

**AGENDA**  
**CITY COMMISSION MEETING**  
**Tuesday, March 3, 2015**  
**1:00 P.M.**

- I. **Note: Pre-meeting at 11:00 a.m. – 11:45 a.m., located in the large meeting room at the City Administrative Center to meet with our Legislative delegation regarding city legislative issues and an update of the 2015 Legislative session. Administrative staff will be present and the pre-meeting is open to the public.**
- II. **REGULAR MEETING CALLED TO ORDER AND CITY CLERK ANNOUNCING QUORUM PRESENT.**
- III. **PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION.**
- IV. **APPROVAL OF THE MINUTES OF THE LAST REGULAR MEETING, WHICH IF NO CORRECTIONS ARE OFFERED, SHALL STAND APPROVED.**
- V. **PUBLIC COMMENT   Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)**
- VI. **CONSIDERATION OF PETITIONS, MEMORIALS AND REMONSTRANCES.**
  - A. Governing Body consideration and approval to allow the Mayor to proclaim April 24, 2015 as Arbor Day.
  - B. Governing Body consideration and approval to authorize the Mayor to proclaim the month of March 2015 as Problem Gambling Awareness Month.
- VII. **REPORT OF THE CITY MANAGER.**
  - A. Proposals for use of the State Theater are to be submitted by 10:00 a.m., Monday, March 2, 2015. Staff will be present to inform the Commission on the submittals.
  - B. Staff has provided an update on the progress of the emergency repairs to the swimming pool.
  - C. The Governing Body is being advised of the progression of important meetings and events which will determine the appropriate action to take regarding the future care of Lee Richardson Zoo's two elephants.
  - D. Public Utilities Director Muirhead has included a public notification for a Statewide Emergency Siren Test.
  - E. Staff has provided items of information for Governing Body review including the following: from Finance Director Hitz, the monthly sales tax report.
  - F. Meetings of note:
    - ✓ March 2, 2015 – Joint Meeting of the Governing Bodies of Garden City, Holcomb and Finney County at 11:00 a.m. – 1:00 p.m.in the Carol Brown Conference Room at the Finney County Administrative Center

- ✓ March 18, 2015 – Garden City Area Chamber of Commerce monthly breakfast at The Golf Club at Southwind at 7:30 a.m.
- ✓ March 21, 2015 – Legislative Coffee at St. Catherine Hospital, Classroom B at 10:00 a.m.
- ✓ March 21, 2015 – Shop Small Saturday in Downtown Garden City
- ✓ March 28, 2015 - GCPD Citizens Police Academy – seven sessions held once a week from 9:00 a.m. – 12:00 p.m.
- ✓ March 30, 2015 – Candidate Forum at the City Administrative Center, TBA
- ✓ April 4, 2015 – Lee Richardson Zoo’s Eggstravaganza from 8:30 a.m. – 3:30 p.m.
- ✓ April 11-14, 2015 – Western Kansas Congressional Delegation reception in Washington, D.C.
- ✓ April 15, 2015 – Garden City Area Chamber of Commerce monthly breakfast – The Golf Club at Southwind at 7:30 a.m.
- ✓ April 18, 2015 – Legislative Coffee at St. Catherine Hospital, Classroom B at 10:00 a.m.
- ✓ April 18, 2015 – Shop Small Saturday in Downtown Garden City
- ✓ April 22, 2015 – Earth Day at Lee Richardson Zoo
- ✓ May 8, 2015 – 2<sup>nd</sup> Annual Downtown Vision Golf Tournament at The Golf Club at Southwind

**VIII. CONSIDERATION OF APPROPRIATION ORDINANCE.**

- A. Appropriation Ordinance No. 2383-2015A.

**IX. CONSIDERATION OF ORDINANCES AND RESOLUTIONS.**

- A. Ordinance No. \_\_\_\_\_-2015, an ordinance approving the rezoning of land from “C-2” General Commercial District to “R-3” Multiple Family Residential District; amending the zoning ordinance and the district zoning map of the city; and repealing the current zoning ordinance and district zoning map; all to the Code of Ordinances of the City of Garden City, Kansas. (1012 N. Main Street)
  
- B. Bernard Chappel, on behalf of the property owners of Chappell Heights, requests annexation of a 13.58 acre tract adjacent to Chappel Heights First Addition. This is a non-contiguous annexation and requires consent of the County Commission.
  - 1. Resolution No. \_\_\_\_\_-2015, a resolution requesting that the Board of County Commissioners of Finney County, Kansas, make findings and determinations pursuant to K.S.A.12-520c, that the annexation of a parcel of land will not hinder or prevent the proper growth and development of the area or that of any other incorporated city located within Finney County, Kansas.

**X. OLD BUSINESS.**

- A. Amro Samy, owner of Clarion Inn and Sleep Inn, had requested vacation of Kansas Plaza on the south and east side of the property. As a follow-up, he has presented a concept plan for Governing Body consideration.

**XI. NEW BUSINESS.**

- A. The City Commission is asked to consider and approve the 2015-2016 goals discussed at the February 23, 2015 retreat.
- B. Nicole Lucas and representatives from Downtown Vision will be present to review the annual report.
- C. Stone Development, Inc. requests Governing Body consideration and approval of the release of surplus right-of-way at Jennie Barker Road and Spruce Street.
- D. Advisory Board Recommendations:
  - 1. Parks & Tree Board – 1 appointments
- E. **Consent Agenda for approval consideration:** (The items listed under this “consent agenda” are normally considered in a single motion and represent items of routine or prior authorization. Any member of the Governing Body may remove an item prior to the vote on the consent agenda for individual consideration.)
  - 1. Governing Body acceptance of a temporary construction easement from Wal-Mart Real Estate Business Trust for the Kansas Avenue Pathway project.
  - 2. Governing Body consideration and approval of a three-year manhole rehabilitation agreement with Mayer Specialty Services for 2015-2017.
  - 3. Governing Body consideration and approval of bids received on February 20, 2015 for a distribution transformer.
  - 4. Governing Body consideration and approval of bids received on February 24, 2015 for the purchase of a Toro 4100-D Mower for the Parks Department.
  - 5. Governing Body consideration and approval of bids received on February 23, 2015 for the purchase of a heavy duty utility vehicle for Buffalo Dunes Golf Course.
  - 6. Governing Body consideration and acceptance of the sole bid from Dynamic Technologies d/b/a Ocean Systems for hardware/software upgrade for the Garden City Police Departments audio/video forensic computer system.
  - 7. Governing Body consideration and approval of bids received for six vehicles for Garden City Police Department.
  - 8. Governing Body consideration and approval of a contract for plan review services with Larry Laubhan.
  - 9. Quit Claim Deed from Heirs of Vera M. McQueen transferring Space 8, Lot 170, Zone A of Sunset Memorial Gardens to Randall J. McQueen.
  - 10. Quit Claim Deed from Alfred J. Buschmann transferring Spaces 1, 2, 3 and 4, Lot 56, Zone D of Valley View Cemetery to John Dee Buschmann.
  - 11. Permission for Henry or Jenny Cruz to reserve Space 3, Lot 7, Zone J of Valley View Cemetery for the consideration of \$50.00 for the period of one year.

12. Licenses:

**(2015 New)**

- a) Coast to Coast Builders, Inc ..... Class A General
- b) M&J Electric of Wichita, LLC ..... Class D-E Electrical
- c) Downey Lawn & Landscaping (Arborist) ..... Class E-SOC Specialized Other
- d) Downey Lawn & Landscaping (Fences) ..... Class E-SOC Specialized Other
- e) Downey Lawn & Landscaping (Sprinkler) ..... Class E-SOC Specialized Other

**(2015 Renewal)**

- f) Janet Doll Goldsmith ..... Precious Metal
- g) Joyeria America ..... Precious Metal
- h) Joyeria America ..... Pawnbroker

**XII. CITY COMMISSION REPORTS.**

A. Commissioner Law

B. Mayor Cessna

C. Commissioner Dale

D. Commissioner Doll

E. Commissioner Fankhauser

**XIII. ADJOURN.**