

AGENDA
CITY COMMISSION MEETING
Tuesday, February 3, 2015
1:00 P.M.

- I. No Pre-Meeting.**
- II. REGULAR MEETING CALLED TO ORDER AND CITY CLERK ANNOUNCING QUORUM PRESENT.**
- III. PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION.**
- IV. APPROVAL OF THE MINUTES OF THE LAST REGULAR MEETING, WHICH IF NO CORRECTIONS ARE OFFERED, SHALL STAND APPROVED.**
- V. PUBLIC COMMENT** Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)
- VI. CONSIDERATION OF PETITIONS, MEMORIALS AND REMONSTRANCES.**
 - A. Rebecca Colburn, Girls Scouts of Kansas Heartland, requests Governing Body consideration and approval to allow the Mayor to proclaim the month of February 2015 as Girl Scout Cookie Month.
 - B. Governing Body consideration and approval to allow the Mayor to proclaim the month of February as Career and Technical Education Month.
- VII. REPORT OF THE CITY MANAGER.**
 - A. Superintendent of Public Grounds Alan Geier has announced his retirement effective April 1, 2015. The news comes with happiness for Alan as he sets out to enjoy retirement, but some sadness that this concludes an important chapter in the history of Garden City. Alan Geier began his career with the City 27 years ago this month. Since then, his expertise in forestry and landscape design has transformed the public spaces in the community. Their beauty is unmatched and leaves indelible impressions in the minds of visitors. We wish Alan all the best and thank him for his service.
 - B. It is my pleasure to formally announce that Andy Liebelt will succeed Alan Geier as Superintendent of Public Grounds.
 - C. Congratulations to Buffalo Dunes Superintendent Toby Witthuhn on the occasion of having achieved Class A membership status with the Golf Course Superintendents Association of America!
 - D. An update on the progress of the emergency repairs to the swimming pool, authorized on January 20, 2015 is provided.
 - E. Staff has provided items of information for Governing Body review including the following: from Finance Director Hitz, the monthly sales tax report.
 - F. Meetings of note:

- ✓ February 2, 2015 – Dinner with LiveWell Team and Mark Fenton from 6:00 p.m. – 7:30 p.m. in the Endowment Room at GCCC
- ✓ February 3, 2015 – LiveWell Healthy Community Design Summit at the Clarion Inn, at 8:30 a.m.
- ✓ February 5, 2015 – 127th Chamber Banquet featuring Kansas City Royals General Manager Dayton Moore at the Garden City High School at 6:30 p.m.
- ✓ February 10 – 12, 2015 – Underground, Overhead and Metering School at Finney County Exhibition Building
- ✓ February 16, 2015 – Downtown Vision Annual Meeting & 10 year Anniversary Celebration at 6:00 p.m. at High Plains Public Radio Meeting Room
- ✓ February 18, 2015 – Garden City Area Chamber of Commerce monthly breakfast – The Golf Club at Southwind at 7:30 a.m.
- ✓ February 21, 2015 – Legislative Coffee at St. Catherine Hospital, Classroom B at 10:00 a.m.
- ✓ February 21, 2015 – Shop Small Saturday and Winter Sidewalk Sale in Downtown GC
- ✓ February 23, 2015 – Governing Body Goal Setting Retreat at Finnup Center at 8:30 a.m.
- ✓ March 18, 2015 – Garden City Area Chamber of Commerce monthly breakfast – The Golf Club at Southwind at 7:30 a.m.
- ✓ March 28, 2015 - GCPD Citizens Police Academy – seven sessions held once a week from 9:00 a.m. – 12:00 p.m.
- ✓ April 11-14, 2015 – Western Kansas Congressional Delegation reception in Washington, D.C.

VIII. CONSIDERATION OF APPROPRIATION ORDINANCE.

A. Appropriation Ordinance No. 2381-2015A.

IX. CONSIDERATION OF ORDINANCES AND RESOLUTIONS.

- A. Ordinance No. _____-2015, an ordinance approving the rezoning of land from “A” Agricultural District to “R-1” Single Family Residential District; amending the zoning ordinance, the Comprehensive Plan of the city, and the district zoning map of the city; and repealing the current zoning ordinance, comprehensive plan, and district zoning map but only to the extent as amended in this ordinance; all to the code of ordinances of the City of Garden City, Kansas. (3201 E. Spruce Street)
- B. Ordinance No. _____-2015, an ordinance regulating Article 2: definitions, the “AO” Airport Operations District and the “AI” Airport Industrial District in the City of Garden City, Kansas; amending zoning regulations for the City of Garden City, Kansas; amending zoning regulation Sections 2.030, 32.000 and 33.000; repealing in their entirety current zoning regulation Sections 2.030, 32.000, and 33.000; all to the Code of Ordinances of the City of Garden City, Kansas.
- C. Ordinance No. _____-2015, an ordinance approving the rezoning of land from “C-2” General Commercial District to “I-1” Light Industrial District; amending the zoning ordinance, the Comprehensive Plan of the city, and the district zoning map of the city; and repealing the current zoning ordinance, Comprehensive Plan, and district zoning map but

only to the extent as amended in this ordinance; all to the Code of Ordinances of the City of Garden City, Kansas. (1620 Fulton Plaza)

- D. Ordinance No. _____ - 2015, an ordinance regulating maximum speed limits in the City of Garden City, Kansas; amending Code Section 86-14; repealing current Code Section 86-14; all to the Code of Ordinances of the City of Garden City, Kansas.
- E. Resolution No. _____ - 2015, a resolution authorizing the removal of motor vehicle nuisances from certain properties in the City of Garden City, Kansas, pursuant to Section 38-63 of the Code of Ordinances of the City of Garden City, Kansas. (2107 N. 3rd Street – White Ford Probe, 2013 N. 3rd Street – Black BMW, 318 N. 12th Street – Grey SUV, 505 Bancroft Street – Black Ford pickup, 609 Pennsylvania Avenue – Grey Ford pickup, 615 Fleming Street – Tan Ford Minivan, 820 Fitz Street – Black Mercury Cougar and 601 E. Maple Street – Blue Ford Ranger)
- F. Resolution No. _____ - 2015, a resolution authorizing the City of Garden City, Kansas, to enter into a Municipal Lease/ Purchase agreement (Lease No. 5000127-006) for Police Department Equipment with Clayton Holdings, LLC. (computer aided dispatch and hardware)
- G. Governing Body consideration and approval to pass a resolution regarding Western Area Power Administration Allocation.
 - 1. Resolution No. _____ - 2015, a resolution to authorize the Mayor to execute for and on behalf of the City of Garden City, Kansas the Firm Electric Service Allocation Assignment Agreement.

X. OLD BUSINESS.

- A. None at this writing.

XI. NEW BUSINESS.

- A. Governing Body consideration and approval of the semi-annual report for the CDBG Revolving Loan Fund on behalf of Great Plains Development, Inc.
- B. Advisory Board Recommendations:
 - 1. Parks & Tree Board – 2 appointments
 - 2. Golf Advisory Board – 1 appointment
- C. **Consent Agenda for approval consideration:** (The items listed under this “consent agenda” are normally considered in a single motion and represent items of routine or prior authorization. Any member of the Governing Body may remove an item prior to the vote on the consent agenda for individual consideration.)
 - 1. Governing Body consideration and approval of pasture lease agreements at the Garden City Regional Airport.

2. Governing Body consideration and approval for Garden City Police Department tuition reimbursement incentive for Police Officer Standards and Training graduates who hire on as patrol officers.
3. Governing Body consideration and approval of a contract between the City of Garden City, Kansas and Dan Fankhauser, Architect for the architectural phase of the new Garden City Police Department Firearms Training Range.
4. Governing Body consideration and approval of the J & J Addition plat.
5. Governing Body consideration and acceptance of bids received January 27, 2015 for the Campus & Harding Lift Station Rehabilitation.
6. Governing Body acceptance of a utility easement for a streetlight at 1013 Lamplighter Lane from Rodney K. and Mary J. Farnsworth.
7. Governing Body acceptance of a sidewalk easement on the east side of Terrace Place south of Long Boulevard.
8. The Governing Body is asked to consider and approve Supplemental Agreement #1 between the City of Garden City, Kansas and Treanor Architects, PA for increased costs incurred in the bidding and construction observation phases.
9. Governing Body consideration and acceptance of bids received January 27, 2105 for metal trash containers.
10. Governing Body consideration and acceptance of bids received on January 27, 2015 for two 2015 pickups for the Fire Department.
11. Permission for Maribel Renteria to reserve Space 1, Lot 29, Zone J of Valley View Cemetery for the consideration of \$50.00 for the period of one year.
12. Permission for Jorge Alejandro Esquivel to reserve Spaces 5 & 6, Lot 43, Zone J of Valley View Cemetery for the consideration of \$50.00 for the period of one year.
13. Permission for Alejandra Esquivel to reserve Space 8, Lot 43, Zone J of Valley View Cemetery for consideration of \$50.00 for the period of one year.

14. Licenses:

(2015 Renewal)

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| a) Mid- America Millwright Service, Inc..... | Class A General |
| b) Confederated Builders, Inc | Class A General |
| c) ALT, Inc..... | Class A General |
| d) PDQ Tower Services, Inc | Class B General |
| e) White's Roofing LLC | Class B General |
| f) Carroll Construction | Class B General |
| g) Roger Schmidt | Class B General |
| h) Jon Ryman Construction | Class B General |
| i) TNT Construction..... | Class B General |
| j) Brungardt Plumbing, LLC | Class B General |
| k) Bernard Adam..... | Class B General |
| l) Rowland Construction..... | Class B General |
| m) S&S Enterprises..... | Class B General |

n) Chambless Roofing, Inc.....	Class B General
o) Martin Builders	Class B General
p) Williams General Construction and Repair	Class B General
q) Grimsley's Painting & Remodeling	Class B General
r) Prairie Winds Construction, Inc.	Class B General
s) Diamondz Construction	Class B General
t) J&J Construction.....	Class B General
u) Morales Construction.....	Class B General
v) Fuller Construction.....	Class B General
w) Lonnie Sassaman	Class B General
x) TJ's Construction	Class B General
y) Whartons, Inc.....	Class B General
z) American Warrior Construction Inc.....	Class B General
aa) American Warrior Construction, Inc.....	Class C General
bb) Stiltner Electric	Class D-E Electrical
cc) Sperry Electric.....	Class D-E Electrical
dd) NAAB Electric, Inc	Class D-E Electrical
ee) 5 Star Electric, Inc.....	Class D-E Electrical
ff) Quality Electrical	Class D-E Electrical
gg) Morales Electric	Class D-E Electrical
hh) ALTA Refrigeration, Inc	Class D-M Mechanical
ii) A&J Sheet Metal	Class D-M Mechanical
jj) Energy Management System	Class D-M Mechanical
kk) Glassman Corporation.....	Class D-M Mechanical
ll) Blue River Plumbing	Class D-P Plumbing w/ Gas
mm) Brungardt Plumbing LLC	Class D-P Plumbing w/ Gas
nn) Mesa Plumbing	Class D-P Plumbing w/ Gas
oo) Glassman Corporation.....	Class D-P Plumbing w/ Gas
pp) Brungardt Plumbing.....	Class E-BF Backflow Test
qq) National Fire Suppression	Class E-F Fire Sprinkler & Protection
rr) Archie B. Moody	Class E-L Landlord
ss) Javier Olguin.....	Class E-L Landlord
tt) J&G Concrete	Class E-SOC Specialized Other
uu) Roger Schmidt	Class E-SOC Specialized Other
vv) Towns & Sons Enterprises	Class E-SOC Specialized Other
ww) Dirks Earthmoving	Class E-SOC Specialized Other
xx) Ed's Handyman	Class E-SOC Specialized Other
yy) Ayala Construction.....	Class E-SOC Specialized Other

XII. CITY COMMISSION REPORTS.

A. Commissioner Doll

B. Commissioner Fankhauser

C. Commissioner Law

D. Mayor Cessna

E. Commissioner Dale

XIII. ADJOURN.