

AGENDA
CITY COMMISSION MEETING
Tuesday, October 7, 2014
1:00 P.M.

- I. Note: Pre-meeting at 11:00 a.m. – 11:45 a.m., located in the large meeting room at the City Administrative Center to review species survival plans and how they relate to Lee Richardson Zoo operations and capital improvements. Administrative staff will be present and the pre-meeting is open to the public.**
- II. REGULAR MEETING CALLED TO ORDER AND CITY CLERK ANNOUNCING QUORUM PRESENT.**
- III. PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION.**
- IV. APPROVAL OF THE MINUTES OF THE LAST REGULAR MEETING, WHICH IF NO CORRECTIONS ARE OFFERED, SHALL STAND APPROVED.**
- V. PUBLIC COMMENT Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)**
- VI. CONSIDERATION OF PETITIONS, MEMORIALS AND REMONSTRANCES.**
 - A. Janene Radke, Executive Director of Family Crisis Services, requests Governing Body consideration and approval to authorize the Mayor to proclaim the month of October 2014 Domestic Violence Awareness Month.
 - B. Vickie Harshbarger, on behalf of Mosaic requests Governing Body consideration and approval to authorize the Mayor to proclaim the month of October 2014 as National Disability Employment Awareness Month.
 - C. Susan Escareno, Executive Director of Finney County United Way, requests a waiver of sign regulations for off-site signage and a waiver of the temporary sign fees during the United Way fundraising campaign from October 10, 2014 – November 10, 2104 to post Live United yard signs in the right-of-way along Kansas Avenue at the intersections of Main Street, Center Street, 8th Street, Fleming, 3rd Street and along Fulton Street at Fleming Street, Main Street, Campus Street and at Spruce Street and Campus and along Mary Street at 3rd Street, Campus Street and Fleming Street.
- VII. REPORT OF THE CITY MANAGER.**
 - A. Public Works Director Curran has enclosed a memorandum with the 2015-2021 CIP meeting schedule.
 - B. The Kansas Department of Transportation has awarded the City a FY2016 KLINK project. The project is for reconstruction of Kansas Avenue from 350 feet west of Belmont Place to 400 feet west of Center Street.
 - C. The annual certification inspection of Garden City Regional Airport was conducted September 22-24, 2014. The inspection revealed that the airport is being operated in compliance with Title 14 CFR Part 139, the Airport Certification Manual, and the Airport Operating Certificate.

D. Staff has provided several items of information for Governing Body review including the following: from Director of Aviation Powell the monthly enplanement report and from Finance Director Hitz the monthly sales tax report and monthly financials.

E. Meetings of note:

- ✓ October 10, 2014 – United Way Kick-Off Event at the Central Fire Station from 11:30 a.m. – 1:00 p.m.
- ✓ October 11-13, 2014 – League of Kansas Municipalities Annual Conference – Wichita, Kansas
- ✓ October 18, 2014 – Garden City Fire Department Open House at Labrador Station from 10:00 a.m. – 2:00 p.m.
- ✓ October 18, 2014 – Lee Richardson’s Boo at the Zoo at 4:00 p.m.
- ✓ October 22, 2014 –League of Kansas Municipalities 2014 Regional Supper at the City Administrative Center at 5:30 p.m.
- ✓ October 23 – 25, 2014 – Finney County Historical Society Walking tours at Valley View Cemetery
- ✓ October 28, 2014 – Black Hills Energy Utility dinner at Black Hills Energy office at 1810 Buffalo Jones Avenue at 6:00 p.m.
- ✓ October 30, 2014 – United Way End of Drive Celebration at the Central Fire Station from 11:30 a.m. – 1:00 p.m.

VIII. CONSIDERATION OF APPROPRIATION ORDINANCE.

A. Appropriation Ordinance No. 2373-2014A.

IX. CONSIDERATION OF ORDINANCES AND RESOLUTIONS.

A. Ordinance No. _____-2014, an ordinance amending the fence regulations, for the City of Garden City, Kansas; amending the zoning regulations for the City of Garden City, Kansas; amending zoning regulation Section 22.110; repealing in its entirety current zoning regulation Section 22.110; all to the Code of Ordinances of the City of Garden City, Kansas.

B. Ordinance No. _____ - 2014, an ordinance of the City of Garden City, Kansas adopting the Garden City 2013 Downtown Master Plan with attachments, as recommended by the Holcomb – Garden City – Finney County Area Wide Planning Commission, such plan and attachments as a supplement to the Garden City, Kansas 2020 Comprehensive Plan; repealing all prior Garden City Downtown Master Plans.

X. OLD BUSINESS.

A. None at this writing.

XI. NEW BUSINESS.

A. Kim Inderlied, Executive Director at Finney County Convention & Visitors Bureau will present a quarterly update to the Governing Body.

B. Staff is requesting Governing Body consideration and approval of proposed public art, the location of the proposed art and the assistance of street crews to Mrs. Vivian Fankhauser, Chairperson of Friends of Garden City Arts.

C. Advisory Board Recommendations:

1. Building Safety Board of Appeals – 1 appointment
2. Garden City Board of Zoning – 1 appointment
3. Police Citizens Advisory Board – 1 appointment

D. **Consent Agenda for approval consideration:** (The items listed under this “consent agenda” are normally considered in a single motion and represent items of routine or prior authorization. Any member of the Governing Body may remove an item prior to the vote on the consent agenda for individual consideration.)

1. Governing Body consideration and acceptance of a drainage easement from KML Trust in Lot 1, Block 1, Countryside Park Division.
2. Governing Body consideration and approval the Buffalo Dunes Golf Course use agreement between the City of Garden City, Kansas and the Board of Trustees of Garden City Community College.
3. Governing Body consideration and approval of bids received on September 9, 2014 and acceptance of the low bid from ProBuild for replacement windows in the City Administrative Center.
4. Governing Body consideration and approval of an agreement to terminate the Lee Richardson Zoo Trust between Commerce Bank and the City of Garden City, Kansas.
5. Licenses:

(2014 New)

- a) Steckline Communications, IncTemporary Cereal Malt Beverage

XII. CITY COMMISSION REPORTS.

A. Commissioner Law

B. Mayor Cessna

C. Commissioner Dale

D. Commissioner Doll

E. Commissioner Fankhauser

XIII. ADJOURN.