

AGENDA
CITY COMMISSION MEETING
Tuesday, June 17, 2014
1:00 P.M.

- I. **Note: Pre-meeting at 11:00 a.m. – 11:45 a.m., located in the large meeting room at the City Administrative Center to review the Finnup Master Plan. Administrative staff will be present and the pre-meeting is open to the public.**
- II. **REGULAR MEETING CALLED TO ORDER AND CITY CLERK ANNOUNCING QUORUM PRESENT.**
- III. **PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION.**
- IV. **APPROVAL OF THE MINUTES OF THE LAST REGULAR MEETING, WHICH IF NO CORRECTIONS ARE OFFERED, SHALL STAND APPROVED.**
- V. **PUBLIC COMMENT Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)**
- VI. **CONSIDERATION OF PETITIONS, MEMORIALS AND REMONSTRANCES.**
 - A. Susan Escareno, Executive Director of Finney County United Way, requests a waiver of sign regulations for off-site signage and a waiver of the temporary sign fees during the United Way fundraising campaign from August 2014 – March 2015.
 - B. Finney County Preservation Alliance requests Governing Body consideration and approval to hold the second annual “Razing the Roof” benefit concert at the gazebo on the west green of Lee Richardson Zoo on Saturday, September 13, 2014 from 7:00 p.m. – 11:00 p.m., a waiver of the fees for the rental of the gazebo, a waiver of the noise ordinance, permission to sell beer and other cereal malt beverages under a temporary CMB license and electrical needs to be coordinated with the City’s Electric Department.
 - C. Mark Pamplin, President of the State Theater Project, requests Governing Body consideration and approval of providing free City utility service for an upcoming fundraising production of The Odd Couple at the State Theater. Activities and rehearsals begin June 14, 2014 with performances scheduled for July 17-20, 24-27 and July 31-August 3.
- VII. **REPORT OF THE CITY MANAGER.**
 - A. Staff has provided several items of information for Governing Body review including the following: from Director of Aviation Powell the monthly enplanement report, from Community Development Director Kentner the monthly building and code enforcement reports, from Finance Director Hitz the monthly sales tax report, from Public Works Director Curran the monthly transit report and projects update report, from Police Chief Hawkins the monthly activity report and from Zoo Director Newland the monthly zoo report.
 - B. Meetings of note:
 - ✓ June 21, 2014 – Global Bazaar at Lee Richardson Zoo, 8:00 a.m. – 4:00 p.m.
 - ✓ July 23 – 26, 2014 – Finney County Fair

- ✓ August 4 – 10, 2014 – Southwest Kansas Pro-Am
- ✓ August 23 – 24, 2014 – Tumbleweed Festival at Lee Richardson Zoo
- ✓ September 6, 2014 – A Wild Affair at Lee Richardson Zoo
- ✓ September 18, 2014 – Diversity Dinner at Garden City High School
- ✓ September 19, 2014 – Multi-Cultural Summit – Garden City Community College
- ✓ September 20, 2014 – Fall Fest 2014

VIII. CONSIDERATION OF APPROPRIATION ORDINANCE.

- A. Appropriation Ordinance No. 2366-2014A.

IX. CONSIDERATION OF ORDINANCES AND RESOLUTIONS.

- A. The City is preparing an application to KDOT for the FY 2014 Safe Routes to Schools program. The Governing Body is asked to consider and approve a Resolution authorizing the application.

- 1. Resolution No. _____-2014, a resolution declaring the eligibility of the City of Garden City, Kansas, to submit an application to the Kansas Department of Transportation for use of Safe Routes To Schools funds set forth by Map-21 for the Safe Routes To Schools 2014 Pedestrian and Bicycle Accessibility Project in Garden City and authorizing the City Engineer to sign this application.

- B. On December 17, 2013, Mr. James Dinkle, 406 E. Emerson, came before the Governing Body to request an extension for an environmental yard clean-up that had been submitted as a nuisance violation. A six-month extension that was granted by the Governing Body to finish the clean-up has expired. The Governing Body is asked to consider a resolution for environmental abatement.

- 1. Resolution No. _____ - 2014, a resolution authorizing the removal of nuisance conditions from the property listed below in the City Of Garden City, Kansas, pursuant to Section 38-139 of the Code of Ordinances of the City of Garden City, Kansas. (406 W. Emerson Street – misc. items)

- C. Resolution No. _____ - 2014, a resolution authorizing the removal of motor vehicle nuisances from certain properties in the City of Garden City, Kansas, pursuant to Section 38-63 of the Code of Ordinances of the City of Garden City, Kansas. (212 Spencer Street – red mini-van)

- D. Resolution No. _____ - 2014, a resolution authorizing the removal of tree nuisance from the property listed below in the City of Garden City, Kansas, pursuant to Section 94-64 of the Code of Ordinances of the City of Garden City, Kansas. (2104 N. Third Street)

X. OLD BUSINESS.

- A. Staff will provide an update to the zoning violation concerns in the “I-2” Medium Industrial District on west Mary Street.

XI. NEW BUSINESS.

A. Zoo Director Newland and the Zoo Advisory Board request Governing Body consideration and approval of a Zoo Facility Use and Guidelines agreement.

B. Finance Director Hitz will discuss the following items related to the 2015 Proposed Budget:

- 1. Review remainder of the General Fund (#1) and Health Insurance (#55).

C. Advisory Board Recommendations:

- 1. Zoo Advisory – 1 applicant

D. **Consent Agenda for approval consideration:** (The items listed under this “consent agenda” are normally considered in a single motion and represent items of routine or prior authorization. Any member of the Governing Body may remove an item prior to the vote on the consent agenda for individual consideration.)

- 1. Governing Body consideration and acceptance of a deed for right-of-way from Mosaic Housing Corp. XX – Garden City related to the Schulman Avenue Widening and Lareu Road extension to the south.
- 2. Governing Body consideration and approval of Supplemental Agreement #1 to the Master Agreement between the City of Garden City, Kansas and HNTB Corporation.
- 3. Quit Claim Deed from the heir of John Cooper transferring Space 4, Lot 324, Weeks Addition of Valley View Cemetery to James E. &/or Elsie Darlene Lara.
- 4. Permission for Martha Ruiz &/or Veronica Contreras to reserve Space 2, Lot 36, Zone J of Valley View Cemetery for the consideration of \$50.00 for the period of one year.
- 5. Licenses:

(2014 New)

- a) Advance America, Cash AdvancePrecious Metal Dealer
- b) Nationwide Builders & Contractors.....Class C General
- c) Midtown Services..... Class D-M Mechanical
- d) ServicExperts, Inc..... Class D-M Mechanical
- e) Spencer Contracting Company, Inc..... Class E-SOC Specialized Other

XII. CITY COMMISSION REPORTS.

A. Commissioner Doll

B. Commissioner Fankhauser

C. Commissioner Law

D. Mayor Cessna

E. Commissioner Dale

XIII. ADJOURN.