Municipal Courtroom and Court Clerk's office areas (Municipal Court), and the City Prosecutor's office areas (City Prosecutor's Office).

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the City of Garden City, Kansas as follows:

1. The legal description of the LEC is Lots 1-4, Block 7, Original Plat and Lots 22-24, Block 2, Jones Addition, City of Garden City, Finney County, Kansas, with an address of 304 North Ninth Street, Garden City, Kansas.
2. The Municipal Court and City Prosecutor's Office are located in the basement of the LEC.
3. The criminal and code violations handled in the Municipal Court and addressed by the City Prosecutor are many times adversarial, confrontational, and emotional, leading to conduct which could rise to the level of violence. Allowing concealed handguns in the Municipal Court and City Prosecutor's Office, could give rise to violence involving the use of handguns.
4. The Garden City Police Department has determined that the City Prosecutor's Office is a secured area in the LEC and as such, the Garden City Police Department wishes to prohibit concealed handguns in that area.
5. The Garden City Police Department and the Governing Body have developed a security plan for the Municipal Court and the City Prosecutor's Office which will supply adequate security to the public in the Municipal Court and the City Prosecutor's Office, as well as City employees.

6. The City will post the Municipal Court and City Prosecutor's Office with signage that indicates to all licensed concealed carry members of the public that they must not enter the Municipal Court or City Prosecutor's Office carrying concealed handguns.
7. The exemption in this Resolution shall be from January 1, 2014, to January 1, 2018.
8. A copy of this Resolution shall be forwarded to the State of Kansas, Office of the Attorney General, and a copy maintained by the Garden City Police Department and the Finney County Sheriff's Office.

IT IS SO RESOLVED THIS 17th DAY OF DECEMBER, 2013, BY THE GOVERNING BODY OF THE CITY OF GARDEN CITY, KANSAS.

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Dan Fankhauser, Mayor

ATTEST:

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Celyn N. Hurtado, City Clerk

APPROVED:

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Randall D. Grisell, City Counselor

**STAFF REPORT**  
**GC2013-88 and 91: Comprehensive Plan Amendment and**  
**Rezone 3225 Prairie Avenue from “C-2” General Commercial to**  
**“I-1” Light Industrial District, Garden City, KS**

**GENERAL INFORMATION**

|                               |                                                                                                                                                                             |                      |             |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------|
| <b>Date:</b>                  | October 23, 2013                                                                                                                                                            | <b>Jurisdiction:</b> | Garden City |
| <b>Owner:</b>                 | Proprius Investments Inc.                                                                                                                                                   |                      |             |
| <b>Applicant:</b>             | Rob Martin                                                                                                                                                                  |                      |             |
| <b>Requested Action:</b>      | Comprehensive Plan Amendment and Rezoning from “C-2” to “I-1” District                                                                                                      |                      |             |
| <b>Purpose:</b>               | Rezone to Use as a Semi-Truck Maintenance Facility                                                                                                                          |                      |             |
| <b>Location address:</b>      | 3225 Prairie Avenue                                                                                                                                                         |                      |             |
| <b>Comprehensive Plan:</b>    | Proposed land use is inconsistent with the Comprehensive Plan                                                                                                               |                      |             |
| <b>Sites Existing Zoning:</b> | “C-2” General Commercial District                                                                                                                                           |                      |             |
| <b>Surrounding Zoning:</b>    | North “C-2” General Commercial District<br>South “I-3” Heavy Industrial District (County)<br>East “I-1” Light Industrial District<br>West “C-2” General Commercial District |                      |             |
| <b>Land Area:</b>             | Contains 1.30 acres +/-                                                                                                                                                     |                      |             |
| <b>Notice Date:</b>           | This project was published and noticed by mail as required by code.                                                                                                         |                      |             |

**COMMENTS & REQUIRED IMPROVEMENTS**

1. The applicant would like to sell the property and the prospective buyer would like to use the property to park and do maintenance work on semi-trucks.
2. The desired use is available under the current zoning district as a conditional use. The prospective buyer would like to be able to have the added security that the intended use is by-right and therefore is requesting the property be rezoned to the “I-1” District prior to purchasing the property.
3. The property to the East of the location was recently rezoned to the “I-1” District. However, the Comprehensive Plan of the City shows the location as Commercial Potential, not Industrial Potential, therefore the Comprehensive Plan should be amended prior to consideration of a rezoning request.
4. Therefore, the applicant also requests consideration of a Comprehensive Plan amendment to show this area as Industrial Potential. The area immediately south of this location is marked for Industrial or Commercial Potential. Staff recommends amending the Comprehensive Plan to show the parcel in question as the same potential.
5. There are dilapidated signs on the property that should be removed or fixed by a licensed sign or general contractor prior to rezoning the property.

**RECOMMENDATION**

Staff is unable to recommend approval of the Comprehensive Plan amendment. Staff is also unable to recommend approval of the rezoning request without the amendment to the Comprehensive Plan.

**PLANNING COMMISSION RECOMMENDATION:** GC2013-88: Comprehensive Plan: Approved. GC2013-92: Rezoning: Approved contingent upon a development plan.

Present- 7

|                    |          |
|--------------------|----------|
| Comprehensive Plan | Rezoning |
| Yea – 6            | Yea – 6  |
| Nay - 1            | Nay – 1  |

\*Attached you will find the excerpt of the Planning Commission minutes regarding this case.



Case Number: GC2013-84  
 Applicant: Rob Martin, Proprius Investments  
 Address: 3225 Prairie Ave.  
 Request: Rezone from "C-2" to "I-1"





View of Site and Dilapidated Signs from the South



View of Properties to the North of Site



View of Property South of Site



View of Properties to the West of Site

*\*These minutes are only a draft. They have not been approved by the Planning Commission.*

**GC2013-88/92 Rezone 3225 Prairie Ave. from “C-2” to “I-1”, Rob Martin**

*Staff Henderson reads staff report.*

*Secretary Kentner-* Since the use of the building has historically been retail and commercial uses and is being proposed industrial, any approvals should be contingent upon a development agreement to pave Harvest St. or Prairie Ave. The property next to it was recently brought to the planning commission to rezone and was denied. However, it was approved by the Governing Body. It is now “I-1” light industrial.

*Rob Martin-* This is the first I’ve heard about the road.

*Secretary Kentner-* Yes, we’ve been discussing that with engineering because of the truck traffic.

*Member Lopez-* I’m concerned about any storage of salvaged vehicles and work being done outside of the building.

*Rob Martin-* I’ve been approached by another party and I can’t tell you exactly what they are going to be doing but I do agree with you; there has to be restrictions.

*Secretary Kentner-* The industrial district does require any outside storage to be fenced in.

*Staff Henderson-* And it doesn’t allow salvage yards.

*Member Laubach-* Would the fencing require privacy?

*Secretary Kentner-* It would need to be a privacy fence; either slatted chain link or some sort of solid material.

*Member Laubach-* So chain link wouldn’t work?

*Secretary Kentner-* Only if it has the slats. It’s not 100% blocked but it’s obstructed.

*Member Lopez-* Is there wording within this designation that would take care of any environmental issues that would be impacted by the nature of the business?

*Secretary Kentner-* If they are going to work on trucks, they will probably be installing an oil pit and all of that will be covered in the site plan when they come in for site plan review. It would have to be remodeled and brought up to standards for that type of use.

*Member Lucas-* I spoke with a couple of surrounding property owners and their main concern is the condition of the road to the north. There is already minimal truck traffic that runs through there that shouldn’t be. As long as it’s addressed in the development agreement, I don’t see anything wrong with it. I’d like to see all three sides developed through that process.

*Secretary Kentner-* I’d recommend that with the rezoning, that it be contingent upon that being addressed through the development agreement.

*Rob Martin-* That north road would be minimally used. They will come in and circle around to the north side of the building.

***OPEN PUBLIC COMMENT***

*Secretary Kentner passed around a petition signed by surrounding property owners who were against the rezoning.*

*Julius Appelhans, 155 Harvest- Concerned with semis in the city limits, traffic, truck entrance and drainage. Proposes limit to number of semis allowed.*

*Henk Rijfkoogel, 3025 Commercial Ave- Doesn’t want it to look like a junk yard, concerned about increase in property taxes if road is paved.*

*Don Ploger, 220 & 230 Angela Ln- Concerned about appearance, not large enough for the use, unimproved road, semis parking on the road, smell from cattle trucks, industrial use in commercial area, and property valuation.*

*Rob Martin-* K & A Trucking is the one interested in the building. Do you know anything about them?

*Secretary Kentner-* I’m actually not familiar with them.

*Rob Martin-* I just wandered if it was a topic of discussion, their business operations.

*Secretary Kentner-* It has not been brought to our attention one way or the other.

***CLOSE PUBLIC COMMENT***

*Secretary Kentner-* To address some of the comments; in regards to taxes, the zoning usually doesn’t have enough impact on the taxes because the county bases the taxes on how the property is used, not how it’s zoned. Whether or not they increase the taxes due to the improvement of the road, I don’t know. The road would only need to be improved to the property line and would be at the expense of the property developer. The City won’t be putting in the street and also won’t be addressing the drainage issue. The next step if approved, would be the site plan review which would also address the driveway and points of access. As far as storage, we would enforce the minimum requirements in the zoning regulations for outside storage. Currently, trucks can go in this area with a CUP from the BZA. The BZA can put restrictions on the CUP that are above and beyond what you as the Planning Commission are allowed.

*Staff Henderson-* As a commercial district, trucks can park there but the actual repair work is only permitted in commercial with a CUP.

*Secretary Kentner-* They still have the ability to go to the BZA for a CUP or you can amend it and make it a by-right use. I encourage everyone to remember that everything we’ve adopted as been minimum standards, not maximum standards. The owner can go above the minimum but we can’t require them to.

*Member Rishel-* What would be the requirements in improving the road? Black top?

*Secretary Kentner-* Concrete or asphalt that meets the industrial specifications for industrial roads. The City Engineer would set those requirements. He’d also be addressing the drainage off of that. You can see in the aerial photo where the water pools.

*\*These minutes are only a draft. They have not been approved by the Planning Commission.*

*Member Rishel-* If this gets rejected and goes to the BZA, they have the ability to require the improvements to the road?

*Secretary Kentner-* Correct.

*Member Lopez-* They can put any restrictions they want on it.

*Secretary Kentner-* The hours of operation, parking, number of trucks and those types of things. That's one reason why they are conditional. It's based on location and other scenarios.

*Member Lopez-* One other thing is that if they received a CUP, it could periodically be reviewed. If we rezone, that isn't possible. In our pre-meeting, we were all concerned about the use and with all the concerns from the property owners, I think there is too many red flags.

*Secretary Kentner-* Their next step is the site plan which would address parking and the number of trucks allowed to be on the property. They'd have to show the storage for the trucks as well.

*Member Lopez-* It seems like there would be other uses for the building other than what has been proposed.

*Chairman Howard-* It seems like a pretty small property to have these trucks coming and going.

*Secretary Kentner-* It is. With this request to rezone, if you want to see the site plan, you could hold off on the rezoning until the site plan is submitted and approved. Or, you could go with the standard procedure and go through with the rezoning and allow staff to review the site plan. I don't know how many trucks they have or will have per week.

*Member Lucas-* It seems that they are trying to address all of these issues. The development plan will be in place to address the streets, there is a process to make sure it's not an eyesore and they will have to address the drainage. To me, we've got a piece of property with a building that is becoming dilapidated, and perhaps these people will be able to clean it up and make it nice again. To me, the size of the property really isn't the main issue.

*Member Rishel-* The only way it will get to the BZA is by a CUP. If it gets rezoned, the BZA will have nothing to do with it.

*Member Lucas-* Maybe that should be our recommendation.

*Secretary Kentner-* If the zoning is not approved, that will be the next step.

*Member Lopez-* If they intend to pursue it.

*Secretary Kentner-* Yes.

*Member Laubach-* What kind of enforcement is there?

*Secretary Kentner-* We've had this issue with the truck facility south of Mary and Taylor. We went through that for almost two years trying to get them to comply with the conditions given to them by the BZA. They did, but it was not a pleasant process.

*Member Rishel-* We also had case on Main Street where we rezoned a property contingent upon the tenants parking across the street in Weber's Refrigeration and that is completely being ignored.

*Secretary Kentner-* Either way, it's not going to be perfect. If there are violations, we will go through our normal process of sending a notice which gets handed over to the City Attorney to prosecute. If they don't comply, the BZA can repeal their CUP. If there are issues that you feel would be better handled through the BZA process then that should be your motion.

*Member Laubach-* I agree with Mr. Lucas; it doesn't really matter what K & A does because they won't be there forever but he zoning will. I'm concerned with the fencing and the visibility.

*Member Law-* I don't understand this Harvest Street resurfacing. I would almost bet that the biggest user is the City of Garden City. You are telling this man that he has to pave this and I don't see how that's fair.

*Secretary Kentner-* We do it based on the use. If the property changes use, for example, this one is going from cars and trucks to semis, the City Engineer looks at it and determines what is appropriate. If it were to stay cars and trucks, there wouldn't be an issue but since they are increasing to semis, they would be responsible for the upgrades. They don't have to do the entire street, just to their property line.

*Member Law-* I understand that, but the City is still going to use it.

*Secretary Kentner-* Everyone out there will be able to use it.

*Member Law-* I guess I don't understand why this man's trucks are any different than the City's utility trucks as far as damages to the road.

*Secretary Kentner-* Well his trucks currently don't exist. That's the difference.

*Member Law-* I understand that but you are putting this contingent upon him using this.

*Secretary Kentner-* Correct. That's a standard requirement. If the roads aren't currently up to standards, then those would need to be improved to handle it. The ones that are there now are grandfathered in. The City won't make them pave those roads unless they want to. But since there is a change of use on the property, the City has the right to request that.

*Member Gigot-* It's not our job to tell this guy how many trucks he can park on that property. It's no different than at Juaritos Tire shop; if a truck can't fit in there, they wait until they can. If there is runoff: manure, oil, diesel, or cleaning supplies and it leaves the property, then it becomes a KDHE issue and they take it over.

*Secretary Kentner-* Which comes back to that property.

*Member Gigot-* That's right. Once again, we have nothing to do with that.

*Secretary Kentner-* Right. There are already laws governing that.

*Member Laubach-* Who puts together the development agreement?

*\*These minutes are only a draft. They have not been approved by the Planning Commission.*

*Secretary Kentner-* The City Attorney, Planning staff and the developer.

*Member Laubach-* And you can address all these things in there?

*Secretary Kentner-* The only thing that will be addressed in the development agreement is the road.

*Member Laubach-* The fencing isn't?

*Secretary Kentner-* The fencing is part of the Zoning Regulations.

*Rob Martin-* Why wasn't the road done when the zoning for the city building was changed? They are the ones who impacted it most. Now this gentleman is going to have to pay for it when it should have been done before.

*Secretary Kentner-* I was not here when that went through so I can't answer that.

*Don Ploger-* When that road gets wet, it gets muddy.

*Secretary Kentner-* I know that public works tracks the traffic on that road and you can get more information from them if you'd like.

*Rob Martin-* It seems like there is preferential treatment for the fact that it was sitting unused and the city moved in there and uses.

*Secretary Kentner-* There's nothing that says that the City won't do the rest of the road at their cost. But the since it's changing uses, the new owner of this property will be responsible for their part. That's how the City has handled it in the past and how they will continue to handle it.

*Member Laubach-* How far up the road will they have to pave?

*Secretary Kentner-* They are only responsible from the highway to their property line.

*Henk-* There is only one entrance to get in and out of that subdivision.

**MEMBER LUCAS MAKES MOTION TO APPROVE COMP PLAN.**

**MEMBER LAUBACH SECONDS MOTION.**

Votes were taken by yeas and nays and recorded as follows:

| Weber       | Lucas | Gigot | Howard | Law | Lopez | Chappel | Rishel | Sheets      |
|-------------|-------|-------|--------|-----|-------|---------|--------|-------------|
| Not Present | Yea   | Yea   | Yea    | Yea | Nay   | Yea     | Yea    | Not Present |

Motion passed.

**MEMBER LAUBACH MAKES MOTION TO REZONE CONTINGENT UPON A DEVELOPMENT AGREEMENT.**

**MEMBER GIGOT SECONDS MOTION.**

Votes were taken by yeas and nays and recorded as follows:

| Weber       | Lucas | Gigot | Howard | Law | Lopez | Chappel | Rishel | Sheets      |
|-------------|-------|-------|--------|-----|-------|---------|--------|-------------|
| Not Present | Yea   | Yea   | Yea    | Yea | Nay   | Yea     | Yea    | Not Present |

Motion passed.

(Published in the Garden City Telegram on the \_\_\_\_\_ day of December, 2013)

ORDINANCE NO.

AN ORDINANCE APPROVING THE REZONING OF LAND FROM "C-2" GENERAL COMMERCIAL DISTRICT TO "I-1" LIGHT INDUSTRIAL DISTRICT; AMENDING THE ZONING ORDINANCE, THE COMPREHENSIVE PLAN OF THE CITY, AND THE DISTRICT ZONING MAP OF THE CITY; AND REPEALING THE CURRENT ZONING ORDINANCE, COMPREHENSIVE PLAN, AND DISTRICT ZONING MAP; ALL TO THE CODE OF ORDINANCES OF THE CITY OF GARDEN CITY, KANSAS.

**BE IT ORDAINED by the Governing Body of the City of Garden City, Kansas:**

**SECTION 1.** The Zoning Ordinance of the City of Garden City, Kansas, adopted by Ordinance No. 2528-2011 with all amendments thereto, is hereby amended and shall read as follows:

The boundary of the "I-1" Light Industrial District is hereby amended to include the following described real property:

Lot One (1), Block One (1), McNaughton's Second Replat, being Replat of Block 1, Prairie Plaza Subdivision, Finney County, Kansas, except all oil, gas, and/or minerals.

**SECTION 2.** The "Future Land Use Map" of the City of Garden City, Kansas, adopted by Ordinance No. 2469-2010 with all amendments thereto, is hereby amended as follows:

The boundary of the Light Industrial District Potential overlay is hereby amended to include the following described real property:

Lot One (1), Block One (1), McNaughton's Second Replat, being Replat of Block 1, Prairie Plaza Subdivision, Finney County, Kansas, except all oil, gas, and/or minerals.

**SECTION 3.** The "Future Land Use Map" adopted by Ordinance No. 2469-2010, as previously existing and amended, be and the same is hereby amended, to be replaced and continue hereafter as amended in this ordinance.

**SECTION 4.** The District Zoning Map referred to in the Zoning Regulations Article 3, Section 3, of the Garden City, Kansas, adopted by Ordinance No. 2528-2011, as previously existing and amended, be and the same is hereby amended, to be consistent with the amendments set forth herein.

**SECTION 5.** The current Zoning Ordinance and District Zoning Map of the City of Garden City, Kansas, as previously existing and amended, be and the same hereby are repealed, to be replaced as specified in this ordinance.

**SECTION 6.** That this ordinance shall be in full force and effect from and after its publication in the Garden City Telegram, the official city newspaper.

APPROVED AND PASSED by the Governing Body of the City of Garden City, Kansas, this 17<sup>th</sup> day of December, 2013.

\_\_\_\_\_  
DAN FANKHAUSER, Mayor

ATTEST:

\_\_\_\_\_  
Celyn N. Hurtado,  
City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
RANDALL D. GRISELL,  
City Counselor



COMMUNITY  
DEVELOPMENT  
DEPARTMENT  
SERVING  
GARDEN CITY  
HOLCOMB  
AND  
FINNEY COUNTY  
620-276-1170

INSPECTIONS  
620-276-1120  
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CODE COMPLIANCE  
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PLANNING AND  
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# Memo

To: City Commission  
From: Kaleb Kentner  
CC: File  
Date: November 21, 2013  
Re: GC2013-93, Amend Art. 32, 33, 34, and 35 Airport Zoning Districts

**ISSUE:** A request to amend Articles 32, 33, 34, 35 of the Garden City Zoning Regulations, which pertain to Airport Zoning.

**BACKGROUND:** Rachele Powell, the Director of the Garden City Regional Airport, recently reviewed the Airport Zoning District Regulations and compared them with FAA regulations and has requested that Articles 32-35 be amended as attached.

Changes of note include:

1. Amending the height restrictions for Article 33 reducing the height of structures allowed to fifty (50) feet from one hundred (100) feet.
2. Adding language to the Height Regulations sections of Articles 33-35 requiring that structures comply with FAA Part 77 with no effect or impact to airport operations including instrument flight rules.
3. Adding language to the Yard Requirements Sections of Articles 33-35 stating that yards, "Must comply with FAA Advisory Circular Hazardous Wildlife Attractants near Airports 150/5200-33, current edition."
4. Adding language to the Conditional Uses sections of 34 and 35 which reads, "With no effect and impact to airport operations including instrument flight rules."
5. Fixing item A in Section 33.020 to be two items.

**ALTERNATIVES:** The Planning Commission may recommend

1. Approval of the amendments as presented.
2. Approval of the amendments with changes.
3. Against approval of the amendment.

**STAFF RECOMMENDATION:** Staff recommends approval of these amendments.

**PLANNING COMMISSION RECOMMENDATION: Approved.**

**Present- 7**

**Yea- 7**

**Nay- 0**

\*Attached you will find an excerpt from the Planning Commission minutes regarding this case.



COMMUNITY  
DEVELOPMENT  
DEPARTMENT  
SERVING  
GARDEN CITY  
HOLCOMB  
AND  
FINNEY COUNTY  
620-276-1170

INSPECTIONS  
620-276-1120

[inspection@garden-city.org](mailto:inspection@garden-city.org)

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PLANNING AND  
ZONING  
620-276-1170  
[planning@garden-city.org](mailto:planning@garden-city.org)

CITY ADMINISTRATIVE  
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*\*These minutes are only a draft. They have not been approved by the Planning Commission.*

**GC2013-93 Amendment to the Airport Zoning Regulations**

*Staff Henderson reads staff report.*

*Rachelle Powell- I just wanted to clarify the Wildlife Attractants; ponds that have water features draw birds and birds and airplanes don't mix. Also trash and debris can serve as habitats for animals. The rest are restrictions against height.*

*OPEN PUBLIC COMMENT*

*CLOSE PUBLIC COMMENT*

*MEMBER LOPEZ MAKES MOTION TO APPROVE.*

*MEMBER LAW SECONDS MOTION.*

Votes were taken by yeas and nays and recorded as follows:

|             |       |       |        |     |       |         |        |             |
|-------------|-------|-------|--------|-----|-------|---------|--------|-------------|
| Weber       | Lucas | Gigot | Howard | Law | Lopez | Chappel | Rishel | Sheets      |
| Not Present | Yea   | Yea   | Yea    | Yea | Yea   | Yea     | Yea    | Not Present |

Motion Passed.

**ORDINANCE NO. \_\_\_\_\_-2013**

AN ORDINANCE REGULATING AIRPORT ZONING REGULATIONS FOR THE CITY OF GARDEN CITY, KANSAS; AMENDING THE ZONING REGULATIONS FOR THE CITY OF GARDEN CITY, KANSAS; AMENDING ZONING REGULATION ARTICLES 32, 33, 34, AND 35; REPEALING IN THEIR ENTIRETY CURRENT ZONING REGULATION ARTICLES 32, 33, 34, AND 35; ALL TO THE CODE OF ORDINANCES OF THE CITY OF GARDEN CITY, KANSAS.

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GARDEN CITY, KANSAS:**

**SECTION 1.** Article 32 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

**ARTICLE 32**

**“AO” AIRPORT OPERATIONS DISTRICT**

SECTIONS:

|        |                    |
|--------|--------------------|
| 32.010 | Purpose and Intent |
| 32.020 | Permitted Uses     |
| 32.030 | Conditional Uses   |
| 32.040 | Height Regulations |

32.010 PURPOSE AND INTENT. This is a restricted district for land located on-airport and is established to protect airport operations from any encroachments or land use conflicts.

32.020 PERMITTED USES.

- (A) Runways and taxiways
- (B) Navigational aids
- (C) Federal Aviation Administration (FAA) approved operational aids.

32.030 CONDITIONAL USES. None

32.040 HEIGHT REGULATIONS. No structures or buildings may be constructed in this zone other than those specifically required or permitted by FAA for operational purposes.

**SECTION 3.** Article 33 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

**ARTICLE 33**

**“AI” AIRPORT INDUSTRIAL DISTRICT**

SECTIONS:

|        |                                      |
|--------|--------------------------------------|
| 33.010 | Purpose and Intent                   |
| 33.020 | Permitted Uses                       |
| 33.030 | Conditional Uses                     |
| 33.040 | Lot Coverage                         |
| 33.050 | Yard Requirements                    |
| 33.060 | Height Regulations                   |
| 33.070 | Parking Requirements                 |
| 33.080 | Sign Regulations                     |
| 33.090 | Supplemental Development Regulations |

33.010 PURPOSE AND INTENT. This district is created to chronicle for on-airport land uses, which are not involved in direct flight operations but are related to airport support activities.

33.020 PERMITTED USES.

- (A) General Agriculture, excluding feedlots
- (B) Terminal operations, to include related ticketing and office uses, baggage handling, and restaurants.
- (C) Fixed base operations, including charter, agricultural spraying, and flying school operations.
- (D) Hangars, maintenance and storage.
- (E) Retail businesses and offices where all activity is inside a building and which emit no electrical or radio interference.
- (F) Light to medium manufacturing operations where the entire operation is conducted within a building and providing no raw materials or manufactured products are stored outside unless contained within a six (6) feet wall or fence and further providing that such use is not noxious or offensive by reason of vibration or noise beyond the confines of the building or emission of dust, fumes, gas, radio interference, odor, or smoke as defined herein. (ord.#2380, 08/30/07)

33.030 CONDITIONAL USES. None

33.040 LOT COVERAGE. There shall be no requirements except as may be dictated by off-street parking and setback requirements.

33.050 YARD REQUIREMENTS. Must comply with FAA Advisory Circular Hazardous Wildlife Attractants near Airports 150/5200-33, current edition.

(A) Front Yard:

- (1) Each lot in the "AI" District shall have a front yard of not less than thirty (30) feet.

(B) Side Yard:

- (1) No side yard shall be required.

(C) Rear Yard:

(1) No rear yard shall be required.

33.060 HEIGHT REGULATIONS. Maximum height for structures shall be fifty (50) feet and must comply with FAA Part 77 with no effect or impact to airport operations including instrument flight rules.

33.070 PARKING REQUIREMENTS. See Article 24 of the Garden City Zoning Regulations.

33.080 SIGN REGULATIONS. See Section 23.100 of the Garden City Zoning Regulations.

33.090 SUPPLEMENTAL DEVELOPMENT REGULATIONS. See Article 22 of the Garden City Zoning Regulations.

**SECTION 4.** Article 34 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

## **ARTICLE 34**

### **“AA” AIRPORT INFLUENCE AREA AGRICULTURE DISTRICT**

#### **SECTIONS:**

|        |                                    |
|--------|------------------------------------|
| 34.010 | Purpose and Intent                 |
| 34.020 | Permitted Uses                     |
| 34.030 | Conditional Uses                   |
| 34.040 | Lot Size Requirements              |
| 34.050 | Yard Requirements                  |
| 34.060 | Height Regulations                 |
| 34.070 | Parking Requirements               |
| 34.080 | Sign Regulations                   |
| 34.090 | Supplemental Development Standards |

34.010 PURPOSE AND INTENT. This district is established to provide for agricultural land uses of off-airport property which is located in the Garden City Municipal Airport Influence Area.

#### 34.020 PERMITTED USES.

- (A) Agricultural uses including farm dwellings and accessory buildings, but excluding commercial feedlots.
- (B) Public utilities
- (C) Public parks and recreation areas
- (D) Cemeteries
- (E) Riding Stables
- (F) Churches

(G) Quarries

34.030 CONDITIONAL USES. The following uses may be permitted, provided that structure heights comply with FAR Part 77 with no effect and impact to airport operations including instrument flight rules and after approval by the Board of Zoning Appeals:

(A) Commercial feedlots

34.040 LOT SIZE REQUIREMENTS.

(A) Minimum Lot Area:

(1) Farming Activities: None

(2) Other Permitted Uses: Forty thousand (40,000) square feet

34.050 YARD REQUIREMENTS. Must comply with FAA Advisory Circular Hazardous Wildlife Attractants near Airports 150/5200-33, current edition.

(A) Front Yard:

(1) Each lot in the "AA" District shall have a front yard of sixty (60) feet from the centerline of road easements.

(B) Side Yard:

(1) A side yard of ten (10) feet shall be required for all uses except farm related buildings.

(C) Rear Yard:

(1) A rear yard of thirty (30) feet shall be required for all uses except farm related buildings.

34.060 HEIGHT REGULATIONS. Maximum height for structures shall be one hundred (100) feet and must comply with FAA Part 77 with no effect or impact to airport operations including instrument flight rules.

34.070 PARKING REQUIREMENTS.

(A) Farming Activities: None

(B) All other uses shall conform to Article 24 of the Garden City Zoning Regulations.

34.080 SIGN REGULATIONS. Signs shall be permitted as provided by Section 23.070 of the Garden City Zoning Regulations.

34.090 SUPPLEMENTAL DEVELOPMENT STANDARDS. See Article 22 of the Garden City Zoning Regulations.

**SECTION 5.** Article 35 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

## **ARTICLE 35**

### **“FS” FLIGHT SAFETY ZONE DISTRICT**

#### **SECTIONS:**

|        |                                    |
|--------|------------------------------------|
| 33.010 | Purpose and Intent                 |
| 33.020 | Permitted Uses                     |
| 33.030 | Conditional Uses                   |
| 35.040 | Lot Size Requirements              |
| 35.050 | Yard Requirements                  |
| 35.060 | Height Regulations                 |
| 35.070 | Parking Requirements               |
| 35.080 | Sign Regulations                   |
| 35.090 | Supplemental Development Standards |

35.010 PURPOSE AND INTENT. This district has been established to provide specific protection in areas designated by FAA regulations as Runway Protection Zones, Runway Approach Zones, and Extended Approach Zones.

#### 35.020 PERMITTED USES.

- (A) Agricultural uses including farm dwellings and accessory buildings, but excluding commercial feedlots
- (B) Public parks and recreation areas
- (C) Cemeteries
- (D) Riding Stables
- (E) Quarries

35.030 CONDITIONAL USES. The following uses may be permitted provided that structure heights comply with FAR Part 77 with no effect or impact to airport operations including instrument flight rules and after approval of the Board of Zoning Appeals:

- (A) Commercial Feedlots
- (B) Public Utilities
- (C) Churches

#### 35.040 LOT SIZE REQUIREMENTS.

- (A) Minimum Lot Area:

(1) Farming Activities: None

(2) Other Permitted Uses: Forty thousand (40,000) square feet

35.030 YARD REQUIREMENTS. Must comply with FAA Advisory Circular Hazardous Wildlife Attractants near Airports 150/5200-33, current edition.

(A) Front Yard:

(1) Each lot in the "AA" District shall have a front yard of sixty (60) feet from the centerline of road easements.

(B) Side Yard:

(1) A side yard of ten (10) feet shall be required for all uses except farm related buildings.

(C) Rear Yard:

(1) A rear yard of thirty (30) feet shall be required for all uses except farm related buildings.

35.060 HEIGHT REGULATIONS. Maximum height for structures shall be fifty (50) feet with no effect or impact to airport operations including instrument flight rules.

#### 35.070 PARKING REQUIREMENTS

(A) Farming Activities: None

(B) All other uses shall conform to Article 24 of the Garden City Zoning Regulations.

35.080 SIGN REGULATIONS. Signs shall be permitted as provided by Section 23.070 of the Garden City Zoning Regulations.

35.090 SUPPLEMENTAL-DEVELOPMENT STANDARDS. See Article 22 of the Garden City Zoning Regulations.

**SECTION 6:** The Zoning Regulations for the City of Garden City, Kansas, Articles 32, 33, 34, and 35 as previously existing, are hereby repealed, to be replaced as specified in this ordinance. All Zoning Regulation Sections not specifically amended or deleted herein shall remain in full force and effect.

**SECTION 7.** This ordinance shall be in full force and effect from and after its publication in the Garden City Telegram, the official city newspaper.

APPROVED AND PASSED by the Governing Body of the City of Garden City, Kansas, this 17th day of December, 2013.

---

DAN FANKHAUSER, Mayor

ATTEST:

---

CELYN N. HURTADO, City Clerk

APPROVED AS TO FORM:

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RANDALL D. GRISELL, City Counselor

# Old Business



**To:** City Commission  
**Date:** December 10, 2013  
**From:** Melinda Hitz, Finance Director  
**RE:** 2013 Transfers to Capital Improvement Reserve

---

CITY COMMISSION

DAN FANKHAUSER,  
Mayor

ROY CESSNA

MELVIN DALE

JANET DOLL

CHRIS LAW

MATTHEW C. ALLEN  
City Manager

MELINDA A. HITZ, CPA  
Finance Director

RANDALL D. GRISELL  
City Counselor

CITY ADMINISTRATIVE  
CENTER  
301 N. 8<sup>TH</sup>  
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GARDEN CITY, KS  
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[www.garden-city.org](http://www.garden-city.org)

**Issue:**

At year end some projects budgeted for in the General Fund have not been completed.

**Discussion:**

City Departments operate on an annual budget that is approved in August for the upcoming year. These budgets include projects, equipment and program expenses which relate to those departments. If these expenditures are not completed in the current budget year, the funds set aside would become unanticipated cash carry-over heading into the next year. Due to unforeseen circumstances there are times when departments are unable to complete what has been set out for them eighteen months earlier. It is recognized that these projects, programs and capital are an important part of the department's budget so instead of waiting for another budget cycle, have a process in place to transfer funds to be used in the upcoming year. This process is how the Capital Improvement Reserve fund was created.

**Alternatives:**

- 1) Do nothing, place those funds in cash balance, therefore cancelling the project.
- 2) Do nothing, place those funds in cash balance, and have the department present the projects for consideration in the next budget cycle (either 2014 or 2015).
- 3) Transfer the funds from the current year to the Capital Improvement Reserve to keep the project intact.

**Recommendation:**

Staff recommends the transfer of funds to the Capital Improvement Reserve as shown in the attachments.

**Fiscal Note:**

The 2013 transfers total \$49,983. The total 2014 Capital Improvement Reserve Fund budget as proposed would be \$698,153.



CITY COMMISSION

DAN FANKHAUSER,  
Mayor

ROY CESSNA

MELVIN DALE

JANET DOLL

CHRIS LAW

**PROJECT**

**DEPARTMENT**

**TRANSFER AMOUNT**

|                        |                     |          |
|------------------------|---------------------|----------|
| Software Training      | Municipal Court     | \$3,888  |
| Advisory Board         | Human Resources     | \$4,295  |
| Vet/Medical Expenses   | Police              | \$10,000 |
| Computer               | Police              | \$4,000  |
| Street Tree Removal    | Parks               | \$4,800  |
| New Equipment          | Parks               | \$3,000  |
| Neighborhood Funding   | Capital Improvement | \$10,000 |
| Facilities Maintenance | Capital Improvement | \$10,000 |

**TOTAL TRANSFER**

**\$49,983**

Currently, the Capital Improvement Reserve Fund has a fund balance of \$648,170 as of 12/9/2013. This fund balance is the continuation of previously authorized transfers, and \$316,000 of county sales tax that was over collected and held for future debt service obligations. The inclusion of the Fund balance and the 2013 transfer amounts provide the maximum amount of the 2014 Capital Improvement Reserve Fund budget to be structured as follows:

MATTHEW C. ALLEN  
City Manager

MELINDA A. HITZ, CPA  
Finance Director

RANDALL D. GRISELL  
City Counselor

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**2014 CAPITAL IMPROVEMENT RESERVE FUND  
FUND #005**

|                      | <u>Account</u> | <u>Description</u>                     | <u>2014 Amount</u> |
|----------------------|----------------|----------------------------------------|--------------------|
|                      | 5252           | Police - Uniforms, Investigation, SWAT | \$37,823           |
| CITY COMMISSION      | 5370.01        | Repair - Buildings                     | \$33,992           |
|                      | 5370.24        | Police - Animal Shelter                | \$24,669           |
| DAN FANKHAUSER,      | 5440.04        | Police - Training                      | \$8,018            |
| Mayor                | 5462.00        | Medical Expenses - Inmates             | \$4,296            |
|                      | 5565.01        | Supplies - Office                      | \$3,612            |
|                      | 6005.01        | Project – Public Art                   | \$27,620           |
| ROY CESSNA           | 6010           | Cemetery Improvement                   | \$10,000           |
| MELVIN DALE          | 6018.05        | Human Resources - Advisory             | \$4,296            |
| JANET DOLL           | 6035.01        | Funding - Park Projects                | \$16,649           |
|                      | 6035.02        | Swimming Pool Projects                 | \$859              |
| CHRIS LAW            | 6035.04        | Rebate - Residential Development       | \$22,191           |
|                      | 6100.02        | New Equipment - Fire                   | \$41,143           |
|                      | 6100.04        | New Equipment - Office                 | \$5,564            |
|                      | 6100.09        | New Equipment - Parks                  | \$184              |
|                      | 6100.10        | Equipment - Rural Fire Fighting        | \$40,579           |
|                      | 6100.27        | New Equipment - Municipal Court        | \$3,888            |
|                      | 6163           | Neighborhood Funding                   | \$20,000           |
| MATTHEW C. ALLEN     | 6173           | Funding - Finnup Center Project        | \$22,665           |
| City Manager         | 6173.01        | Parks - Improvement                    | \$11,569           |
|                      | 6173.02        | Zoo Conservation                       | \$7,953            |
| MELINDA A. HITZ, CPA | 6173.03        | Funding - FCCE Distance Learning       | \$27,415           |
| Finance Director     | 6173.04        | Zoo - Fee Based Programs               | \$7,168            |
|                      | 6510           | Debt Service                           | \$316,000          |
| RANDALL D. GRISELL   |                | <b>TOTAL</b>                           | <b>\$698,153</b>   |
| City Counselor       |                |                                        |                    |

Passed and approved by the Governing Body of the City of Garden City on the 17<sup>th</sup> day of December, 2013.

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Attest

\_\_\_\_\_  
Celyn N. Hurtado, City Clerk

\_\_\_\_\_  
Dan Fankhauser, Mayor

**Notice of Budget Hearing for Amending the  
2013 Budget**

The governing body of  
**City of Garden City**

will meet on the day of December 30, 2013 at 1:00 P.M. at City Administrative Center for the purpose of hearing and answering objections of taxpayers relating to the proposed amended use of funds.

Detailed budget information is available at Service and Finance Office  
and will be available at this hearing.

**Summary of Amendments**

| <b>Fund</b>          | 2013<br>Adopted Budget |                                  |              | 2013<br>Proposed Amended<br>Expenditures |
|----------------------|------------------------|----------------------------------|--------------|------------------------------------------|
|                      | Actual<br>Tax Rate     | Amount of Tax<br>that was Levied | Expenditures |                                          |
| DEA FORFEITURE       |                        |                                  | 28,000       | 55,000                                   |
| FINNUP TRUST         |                        |                                  | 105,000      | 223,041                                  |
| SPECIAL REC & PARKS  |                        |                                  | 87,500       | 179,355                                  |
| AIRPORT IMPROVEMENT  |                        |                                  | 616,590      | 676,707                                  |
| HEALTH INS RESV      |                        |                                  | 36,000       | 700,000                                  |
| GOLF COURSE          |                        |                                  | 894,700      | 943,389                                  |
| GOLF COURSE BLDG     |                        |                                  | 30,300       | 40,000                                   |
| WASTEWATER REP & REP |                        |                                  | 100,000      | 690,160                                  |
| WATER MAINT RESV     |                        |                                  | 150,000      | 1,046,689                                |

Melinda Hitz

Official Title: Finance Director



# Memo

To: City Commission  
From: Kaleb Kentner  
CC: File  
Date: November 18, 2013  
Re: Consideration of Rental Inspections Proposals

COMMUNITY  
DEVELOPMENT  
DEPARTMENT  
SERVING  
GARDEN CITY  
HOLCOMB  
AND  
FINNEY COUNTY  
620-276-1170

INSPECTIONS  
620-276-1120  
[inspection@garden-city.org](mailto:inspection@garden-city.org)

CODE COMPLIANCE  
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---

## ISSUE: Consideration of Rental Inspections Proposals

**BACKGROUND:** At the joint City, County, and Holcomb meeting prior to the City Commission meeting on October 1, 2013, Staff was directed to further research alternatives for a Rental Inspections program within the City limits. Staff has reviewed several programs both inside the state of Kansas and in cities across the country. The rental programs researched by staff have commonalities, for example all programs require landlord registrations and most require facilities inspections. However, the inspection programs vary in frequency and extensiveness. Some cities, like Manhattan, KS, have recently repealed mandatory rental licensing and inspections programs. Staff submits the following examples of programs that Garden City may pattern a rental inspection program after:

1. Kansas City, KS: The program was established in 1996 and is administered by the Neighborhood Resource Center which operates as its own department. Currently the program uses the 2009 ICC Property Maintenance Code. Key components of the KCK program are:
  - a. Two tiers of inspections
    - i. 1-6 Units inspected every 5 years
    - ii. Over 6 Units inspected every 2 years.
  - b. Annual Registration Fees:
    - i. Single Unit: \$55.00 Fee (\$32.00 for the building and \$23.00 for one unit)
    - ii. Duplex: \$78.00 Fee (\$32.00 for the building and \$23.00 each for 2 units - \$46.00)
    - iii. 4-plex: \$124.00 Fee (\$32.00 for the building and \$23.00 each for 4 units - \$92.00)
    - iv. 20 Unit Building: \$492.00 Fee (\$32.00 for the building and \$23.00 each for 20 units - \$460.00)
2. Lawrence, KS: A rental registration program was adopted in 2002 and minimum maintainance standards (2006 ICC) were adopted in 2006. The program only covers rentals in single family neighborhoods. An expansion of the program is currently being considered by the City Commission.
  - a. Current Rental registration fee: \$25.00 per dwelling. (\$15/dwelling unit if amended)
  - b. If amended, expiration would be based on alphabetical order of Registration Name
  - c. Inspection based on number of units in complex
    - i. Inspection fee: \$50.00/unit
  - d. Incentive: if 5 or fewer minor violations are found the next inspecton at that rental property is reduced to \$25.00
  - e. Provision for grievance appeal to the Building Code (Safety) Board of Appeals
  - f. New construction units are exempted for 3 years
  - g. Provision for exemption for certain types of housing.
3. Gresham, OR: Current program was established in 2007 with inspections starting in 2008.
  - a. Mandatory City-wide rental housing inspections
  - b. Annual inspections based on independent random statistical sampling of units



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**INSPECTIONS**

620-276-1120

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- c. 2006 ICC Maintenance Code adopted.
- d. Fees:
  - i. 1-2 Units \$55/unit
  - ii. Next 3-12 Units \$50/unit
  - iii. Next 13-100 Units \$45/unit
  - iv. Next 101-200 Units \$40/unit
  - v. Next 201+ Units \$35/unit
- e. Regulations address health, fire and life-safety, and protection from elements
- f. Habitability Achievement Award:

| Level  | Violations at First Inspection | Violations at Second Inspection | Number of Years Exempted |
|--------|--------------------------------|---------------------------------|--------------------------|
| Gold   | 0                              | N/A                             | 3                        |
| Silver | 1-2                            | 0                               | 2                        |
| Bronze | 3-4                            | 0                               | 1                        |

Each of the programs above has positive aspects. However, none fits Garden City ideally. Staff may either draft an ordinance for a program similar to one of the above cities or an ordinance for a program that would at least monitor minimum safety requirements. This program would still require a registration of rental properties and would inspect for such safety hazards as lack of operational smoke and carbon monoxide detectors, lack of proper ingress and egress windows, and lack of proper ADA accessibility where applicable, etc. The program could be administered by the the Fire or or Planning and Community Development Department. The Fire Department already conducts commercial safety inspections on an annual basis.

**Alternatives:** The Commission may direct staff to:

1. Draft an ordinance similar to the Kansas City, KS, program;
2. Draft an ordinance similar to the Lawrence, KS, program;
3. Draft an ordinance similar to the Gresham, OR, program;
4. Draft an ordinance for a rental inspection program to enforce current adopted minimum safety requirements; or,
5. Do further research on the topic.

**Recommendation:** Staff requests direction from the Governing Body regarding this matter.

**Fiscal Note:** Depending on the availability of personell in the department administering the program, e.g. Fire or Inspections Departments, additional staff may be required. Any additional hours or staff required to administer the program may be completely or partially covered by the fees collected from registrations and inspections.



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# Memo

To: City Commission  
From: Kaleb Kentner  
CC: File  
Date: 11/25/2013  
Re: Amendment to the Development Agreement for the Pioneer Road Estates RHID

**ISSUE:** The Developer of the Pioneer Road Estates RHID has requested that the Development Agreement between the City and Developer be amended to reflect that the Developer no longer desires the City to Bond the eligible expenses but would rather use private financing.

**BACKGROUND:** The Pioneer Road Estates RHID was established by the City February 5, 2013. At that time the Developer wanted, and the City agreed, to pursue bonding the eligible expenses for the project. At this time, the project is nearing completion and the Developer has decided that they no longer wish to have the City bond the eligible expenses, but would like to privately finance the costs.

The City's RHID Policy required the Developer to pay a fee of fifty percent (50%) of the amount requested to be bonded to cover the City in the case the project failed and limited the total eligible expenses to an amount that the City determined would be recoverable after fifteen (15) years. Through a conservative financial feasibility study the City determined that the project would recover approximately \$1.3 million over fifteen (15) years of property tax rebates. Therefore the Developer was required to pay the City approximately \$650,000.00.

As previously stated, the Developer is now requesting to amend the Development Agreement for Pioneer Road Estates to reflect that the infrastructure improvements will be privately financed, that the property tax rebates will be paid to the Developer instead of the City, and amend the eligible costs total upwards to \$1,627,954.00 from \$1,315,268.00. The name of the Developer will also be changing from GC Residential Builders, LLC to GC Residential Builders, Inc.

**Alternatives:** The Governing Body may:

1. Approve the amended Development Agreement as presented,
2. Approve the amended Development Agreement further changes,
3. Deny the requested amendment.

**Recommendation:** Staff recommends alternative 1, approving the amendment as presented.

**Fiscal Note:** The City has not yet bonded any amount for this project. The requested amendment will result in the Developer assuming all risk for the listed eligible expenses. The funds previously paid to the City as required by the RHID Policy will be applied to pay the costs of infrastructure improvements.

**DEVELOPMENT PLAN  
FOR GC RESIDENTIAL BUILDERS, INC. RURAL HOUSING INCENTIVE DISTRICT  
OF THE CITY OF GARDEN CITY, KANSAS  
Amended December, 2013**

## **INTRODUCTION**

On September 20, 2011 the Governing Body of the City of Garden City, Kansas (the City) adopted Resolution 2442-2011 that found and determined that:

1. There is a shortage of quality housing of various price ranges in the City despite the best efforts of public and private housing developers.
2. The shortage of quality housing can be expected to persist and that additional financial incentives are necessary in order to encourage the private sector to construct or renovate housing in the City.
3. The shortage of quality housing is a substantial deterrent to the future economic growth and development of the City.
4. The future economic wellbeing of the City depends on the Governing Body providing additional incentives for the construction of/or renovation of quality housing in the City.

Based on these findings and determinations, the Governing Body proposed the establishment of a Rural Housing Incentive District within the City pursuant to the Act. (K.S.A. 12-5240 et seq.)

Following the adoption of Resolution 2506-2012, a certified copy was submitted to the Secretary of Commerce for approval of the establishment of the Rural Housing Incentive District in the City, as required by K.S.A. 12-5244(c)

On November 27, 2012, the Secretary of Commerce provided written confirmation, approving the establishment of the Campus Gardens and Pioneer Road Estates Area Rural Housing Incentive District (the District) (Resolution 2506-2012, exhibit A-A1).

## **DEVELOPMENT PLAN ADOPTION**

K.S.A. 12-5245 states that once the City receives approval from the Secretary of Commerce for the development of a Kansas Rural Housing Incentive District, the governing body must adopt a plan for the development of housing and public facilities within the proposed district.

## **DEVELOPMENT PLAN**

As a result of the shortage of quality housing within Garden City, the City proposes this Development Plan to assist in the development of quality housing within the City.

The legal description of the GC Residential Builders, INC. Rural Housing Incentive District is: A tract of land in the Southwest Quarter of Section 04, Township 24 South, Range 32 West of the 6th Principal Meridian in Garden City, Finney County, Kansas being more particularly described as follows; Commencing at the West Quarter corner of Section 04 being monumented by a found half inch reinforcing rod with a broken cap;

Thence South 89° 48' 14" East 35.00 feet on the North line of the Southwest Quarter of said Section 04 to a point on the East right of way of Campus Drive, as now established, said point being monumented by a found half inch reinforcing rod with LS 1114 cap, and also being the Point of Beginning of the herein described tract;

Thence continuing South 89° 48' 14" East 1196.79 feet on the North line of the Southwest Quarter of said Section 04 to a point being the intersection of the Northerly prolongation of the Westerly line of Lot 1, Block 1 of Garden City High School Second Addition, filed for record May 21, 2009 in Finney County, Kansas and recorded in envelope number 467 A and B, said point being monumented by a set half inch reinforcing rod with KS CLS 175 cap;

Thence South 00° 41' 32" East 400.04 feet on said prolongation to a point at the intersection of the Southerly line of said Lot 1, Block 1, as shown on said Garden City High School Second Addition, said point being monumented by a set "+" in concrete;

Thence North 89° 48' 07" West 1196.76 feet on the Southerly line of said Lot 1, Block 1 to a point on the East right of way of said Campus Drive said point being monumented by a found half inch reinforcing rod with LS 1114 cap;

Thence North 00° 41' 51" West 30.00 feet on the West line of Lot 1 and the East right of way of said Campus Drive to a point at the most Northeasterly corner of said Lot 1, Block 1, said point being monumented by a reset half inch reinforcing rod with KS CLS 175 cap;

Thence continuing North 00° 41' 51" West 370.00 feet on the West line of Lot 2 and the East right of way of said Campus Drive to the Point of Beginning.

Containing 478,672.81 square feet or 10.9888 acres.

A map of the District is attached as **Exhibit A** to this document.

1. The assessed valuation of all real estate within the District for 2012 is \$37,000.00.
2. The name and address of the owner of record for the real estate with in the District is:  
GC Residential Builders, INC.  
2814 W. Jones Ave.  
PO Box 1195  
Garden City, KS 67846
3. The housing and public facilities project that is proposed to be constructed includes the following:

**Housing Facilities**

Pioneer Road Estates contains 30 residential lots consisting of 17 single-family for sale homes and 13 duplex multi-family structures containing 26 units. Each individual housing unit will have laundry hookups, cable television hookups, and onsite parking.

**Public Facilities**

Public improvements will include construction of infrastructure improvements located within the boundaries of the District, including street, water, sanitary sewer, and electric improvements. Infrastructure improvements will be constructed concurrently with the project.

- 4. The names, addresses, and specific interests in the real estate in the District of the developers responsible for development of the housing and public facilities are:

Owner of Real Property: GC Residential Builders, INC.  
2814 W. Jones Ave.  
PO Box 1195  
Garden City, KS 67846

Developer: GC Residential Builders, INC.  
2814 W. Jones Ave.  
PO Box 1195  
Garden City, KS 67846

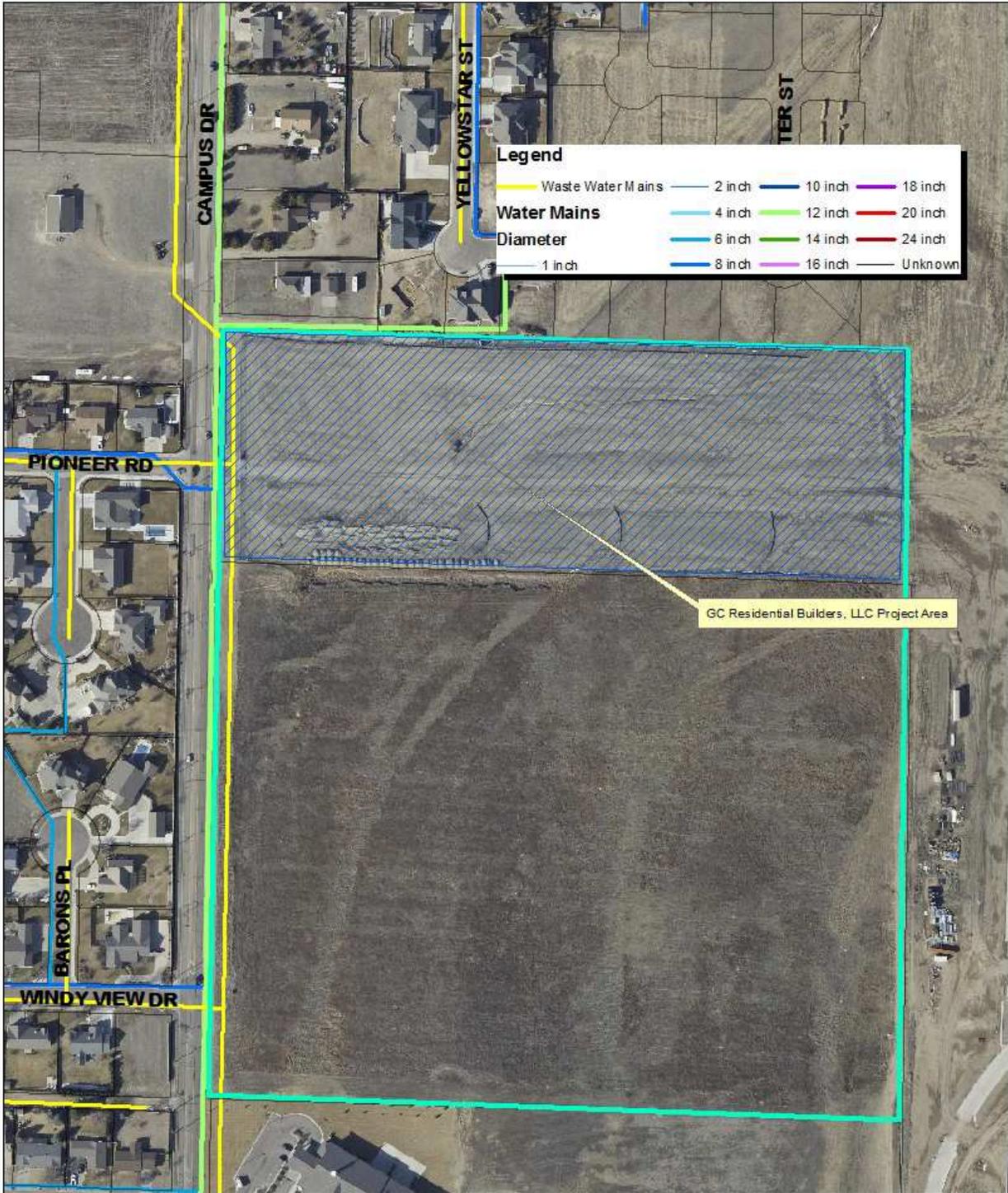
Individuals with Specific Interest Cecil O’Brate  
2814 W. Jones Ave.  
PO Box 1195  
Garden City, KS 67846

Ross Vogel, Developer Representative  
4740 Roanoke Pkwy, #302  
Kansas City, MO 64112

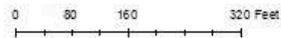
- 5. The Governing Body of the City entered into a Development Agreement with GC Residential Builders, INC. a Kansas limited liability corporation, in February of 2013. The Development Agreement, as supplemented and amended, includes the project construction schedule, a description of projects to be constructed, financial obligations of the developer and financial and administrative support from the City. The complete Development Agreement is attached hereto as **Exhibit C**.
- 6. The City’s Finance Director approved a study to determine whether the public benefits derived from the District will exceed the costs and that the income from the District, together with other sources of revenue, would be sufficient to pay for the public improvements to be undertaken in the District. A copy of the analysis is attached hereto as **Exhibit B**. The analysis estimates the property tax revenues that will be generated from the District, less existing property taxes, to determine the revenue stream available to support reimbursement to the Developer for all or a portion of the costs of financing the public infrastructure. The estimates indicate that the

revenue realized from the project would be adequate to pay all or a significant portion of the eligible costs.

**DEVELOPMENT PLAN – EXHIBIT A**  
**MAP OF THE GC RESIDENTIAL BUILDERS, INC. PROJECT IN THE**  
**CAMPUS GARDENS AND PIONEER ROAD ESTATES AREA**  
**RURAL HOUSING INCENTIVE DISTRICT**



**GC Residential Builders, LLC Project  
in the Campus Gardens and Pioneer Road Estates RHID**



**DEVELOPMENT PLAN – EXHIBIT B  
COMPREHENSIVE FINANCIAL FEASIBILITY ANALYSIS**

Cost of Infrastructure Improvements

|                    |                                        |
|--------------------|----------------------------------------|
|                    | Estimated<br>Eligible Cost<br>(Bonded) |
| Total with Asphalt | \$ 1,315,268.00                        |

|                         |              |                |           |            |
|-------------------------|--------------|----------------|-----------|------------|
| Current<br>(Unimproved) | 2012 Value   | Property Class | Mill Levy | Tax Amount |
| 10.98 Acres             | \$ 37,000.00 | 12.0%          | 0.146887  | \$ 652.18  |

| Improved | Estimated<br>Value of Lots | Estimated<br>Value of<br>Buildings to be<br>Constructed | Property Class | Mill Levy | Est. Property<br>Tax | Number of<br>Same Sized<br>Lots | Total Value  |
|----------|----------------------------|---------------------------------------------------------|----------------|-----------|----------------------|---------------------------------|--------------|
| 85x181   | \$ 23,600.00               | \$ 120,000.00                                           | 11.5%          | 0.146887  | \$ 2,425.69          | 1                               | \$ 2,425.69  |
| 65x181   | \$ 18,400.00               | \$ 120,000.00                                           | 11.5%          | 0.146887  | \$ 2,337.85          | 7                               | \$ 16,364.97 |
| 65x175   | \$ 18,400.00               | \$ 120,000.00                                           | 11.5%          | 0.146887  | \$ 2,337.85          | 1                               | \$ 2,337.85  |
| 65x165   | \$ 18,400.00               | \$ 120,000.00                                           | 11.5%          | 0.146887  | \$ 2,337.85          | 1                               | \$ 2,337.85  |
| 65x155   | \$ 15,600.00               | \$ 120,000.00                                           | 11.5%          | 0.146887  | \$ 2,290.56          | 1                               | \$ 2,290.56  |
| 65x145   | \$ 15,600.00               | \$ 120,000.00                                           | 11.5%          | 0.146887  | \$ 2,290.56          | 1                               | \$ 2,290.56  |
| 65x135   | \$ 15,600.00               | \$ 120,000.00                                           | 11.5%          | 0.146887  | \$ 2,290.56          | 1                               | \$ 2,290.56  |
| 65x130   | \$ 15,600.00               | \$ 120,000.00                                           | 11.5%          | 0.146887  | \$ 2,290.56          | 1                               | \$ 2,290.56  |
| 65x127   | \$ 15,600.00               | \$ 120,000.00                                           | 11.5%          | 0.146887  | \$ 2,290.56          | 1                               | \$ 2,290.56  |
| 70x127   | \$ 16,800.00               | \$ 120,000.00                                           | 11.5%          | 0.146887  | \$ 2,310.83          | 1                               | \$ 2,310.83  |
| 111x127  | \$ 24,600.00               | \$ 120,000.00                                           | 11.5%          | 0.146887  | \$ 2,442.58          | 1                               | \$ 2,442.58  |
| 93x120   | \$ 21,400.00               | \$ 200,000.00                                           | 11.5%          | 0.146887  | \$ 3,739.89          | 3                               | \$ 11,219.67 |
| 80x120   | \$ 19,200.00               | \$ 200,000.00                                           | 11.5%          | 0.146887  | \$ 3,702.73          | 5                               | \$ 18,513.64 |
| 80x165   | \$ 22,600.00               | \$ 200,000.00                                           | 11.5%          | 0.146887  | \$ 3,760.16          | 1                               | \$ 3,760.16  |
| 80x155   | \$ 22,600.00               | \$ 200,000.00                                           | 11.5%          | 0.146887  | \$ 3,760.16          | 1                               | \$ 3,760.16  |
| 80x145   | \$ 22,600.00               | \$ 200,000.00                                           | 11.5%          | 0.146887  | \$ 3,760.16          | 1                               | \$ 3,760.16  |
| 80x130   | \$ 19,200.00               | \$ 200,000.00                                           | 11.5%          | 0.146887  | \$ 3,702.73          | 1                               | \$ 3,702.73  |
| 163x120  | \$ 33,700.00               | \$ 200,000.00                                           | 11.5%          | 0.146887  | \$ 3,947.66          | 1                               | \$ 3,947.66  |

|                            |                 |
|----------------------------|-----------------|
| Grand Total                | \$ 88,336.74    |
| Estimated Tax<br>Increment | \$ 87,684.56    |
| 15 Year Rebate Total       | \$ 1,315,268.43 |

**DEVELOPMENT PLAN – EXHIBIT C  
DEVELOPMENT AGREEMENT**

## Development Agreement

### Pioneer Road Estates 30 Lots: 17 Single-Family Homes and 13 Duplex Structures (26 Total Units)

**THIS DEVELOPMENT AGREEMENT** (hereinafter "Agreement"), entered into this 5<sup>th</sup> day of February, 2013, by and between the **CITY OF GARDEN CITY**, Kansas, a municipal corporation of the State of Kansas (hereinafter "City"), and **GC Residential Builders, INC.** a Kansas limited liability corporation, with its principal place of business in Garden City, Kansas (hereinafter "Developer").

#### RECITALS

- A. WHEREAS**, City and Developer (hereinafter "Parties") desire to memorialize their intent with respect to their obligations and responsibilities for the construction of a single and multi-family residential development to be known as "Pioneer Road Estates" (hereinafter "the Development"); and,
- B. WHEREAS**, Developer is the title owner of real property located within the boundaries of City and described on **Exhibit A**, attached hereto and incorporated herein by reference (hereinafter "the Property"); and,
- C. WHEREAS**, Developer desires to develop the Property by construction of single-family homes and duplex multi-family residences and all related internal infrastructure improvements, all as more fully described herein; and,
- D. WHEREAS**, City has determined that the construction of the Development will foster the economic development of City and surrounding area of Finney County, Kansas; and,
- E. WHEREAS**, the Parties hereto are authorized to enter into this Agreement and to complete the responsibilities set forth herein.

#### AGREEMENT

**NOW THEREFORE**, in consideration of the premises and promises contained herein and other good and valuable consideration, the adequacy and sufficiency of which are hereby acknowledged, the Parties hereto agree as follows:

**ARTICLE I**  
**DEFINITIONS**

**1.1 Definitions.** As used in this Agreement, the following words and terms shall have the meaning set forth below:

**Agreement**—means this Development Agreement, as the same may be from time to time modified, amended or supplemented in writing by the Parties hereto.

**City**—means the City of Garden City, Kansas

**Concept Site Plan**—means the site development plan prepared by a licensed professional engineer, or firm thereof, acceptable to City, attached as *Exhibit C* hereto and incorporated herein by reference, depicting the conceptual program for construction of the Development Project and the Public Improvements.

**Construction Plans**—means plans, drawings, specifications and related documents, and construction schedules for the construction of the Work, together with all supplements, amendments or corrections.

**Developer**—means GC Residential Builders, INC., a Kansas limited liability corporation, with its principal place of business in Garden City, Kansas or its permitted successors or assigns in interest.

**Development Area**—means the collective areas described in *Exhibit B* attached hereto and incorporated herein by reference.

**Development Costs**—means the total amount spent or expected to be spent by Developer to construct the Work.

**Development Project**—means quality single-family homes and duplex multi-family residences to be constructed in the Development Area in accordance with the Concept Site Plan.

**Governing Body**—means the City Commission of Garden City, Kansas.

**Internal Infrastructure Improvements**—means the street, water, sanitary sewer, electric improvements necessary for the Development and located within the boundaries of the Development Area, including engineering costs, any costs of right-of-way and appurtenances related thereto, as set forth on the approved plat for the Development, all as more specifically described on *Exhibit D* attached hereto and incorporated herein by this reference.

**Kansas Moderate Income Housing (MIH) Grant** – A grant of three-hundred thousand dollars (\$300,000) received by the City in cooperation with the Kansas Housing Resources Corporation for Pioneer Road Estates.

**Material Change**—Any change in the Concept Site Plan that significantly affects the nature of the Public Improvements, the number of Units, or increases/decreases the cost of the Development Project by twenty-five thousand dollars (\$25,000.00) or more for each change.

**Mayor**—means the Mayor of Garden City, Kansas or his duly authorized agent.

**Plans and Specifications**—Means the plans and specifications for the Public Improvements prepared by a licensed professional engineer, or firm thereof, acceptable to City.

**Project Costs**—means all costs associated with the completion of the Public Improvement and all associated legal, engineering, and other soft costs as described on the cost estimates set forth on **Exhibit D** attached hereto and incorporated herein by this reference.

**Property**—means the real property (including but not limited to fee interests, leasehold interests, tenant-in-common interests, and such other like or similar interests) on which the Development Project will be located, more specifically described in **Exhibit A** attached hereto and incorporated by this reference.

**Public Improvements**—means the street, electric, sewer, and water improvements which will be owned, operated and maintained by the City of Garden City.

**Related Third Party**—means any party related to the Developer by one of the relationships described in Section 267(b) of the United States Internal Revenue Code of 1986, as amended and any successor entity in which the principals of the Developer (either individually or collectively) or Developer own or control no less than fifty percent (50%) of the voting interest in such successor entity.

**Rural Housing Incentive District**—means a rural housing incentive district to be created by the City for the Development Project pursuant to the Kansas Rural Housing Incentive District Act.

**Substantial Completion**—means the stage in the progress of the Work when the Work or designated portions thereof is sufficiently complete in accordance with the Construction Plans, excepting all punch list items so that Developer can occupy or utilize the Work for its intended purpose.

**Unit**—means each individual unit in a multi-family residence development.

**Work**—means all work necessary to prepare the Property and to construct the Development Project and the Public Improvements, including; (1) demolition and removal of certain existing improvements located on the Property; (2) construction, reconstruction and/or relocation of utilities; (3) construction of residences and structures, including surface parking facilities, and screening and site landscaping, including any required open space or park areas, on the Property, as described in the Concept Site Plan; and (4) all other Work described in the Concept Site Plan, or reasonably necessary to effectuate the intent of this Agreement.

## ARTICLE II

### RURAL HOUSING INCENTIVE DISTRICT

**2.1 PRELIMINARY RESOLUTION.** Governing Body has heretofore adopted Resolution No. 2506-2012 on October 16, 2012, which made certain findings pursuant to the Rural Housing Incentive District Act, relative to the need for housing in City and declaring intent to establish Rural Housing Incentive Districts within City, which would include the Property.

**2.2 DEPARTMENT OF COMMERCE FINDING.** Pursuant to the resolution described in *Section 2.1* hereof, City caused to be prepared a Housing Needs Analysis and forwarded the same with said resolution, to the Kansas Secretary of Commerce. On 27 November 2012, the Kansas Secretary of Commerce issued a letter to City making certain findings required by the Rural Housing Incentive District Act, and approved City's ability to establish a Rural Housing Incentive District.

**2.3 FURTHER PROCEEDINGS.** The City has caused to be prepared a Development Plan in accordance with the provisions of the Rural Housing Incentive District Act, adopted a resolution calling a public hearing relative to such Development Plan, conducted a public hearing, and will pass an ordinance approving the Development Plan and establish a Rural Housing Incentive District that includes the Property. The Rural Housing Incentive District will be deemed to be established at the time said ordinance is passed by the Governing Body. The Parties acknowledge that the creation of the Rural Housing Incentive District is subject to nullification in the manner set forth in K.S.A. 12-5246

## ARTICLE III

### CONSTRUCTION OF THE PROJECT AND INTERNAL INFRASTRUCTURE IMPROVEMENTS

**3.1 Development Project Construction Schedule.** The City shall commence construction of the Infrastructure Improvements within the Development Area, as soon as weather and contractor availability allow after Infrastructure Improvement bids are accepted by the Governing Body. The City will diligently pursue Substantial Completion of the Development Project.

A. In conjunction with the Development Project, the parties acknowledge that the City has applied for and received a Kansas Moderate Income Housing Grant award of three-hundred thousand dollars (\$300,000) for Pioneer Road Estates. Builders are eligible to apply for the City's Residential Incentive Program as long as it is available.

**3.2 CONSTRUCTION OF THE DEVELOPMENT PROJECT.** Developer shall construct the Development Project in a good and workmanlike manner in accordance with the terms of this Agreement and as set forth in the Construction Plans. The Developer will begin construction of the housing structures not more than ninety (90) days after completion of the Infrastructure Improvements. The Developer agrees to continuously construct the structures until no less than 20 of the 30 lots have developed housing structures. It is the intent of the Developer to complete all thirty housing structures in succession. However, the City and Developer recognize there may be conditions that prevent completion of all structures in succession.

**3.3 CONCEPT SITE PLAN.** Developer, at its cost, has had prepared a Site Plan. Said Site Plan is hereby approved by the Parties. Developer may not make Material Changes to the Public Improvements or reduce the number of Units on the Concept Site Plan without the advance written consent of City.

**3.4 CONSTRUCTION OF INTERNAL INFRASTRUCTURE IMPROVEMENTS.** Developer shall construct, at its cost, the Internal Infrastructure Improvements in a good and workmanlike manner in accordance with the Plans and Specifications approved by City consistent with the construction of the Development Project so that the Substantial Completion of the Internal Infrastructure Improvements associated with the Development Project shall be completed on or before Substantial Completion of the Development Project.

**3.4.1 ACQUISITION OF EASEMENTS, PERMITS.** Developer is responsible for securing any rights-of-way and/or easement rights from private parties necessary to improve or build the Internal Infrastructure Improvements and City will cooperate with Developer with respect to any such acquisition. All costs associated with the acquisition of rights-of-way and/or easements shall be considered a Project Cost. City shall cooperate with Developer in obtaining all necessary permits for construction of the Internal Infrastructure Improvements.

**3.4.2 CONSTRUCTION CONTRACTS; INSURANCE.** Developer may enter into one or more construction contracts to compete the Work for the Internal Infrastructure Improvements. Prior to the commencement of construction of the Internal Infrastructure Improvements, Developer shall obtain or shall require that any such contractor obtains workers' compensation, comprehensive public liability and builder's risk insurance coverage as provided in **Section 5.8** hereof and shall deliver evidence of such insurance to City. Developer shall require that the insurance required is maintained by any such contractor for the duration of the construction of the Internal Infrastructure Improvements or part thereof, if such contract relates to less than all of the Internal Infrastructure Improvements. If Developer serves as general contractor for the Internal Infrastructure Improvements, Developer shall not charge more for such services than a third-party contractor would customarily charge for such services

## ARTICLE IV

### FINANCING OBLIGATIONS

**4.1 FINANCING OF PUBLIC IMPROVEMENTS.** All costs of the Internal Infrastructure Improvements shall be paid in cash or financed by Developer. City agrees to pay to Developer, in reimbursement of all or a portion of the Project Costs, those amounts paid to the Treasurer of the City, as a result of this Project, pursuant to K.S.A. 12-5250 (b)(2)(A). These payments shall be made within thirty (30) days of receipt of such funds from the County Treasurer beginning in 2014 and shall continue until such time as the Project Costs have been fully reimbursed to Developer, but not to exceed fifteen (15) years from the date of the establishment of the Rural Housing Incentive District. City shall have no liability and/or

responsibility to Developer for any payment greater than the amounts received from the Finney County Treasurer as mandated in K.S.A. 12-5250(b)(2)(A).

## **ARTICLE V**

### **GENERAL PROVISIONS**

**5.1 CITY'S RIGHT TO TERMINATE.** In addition to all other rights of termination as provided herein, City may terminate this Agreement at any time if Developer defaults in or breaches any material provision of this Agreement and fails to cure such default or breach within thirty (30) days after receipt of written notice from City of such default or breach.

**5.2 DEVELOPER'S RIGHT TO TERMINATE.** In addition to all other rights of termination as provided herein, Developer may terminate this Agreement at any time if City defaults in or breaches any material provision of this Agreement (including any City default under *Article IV* hereof) and fails to cure such default or breach within thirty (30) days after receipt of written notice from Developer of such default or breach.

**5.3 SUCCESSORS AND ASSIGNS.**

- A. This agreement shall be binding on and shall inure to the benefit of the Parties named herein and their respective heirs, administrators, executors, personal representatives, agents, successors and assigns.
- B. Without limiting the generality of the foregoing, all or any part of the Property or any interest therein may be sold, transferred, encumbered, leased, or otherwise disposed of at any time, and the rights of Developer named herein or any successors in interest under this Agreement or any part hereof may be assigned at any time before, during or after completion of the Development Project, whereupon the Party disposing of its interest in the Property or assigning its interest under this Agreement shall be thereafter released from further obligation under this Agreement (although prior to Substantial Completion of the Improvements to such Property so disposed of or to which such interest pertains shall remain subject to the terms and conditions of this Agreement); provided, however, that the buyer, transferee or assignee shall be financially solvent as demonstrated to City.
- C. Until Substantial Completion of the Development Project has occurred, the obligations of Developer under this Agreement may not be assigned in whole or in part without the prior written approval of City, which approval shall not be unreasonably withheld, conditioned, or delayed upon a reasonable demonstration by Developer of the proposed assignee's experience and financial capability to undertake and complete all portions of the Work with respect to the Development Project, all in accordance with this Agreement. Notwithstanding the foregoing,

Developer may be permitted to subcontract the construction of any portion of the Development Project without the consent of City as long as Developer remains liable therefore hereunder. Notwithstanding anything herein to the contrary, City hereby approves, and no prior consent shall be required in connection with, (a) the right of Developer to encumber or collaterally assign its interest in the Property or any portion thereof or any interest in the Agreement to secure loans, advances or extensions of credit to finance or from time to time refinance all or any part of the Development Project Costs, or the right of the holder of any such encumbrance or transferee of any such collateral assignment; (b) the right of Developer to assign Developer's rights, duties and obligations under the Agreement to a Related Party; or (c) the right of Developer to sell or lease individual portions of the Property in the ordinary course of the development of the Development Project; provided that in each such event Developer named herein shall remain liable hereunder for the Substantial Completion of the Development Project, and shall be released from such liability hereunder only upon Substantial Completion of the Development Project.

**5.4 REMEDIES.** Except as otherwise provided in this Agreement and subject to Developer's and City's respective rights of termination, in the event of any breach of any term or condition of this Agreement by either Party, or any successor, the breaching Party (or successor) shall, upon written notice from the other Party specifying such claimed breach, proceed immediately to cure or remedy such breach, and, shall, in any event, within thirty (30) days after receipt of notice, cure or remedy such default. If the breach shall not be cured or remedied, the aggrieved Party may hold the breaching Party in default of this Agreement and there upon may institute such proceedings as may be necessary or desirable in its opinion to cure and remedy such default or breach, including, but not limited to proceedings to compel specific performance by the defaulting or breaching Party, withholding funds received pursuant to K.S.A. 12-5250(b)(2)(A) and/or repeal of the ordinance establishing the Rural Housing Incentive District. For purposes of this **Section 5.4**, no Party may be deemed in default of this Agreement unless and until it has received notice of any claimed breach and has been given an opportunity to cure the same.

**5.5 FORCE MAJEURE.** Neither City nor Developer nor any successor in interests shall be considered in breach or default of their respective obligations under this Agreement, and times for performance of obligations hereunder shall be extended in the event of any delay caused by force majeure, including, without limitation, damage or destruction by fire or casualty; strike; lockout; civil disorder; act of terror; war; restrictive government regulations; lack of issuance of any permits and/or legal authorization by any governmental entity necessary for the Developer to proceed with construction of the Work or any portion thereof, shortage of delay in shipment of material or fuel; acts of God; unusually adverse weather or soil conditions; unforeseen site conditions that render the site economically or physically undevelopable (as a result of additional cost or delay), or any other cause or contingency similarly; or other causes beyond the Parties' reasonable control, including but not limited to, any litigation, court order or judgment resulting from any litigation affecting the validity of this Agreement; provided that such event of force majeure shall not be deemed to exist as to any matter

initiated or unreasonably sustained by Developer, and further provided that Developer notifies city in writing within thirty (30) days of the commencement of such claimed event of force majeure.

**5.6 NOTICES.** Any notice, demand or other communication required by this Agreement to be given by either Party hereto to the other shall be in writing and shall be sufficiently given or delivered if dispatched by certified United State first class mail, postage prepaid, or delivered personally,

A. In the case of Developer, to:

GC Residential Builders, INC.  
2418 W. Jones Ave.  
PO Box 1195  
Garden City, KS 67846  
Attention: Cecil O'Brate/Ross Vogel  
Phone: (620) 275-7461/ (816) 686-6600

B. In the case of City, to:

City of Garden City, Kansas  
301 N. 8<sup>th</sup> Street  
Garden City, KS 67846  
Attention: City Clerk  
Phone: (620)276-1170  
Fax: (620)276-1173

Or to such other address with respect to either Party as that Party may, from time to time, designate in writing and forward to the other as provided in this **Section 5.6**.

**5.7 CONFLICT OF INTEREST.** No member of the Governing Body or any branch of City's government who has any power of review or approval of any of Developer's undertakings, or of City's contracting for goods or services for the Development, shall participate in any decisions relating thereto which affect that member's personal interests or the interests of any corporation or partnership in which that member is directly or indirectly interested. Any person having such interests shall immediately, upon knowledge of such possible conflict, disclose, in writing, to the Governing Body the nature of such interest and seek a determination by the Governing Body with respect to such interest and, in the meantime, shall not participate in any actions or discussions relating to the activities herein proscribed. City represents to Developer that no such conflicts of interest exist as of the date hereof.

**5.8 INSURANCE; DAMAGE OR DESTRUCTION OF DEVELOPMENT PROJECTS.**

A. Developer will cause there to be insurance coverage as hereinafter set forth at all times during the process of constructing the Work and, from time to time at the request of City, shall furnish City with proof of payment of premiums on:

- (i.) Builder's Risk insurance, written on the so called "Builder's Risk—Completed Value Basis," in an amount equal to one hundred percent (100%) of the insurable value of the Work at the date of completion, and with coverage available in non-reporting form on the so called "all risk" form of policy. The interest, if any, of City shall be protected in accordance with a clause in form and content satisfactory to City; and,
- (ii.) Comprehensive general liability insurance (including operations, operations of subcontractors, completed operations and contractual liability insurance) together with an owner's contractor's policy, with limits against bodily injury and property damage of not less than Five Million Dollars (\$5,000,000.00) for all claims arising out of a single accident or occurrence and Two Million Dollars (\$2,000,000.00) for any one person in a single accident or occurrence (to accomplish the above required limits, an umbrella excess liability policy may be used); and
- (iii.) Workers Compensation insurance, with statutorily required coverage.

B. The policies of insurance required pursuant to clauses (i.) and (ii.) above shall be in form and content reasonably satisfactory to City and shall be placed with financially sound and reputable insurers licensed to transact business in the State of Kansas with general policy holder's rating of not less than A- and a financial rating of A- as rated in the most current available "Best's" insurance reports. The policy of insurance delivered pursuant to clause (i.) above shall contain an agreement of the insurer to give not less than thirty (30) days advance written notice to the City in the event of cancellation of such policy or change affecting the coverage thereunder. All policies of insurance required pursuant to this section shall name City as an additional insured. Developer shall deliver to City evidence of all insurance to be maintained hereunder.

**5.9 INSPECTION.** Developer shall allow City and its employees, agents and representatives to inspect, upon request, all architectural, engineering, demolition, construction and other contracts and documents pertaining to the construction of the Work as City determines is reasonable and necessary to verify Developer's compliance with the terms of this Agreement.

**5.10 CHOICE OF LAW.** This Agreement shall be deemed to have been fully executed, made by the Parties in, and governed by the laws of State of Kansas for all purposes and intents.

**5.11 ENTIRE AGREEMENT: AMENDMENT.** The Parties agree that this Agreement and the Development Plan constitute the entire agreement between the Parties and that no other agreements or representations other than those contained in this Agreement have been made by the Parties. This Agreement shall be amended only in writing and effective when signed by the authorized agents of the Parties.

**5.12 COUNTERPARTS.** This Agreement is executed in multiple counterparts, each of which shall constitute one and the same instruments.

**5.13 SEVERABILITY.** If any term or provision of this Agreement is held to be unenforceable by a court of competent jurisdiction, the remainder shall continue in full force and effect, to the extent the remainder can be given effect without the invalid provision.

**5.14 REPRESENTATIVES NOT PERSONALLY LIABLE.** No elected or appointed official, agent, employee or representative of City shall be personally liable to Developer in the event of any default or breach by any Party under this Agreement or for any amount which may become due to any Party or on any obligations under the terms of this Agreement.

**5.15 LEGAL ACTIONS.** If a third party brings an action against City, or any officials, agents, employees or representatives thereof contesting the validity or legality of any of the terms of this Agreement, or the ordinance approving this Agreement, Developer may, at Developer's option but only with City's consent, assume the defense of such claim or action (including without limitation, to settle or compromise any claim or action for which Developer has assumed the defense) with counsel of Developer's choosing. The Parties expressly agree that so long as no conflicts of interest exist between them, the same attorney or attorneys may simultaneously represent City and Developer in any such proceeding; provided, Developer and its counsel shall consult with City throughout the course of any such action and Developer shall pay all reasonable and necessary costs incurred by City in connection with such action. If such defense is assumed by Developer, all costs of any such action incurred by City shall be promptly paid by Developer. If City refuses to permit Developer to assume the defense of any action, then costs incurred by City shall be paid by City.

**5.16 RELEASE AND INDEMNIFICATION.** The indemnifications and covenants contained in this **Section 5.16** shall survive termination or expiration of this Agreement and shall be specifically subject to the limitation of **subsection 5.16.6** of this Agreement.

**5.16.1** Notwithstanding anything herein to the contrary, City and its Governing Body members, officers, agents, servants, employees and independent contractors shall not be liable to Developer for damages or otherwise in the event that any ordinance, order or resolution adopted in connection with this Agreement is declared invalid or unconstitutional in whole or in part by the final (as to which all rights of appeal have expired or have been exhausted) judgment of any court of competent jurisdiction, and by reason thereof either City is prevented from performing any of the covenants and agreements herein or Developer is prevented from enjoying the rights and privileges hereof.

**5.16.2** Developer releases from, agrees to indemnify and hold harmless City, its Governing Body members, officers, agents, servants and employees against, and covenants and agrees that City and its Governing Body members, officers, agents, servants, employees and independent contractors shall not be liable for, any loss or damage to property or any injury to or death of any person occurring at or about or resulting from any defect in the acquisition of the Property or construction of the Work including any and all claims arising from the acquisition of the Property, including, but not limited to, location of hazardous wastes, hazardous materials or other environmental contaminants on the Property, including all costs of defense, including

attorney's fees, except for those matters arising out of the willful and/or wanton negligence of City and its governing body members, officers, agents, servants, and employees.

**5.16.3** City and its Governing Body members, officers, agents, servants and employees shall not be liable for any damage or injury to the persons or property of Developer or its officers, agents, servants or employees or any other person who may be about the Property or the Work except for matters arising out of the willful and/or wanton negligence of City and its Governing Body members, officers, agents, servants and employees.

**5.16.4** All covenants, stipulations, promises, agreements and obligations of City contained herein shall be deemed to be the covenants, stipulations, promises, agreements and obligations of City and not of any of its Governing Body members, officers, agents, servants or employees in their individual capacities.

**5.16.5** No official, employee or representative of City shall be personally liable to Developer in the event of a default or breach by any Party to this Agreement.

**5.16.6** Developer releases from and covenants and agrees the City, its Governing Body members, officers, employees, agents and independent contractors shall not be liable for, and agrees to indemnify and hold City, its Governing Body, members, officers, employees, agents and independent contractors harmless from and against any and all suits, interest, claims and cost of attorney fees incurred by any of them, resulting from, arising out of, or in any way connected with: (1) the Development Project or its approval, (2) the construction of the Work, (3) the negligence or willful misconduct of Developer, its employees, agents or independent contractors in connection with the management, development, and construction of the Work, (4) the compliance by Developer with all applicable state, federal and local environmental laws, regulations, ordinances and orders, (5) underground storage tanks located on or about the Property, (6) friable asbestos or asbestos-containing materials at, on, or in the Property, (7) the operation of all or any part of the Property, or the condition of the Property, including, without limitation, any environmental cost or liability, or (8) negotiations, inspections, acquisitions, preparations, construction, leasing, operations, and other activities of Developer or its agents in connection with or leading to the Development Project or the Property; except that the foregoing release and indemnification shall not apply in the case of such liability arising directly out of the willful and/or wanton negligence of City or its authorized Governing Body members, officers, employees and agents or which arises out of matters undertaken by City following termination of this Agreement as Development Project or portion thereof.

**5.17 COST OF THE LEGAL FEES.** Upon execution of this Agreement, RHID Funds shall reimburse City for all legal and professional Costs, fees and expenses incurred by City with regard to the preparation of this Agreement and any and all other Ordinances, Resolutions or other documents necessary for implementation of the Rural Health Incentive District as well as for representation and appearances of legal counsel at any hearings or proceedings required to implement the Rural Housing

Incentive District or the Project. All such reimbursement paid by Developers shall be considered Project Costs.

**5.18 SURVIVAL.** Notwithstanding the expiration, termination or breach of this Agreement by either Party, the agreements contained in **Section 5.16** of this Agreement shall, except as otherwise expressly set forth herein, survive such expiration, termination or breach of this Agreement by Parties hereto.

## **ARTICLE VI**

### **REPRESENTATIONS OF THE PARTIES**

**6.1 REPRESENTATIONS OF CITY.** City hereby represents and warrants that to the best of its collective knowledge and belief it has full constitutional and lawful right, power and authority, under current applicable law, to execute and deliver and perform the terms and obligations of the Agreement, and all of the foregoing have been or will be, duly and validly authorized and approved by all necessary city proceedings, findings and actions. Accordingly, this Agreement constitutes the legal, valid and binding obligation of City, enforceable in accordance with its terms.

**6.2 REPRESENTATIONS OF DEVELOPER.** Developer hereby represents and warrants it has full corporate power to execute and Deliver and perform the terms and obligations of this Agreement and all of the foregoing has been duly and validly authorized by all necessary corporate proceedings. This Agreement constitutes the legal, valid and binding obligation of Developer, enforceable in accordance with its terms.

**IN WITNESS WHEREOF**, City and Developer have caused this Agreement to be executed in their respective names and City has caused its seal to be affixed thereto, and attested as to the date first above written.

**CITY OF GARDEN CITY, KANSAS**

By: \_\_\_\_\_  
David D. Crase, Mayor

Dated:

**ATTEST: (SEAL)**

\_\_\_\_\_  
Celyn Hurtado, City Clerk

**GC Residential Builders, INC.**

By: \_\_\_\_\_  
Cecil O'Brate

Dated:

## **SCHEDULE OF EXHIBITS OF THE DEVELOPMENT AGREEMENT**

|           |                                                                                         |
|-----------|-----------------------------------------------------------------------------------------|
| Exhibit A | Property Description                                                                    |
| Exhibit B | Map of Rural Housing Incentive District Boundaries for the Pioneer Road Estates Project |
| Exhibit C | Pioneer Road Estates Site Development Plan                                              |
| Exhibit D | Eligible costs for Pioneer Road Estates Project                                         |
| Exhibit E | Certification of Substantial Completion Form                                            |

## EXHIBIT A

### PROPERTY DESCRIPTION

A tract of land in the Southwest Quarter of Section 04, Township 24 South, Range 32 West of the 6th Principal Meridian in Garden City, Finney County, Kansas being more particularly described as follows;

Commencing at the West Quarter corner of Section 04 being monumented by a found half inch reinforcing rod with a broken cap;

Thence South  $89^{\circ} 48' 14''$  East 35.00 feet on the North line of the Southwest Quarter of said Section 04 to a point on the East right of way of Campus Drive, as now established, said point being monumented by a found half inch reinforcing rod with LS 1114 cap, and also being the Point of Beginning of the herein described tract;

Thence continuing South  $89^{\circ} 48' 14''$  East 1196.79 feet on the North line of the Southwest Quarter of said Section 04 to a point being the intersection of the Northerly prolongation of the Westerly line of Lot 1, Block 1 of Garden City High School Second Addition, filed for record May 21, 2009 in Finney County, Kansas and recorded in envelope number 467 A and B, said point being monumented by a set half inch reinforcing rod with KS CLS 175 cap;

Thence South  $00^{\circ} 41' 32''$  East 400.04 feet on said prolongation to a point at the intersection of the Southerly line of said Lot 1, Block 1, as shown on said Garden City High School Second Addition, said point being monumented by a set "+" in concrete;

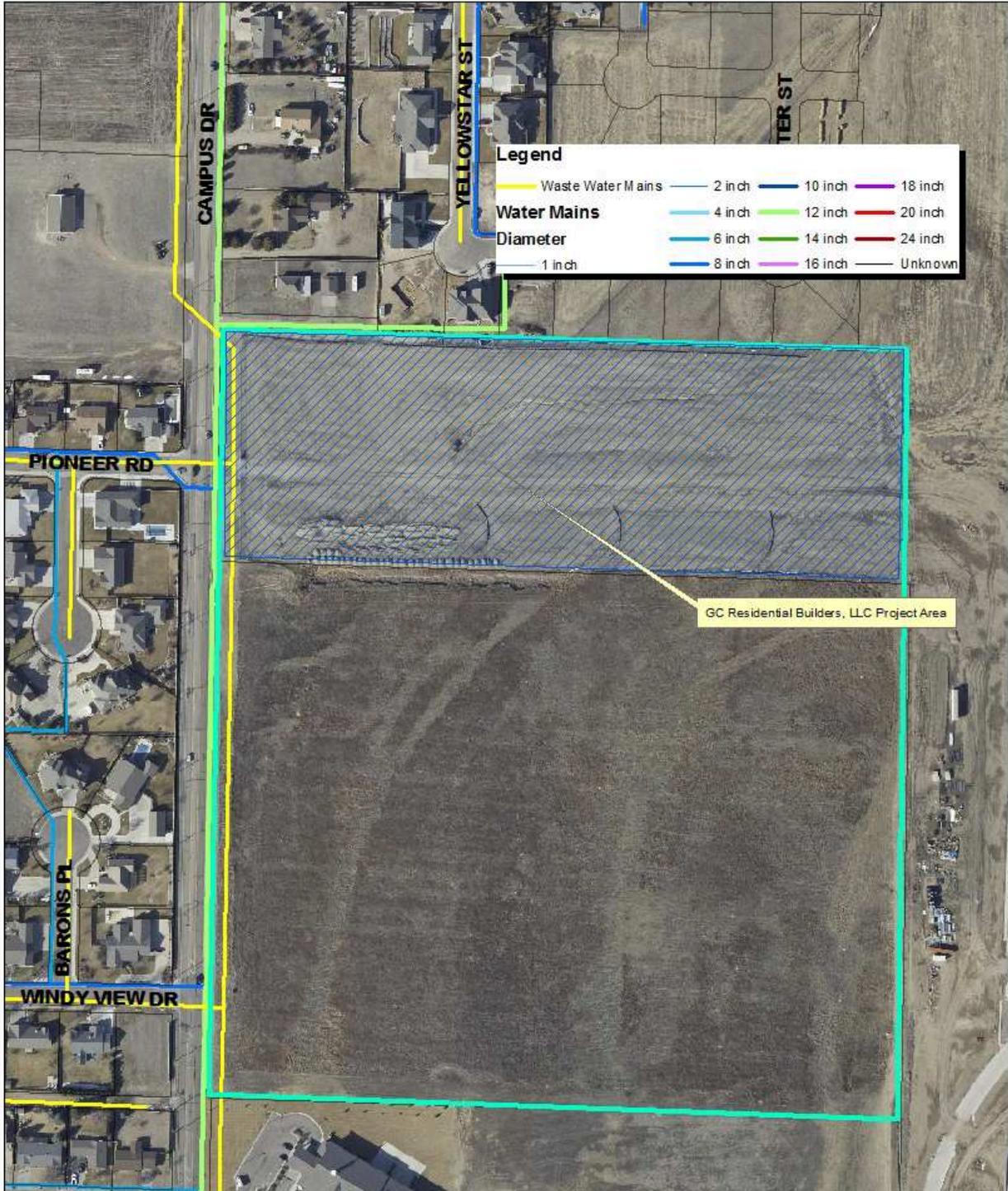
Thence North  $89^{\circ} 48' 07''$  West 1196.76 feet on the Southerly line of said Lot 1, Block 1 to a point on the East right of way of said Campus Drive said point being monumented by a found half inch reinforcing rod with LS 1114 cap;

Thence North  $00^{\circ} 41' 51''$  West 30.00 feet on the West line of Lot 1 and the East right of way of said Campus Drive to a point at the most Northeasterly corner of said Lot 1, Block 1, said point being monumented by a reset half inch reinforcing rod with KS CLS 175 cap;

Thence continuing North  $00^{\circ} 41' 51''$  West 370.00 feet on the West line of Lot 2 and the East right of way of said Campus Drive to the Point of Beginning.

Containing 478,672.81 square feet or 10.9888 acres.

**EXHIBIT B**  
**MAP OF RHID BOUNDARIES FOR THE GC RESIDENTIAL BUILDERS, INC. PROJECT**



**GC Residential Builders, LLC Project**  
**in the Campus Gardens and Pioneer Road Estates RHID**

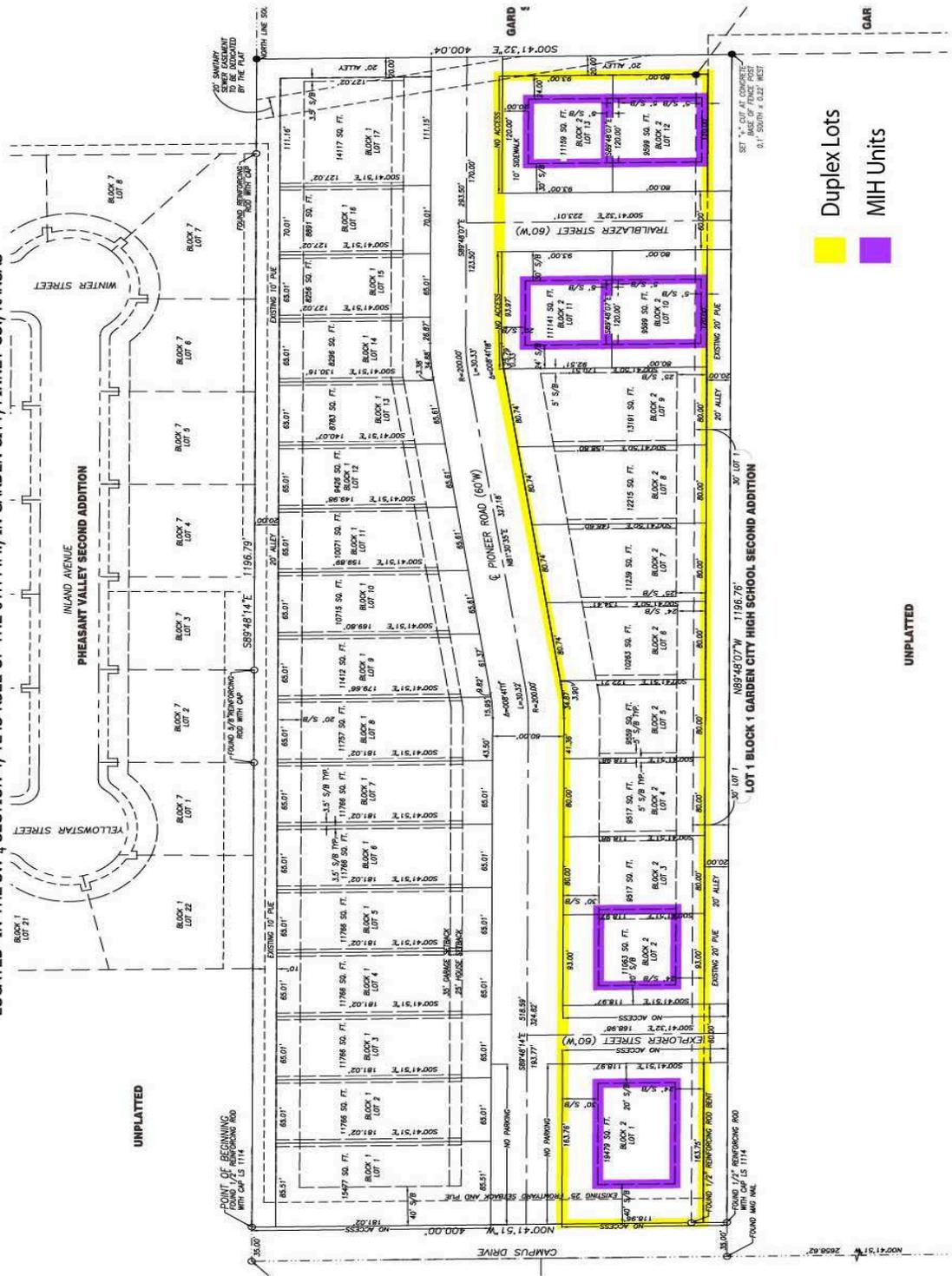
0 80 160 320 Feet



EXHIBIT C

GC RESIDENTIAL BUILDERS, INC. PIONEER ROAD ESTATES SITE DEVELOPMENT PLAN

FINAL PLAT OF  
**PIONEER ROAD ESTATES**  
 A REPLAT OF PART OF LOT 1 BLOCK 1 AND PART OF LOT 2, BLOCK 1, GARDEN CITY HIGH SCHOOL SECOND ADDITION  
 LOCATED IN THE SW 1/4 SECTION 4, T24S-R32E OF THE 6TH P.M., IN GARDEN CITY, FINNEY CO., KANSAS



Duplex Lots  
 MIH Units

UNPLATTED

**EXHIBIT D**  
**ELIGIBLE COSTS FOR**  
**GC RESIDENTIAL BUILDERS, INC. PROJECT**

The Pioneer Drive Estates Work Estimates:

| <b>Pioneer Road Estates RHID Eligible Expenses</b> |                          |
|----------------------------------------------------|--------------------------|
| <b>Category</b>                                    | <b>Estimated Expense</b> |
| City Road & Site Work                              | \$ 766,318.00            |
| Site Work*                                         | \$ 386,500.00            |
| Design Expense (Architecture/Engineering/Platting) | \$ 88,000.00             |
| Brokerage/Legal/Closing Expenses                   | \$ 124,500.00            |
| Development/Administrative Expense                 | \$ 152,500.00            |
| Cosntruction Finance                               | \$ 110,136.00            |
| <b>Total</b>                                       | <b>\$ 1,627,954.00</b>   |

Upon substantial completion public improvements shall be dedicated to the City of Garden City.

\*Includes parking, sidewalks, and earthwork.

**EXHIBIT E**

**CERTIFICATION OF SUBSTANTIAL COMPLETION FORM**

The undersigned, on behalf of GC Residential Builders, INC. (the Developer), pursuant to Section 3.4.3 of the Development Agreement dated as of February 5, 2013 (the Development Agreement) by and among the City of Garden City, Kansas, and the Developer, hereby certifies as follows. All capitalized terms used herein shall have the meaning attributable to such terms in the Development Agreement.

1. The Work with respect to the Internal Infrastructure Improvements in Development Project is sufficiently complete in accordance with the Construction Plans, excepting all punch list items, such that the Developer can occupy or utilize the Work for its intended purpose.
2. The Work has been completed in a good and workmanlike manner.
3. There are no mechanic's or materialmen's liens or other statutory liens on file encumbering title to the Property; all bills for labor and materials furnished for the Work which could form the basis of a mechanic's, materialmen's or other statutory lien against the Property have been paid in full, and within the past four months no such labor or materials have been furnished which have not been paid for.
4. All applicable building codes have been complied with in connection with the Work.

Dated: \_\_\_\_\_

GC Residential Builders, INC.

By: \_\_\_\_\_

Name:

Title:

# New Business



To: Governing Body

From: Rachele Powell

Date: December 13, 2013

RE: Essential Air Service Proposal Recommendation

**Issue**

Governing Body consideration and recommendation to the Department of Transportation to award American Eagle Essential Air Service at Garden City Regional Airport.

**Background**

On November 1, 2013, the Department of Transportation requested proposals from airlines to serve Garden City, Dodge City, Liberal, Great Bend and Hays. Proposals were due on December 2, 2013. A request to extend the due date was submitted and approved extending the date to December 9, 2013. On December 10, 2013, the Garden City Regional Airport received the submitted proposals.

American Airlines was the sole proposal for Garden City service. The proposal may be found in the accompanying information.

The service will be operated by the American Airlines regional brand, American Eagle providing two daily roundtrips to Dallas/FortWorth using a 50 seat regional jet. American Airlines requested the flexibility to use a Bombardier CRJ200 and the Embraer Regional jets. American also request Garden City waive the right to hold-in American Airlines service upon issuance of 120-days-notice to terminate service. Although the airline does not foresee this to be an issue and plans to continue to develop the Garden City market, the airline cannot be operationally constrained and kept in a market indefinitely, without ability to adapt to changing circumstances. This waiver is a formality the airline includes in proposals.

2011-2013 Essential Air Service Awards

| City        | Airline     | Aircraft          | Service to | Daily Frequency | Amount                           |
|-------------|-------------|-------------------|------------|-----------------|----------------------------------|
| Garden City | American    | 44-50 seat jet    | DFW        | 2               | \$2,919,026                      |
| Dodge City  | Great Lakes | 19 seat propeller | DEN        | 3               | \$1,688,598                      |
| Liberal     | Great Lakes | 19 seat propeller | DEN        | 3               | \$2,555,150                      |
| Hays        | Great Lakes | 19 seat propeller | DEN        | 3               | Combined with<br>GBD \$3,246,061 |
| Great Bend  | Great Lakes | 19 seat propeller | DEN        | 2               | Combined with<br>HYS \$3,246,061 |

### 2014-2016 Essential Air Service Proposals

| City        | Airline     | Aircraft          | Service to | Daily Frequency | Amount      |
|-------------|-------------|-------------------|------------|-----------------|-------------|
| Garden City | American    | 50 seat jet       | DFW        | 2               | \$1,445,172 |
| Dodge City  | Great Lakes | 19 seat propeller | DEN        | 3               | \$2,339,131 |
| Liberal     | Great Lakes | 19 seat propeller | DEN        | 3               | \$2,236,180 |
| Hays        | Great Lakes | 19 seat propeller | DEN        | 3               | \$1,699,520 |
| Great Bend  | Great Lakes | 19 seat propeller | DEN        | 2               | \$1,975,110 |
| Hays        | Great Lakes | 30 seat propeller | DEN        | 2               | \$1,499,508 |
| Hays        | SkyWest     | 50 seat jet       | DEN        | 2               | \$2,253,132 |
| Dodge City  | SeaPort     | 9 seat propeller  | ICT        | 3               | \$2,008,596 |
| Great Bend  | SeaPort     | 9 seat propeller  | ICT        | 2               | \$1,434,472 |
| Liberal     | SeaPort     | 9 seat propeller  | ICT        | 3               | \$2,790,489 |

The Airport Advisory Board met on December 12, 2013. The board reviewed the proposal and recommended award of Essential Air Service to American Eagle.

#### **Alternatives**

1. Governing Body recommendation to the Department of Transportation to award American Eagle Essential Air Service at Garden City Regional Airport.
  - a. Governing Body approval of American Airline's requested flexibility to use a Bombardier CRJ200 and the Embraer Regional jets.
  - b. Governing Body approval of American Airline's request of Garden City to waive the right to hold-in American Airlines service upon issuance of 120-days-notice to terminate service.
2. Governing Body recommendation to the Department of Transportation to rebid the Essential Air Service at Garden City Regional Airport.

#### **Recommendation**

1. Governing Body recommendation to the Department of Transportation to award American Eagle Essential Air Service at Garden City Regional Airport.
  - a. Governing Body approval of American Airline's requested flexibility to use a Bombardier CRJ200 and the Embraer Regional jets.
  - b. Governing Body approval of American Airline's request of Garden City to waive the right to hold-in American Airlines service upon issuance of 120-days-notice to terminate service.

#### **Fiscal Note**

The funding for Essential Air Service is provided through the Department of Transportation and doesn't impact the Garden City Regional Airport's budget.

**BEFORE THE DEPARTMENT OF  
TRANSPORTATION WASHINGTON,  
DC**

Essential Air Service at  
**GARDEN CITY, KANSAS**

**DOT-OST-1998-3503**

Under 49 U.S.C §41731 et seq.

**AMERICAN AIRLINES PROPOSAL TO PROVIDE ESSENTIAL AIR SERVICE AT  
GARDEN CITY, KANSAS**

American Airlines, a wholly owned subsidiary of AMR Corporation, respectfully submits its proposal to continue subsidized Essential Air Service to Garden City, Kansas. American Airlines seeks to continue service from American's largest hub, Dallas/Fort Worth International Airport ("DFW"), to the Garden City Regional Airport ("GCK"), with two daily roundtrips. The service would be operated by the American Airlines regional brand, American Eagle using 50 seat jet aircraft.

American Airlines regional feed is operated under the American Eagle and American Connection brands. American Airlines customers have access to more than 250 cities, 40 countries and more than 3400 daily departures. Through our **oneworld** alliance, customers have access to more than 700 destinations and 140 countries. These flights will continue to be operated with the AA code, pursuant to a codesharing agreement with American Airlines. Additional codes of the **oneworld** carriers are also applied to this route, and would continue to be.

The service proposed by American Airlines continues existing service to American's largest hub, Dallas/Fort Worth International Airport. At DFW, American and American Eagle offer more than 800 daily departures to over 160 destinations, making it one of the largest hubs in the country. This direct access to so many places has helped stimulate traffic from Garden City with significantly easier connecting options than what had been offered to Garden City travelers prior to our award of the current Essential Air Service bid.

Garden City has performed well under subsidized Essential Air Service since American's EAS subsidy award in April 2012. Passenger numbers increased from just over 10,380 in 2011, to more than 17,500 in just one year. We have made great progress in developing air-service in Garden City, bringing new business and industry to the Southwest Kansas region. Our current bid should reflect our belief that the Essential Air Service subsidy is vital, as the market is on a trajectory to one day be self-sustaining.

American would like to also request that the DOT and Garden City allow us flexibility in substituting a Bombardier CRJ200 (50 seats) aircraft and Embraer Regional jets when needed for the same rates. Allowing us to substitute 44- or 50-seat RJs will provide us the flexibility to match supply with demand, as well as provide operational flexibility, which will improve reliability. American also requests that the DOT and Garden City waive the right to hold-in American Airlines service upon issuance of 120 days-notice to terminate service. Although we do not foresee this to be an issue and plan to continue developing the Garden City market, we cannot be operationally constrained and kept in a market indefinitely, without ability to adapt to changing circumstances.

We believe that our to-date success in Garden City is demonstrative of the American Airlines network and marketing programs. American Airlines is the only airline with a dedicated Regional Partnerships group that will continue its promotion of the brand and service in Garden City.

We look forward to serving the Garden City area for many years to come and appreciate the community's and the Department of Transportation's consideration of continued American Airlines service.

Sincerely,

A handwritten signature in black ink, appearing to read 'C Schubert', with a long horizontal flourish extending to the right.

Charles Schubert  
Vice President  
American Airlines Network Planning

**Market: Garden City, KS to Dallas Fort Worth**

**Aircraft**

|                               |       |                         |            |
|-------------------------------|-------|-------------------------|------------|
| Mileage                       | 404   | Number of Seats per Dep | 50         |
| Annual Deps (Factored)        | 1,431 | Annual ASMs (Factored)  | 28,902,160 |
| Block per Dep                 | 1.50  | Annual RPMs (Factored)  | 18,555,187 |
| Annual Block Hours (Factored) | 2,146 | Annual LF               | 64.2%      |
| Completion Percentage         | 98.0% |                         |            |

**Revenues**

|                       |                    |
|-----------------------|--------------------|
| Annual Passengers     | 46,866             |
| Avg Fare – Onboard    | \$119              |
| <b>Total Revenues</b> | <b>\$5,578,214</b> |

**Expenses**

|                               |                    |
|-------------------------------|--------------------|
| Flight Operations (incl Fuel) | \$5,365,626        |
| Aircraft Ownership            | \$285,269          |
| Pax Variable                  | \$667,031          |
| Other                         | \$371,012          |
| <b>Total Expenses</b>         | <b>\$6,688,939</b> |

**Profit / (Loss) (\$1,110,725)**

**Profit Element (@ 5%) \$334,447**

|                            |                    |                             |                    |
|----------------------------|--------------------|-----------------------------|--------------------|
| <b>Subsidy Required</b>    | <b>\$1,445,172</b> | <b>Previous Subsidy</b>     | <b>\$2,919,026</b> |
| <b>Subsidy / Departure</b> | <b>\$1,010</b>     | <b>Previous / Departure</b> | <b>\$2,040</b>     |
| <b>Subsidy / Pax</b>       | <b>\$30.84</b>     | <b>Previous / Pax</b>       |                    |

**Proposed Schedule**

| <u>Segment</u> | <u>Depart</u> | <u>Arrive</u> | <u>Frequency</u> |
|----------------|---------------|---------------|------------------|
| GCK-DFW        | 6:15          | 7:45          | Daily            |
| GCK-DFW        | 15:25         | 16:55         | Daily            |
| DFW-GCK        | 13:20         | 14:55         | Daily            |
| DFW-GCK        | 19:40         | 21:15         | Daily            |

\* Schedule is shown for illustrative purposes only and American Airlines reserves the right to change without notice.



To: City Commission  
Date: December 10, 2013  
From: Compensation Committee  
RE: Proposed changes to 2014 benefits and 2013 Christmas leave

---

**CITY COMMISSION**

**DAN FANKHAUSER,**  
*Mayor*

**ROY CESSNA**

**MELVIN DALE**

**JANET DOLL**

**CHRIS LAW**

**MATTHEW C. ALLEN**  
City Manager

**MELINDA A. HITZ, CPA**  
Finance Director

**RANDALL D. GRISELL**  
City Counselor

**CITY ADMINISTRATIVE  
CENTER  
301 N. 8<sup>TH</sup>  
P.O. BOX 998  
GARDEN CITY, KS  
67846-0998  
620.276.1160  
FAX 620.276.1169  
[www.garden-city.org](http://www.garden-city.org)**

**Issue**

In advance of the start of the 2014 Budget Year, the Compensation Committee has reviewed internal requests for benefits changes and proposes two changes. One is for an additional holiday to be attached to the existing Christmas Day holiday and normally used on Christmas Eve. It is also requested that this begin with Christmas Eve 2013. The other request is to change the personal day benefit from two per year for each employee each calendar year to two per year for each employee plus an additional personal day for each employee the year following completion of five years of service.

**Background**

In conjunction with reviewing the Health Insurance Benefit Changes in 2013, the City Manager's Internal Standing Committee put forward several ideas for changes to the benefits package. All of the ideas were researched and eventually the Committee submitted their top recommendations to the City Manager for review. From those recommendations, two concepts were formed into recommendations for the Compensation Committee's consideration.

The Compensation Committee reviewed those recommendations at a meeting on December 10, 2013 and endorsed their adoption by the City Commission as presented.

**Alternatives**

1. Approve the additional holiday (Christmas Eve) beginning on December 24, 2013 and the additional personal day per year for employees who have completed five years of service beginning in 2014.
2. Modify the recommended changes to the employee benefit plan.
3. Deny the recommended changes to the employee benefit plan.

**Recommendation**

The Compensation Committee recommends approving the additional holiday (Christmas Eve) beginning December 24, 2013 and the additional personal day per year for employees who have completed five years of service beginning in 2014.

**Fiscal Note**

The additional personal day will have a slight annual financial impact for those instances where a day is taken and a person is required to be called in on overtime to meet minimum staffing requirements. This would be mitigated by a full day's reduction in actual hours worked for the employee taking their personal day and therefore reduce some overtime liability for those employees.

The additional holiday is estimated to have net hard cost to in the range of \$23,000 - \$30,000. The estimated gross hard cost is \$30,000, with a potential savings (up to \$7,000) resulting in reduction in overtime pay to straight time pay equal to one day.

Both benefits would be absorbed by existing department personnel line items.



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www.garden-city.org

## MEMORANDUM

DATE: August 14, 2013  
TO: Governing Body  
FROM: Sam Curran  
RE: Traffic Advisory Board Recommendations

---

Issue: The Traffic Advisory Board discussed the following issue at their December 2<sup>nd</sup> Meeting.

### **1. Signing Jennie Avenue and Olive Street as One-Way Streets<sup>1</sup>**

#### Background:

- Citizen has requested Jennie Avenue and Olive Street between Eighth Street and Eleventh Street be signed as one-way streets. They feel the two streets in questions are too narrow to handle normal traffic.
- Staff provided traffic calming alternatives for lowering vehicle speeds on residential streets. Wider and long straight streets have been found to encourage higher vehicular speeds.
- Currently Staff has been encouraged developers to build residential streets widths at 29 feet.
- How to control vehicular speeds in residential neighborhoods is a growing public concern.

#### Discussion:

- Olive Street is 32 feet wide
- Jenny Avenue is 31 feet wide
- Moores Avenue one block north of Olive is 30 feet wide

#### Alternatives:

- Deny the request for Olive Street and/or Jenny Street to be a "One-Way" street between Eighth Street and Eleventh Street
- Approve the request for Olive Street and/or Jenny Street to be a "One-Way" street between Eighth Street and Eleventh Street

---

<sup>1</sup> Map



Board's Recommendation:

- Board recommends denying the request for Olive Street and Jenny Street to be a "One-Way" street between Eighth Street and Eleventh Street

The Traffic Advisory Board requests Governing Body consideration on the above items.

CITY ADMINISTRATIVE  
CENTER  
301 N. 8<sup>TH</sup>  
P.O. Box 998  
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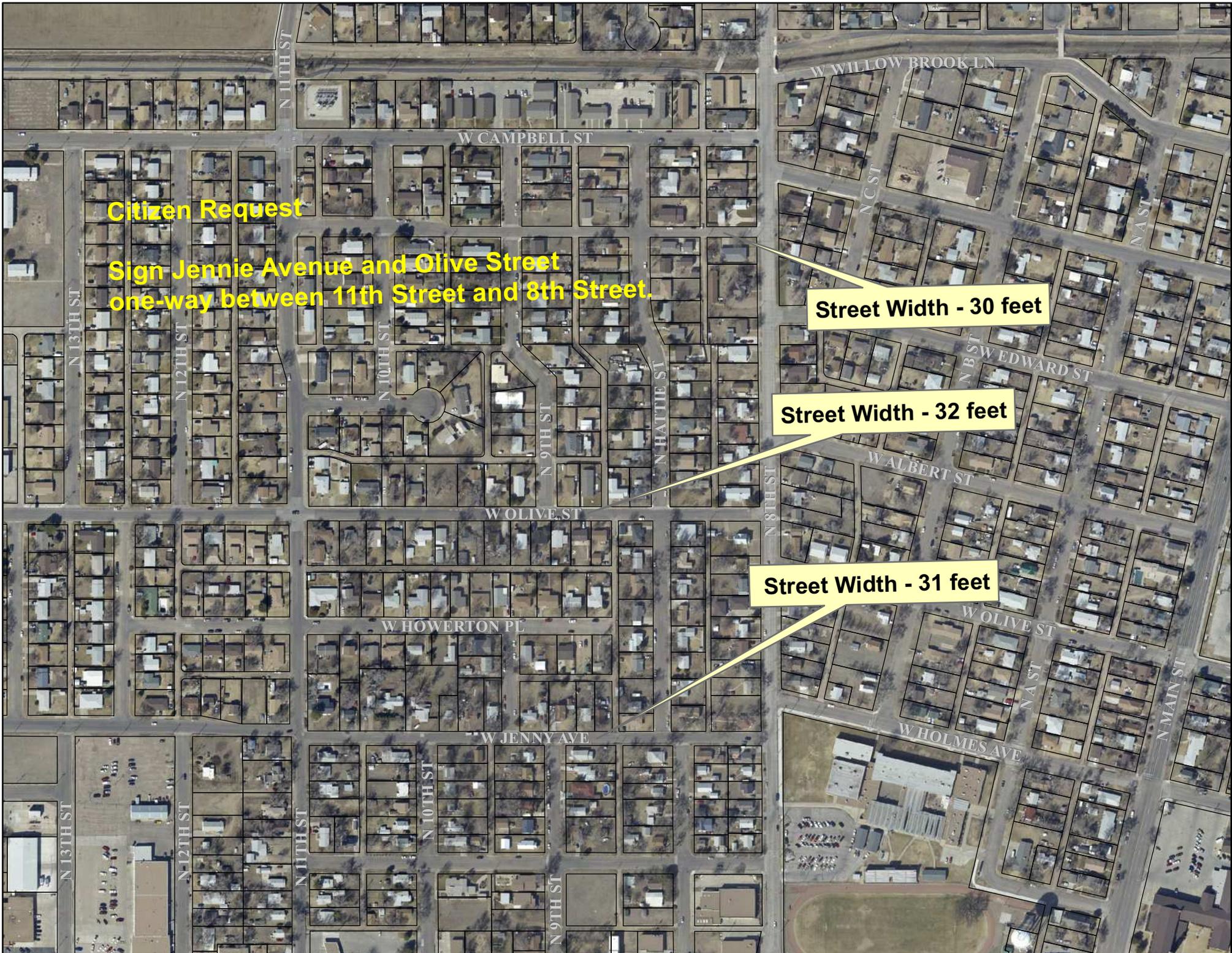
**Citizen Request**

**Sign Jennie Avenue and Olive Street  
one-way between 11th Street and 8th Street.**

**Street Width - 30 feet**

**Street Width - 32 feet**

**Street Width - 31 feet**





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To: City Commission  
From: Rachele Powell  
Date: December 13, 2013  
RE: Airport Advisory Board Appointment

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**Issue**

City Commission consideration and appointment of a person to fill the unexpired term 01/01/2012 – 12/31/2014 on Airport Advisory Board.

**Background**

Mr. Mike Scheiman resigned from the advisory board in November due to his rank with the air traffic control tower. The airport has two applications on file. The applications are attached for the following persons: Mr. Edward Ziegler and Mr. Max Meschberger.

The Airport Advisory Board met on December 12, 2013 and recommending appointing Mr, Max Meschberger.

**Alternatives**

1. Appointment of Mr. Edward Ziegler to the vacant unexpired term.
2. Appointment of Mr. Max Meschberger to the vacant unexpired term.
3. Deny appointment to fill the vacant unexpired term
4. No action

**Recommendation**

1. City Commission consideration and appointment of Max Meschberger to fill the unexpired term 01/01/2012 – 12/31/2014 on the Airport Advisory Board.

**Fiscal Note**

None

**GARDEN CITY IS MY TOWN TOO!**

I would be willing to serve on a planning or advisory board/committee.

NAME: Edward S. Ziegler HOME PHONE: 272-0109

ADDRESS: 1621 E Johnson St, GC KS

E-MAIL ADDRESS: edwardziegler@att.net

OCCUPATION (if employed): US Army Retired, Registered Nurse

PLACE OF EMPLOYMENT: Fry Eye Surgery Center

HOW LONG HAVE YOU BEEN A RESIDENT OF GARDEN CITY? 3 Yrs

DESCRIBE WHY YOU ARE INTERESTED IN SERVING ON A BOARD/COMMISSION:

Desire to serve my community.

OTHER APPLICABLE EXPERIENCE: Lifelong aviation enthusiast

PLEASE CHECK THE ONES IN WHICH YOU ARE INTERESTED IN SERVING:

- |                                                           |                                                  |
|-----------------------------------------------------------|--------------------------------------------------|
| <input checked="" type="checkbox"/> Airport               | <input type="checkbox"/> Lee Richardson Zoo      |
| <input type="checkbox"/> Alcohol Fund Advisory Board      | <input type="checkbox"/> Parks & Tree            |
| <input type="checkbox"/> Building Safety Board of Appeals | <input type="checkbox"/> Planning Commission     |
| <input type="checkbox"/> Cultural Relations               | <input type="checkbox"/> Police/Citizen          |
| <input type="checkbox"/> Golf                             | <input type="checkbox"/> Recreation Commission   |
| <input type="checkbox"/> Environmental Issues Board       | <input type="checkbox"/> Traffic Committee       |
| <input type="checkbox"/> Landmarks Commission             | <input type="checkbox"/> Youth Council           |
| <input type="checkbox"/> Local Housing Authority          | <input type="checkbox"/> Zoning Board of Appeals |

**RETURN THIS FORM TO:**

City Manager's Office – Attn: Celyn  
City Administrative Center  
P.O. Box 499  
Garden City, KS 67846-0499

GARDEN CITY IS MY TOWN TOO!

I would be willing to serve on a planning or advisory board/committee.

NAME: Max Muehlberger HOME PHONE: 928 272 8788  
ADDRESS: 1263 6th Street WORK PHONE: 620 590 4612  
Garden City, KS  
E-MAIL ADDRESS: max.muehlberger@cardinalpoint.net  
OCCUPATION (if employed): Marketing  
PLACE OF EMPLOYMENT: St. Catherine Hospital  
HOW LONG HAVE YOU BEEN A RESIDENT OF GARDEN CITY? 2.2 years.

DESCRIBE WHY YOU ARE INTERESTED IN SERVING ON A BOARD/COMMISSION:

I believe I have strengths in the area of leadership. The com-  
munity of Garden City has been good to me & my family & by  
servicing on the board I could in a small way repay the community.  
I am a pilot (have not been current for many years) & enjoy aviation.  
OTHER APPLICABLE EXPERIENCE: I am a pilot (although I am not  
current).

PLEASE CHECK THE ONES IN WHICH YOU ARE INTERESTED IN SERVING:

- |                                                           |                                                  |
|-----------------------------------------------------------|--------------------------------------------------|
| <input checked="" type="checkbox"/> Airport               | <input type="checkbox"/> Lee Richardson Zoo      |
| <input type="checkbox"/> Alcohol Fund Advisory Board      | <input type="checkbox"/> Parks & Tree            |
| <input type="checkbox"/> Building Safety Board of Appeals | <input type="checkbox"/> Planning Commission     |
| <input type="checkbox"/> Cultural Relations               | <input type="checkbox"/> Police/Citizens         |
| <input type="checkbox"/> Golf                             | <input type="checkbox"/> Recreation Commission   |
| <input type="checkbox"/> Environmental Issues Board       | <input type="checkbox"/> Traffic Committee       |
| <input type="checkbox"/> Landmarks Commission             | <input type="checkbox"/> Youth Council           |
| <input type="checkbox"/> Local Housing Authority          | <input type="checkbox"/> Zoning Board of Appeals |

RETURN THIS FORM TO:  
City Manager's Office - Attn: Celyn  
City Administrative Center  
P.O. Box 499  
Garden City, KS 67840-0499

\*The copy didn't transfer well. It says: I believe I have strengths in the area of leadership. The community of Garden City has been good to me and my family and by servicing on the board I could in a small way repay the community. I am a pilot (have not been current for many years) and enjoy aviation.



COMMUNITY  
DEVELOPMENT  
DEPARTMENT  
SERVING  
GARDEN CITY  
HOLCOMB  
AND  
FINNEY COUNTY  
620-276-1170

**INSPECTIONS**  
620-276-1120  
[inspection@gardencityks.us](mailto:inspection@gardencityks.us)

**CODE COMPLIANCE**  
620-276-1120  
[code@gardencityks.us](mailto:code@gardencityks.us)

**PLANNING AND  
ZONING**  
620-276-1170  
[planning@gardencityks.us](mailto:planning@gardencityks.us)

CITY ADMINISTRATIVE  
CENTER  
301 N. 8<sup>TH</sup>  
P.O. Box 998  
GARDEN CITY, KS  
67846-0998  
PH 620.276.1170  
FAX 620.276.1173  
[www.garden-city.org](http://www.garden-city.org)

# Memo

To: City Commission

From: Kaleb Kentner

Date: 12/2/2013

Re: Board Appointment

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## Planning Commission:

Mario Lopez is currently a Garden City representative for the Planning Commission. He is serving his second three-year term which is set to expire December 31, 2013. Mario has expressed interest in serving again.

The following citizens, in no particular order, have also expressed interest in serving on the Planning Commission:

Brian Schwindt  
Roy Dixon  
Chris Gronquist  
Vicki Germann

Staff recommends the appointment/reappointment of a member to a three-year term which will end December 31, 2016.

## Garden City Board of Zoning Appeals

Christen Schroeder is currently serving as the Chairperson for the Garden City Board of Zoning Appeals. She is serving her second three-year term. Christen has expressed interest in serving again.

Staff recommends the reappointment of Christen Schroeder to another three-year term which will end December 31, 2016.



# Memo

To: Garden City Commission, Finney County Commission, Holcomb City Commission

From: Kaleb Kentner

Date: 12/2/2013

Re: Board Appointment for At Large Planning Commission Member

Planning Commission:

Jim Howard is currently the chairman of the Planning Commission and is serving his second three-year term which expires December 31, 2013. However, he has expressed interest in serving another term.

As an At Large member, all three jurisdictions are required to approve this appointment.

The following citizens, in no particular order, have also expressed interest in serving on the Planning Commission:

Brian Schwindt  
Roy Dixon  
Chris Gronquist  
Vicki Germann

Staff recommends appointing/reappointing a member to the Planning Commission to serve a three year term which will end December 31, 2016.

COMMUNITY  
DEVELOPMENT  
DEPARTMENT  
SERVING  
GARDEN CITY  
HOLCOMB  
AND  
FINNEY COUNTY  
620-276-1170

**INSPECTIONS**  
620-276-1120  
[inspection@gardencityks.us](mailto:inspection@gardencityks.us)

**CODE COMPLIANCE**  
620-276-1120  
[code@gardencityks.us](mailto:code@gardencityks.us)

**PLANNING AND ZONING**  
620-276-1170  
[planning@gardencityks.us](mailto:planning@gardencityks.us)

CITY ADMINISTRATIVE  
CENTER  
301 N. 8<sup>TH</sup>  
P.O. Box 998  
GARDEN CITY, KS  
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PH 620.276.1170  
FAX 620.276.1173  
[www.garden-city.org](http://www.garden-city.org)



CITY ADMINISTRATIVE  
CENTER  
301 N. 8<sup>TH</sup>  
P.O. Box 998  
GARDEN CITY, KS  
67846-0998  
620.276.1160  
FAX 620.276.1169  
[www.garden-city.org](http://www.garden-city.org)

## MEMORANDUM

DATE: December 11, 2013  
TO: Governing Body  
FROM: Sam Curran  
RE: Traffic Advisory Board Vacant Position

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Issue: Open Board Position

Background:

- Gloria Allen's term expired

Alternatives:

- Re-appoint Gloria Allen to another term
- Governing Body selecting another candidate to fill the position

Board's Recommendation:

- Board recommends re-appointing Gloria Allen to fill the vacant position on the Traffic Advisory Board

The Traffic Advisory Board requests Governing Body consideration on the above item.

# Consent Agenda

# Other Entities Minutes



**GARDEN CITY REGIONAL AIRPORT  
ADVISORY BOARD MINUTES  
NOVEMBER 14, 2013**

**5:30PM MEETING CALLED TO ORDER**

**MEMBERS PRESENT**

Ed Fischer, Ken Frey, Mike Scheiman, Marlo Miller, and Darin Germann

**MEMBERS ABSENT**

Bill Jones and Charlie Robinson

**STAFF PRESENT**

Rachelle Powell, Derek Barr, and Miranda Benedict

**ITEM 1 PUBLIC COMMENT**

No public comment.

**ITEM 2 APPROVAL OF OCTOBER 10, 2013 MINUTES**

Mike Scheiman made a motion to approve the October 10, 2013 Airport Advisory Board minutes. Darin Germann seconded the motion. The motion passed unanimously.

**ITEM 3 SELECTION OF AIRPORT ADVISORY BOARD MEMBER**

Staff made the recommendation to City Commission to appoint Edward Ziegler to fill the vacant position with a term expiring 12/31/2014 to the Airport Advisory Board. Ken Frey asked how the City advertises for vacant positions. Staff informed him the City advertises for vacant positions via the Garden City Telegram. Ed Fischer asked the Airport Advisory Board if any members would be interested in soliciting the vacancy for more candidates. After lengthy discussion the Airport Advisory Board has decided to continue to solicit for the vacancy; however, they would like Mr. Ziegler to be present at the next meeting for a meet and greet.

**ITEM 4 AIRPORT CONSULTANT SELECTION COMMITTEE MEMBER**

Staff is requesting that a member of the Airport Advisory Board volunteer to serve on the committee. Marlo Miller agreed to fill this position.

**ITEM 5      DIRECTOR’S REPORT**

Staff reviewed the director’s report with the Airport Advisory Board.

**ITEM 6      MONTHLY REPORTS**

Staff reviewed the monthly reports with the Airport Advisory Board.

**ITEM 7      BOARD MEMBER COMMENTS**

- A.     Ed Fischer – Requests that staff discuss a recommendation with the City to keep Napoli’s competitive. He requests the board members and staff to brain storm ideas for December’s meeting.
  
- B.     Charlie Robinson – Absent
  
- C.     Ken Fry – No comment
  
- D.     Marlo Miller – Complimented staff on the outcome of the parking lot. “It looks great!”
  
- E.     William (Bill) Jones – Absent
  
- F.     Mike Scheiman – Expressed his appreciation and gratitude to staff and members he served amongst. Mike thoroughly enjoyed serving on the Airport Advisory Board.
  
- G.     Darin Germann – No Comment

**ITEM 9      ADJOURNMENT**

Marlo Miller made a motion to adjourn. Ken Frey seconded the motion. The motion passed unanimously.



**Finney County  
Economic Development Corporation**

**Board Meeting**  
**Thursday, December 19, 2013 7:30 a.m.**  
**Garden City Commissioners' Chambers**

**AGENDA**

1. Call meeting to order
2. Consent Agenda
  - a. Agenda: December 19, 2013
  - b. Minutes: November 27, 2013
  - c. Financials: November 2013
3. Public Comments
  - a. Time limited to 10 minutes unless extended by Board
4. Update from Lona DuVall, President
  - a. Prospect Update
  - b. Schedule and Meetings
5. New Business
  - a. Budget Review
6. Old Business
  - a. Annual Meeting
  - b. Retirement Living Study
  - c. Net Growth Survey
  - d. Board Appointments
7. Executive Session
  - a. Discussion of client confidentiality
  - b. Personnel Review
8. Upcoming Events
9. Future Meeting Dates
  - a. FCEDC Annual Meeting: January 15, 2014
  - b. FCEDC Board Meeting: February 26, 2014
  - c. FCEDC Board Meeting: March 26, 2014

**HOLCOMB-GARDEN CITY-FINNEY COUNTY AREA PLANNING COMMISSION  
AGENDA**

Thursday, December 19, 2013  
9:00 A.M. City Commission Chamber – Garden City, Kansas

Note: If you require any accommodation (i.e. qualified interpreter, large print, reader, hearing assistance) in order to attend this meeting, please notify this office at (620) 276-1170 no later than 48 hours prior to the scheduled commencement of the meeting.

|                  |                                                                                                                                                     |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>8:30 A.M.</b> | <b>WORKSHOP - AGENDA REVIEW BETWEEN STAFF AND COMMISSION MEMBERS</b><br><i>Public Comments/questions are welcome - NO DECISION CAN BE RENDERED.</i> |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|

- I. CHAIRMAN CALLS REGULAR MEETING TO ORDER
- II. APPROVAL OF MINUTES- November 21, 2013.
- III. PUBLIC COMMENT - Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)
- IV. GENERAL STAFF REPORT AND UPDATE
- V. SUBMITTAL OF EXHIBITS FOR THE RECORD
  - A. Finney County Zoning Regulations, Garden City Zoning Regulations and City of Holcomb Zoning Regulations all as amended
  - B. Finney County, City of Garden City, and City of Holcomb Subdivision Regulations all as amended
  - C. Finney County, City of Garden City, and City of Holcomb Comprehensive Plans all as amended
  - D. All Visual Aid Presentations with Aerial Maps, Site Plans, and Plats
  - E. All application files in their entirety including Staff Reports
- VI. BUSINESS
  - o *Staff Report & Applicant Presentation*
  - o *Public Hearing*
  - o *Staff or Applicant Address Public Hearing Comments*
  - o *Commission Action*

**NEW BUSINESS:**

**GC2013-96:** To consider a plat of the College Addition, 1706 E. Spruce, at the request of Garden City Community College.

**GC2013-98:** To consider an amendment to the Garden City Zoning Regulations regarding Electronic Message Boards as billboards at the request of Nathan Strandmark.

**GC2013-100:** To consider an amendment to the Garden City Zoning Regulations regarding building setbacks in Commercial and Industrial Districts.

Secretary Kentner to administer training to the Planning Commission Members.

**VII. ADJOURN**

**Garden City Recreation Commission  
Minutes  
Monday, October 28, 2013**

**I. Call Meeting to Order**

Chairperson Maria Hardwick called the meeting to order at 5:20 pm. GCRC Board members present were David DuVall and Marcus Ramos. GCRC Staff present were Superintendent John Washington, Assistant Superintendent Donna Gerstner and Finance Director Terri Hahn.

**II. Approval of Agenda**

John inform the Board that on V. New Business, A Facilities Tour of Clint Lightner, Fansler field, Cleaver Field and Charles Peebles Complex will not be done, due to Maintenance Director Brian Knight being sick. Motion by David DuVall to approve the amended agenda, seconded by Marcus Ramos. Motion carried with all in favor.

**III. Consent Agenda**

**The following shall stand approved/accepted as presented unless action is taken to remove an item from the consent agenda.**

- **Minutes of Regular Meeting September 30, 2013**
- **Financial Reports for September 2013**
- **Staff Reports for October 2013**
- **Participation Reports for September 2013**

Motion by Marcus Ramos to approve the consent agenda, seconded by David DuVall. Motion carried with all in favor.

**IV. Superintendents Report**

- **Reminder that for the second time in 27 years Santa's Christmas Carnival is not being held.** – Reminder that Santa's Christmas Carnival will not be held this year due to Finney County remodeling the Exhibition Building.
- **2013-14 Board/Staff Dinner** – When and Where? – John ask when the Board would like to hold the Board/Staff Dinner. They suggested doing this on Friday, January 10, 2014. John will get back with a place to hold the dinner.
- **CIP Meeting Dates.** – The CIP Meeting will being Thursday, December 5, 2013 at 5:30 pm to 7:30 pm and run thru January 16, 2014. The GCRC is planned for Thursday, December 12, 2013 at 5:30 pm.
- **Recreation Director's Evaluation is scheduled for our November meeting.** – John handed out the forms for the Director's Evaluation to be done at the November meeting.

**V. New Business**

- A. **Facilities Tour of Clint Lightner Stadium, Fansler Field, Cleaver Field and Charles Peebles Complex.** - Delayed until the next meeting.
- B. **Approval to move forward to accept bids for synthetic turf infield and new lights at Clint Lightner Baseball Field.** – John is asking permission to send out bids for the synthetic turf infield and new lights at Clint Lightner Baseball Field. A loan will be taken out by the GCRC for the total amount due (estimated at \$500,000) and agreements will be drawn up between three (3) entities for payment, USD 457 \$10,000, GCRC \$10,000, and CVB \$10,000. Financing terms is for ten (10) years. John will be trying for additional donations. John is asking to move forward on this project. Motion by Marcus Ramos to let John move forward on this project, second by David DuVall. Motion carried with all in favor.
- C. **Jared Rutti is submitting for approval for the 2013-14 picture bid.** – Sports Director Jared Rutti sent out bids to the following business for the 2013-14 picture bid. They are: Jason Ryman Photography, Life Touch, Terry's Photography, WeKlik Photograph, Picture Me Portrait Studios, Harry's Photography, Mesquared Imaging and Jolies Images. Bid was received from Lifetouch, which read.

### **Garden City Recreation Sports Photography**

- 1) **Quality** – Lifetouch is the #1 producer of athletic team portraits in Central Kansas, and the United States. IN Kansas alone, we photograph well over 70,000 athletes each year. This experience with athletic teams, in addition to our photographers’ primary skills working with and photographing even the youngest school children, uniquely qualifies Lifetouch to provide the highest quality league photography. Our reputation for quality and service has earned us the privilege to preserve memories for over 250,000 students and their families each year in Kansas.
- 2) **Efficiency** – During our peak season Lifetouch of Kansas staffs over 30 photography locations each day with nearly 50 photographers. This trained and professional staff allows us to ensure the quickest most efficient photo schedule possible. Each team can be photographed in 10 minutes or less to eliminate disruptions to practice and game schedules.
- 3) **Simplicity** – Parent flyers and coach communications are delivered 14 calendar days prior to each event. Final portrait packages are delivered within 18 calendar days of event completion. All packages will be delivered professionally packaged with an identification label on each package. The label contains the team name, athlete’s name, and the package contents. The league can receive a computerized list of everyone photographed and all of their picture information. Packages are bundled by team and we work with your staff to ensure distribution of packages is quick and simple.
- 4) **Variety** – Parents will have a large selection of packages from which to choose. In addition, Lifetouch offers one of the finest selections of novelty items in the industry. Parents can build the package that fits their individual needs. (Sample package offerings enclosed, changes can be made to meet league needs).
- 5) **Service** – all portraits are 100% guaranteed. Our full time local customer service team is available from 9am to 4pm to quickly handle any issues that may arise. All parent communications include our local phone number to eliminated unnecessary calls to your staff. If a customer is not happy for any reason, we will refund their money without questions. NO hassles, just great service.
- 6) **Recognition Items** – We believe that positive recognition is the key to increased involvement, improved self-esteem, and greater performance. Therefore, we offer leagues we service incentives for player and coach recognition at no charge (Teamwork, Achievement, and other awards). These are simple yet powerful items that create a lasting positive effect for their recipients. IN recognition of their support for the children, we will provide a complimentary team picture for the each coach and the team sponsor.
- 7) **Package Offerings** – The following are a few of the packages that we offer at the schools and leagues we service. We offer only a subset of these packages at each event to simplify ordering for parents. We are continuously analyzing and adjusting our package offerings to the buying habits of the area in order to ensure that we are meeting the needs of your parents. Package prices reflect up to \$2.00 parent contribution back to the league.

**Please note: Pricing is inclusive of contribution AND sales tax.**

\*The SportsMate is Lifetouch’s digital memory mate.

| <b>A1 – Superstar</b> | <b>B1-Most Popular</b> | <b>C1-Varsity</b>    |
|-----------------------|------------------------|----------------------|
| \$42.00               | \$34.00                | \$31.00              |
| With Wallet Bonus     | With Wallet Bonus      | With Wallet Bonus    |
| 1-8x10 Sports Mate    | 2-5x7 Portraits        | 1-8x10 SportsMate    |
| 1-8x10 Portrait       | 12-2x3 Wallets         | 1-5x7 Portrait       |
| 2-5x7 Portraits       | 1-Large Bordered       | 4-2x3 Wallets        |
| 2-3x5 Desk Size       | Group Photo            | Wallet Bonus         |
| 12-2x3 Wallets        | Wallet Bonus           | 8-2x3 Wallets        |
| Package A Without     | 8-2x3 Wallets          | Package C Without    |
| Wallet bonus \$32.00  | Package B Without      | Wallet Bonus \$21.00 |
|                       | Wallet Bonus #24.00    |                      |

**E1-Player**  
\$28.00  
With Wallet Bonus  
1-8x10 SportsMate  
4-2x3 Wallets  
Wallet Bonus  
8-2x3 Wallets  
Package E Without  
Wallet Bonus \$18.00

**D1-Pride Pack**  
\$28.00  
With Wallet Bonus  
1-3x5 Desk Size  
1-Photo Button  
1-Standard Group  
1-Memory Mate Folder  
Wallet Bonus  
8-2x3 Wallets  
Package D Without  
Wallet Bonus \$18.00

**E1-Player**  
\$28.00  
With Wallet Bonus  
1-8x10 SportsMate  
4-2x3 Wallets  
Wallet Bonus  
8-2x3 Wallets  
Package E Without  
Wallet Bonus \$18.00

**F-SportsMate Special**  
1-8x10 SportsMate  
Only \$16.00

**Group Photo Only**  
Large Group Photo  
Only \$12.00

**Standard Add-Ons Available**

- |                                                 |                           |         |
|-------------------------------------------------|---------------------------|---------|
| 1) 8-Wallets                                    | \$10.00                   |         |
| 2) 2-Photo Buttons                              | \$10.00                   |         |
| 3) 2-Photo Magnets                              | \$10.00                   |         |
| 4) 1-Metallic Gift Pack                         | \$15.00                   |         |
| 5) 1-Sports Pack                                | \$                        |         |
| (Personalized with Athlete's portrait and name) |                           |         |
| 2-Key chains                                    | 1-Field Pass with Lanyard | \$18.00 |
| 2-Magnets                                       |                           |         |
| 2-Bag Tags                                      |                           |         |
| 2-Bookmarks                                     |                           |         |

Motion by David DuVall to approve the 2013-14 Picture Bid from Lifetouch. The motion was seconded by Marcus Ramos. Motion carried with all in favor.

**VI. Old Business**

**1. Recreation Commission Board recommendation for replacement of Holly Chandler.**

The Board would like to visit with some of the suggested names and come back at the November meeting with recommendations. Motion by David DuVall to table this until the next meeting, seconded by Marcus Ramos. Motion carried with all in favor.

**VII. Executive Session – Recreation Board will go into executive session at \_\_\_\_, for the purpose of discussing personnel/real property/discussion of contract. The Board will reconvene open session at \_\_\_\_.**

**Garden City Recreation Commission Questions and Comments**

**VIII. Adjournment**

Motion by David DuVall to adjourn. Seconded by Marcus Ramos. The meeting adjourned at 6:00 pm.

Terri Hahn  
Secretary

Approved November 25, 2013

**Garden City Recreation Commission  
Minutes  
Wednesday, November 6, 2013**

**I. Call Meeting to Order**

Chairperson Maria Hardwick called the meeting to order at 6:30 pm. GCREC Board Members present were David DuVall, Anna Urrutia and Marcus Ramos. GCREC Staff present were Assistant Superintendent Donna Gerstner and Maintenance Director Brian Knight.

**II. Approval of Agenda**

Assistant Superintendent Donna Gerstner asks to add to the agenda under III. New Business, a. Approval for Durango Engine Repairs and b. Approval for Board Member submittal. Motion by David DuVall to approve the amended agenda, seconded by Marcus Ramos. Motion carried with all in favor.

**III. New Business**

- a. **Approval for Durango Engine Repairs** – Maintenance Director Brian Knight received quotes from the following businesses on an engine for the 2004 Durango.

|                       |                                          |
|-----------------------|------------------------------------------|
| Jimmy's Repairs       | remanufactured engine 0 miles \$4,637.95 |
| 1804 E Fulton Plaza   | total includes labor and parts           |
| Garden City, KS 67846 |                                          |

|                       |                                      |
|-----------------------|--------------------------------------|
| Jimmy's Repairs       | used engine 115,000 miles \$3,073.55 |
| 1804 E Fulton Plaza   | total includes labor and parts       |
| Garden City, KS 67846 |                                      |

|                       |            |
|-----------------------|------------|
| Burtis Motor Co. Inc. | \$6,400.00 |
| 601 W Kansas Ave      |            |
| Garden City, KS 67846 |            |

Motion by Anna Urrutia to approve the purchase of a remanufactured engine with zero miles for the 2004 Durango from Jimmy's Repair for \$4,637.95. The motion was seconded by David DuVall. Motion carried with all in favor.

Maintenance Director Brian Knight left at 6:35 pm.

- b. **Approval for Board Member submittal** – Names were given to the GCRC Board for submittal to the City of Garden City, City Commissioners for approval to replace Holly Chandler. The names were Torre Mohler, Jedidiah Mayes, Chris Gronquist and Ray Navarro. Maria visited with Torre about the position on the GCRC Board and Torre is still interested in it. David's contacts that he had for replacement have not come through with submitting the proper forms and he suggested that they go with who they have currently. The GCRC Board agreed unanimously for John to submit Torre Mohler's name to the City Commissioners to replace Holly Chandler.

**Garden City Recreation Commission Questions and Comments**

Anna Urrutia received complaints about the Hotline is not being changed during soccer all the time. Announcement of cancellation was being put on Facebook and some people do not have Facebook. Donna stated she would let John know about it.

**IV. Executive Session –Applies only if requested by Staff or a Board Member. Recreation Board will go into executive session at 6:30 pm for the purpose of discussing personnel. The Recreation Board will reconvene into open session at 7:30 pm.**

Went into executive session at 6:41 pm.

Out of executive session at 7:19 pm

No Action Taken

Assistant Superintendent Donna Gerstner left at 6:41 pm.

**V. Adjournment**

Motion by David DuVall to adjourn. Seconded by Marcus Ramos. Motion carried with all in favor. Meeting adjourned at 7:19 pm.

Donna Gerstner, Assistant Superintendent  
Approved November 25, 2013



# GARDEN CITY RECREATION

## REVISED AGENDA - Garden City Recreation

Regular Meeting

Monday – November 25, 2013- 5:15 pm

Garden City Recreation Center, 310 N. 6<sup>th</sup> Street

---

**I. Call Meeting To Order**

**II. Approval of Agenda**

**III. Consent Agenda**

The following shall stand approved and/or accepted as presented unless action is taken to remove an item from the consent agenda.

- Minutes of Regular Meeting October 28, 2013
- Minutes of Special Meeting November 6, 2013
- Financial Reports for November 2013
- Staff Reports for November 2013
- Participation Reports

**IV. Superintendents Report**

- 2013-2014 Board/Staff Kick Off Dinner. (January 10, 2014). Additional information to follow.
- Interlocal Agreement Between GCRC, GCCC, USD 457 and City of Garden City

**V. New Business**

- a. Each year the Recreation Commission shall designate the official depository for the next fiscal year. The Superintendent is asking for approval in keeping Commerce Bank as our 2013/14 Official Depository.
- b. Supt. Washington is seeking reimbursements in the amounts of \$225.14 for 2013 travel expenditures.
- c. Requesting for consideration sports lighting at Clint Lightner Field. Bids were received on November 21, 2013 at 1:00 P.M.
- d. GCRC Staff is requesting for consideration Artificial Turf at Clint Lightner Field (Infield Surface). Bids were received on November 21, 2013 at 1:00 p.m.
- e. Superintendent is asking for approval for Extra Pay (Policy 5.8.1) for the attached employees in an approved amount per your approval.

**VI. Old Business**

- VII. Executive Session** – Recreation Board will go into executive session at \_\_\_\_\_ p.m., for the purpose of discussing Superintendents Evaluation for 2013 and a long-term building lease agreement. The Recreation Board will reconvene into open session at \_\_\_\_\_ p.m.

**GARDEN CITY RECREATION COMMISSION QUESTIONS & COMMENTS**

**VIII. ADJOURNMENT**

*Next Meeting*  
*December 16, 2013*  
*Activity Center @ 5:15pm*  
*310 N. 6<sup>th</sup> Street, Room 112*

Zoo Advisory Board  
Minutes of Meeting Held  
Tuesday, December 3, 2013

Members Present: Taylor Freburg, Jimmy Deal, Debbie Reynolds, Evelyn Bowman

Members Absent: Tammy Rieth, Elaine Lott, Becky Clark

Others Present: Kathy Sexson, Donna Wohler, Brian Nelson

- I. The meeting was called to order at 5:06
- II. Approval of Agenda – The agenda was approved.
- III. Approval of Minutes – The minutes of the November meeting were approved.
- IV. New Business
  - a. Zoo Monthly Report – Two orphaned cougar cubs were received from Oregon Fish & Wildlife. One died of pneumonia shortly after arriving, however, another orphaned cub has since been received from California. A swift fox pair from northwest Kansas was received. Two takin arrived and are in the old Pere David Deer yard in Wild Asia. A bison cow and calf were donated by the Sandsage Bison Range. Her calf will go back to the refuge next year. The juvenile female bobcat was moved to Cat Canyon and was out on exhibit today. The cost for the automatic exit gate has been met thru donations, so Kathy will get documents together to go to bid. Full funding was also received for the Surveillance Camera System. LED lighting path was installed along the Bubble.
  - b. FOLRZ Report – The Friends have been notified of a memorial that will go toward creating a giraffe bull yard on the west side of the barn and adding a low deck in the giraffe viewing area for ADA access & feedings. There will be a Dine & Donate at Freddy's on December 9 and one through Papa Murphy's on December 17. The train will be in the Christmas parade. Preparations are underway for Tails in Tinseltown on December 14. Activities include Santa, a train ride, children's craft, and breakfast with Mrs. Claus.
  - c. New Street Banners Received – Kathy displayed the banners for the board.
  - d. Volunteer Informational Coffee – January 4 – This is an informational meeting for people interested in volunteering at the zoo. There are 3 levels ranging from helping with special events to doing educational programs.
- V. Old Business
  - a. Zoo Project Review at CIP Meeting – December 12 at 5:30 – Kathy reminded board members of date of zoo's project review.
  - b. After Hours Zoo Grounds Use Policy – Kathy has gotten info about other zoos' policies, and would like input from the board about organizations that want to host after hours events on the West Green. The board discussed staff overtime, impact of music on the animals, cost of grounds preparation, and whether this is something the zoo is interested in allowing at all. A basic package could be put together with extra options available. Kathy will get more prices from other zoos and work on what a rental package might look like.
- VI. Board Member Reports
- VII. The meeting was adjourned at 6:00 p.m. and members of the board toured Cat Canyon to view the cougar cubs.

**Next Meeting January 7, 2013 at 5:00 p.m.**