

AGENDA
CITY COMMISSION MEETING
Tuesday, March 17, 2015
1:00 P.M.

- I. No Pre-meeting.**
- II. REGULAR MEETING CALLED TO ORDER AND CITY CLERK ANNOUNCING QUORUM PRESENT.**
- III. PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION.**
- IV. APPROVAL OF THE MINUTES OF THE LAST REGULAR MEETING, WHICH IF NO CORRECTIONS ARE OFFERED, SHALL STAND APPROVED.**
- V. PUBLIC COMMENT Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)**
- VI. CONSIDERATION OF PETITIONS, MEMORIALS AND REMONSTRANCES.**
 - A. Vickie Harshbarger, Mosaic of Garden City, requests Governing Body consideration and approval to authorize the Mayor to proclaim March 2015 as Intellectual and Developmental Disabilities Awareness Month.
 - B. Governing Body consideration and approval to authorize the Mayor to proclaim March 27, 2015 as Alan Geier Day.
 - C. Jimmy Deal, on behalf of Leave a Legacy Foundation requests Governing Body consideration and approval for the temporary closure of public vehicle access to Lee Richardson Zoo on Saturday, October 3, 2015 from 8:00 a.m. – 10:30 a.m., a waiver of the fees associated with hanging of banners and signs and assistance from Garden City Police Department.
- VII. REPORT OF THE CITY MANAGER.**
 - A. The City has received correspondence from Cox Communication regarding channel line-up changes.
 - B. Staff has provided an update on the progress of the emergency repairs to the swimming pool.
 - C. Staff has provided several items of information for Governing Body review including the following: from Director of Aviation Powell the monthly activity report, from Cemetery Sexton Stevenson the monthly activity report, from Community Development Director Kentner the building and code enforcement reports, from Public Works Director Curran the monthly projects report and transit report, from Finance Director Hitz monthly financials, from Police Chief Hawkins the monthly activity report, from Zoo Director Newland the monthly activity report.

D. Public Works Director Curran has provided information for Governing Body review concerning the 2015 Spring Clean-Up Program to be undertaken March 30 – April 10, 2015.

E. Meetings of note:

- ✓ March 21, 2015 – Legislative Coffee at St. Catherine Hospital, Classroom B at 10:00 a.m.
- ✓ March 21, 2015 – Shop Small Saturday in Downtown Garden City
- ✓ March 25, 2015 – Garden City Area Chamber of Commerce monthly breakfast at The Golf Club at Southwind at 7:30 a.m.
- ✓ March 26, 2015 – Farewell reception for Human Resource Director Michelle Stegman from 2:00 p.m. – 4:00 p.m. at the City Administrative Center 2nd floor Meeting Room
- ✓ March 27, 2015 – Retirement reception for Parks Superintendent Alan Geier from 2:00 p.m. – 4:00 p.m. at the City Administrative Center 2nd floor Meeting Room
- ✓ March 28, 2015 - GCPD Citizens Police Academy – seven sessions held once a week from 9:00 a.m. – 12:00 p.m.
- ✓ March 30, 2015 – City of Holcomb and City of Garden City Candidate Forum at the City Administrative Center at 6:00 p.m.
- ✓ March 30 – April 10, 2015 – Spring Clean-Up
- ✓ April 1, 2015 – Garden City Community College and USD 457 Candidate Forum at the City Administrative Center at 6:00 p.m.
- ✓ April 4, 2015 – Lee Richardson Zoo’s Eggstravaganza from 8:30 a.m. – 3:30 p.m.
- ✓ April 7, 2015 – Election Day
- ✓ April 11-14, 2015 – Western Kansas Congressional Delegation reception in Washington, D.C.
- ✓ April 15, 2015 – Garden City Area Chamber of Commerce monthly breakfast – The Golf Club at Southwind at 7:30 a.m.
- ✓ April 18, 2015 – Legislative Coffee at St. Catherine Hospital, Classroom B at 10:00 a.m.
- ✓ April 18, 2015 – Shop Small Saturday in Downtown Garden City
- ✓ April 18, 2015 – The Taste of Garden City at the Clarion Inn from 6:00 – 8:30 p.m.
- ✓ April 22, 2015 – Earth Day at Lee Richardson Zoo
- ✓ May 8, 2015 – 2nd Annual Downtown Vision Golf Tournament at The Golf Club at Southwind
- ✓ May 20, 2015 – Garden City Area Chamber of Commerce monthly breakfast – The Golf Club at Southwind at 7:30 a.m.

VIII. CONSIDERATION OF APPROPRIATION ORDINANCE.

A. Appropriation Ordinance No. 2384-2015A.

IX. CONSIDERATION OF ORDINANCES AND RESOLUTIONS.

A. Bernard Chappel, Glen Woods Trust and RBC-LLC, the property owners of Chappel Heights, requests annexation of a 13.58 acre tract adjacent to Chappel Heights First Addition. An Ordinance is presented for Governing Body consideration and approval.

1. Ordinance No. _____ - 2015, an ordinance annexing land to the City of Garden City, Finney County, Kansas, pursuant to K.S.A. 12-520(c).

B. Resolution No. _____ - 2015, a resolution authorizing the removal of motor vehicle nuisances from certain properties in the City of Garden City, Kansas, pursuant to Section 38-63 of the Code of Ordinances of the City of Garden City, Kansas.

X. OLD BUSINESS.

A. Governing Body consideration and authorization to release a request for proposals from qualified zoos to assume care and custody of the elephants currently at Lee Richardson Zoo.

B. At your November 4, 2014 meeting, the Governing Body authorized issuing a new Request for Proposals (RFP) for use of the State Theater. Three proposals were submitted and presentations for Governing Body consideration are scheduled as follows:

1. 1:30 p.m. Finney County Preservation Alliance
2. 2:00 p.m. Garden City Recreation Commission
3. 2:30 p.m. State Theater Project

XI. NEW BUSINESS.

A. The Governing Body is asked to consider and approve the distribution of Community Grant funds as recommended by the Alcohol Fund Advisory Committee.

B. The Governing Body is asked to consider and approve the distribution of AFAC funds as recommended by the Alcohol Fund Advisory Committee.

C. The Governing Body is asked to consider and approve the distribution of the Art funds as recommended by the Arts Committee.

D. Advisory Board Recommendations:

1. Approval of installing Stop signs on Terminal Avenue at the intersections of Terminal Avenue and Fleming Streets and Terminal Avenue and JC Street Street.
2. Approval of the installation of the Pedestrian Crosswalk with signage on Spruce Street and GCCC Campus Road having city staff install an ADA ramp with GCCC reimbursing the City for the cost of the concrete.
3. Deny the request to install crosswalk with activated warning signs at the intersection of Campus Drive and Gene Avenue. Board is requesting for additional information.
4. Approval of the installation of Dip signs on Labrador Boulevard at the intersection of Labrador Boulevard and Henderson for eastbound and westbound traffic.

E. Advisory Board Recommendations:

1. Local Housing Authority – 1 appointment

F. **Consent Agenda for approval consideration:** (The items listed under this “consent agenda” are normally considered in a single motion and represent items of routine or prior authorization. Any member of the Governing Body may remove an item prior to the vote on the consent agenda for individual consideration.)

1. Governing Body acceptance of an electric easement from Commerce Bank, N.A. for their new bank at 1515 E. Kansas Avenue.
2. Governing Body consideration and acceptance of bids received on March 10, 2015 for a 15’ mowing deck and 4WD pickup for the Street Department.
3. Staff requests authorization to contract with PEC Engineering to perform the necessary studies as required by the Kansas Department of Health and Environment to prove that the current Wastewater Treatment Plant meets the requirements regarding total nitrogen and phosphorous removal.
4. Staff requests authorization to contract with PEC Consulting to perform a Sanitary Sewer Collections Master Plan for the City.
5. Governing Body consideration and approval of the purchase of 31 mobile data terminals (MDT’s) for Police patrol vehicles.

6. Licenses:

(2015 New)

- a) Hart Constructions, LLCClass A General
- b) Wolters ConstructionClass B General
- c) Solomon’s Plumbing, LLCClass D-P Plumbing w/ Gas
- d) Professional Mechanical Contractors, Inc.Class D-P Plumbing w/ Gas
- e) Professional Mechanical Contractors, Inc.Class D-P Plumbing w/ Gas

(2015 Renewal)

- f) Pyramid Plumbing,Class B General
- g) N8’s ConstructionClass C General
- h) Partin Electric..... Class D-E Electrical
- i) Pyramid Plumbing.....Class D-P Plumbing w/ Gas
- j) Pyramid Plumbing..... Class E-BF Backflow Test
- k) Fast Eddie’s Appliance Repair Class E-SOC Specialized Other
- l) KONE, Inc.Class E-SOC Specialized Other

XII. CITY COMMISSION REPORTS.

A. Mayor Cessna

B. Commissioner Dale

C. Commissioner Doll

D. Commissioner Fankhauser

E. Commissioner Law

XIII. ADJOURN.