

**AGENDA**  
**CITY COMMISSION MEETING**  
**Tuesday, July 21, 2015**  
**1:00 P.M.**

- I. **Note: Pre-meeting at 11:00 a.m. – 11:45 a.m., located in the large meeting room at the City Administrative Center to provide an update on Water Production and use for the first half of 2015 and the Central Fire Station Addition project. Administrative staff will be present and the pre-meeting is open to the public.**
- II. **REGULAR MEETING CALLED TO ORDER AND CITY CLERK ANNOUNCING QUORUM PRESENT.**
- III. **PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION.**
- IV. **APPROVAL OF THE MINUTES OF THE LAST REGULAR MEETING, WHICH IF NO CORRECTIONS ARE OFFERED, SHALL STAND APPROVED.**
- V. **PUBLIC COMMENT   Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)**
- VI. **CONSIDERATION OF PETITIONS, MEMORIALS AND REMONSTRANCES.**
  - A. Governing Body consideration and approval of a request from Katrina Lowry, on behalf of Russell Child Development to waive the sign fees and to place a 10'x3' vinyl banner at Stevens Park (location to be determined by Parks Department) on July 25, 2015 for their 50<sup>th</sup> anniversary celebration.
  - B. Governing Body consideration and approval of a request from Diane Hunsberger, on behalf of Sunrise Kiwanas to waive the sign fees and to place a sign at Stevens Park (location to be determined by Parks Department) on July 25, 2015 for their 100<sup>th</sup> anniversary celebration.
- VII. **REPORT OF THE CITY MANAGER.**
  - A. The City has received correspondences from Cox Communication regarding channel line-up changes.
  - B. Staff has provided several items of information for Governing Body review including the following: from Director of Aviation Powell, the monthly activity report, from Community Development Director Kentner the building and code enforcement reports, from Finance Director Hitz the monthly financials, from Fire Chief Shelton the monthly activity reports, from Interim Police Chief Prewitt the monthly activity report, from Public Works Director Curran the city projects update and from Zoo Director Newland the monthly activity report.
  - C. Meetings of note:
    - ✓ July 15, 2015 – Garden City Area Chamber of Commerce monthly breakfast at The Golf Club at Southwind at 7:30 a.m.
    - ✓ August 15, 2015 – Banner Art Walk Preview downtown from 4:00 p.m. – 6:00 p.m.

- ✓ August 19, 2015 – Garden City Area Chamber of Commerce monthly breakfast at The Golf Club at Southwind at 7:30 a.m.
- ✓ August 29, 2015 – Garden City Area Chamber of Commerce 10<sup>th</sup> Annual Wine Tasting Event at the Clarion Inn at 7:00 p.m.
- ✓ September 12, 2015 – A Wild Affair: Celebrating Funky Monkey Style at Fynnup Center for Conservation Education at 6:00 p.m.
- ✓ September 16, 2015 – Garden City Area Chamber of Commerce monthly breakfast at The Golf Club at Southwind at 7:30 a.m.
- ✓ October 1, 2015 – Cultural Diversity Breakfast & Multicultural Summit
- ✓ October 17, 2015 – Boo at the Zoo at 4:00 p.m.
- ✓ October 21, 2015 – Garden City Area Chamber of Commerce monthly breakfast at The Golf Club at Southwind at 7:30 a.m.

**VIII. CONSIDERATION OF APPROPRIATION ORDINANCE.**

- A. Appropriation Ordinance No. 2392-2015A.

**IX. CONSIDERATION OF ORDINANCES AND RESOLUTIONS.**

- A. Ordinance No. \_\_\_\_\_-2015, an ordinance amending the zoning regulations for the City of Garden City, Kansas to allow churches in all zoning districts; amending zoning regulations, Sections 2.030, 4.020, 4.030, 5.020, 6.020, 7.020, 9.020, 11-a.020, 11-b.020, 12.020, 12.030, 13.020, 13.030, 14.020, 14.030, 15.020, 15.030, 16.020, 16.030, 17.020, 17.030, 18.020, 18.030, 19.020, 19.030; repealing in their entirety current zoning regulations sections 2.030, 4.020, 4.030, 5.020, 6.020, 7.020, 9.020, 11-a.020, 11-b.020, 12.020, 12.030, 13.020, 13.030, 14.020, 14.030, 15.020, 15.030, 16.020, 16.030, 17.020, 17.030, 18.020, 18.030, 19.020, 19.030; all to the Code of Ordinances for the City of Garden City, Kansas.
- B. Ordinance No. \_\_\_\_\_-2015, an ordinance approving the rezoning of land from “C-2” General Commercial District to “R-3” Multiple Family Residential District; amending the zoning ordinance and the district zoning map of the city; and repealing the current zoning ordinance and district zoning map; all to the Code of Ordinances of the City of Garden City, Kansas.
- C. Ordinance No. \_\_\_\_\_-2015, an ordinance amending the district zoning map of the City of Garden City, Kansas; repealing the current district zoning map of the city; all to the Code of Ordinances of the City of Garden City, Kansas.

**X. OLD BUSINESS.**

- A. 1:15 p.m. – Public Hearing on the matter of the Governing Body hearing questions, concerns and comments from the public with regard to the proposed 2016 Budget for the City of Garden City.
1. Governing Body approval and authorization of the 2016 Budget Certificate, which summarizes the maximum levy of property tax for specific funds and the maximum expenditure for all funds of the City's budget.

**XI. NEW BUSINESS.**

- A. Governing Body consideration of a KSA 12-105b Notice of Claim of Brennan Reeder.
- B. Governing Body consideration and approval of the Disadvantage Business Enterprise (DBE) program for the Garden City Regional Airport in accordance with regulations of the U.S. Department of Transportation (DOT), 49 CFR Part 26.

C. Advisory Board Recommendations:

- 1. Community Health Advisory Board – 1 appointment

D. **Consent Agenda for approval consideration:** (The items listed under this “consent agenda” are normally considered in a single motion and represent items of routine or prior authorization. Any member of the Governing Body may remove an item prior to the vote on the consent agenda for individual consideration.)

- 1. Governing Body consideration and approval of an amendment to the Grow Well agreement for custodial services with Jet Air Cleaners.
- 2. Governing Body consideration and acceptance of bids received July 14, 2015 for reconstruction of portions of Emerson Street and John Street.
- 3. Permission for John C. Linenberger to reserve Space 2, Lot 57, Zone C of Sunset Memorial Gardens for the consideration of \$50.00 for the period of one year.
- 4. Licenses:

**(2015 New)**

- a) Kaas Digital, LLC.....Taxi Station/TaxiCab
- b) Kiwi Construction..... Class A General
- c) Shock Wave Electric ..... Class D-E Electrical
- d) Hollis Roofing, Inc. .... Class D-R Roofing

**(2015 Renewal)**

- e) Coleman Sprinkler Lawn and Landscape, LLC ..... Class E-SOC Specialized Other

**XII. CITY COMMISSION REPORTS.**

A. Commissioner Law

B. Commissioner Fankhauser

C. Commissioner Cessna

D. Commissioner Dale

E. Mayor Doll

**XIII. ADJOURN.**

**THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS**

City of Garden City

July 7, 2015

The regular meeting of the Board of Commissioners of the City of Garden City was held at 1:00 p.m. at the City Administrative Center on Tuesday, July 7, 2015 with all members present. Mayor Doll opened the meeting with the Pledge of Allegiance to the Flag and Invocation.

Commissioner Cessna moved to approve a request from Angelica Castillo-Chappel, on behalf of Mexican Community Fiesta, to waive the sign fees and to place a 4'x6' sign at the southeast corner of Lewis Automotive at Campus Drive and Fulton Street, at the northwest corner of Stevens Park, and on the south side of Mary Street at the GCHS entrance for the two weeks prior to the event on September 12, 2015. Commissioner Law seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Commissioner Fankhauser moved to approve a request from Susan Escareno, Executive Director of Finney County United Way, to waive the sign regulations for off-site signage and the temporary sign fees for their campaign thermometer sign at 1601 E. Kansas Avenue from August 2015 – January 2016. Commissioner Dale seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Commissioner Law moved to approve a request from Susan Escareno, Executive Director of Finney County United Way, to waive the sign regulations for off-site signage and the temporary sign fees during the United Way fundraising campaign during the month of September to post 'Live United' yard signs in the rights-of-way at the following locations:

- Kansas Avenue at the intersections of 8th Street, Main Street, 3rd Street, Center Street, Fleming Street and Campus Drive.
- Fulton Street at the intersections of Main Street, Fleming Street, and Campus Drive.
- Mary Street at the intersections of 3rd Street, Fleming Street, and Campus Drive.
- Spruce Street and Campus Drive intersection.

Commissioner Fankhauser seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Commissioner Cessna moved to approve and allow the Mayor to proclaim July 25, 2015 as Shrine Bowl Day. Commissioner Dale seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Staff introduced and welcomed Ms. Allie Medina, Human Resources Director. Allie's first day on the job was June 29, 2015.

The Garden City Police Department and the City of Garden City recognized Kailee Stucky and Keali Shelton for their life saving efforts during a near fatal drowning at the YMCA on May 29, 2015.

The American Heart Association named the City of Garden City as a 2015 Gold Fit-Friendly Worksite.

Staff provided several items of information for Governing Body review including the following: from Cemetery Director Stevenson the monthly report, from Interim Police Chief Prewitt the monthly activity report, and from Finance Director Hitz the sales tax report.

Meetings of note:

- ✓ July 11, 2015 – Jungle Run Revival (car show) at Lee Richardson Zoo from 10:00 a.m. to 4:00 p.m.
- ✓ July 11, 2015 – Hullabaloo at the Zoo at 6:00 p.m.
- ✓ July 15, 2015 – Garden City Area Chamber of Commerce monthly breakfast at The Golf Club at Southwind at 7:30 a.m.
- ✓ August 15, 2015 – Banner Art Walk Preview downtown from 4:00 p.m. – 6:00 p.m.
- ✓ August 19, 2015 – Garden City Area Chamber of Commerce monthly breakfast at The Golf Club at Southwind at 7:30 a.m.
- ✓ August 29, 2015 – Garden City Area Chamber of Commerce 10<sup>th</sup> Annual Wine Tasting Event at the Clarion Inn at 7:00 p.m.
- ✓ September 12, 2015 – A Wild Affair: Celebrating Funky Monkey Style at Fynnup Center for Conservation Education at 6:00 p.m.
- ✓ September 16, 2015 – Garden City Area Chamber of Commerce monthly breakfast at The Golf Club at Southwind at 7:30 a.m.
- ✓ October 1, 2015 – Cultural Diversity Breakfast & Multicultural Summit
- ✓ October 17, 2015 – Boo at the Zoo at 4:00 p.m.
- ✓ October 21, 2015 – Garden City Area Chamber of Commerce monthly breakfast at The Golf Club at Southwind at 7:30 a.m.

Appropriation Ordinance No. 2391-2015A, “AN APPROPRIATION ORDINANCE MAKING CERTAIN APPROPRIATIONS FOR CERTAIN CLAIMS IN THE AMOUNT OF \$???????” was read and considered section by section. Mayor Doll moved to approve and pass Appropriation Ordinance No. 2391-2015A. Commissioner Fankhauser seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Adoption of a Certificate of Zoning Compliance procedure to verify the compliance of new businesses to the current adopted zoning regulations.

Ordinance No. 2697 - 2015, “AN ORDINANCE CREATING AND REGULATING A CITY BUSINESS LICENSE (CERTIFICATE OF ZONING COMPLIANCE) IN THE CITY OF GARDEN CITY, KANSAS; CREATING NEW CODE SECTIONS 22-72, 22-73, 22-74, 22-75, 22-76, 22-77, 22-78, 22-79, AND 22-80,” was read and considered section by section. Commissioner Fankhauser moved to approve Ordinance No. 2697-2015. Commissioner Law seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Ordinance No. 2698-2015, AN ORDINANCE ESTABLISHING A FEE FOR A BUSINESS LICENSE IN THE CITY OF GARDEN CITY, KANSAS; CREATING NEW CODE SECTION 42-165,” was read and considered section by section. Commissioner Law moved to approve Ordinance No. 2698-2015. Commissioner Cessna seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Ordinance No. 2699-2015, AN ORDINANCE AMENDING THE ZONING REGULATIONS FOR THE CITY OF GARDEN CITY, KANSAS; ADOPTING NEW ZONING REGULATIONS TO REGULATE ALLOWABLE SIGN VARIANCES; CREATING NEW ZONING REGULATIONS SECTION 23.130; AMENDING ZONING REGULATION SECTIONS 29.010 AND 29.020; DELETING CURRENT ZONING REGULATION SECTION 29.060; REPEALING IN THEIR ENTIRETY CURRENT ZONING REGULATION SECTIONS 29.010, 29.020, AND 29.060; ALL TO THE ZONING REGULATIONS FOR THE CITY OF GARDEN CITY, KANSAS,” was read and considered section by section.

Commissioner Fankhauser moved to approve Ordinance No. 2699-2015. Mayor Doll seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Resolution No. 2638-2015, “A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF GARDEN CITY, KANSAS DETERMINING THAT THE CITY IS CONSIDERING ESTABLISHING A RURAL HOUSING INCENTIVE DISTRICT WITHIN THE CITY AND ADOPTING A PLAN FOR THE DEVELOPMENT OF HOUSING AND PUBLIC FACILITIES IN SUCH PROPOSED DISTRICT; ESTABLISHING THE DATE AND TIME OF A PUBLIC HEARING ON SUCH MATTER, AND PROVIDING FOR THE GIVING OF NOTICE OF SUCH PUBLIC HEARING. (RESERVES AT PRAIRIE RIDGE PHASE III),” was read and considered section by section. Commissioner Cessna moved to approve Resolution No. 2638-2015. Commissioner Law seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Resolution No. 2639-2015, “A RESOLUTION AUTHORIZING THE REMOVAL OF NUISANCE CONDITIONS FROM THE PROPERTY LISTED BELOW IN THE CITY OF GARDEN CITY, KANSAS, PURSUANT TO SECTION 38-139 OF THE CODE OF ORDINANCES OF THE CITY OF GARDEN CITY, KANSAS (905 N. 12th Street),” was read and considered section by section. Mayor Doll moved to approve Resolution No. 2639-2015. Commissioner Dale seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Resolution No. 2640-2015, “A RESOLUTION AUTHORIZING THE REMOVAL OF MOTOR VEHICLE NUISANCES FROM CERTAIN PROPERTIES IN THE CITY OF GARDEN CITY, KANSAS, PURSUANT TO SECTION 38-63 OF THE CODE OF ORDINANCES OF THE CITY OF GARDEN CITY, KANSAS (207 S. 10th Street – beige SUV and 208 S. 12th Street – red & white Dodge car),” was read and considered section by section. Commissioner Law moved to approve Resolution No. 2640-2015. Commissioner Dale seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

The City Commission was asked to set a proposed budget for 2016. Commissioner Cessna moved to authorize a notice of public hearing for the 2016 budget with a mill

levy of 36.703 for the meeting on July 21, 2015 at 1:15 p.m. Commissioner Fankhauser seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Mayor Doll moved to approve the following:

1. Governing Body consideration and approval of the Grant Agreement between the Federal Aviation Administration and the City of Garden City for the Airport Improvement Project 3-20-0024-37 - Construction of Partial Parallel Taxiway F and Widen Aircraft Rescue and Fire Fighting (ARFF) Driveway at Garden City Regional Airport.
2. Governing Body consideration and approval of a lease extension agreement for 5 years for the Friends of Lee Richardson Zoo.
3. Governing Body consideration and approval of the Miles Addition plat contingent upon the submitted plat meeting the Garden City Zoning and Subdivision requirements.
4. Governing Body consideration and approval of a facility use agreement between the City of Garden City, Kansas and Fullscope Training, LLC.
5. Governing Body consideration and approval of a 2015 Vegetation Mowing application from Mike Walker.
6. Governing Body consideration and approval of a third Victory police motorcycle and selling four of the five existing Kawasaki motorcycles.
7. Quit Claim Deed from Donald Meyer transferring Spaces 5 and 6, Lot 111, Zone A and Spaces 7 and 8, Lot 124, Zone A of Sunset Memorial Gardens to the City of Garden City.
8. Permission from Brian &/or Jamie Berry to reserve Spaces 3 and 4, Lot 75, Zone J of Valley View Cemetery for the consideration of \$50.00 for the period of one year.
9. Licenses:
 

**(2015 New)**

  - a) Friends of Lee Richardson Zoo ..... Temporary Cereal Malt Beverage
  - b) Marco Contractors, Inc. .... Class A General
  - c) Pruitt Electric, LLC. .... Class D-E Electrical
  - d) REI Electric, Inc. .... Class D-E Electrical

- e) Shambaugh & Son, LP ..... Class D-E Electrical
- f) TDR Contractors, Inc. .... Class D-M Mechanical
- g) Shambaugh & Son, LP ..... Class D-M Mechanical
- h) Ray Omo, Inc ..... Class D-P Plumbing w/ Gas
- i) Shambaugh & Son, LP ..... Class D-P Plumbing w/ Gas
- j) Shambaugh & Son, LP ..... Class E-F Fire Sprinkler & Protection
- k) CPB Materials, LLC ..... Class E-SOC Specialized Other
- l) Kansas Asphalt, Inc. .... Class E-SOC Specialized Other

**(2015 Renewal)**

- m) Gary’s Tree Service ..... Class E-SOC Specialized Other
- n) HCS Petroleum Equipment, Inc. .... Class E-SOC Specialized Other
- o) United Towers ..... Class E-SOC Specialized Other

Commissioner Dale seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Mayor Doll adjourned the meeting since there was no further business before the Governing Body.

\_\_\_\_\_  
Janet A. Doll, Mayor

ATTEST:

\_\_\_\_\_  
Celyn N. Hurtado, City Clerk

**City Commission Reports**

Mayor Doll congratulated Kailee Stucky and Keali Shelton for their life saving efforts at the YMCA. Mayor Doll stated we live in a wonderful community with wonderful people and staff. Mayor Doll welcomed Allie Medina as the new Human Resources Director.

Commissioner Law congratulated Kailee Stucky and Keali Shelton for their life saving efforts and appreciates the Police Department for recognizing them. Commissioner Law asked to get a report on new housing numbers built in the last year. Commissioner Law commented that the City shows they are employing the same amount of employees from ten years ago however doing more work.

Commissioner Fankhauser congratulated Kailee Stucky and Keali Shelton on their efforts at the YMCA.

Commissioner Cessna congratulated Kailee Stucky and Keali Shelton for their special skills during special circumstances. Commissioner Cessna gave kudos to the Police Department and stated we need more positive stories highlighted. Commissioner Cessna stated there are great things going on in the City including the Gold Fit-Friendly classification, the 5 new lion cubs at Lee Richardson Zoo and the mill levy being kept level. Commissioner Cessna thanked staff for their work on the 2016 budget preparation and gave kudos to the staff for keeping the same amount of employees as from ten years ago.

Commissioner Dale congratulated and thanked Kailee Stucky and Keali Shelton for their efforts in saving a young man's life. Commissioner Dale thanked City staff and employees for all that they do for the community. Commissioner Dale thanked the Police Department and Fire Department for all their work during the Fourth of July holiday.

# Petitions



# Special Event Request

301 N 8th Street  
 PO Box 998  
 Garden City, KS 67846  
 620-276-1130

- Other
- Carnival/Circus\*
- Sports Event\*
- Haunted House\*
- Parade\*\*

\*License Required

\*\*Parade Application Required

June 23, 2015

Today's Date

Russell Child Development 50th Anniversary Celebration

Name of Event (if applicable)

Saturday, July 25, 2015

Date of Event

Stevens Park

Location of Event

4:00 p.m. - 8:00 p.m.

Start and End Time of Event

Anniversary celebration

Purpose of the Event

Katrina Lowry, Building Blocks Grand Director

714 Ballinger, GC

620-275-0291

Applicant Name (please print)

Address

Phone

Amy McGrath, Communications & Multimedia Specialist, 620-275-0291

Additional Contact Names & Phone Numbers

**Please mark for all request. (Note: Amenities are not available at all locations.)**

Street Closure and/or Barricades	<u>Hero's way from main to 7th St &amp; Spruce from main to 7th ST</u>	Steven's Park Bandshell	<u>yes</u>	Noise Waiver**	<u>n/a</u>
Extra Trash Receptacles	<u>n/a</u>	Restrooms (Park Shelter Keys)	<u>yes</u>	Electricity Access	<u>yes</u>
Additional Request/Remarks	<u>10'x3' vinyl banner (placement determined by Parks Dept), 10'x10' canopy tent set up on south side of concession/restroom building, access to water for duck pond and water sensory table</u>				

Compliance with Code of Ordinances Sections 62-21 to 62-25, pertaining to levels of noise that are permitted, is required unless a waiver is granted by the Governing Body or the City Manager for a specifically designated date and time period. A copy of the applicable code sections can be obtained from the City Clerk.

**\*\*Please note that a waiver of noise ordinance does not prohibit an officer or City official from advising you to lower the amplified noise of your event or issuing a citation upon failure to comply with such warnings.**

RESOLUTION NO. 2435-2011

A Resolution granting to the City Manager, or Designee, the authority to grant certain request of persons, businesses or groups for special events or activities.

**By signing below, I hereby certify that I have read and understand the statements above and that all related information which I have provided are true, accurate and complete to the best of my knowledge.**

Request on file

Signature

June 23, 2015

Date

<i>For office use only</i>		GC Downtown Vision	NL 7/8/15
Police		Electric	n/a
Fire		Public Works	
Inspection		Parks/Grounds	
City Manager/Commission		Application Received by	Raelene Stoecklein 6/23/15



# Special Event Request

301 N 8th Street  
 PO Box 998  
 Garden City, KS 67846  
 620-276-1130

- Other
- Carnival/Circus\*
- Sports Event\*
- Haunted House\*
- Parade\*\*

\*License Required

\*\*Parade Application Required

**July 8, 2015**

Today's Date

**Sunrise Kiwana's 100th Anniversary Celebration**

Name of Event (if applicable)

**Saturday, July 25, 2015**

Date of Event

**Stevens Park**

Location of Event

**8:00 p.m. - dusk**

Start and End Time of Event

**Anniversary celebration**

Purpose of the Event

**C.W. Harper**

Applicant Name (please print)

**x133**

Address

Phone

**Diane Hunsberger, 620-271-4635**

Additional Contact Names & Phone Numbers

**Please mark for all request. (Note: Amenities are not available at all locations.)**

Street Closure and/or Barricades	n/a	Steven's Park Bandshell	yes	Noise Waiver**	
Extra Trash Receptacles	n/a	Restrooms (Park Shelter Keys)	yes	Electricity Access	n/a
Additional Request/Remarks	sign waiver (placement determined by the Parks Dept), providing hamburgers to the public before the Silver Screen movie				

Compliance with Code of Ordinances Sections 62-21 to 62-25, pertaining to levels of noise that are permitted, is required unless a waiver is granted by the Governing Body or the City Manager for a specifically designated date and time period. A copy of the applicable code sections can be obtained from the City Clerk.

**\*\*Please note that a waiver of noise ordinance does not prohibit an officer or City official from advising you to lower the amplified noise of your event or issuing a citation upon failure to comply with such warnings.**

RESOLUTION NO. 2435-2011

A Resolution granting to the City Manager, or Designee, the authority to grant certain request of persons, businesses or groups for special events or activities.

**By signing below, I hereby certify that I have read and understand the statements above and that all related information which I have provided are true, accurate and complete to the best of my knowledge.**

**Request on file**

Signature

**July 8, 2015**

Date

For office use only		GC Downtown Vision	NL 7/9/15
Police		Electric	n/a
Fire		Public Works	
Inspection		Parks/Grounds	
City Manager/Commission		Application Received by	Raelene Stoecklein 7/8/2015

# Report of the City Manager

**From:** [Allen, Lisa \(CCI-Central Region\)](#) on behalf of [Stamp, Curt \(CCI-Central Region\)](#)  
**Subject:** Cox Communications August 19 Channel Changes  
**Date:** Friday, July 17, 2015 10:07:27 AM

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Dear Local Franchising Authority,

The following channel changes will occur for Cox Communications and Cox Business customers.

On or after August 19th, 2015:

- Fox Sports 2 on Channel 243 will be available to Digital Essential customers and a digital receiver or Cable CARD is required to view this channel.
- Encore Black will move from channel 504 to 499.
- Encore Westerns will move from channel 505 to 500
- Galavisión will no longer be available on channel 10 in Analog. Galavisión will be available on channel 81 and 309 to Digital Essential, Latino Pak and Mix Pak customers; and a digital receiver or Cable CARD is required to view these channels.

Consumer-owned devices equipped with a CableCARD may require an advanced TV set top receiver or Tuning Adapter in order to receive all programming options offered by Cox Advanced TV.

We are truly grateful for the opportunity to serve your community. If you have any questions regarding these changes, please contact me at 479-717-3747.

Sincerely,

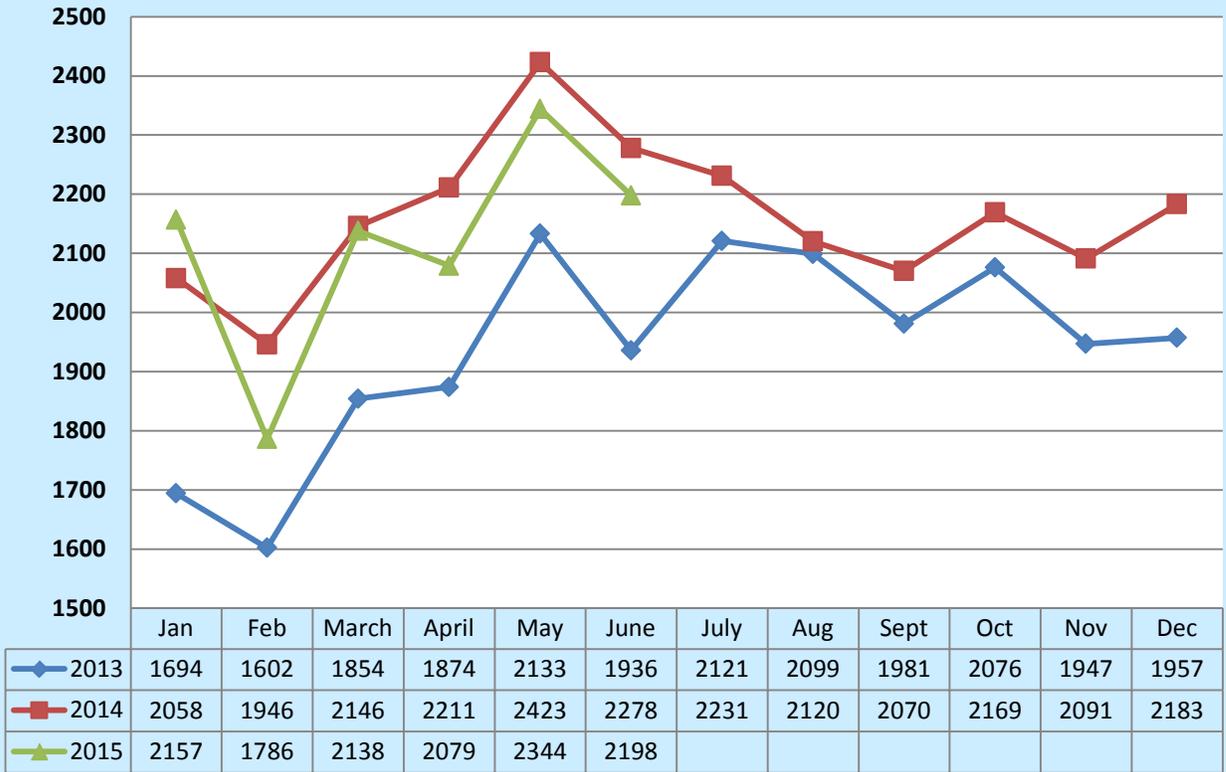


Curt Stamp  
Field Vice President – Government Affairs  
Cox Communications Central Region

# Staff Reports

**GARDEN CITY REGIONAL AIRPORT  
MONTHLY REPORTS**

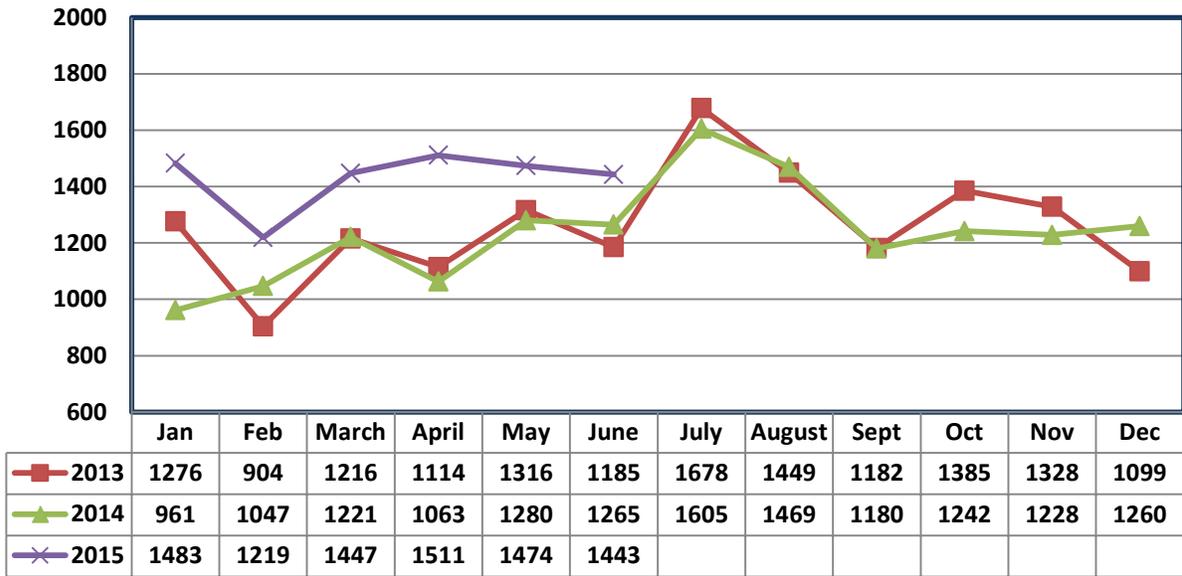
**Airline Enplanement Comparison**



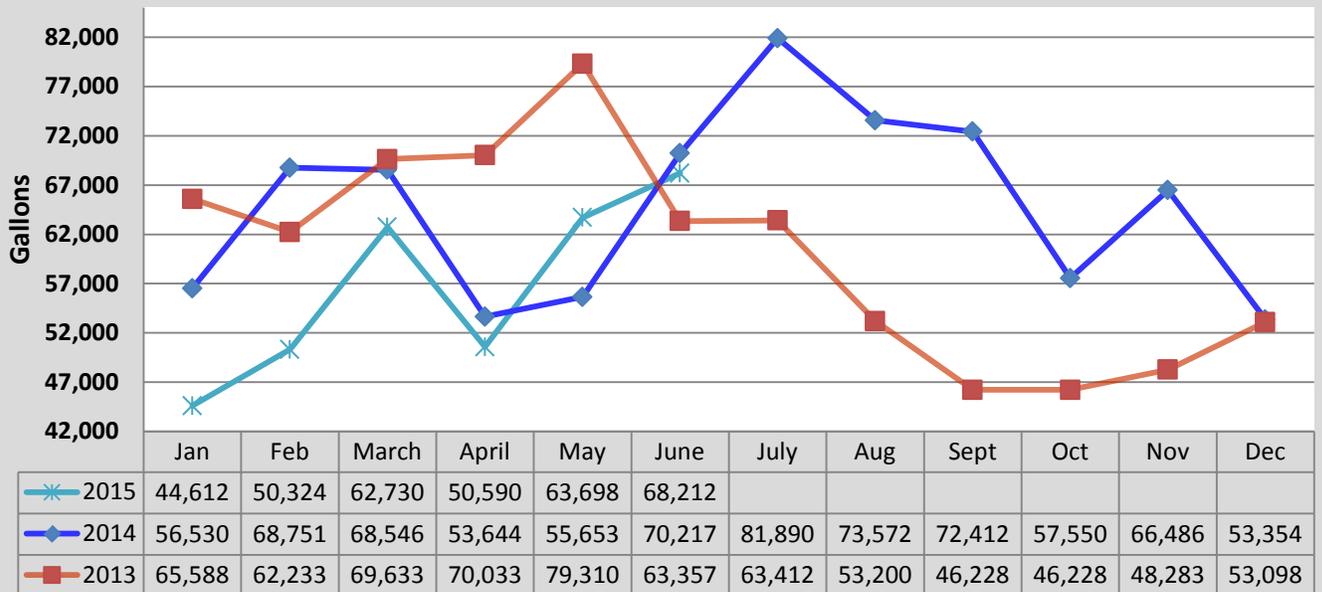
**Total Enplanements**

	2011	2012	2013	2014	2015
<b>TOTAL</b>	<b>11,690</b>	<b>18,375</b>	<b>24,456</b>	<b>26,352</b>	<b>12,989</b>

## Monthly Operations Comparison

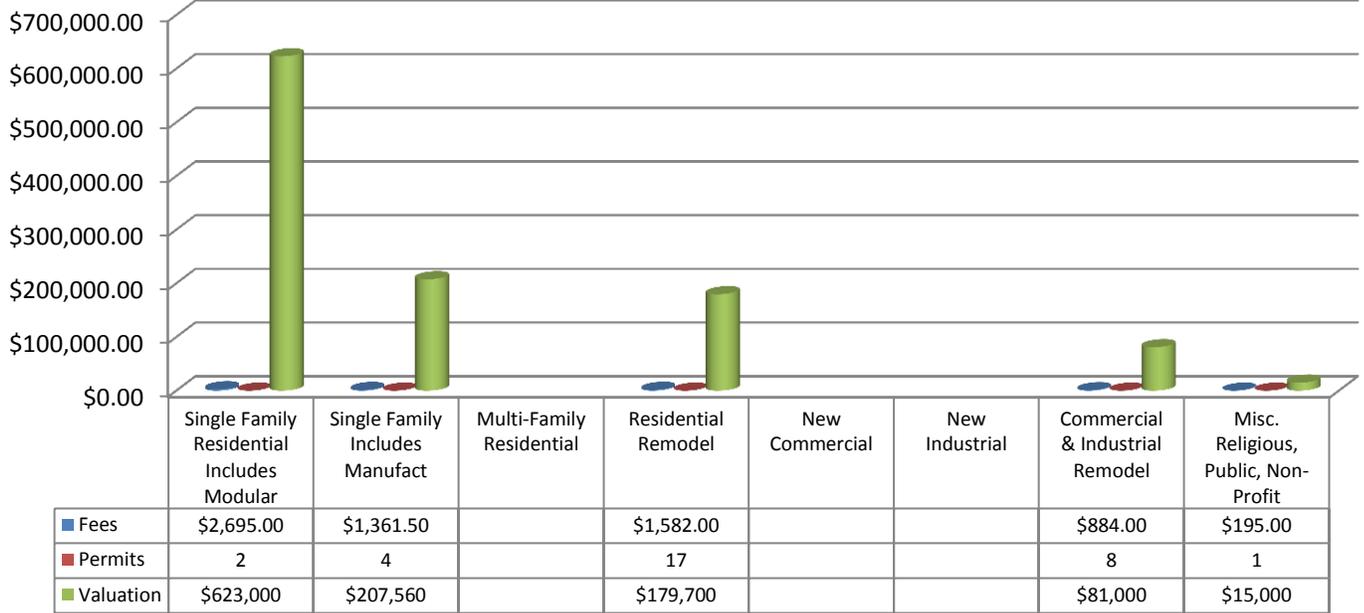


## Fuel Sale Comparison



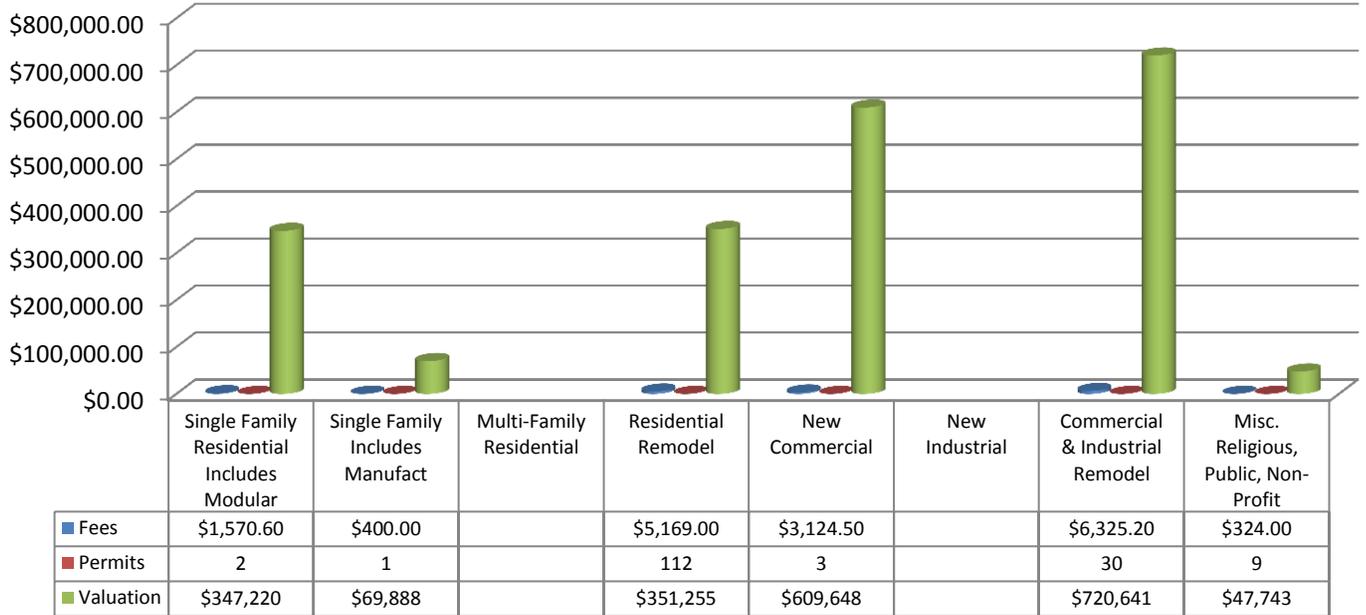
# Planning & Community Development Building Report JUNE 2015





council district	permit type	address	amount	value	purpose	structure	project description
Finney County	BUILDING PERMIT	1265 SOLAR	130	16500	Building	Commercial/Industrial Remodel	REMOVE AND REPLACE DRIVE SLAB
Finney County	BUILDING PERMIT	2104 West JONES	220	45000	Building	Commercial/Industrial Remodel	INSULATE SHOP AND REWIRE EXISTING SHOP & BUILD 7X12 SHED
Finney County	BUILDING PERMIT	2217 West JONES FRONTAGE	130	13000	Building	Commercial/Industrial Remodel	6FT CHAINLINK FENCE
Finney County	MECHANICAL	2008 West MARY	62	4500	Mechanical	Commercial/Industrial Remodel	CHANGE OUT 3 TON A/C
Finney County	MECHANICAL	1650 North SHERLOCK	42	2000	Mechanical	Commercial/Industrial Remodel	C/O PTAC UNIT-IN LAB
Finney County	MECHANICAL	3670 West JONES	75	0	Mechanical	Commercial/Industrial Remodel	C/O AIR CONDITIONER
Finney County	SIGN PERMIT	2408 West JONES	150	0	Wall Sign	Commercial/Industrial Remodel	1-4X8 WALL SIGN & 1-3-7 WALL SIGN
Finney County	SIGN PERMIT	2508 West HWY 50	75	0	Wall Sign	Commercial/Industrial Remodel	4' X 14' ALUMINUM SIGN
Finney County	BUILDING PERMIT	5585 North JENNIE BARKER	195	15000	Building	Misc	BUILDING ADDITION
Finney County	BUILDING PERMIT	6095 North SIXTEEN MILE	582	96000	Building	Residential Remodel	40X60 GARAGE
Finney County	BUILDING PERMIT	3801 East SPRUCE	56	6000	Building	Residential Remodel	R/R 42 SQ. COMP SHINGLES
Finney County	BUILDING PERMIT	520 DONNA AVE	68	1000	Building	Residential Remodel	INSTALL 12X24 PATIO COVER
Finney County	BUILDING PERMIT	840 DONNA	69	3500	Building	Residential Remodel	INSTALL DRIVEWAY
Finney County	BUILDING PERMIT	1602 GRANDVIEW EAST	265	50000	Building	Residential Remodel	KITCHEN ADDITION & REMODEL
Finney County	ELECTRICAL	2601 West MARY #404	42	900	Electrical	Residential Remodel	NEW SERVICE TO MOBILE HOME
Finney County	ELECTRICAL	1160 North FARMLAND	42	500	Electrical	Residential Remodel	24' X 30' POLE BARN
Finney County	GAS	2601 West MARY #404	29	200	Gas Permit	Residential Remodel	INSTALL 16X70 1992 SCHULMAN MOBILE HOME-Subs need to obtain permits
Finney County	GAS	1303 BOOTS #13	29	200	Gas Permit	Residential Remodel	GAS PRESSURE TEST
Finney County	MECHANICAL	101 DRURY	42	2500	Mechanical	Residential Remodel	REPLACE A/C-410307

Finney County	MECHANICAL	1205 West MAPLE	105	11000	Mechanical	Residential Remodel	REPLACE AIR HANDLER & A/C-410350
Finney County	MECHANICAL	870 TOWNS	42	1400	Mechanical	Residential Remodel	REPLACE EVAPORATOR COIL-410727
Finney County	MECHANICAL	1736 KENSINGTON	56	3200	Mechanical	Residential Remodel	CHANGE OUT 4 TON A/C
Finney County	MECHANICAL	1160 North JENNIE BARKER	29	0	Mechanical	Residential Remodel	REPLACE 3 TON A/C UNIT & EVAP COIL
Finney County	PLUMBING	2601 West MARY #404	42	300	Plumbing	Residential Remodel	INSTALL 16X70 1992 SCHULMAN MOBILE HOME-Subs need to obtain permits
Finney County	PLUMBING	1160 North FARMLAND	42	500	Plumbing	Residential Remodel	24' X 30' POLE BARN
Finney County	PLUMBING	595 GINGER	42	2500	Plumbing	Residential Remodel	INSTALL LAWN SPRINKLER SYSTEM
Finney County	BUILDING PERMIT	2601 West MARY #404	144	23000	Building	SF Manufactured (HUD Standards)	INSTALL 16X70 1992 SCHULMAN MOBILE HOME-Subs need to obtain permits
Finney County	BUILDING PERMIT	509 SPRUCE	442.5	65000	Building	SF Manufactured (HUD Standards)	INSTALL 1999 CHAMPION RDMH
Finney County	BUILDING PERMIT	11245 East HASKELL CO LINE	388.5	53000	Building	SF Manufactured (HUD Standards)	INSTALL 17X80 2013 SOLITAIRE RDMH
Finney County	BUILDING PERMIT	510 BURNSIDE DR 22	386.5	66560	Building	SF Manufactured (HUD Standards)	INSTALL 16X80 1997 SHULTZ MOBILE HOME
Finney County	BUILDING PERMIT	3920 North THIRD	1070	220000	Building	SF Residential Includes Modular	NEW WARDCRAFT MODULAR HOME- Foundation for garage needs to be 32" deep
Finney County	BUILDING PERMIT	5240 East SCHULMAN Avenue	1625.2	403000	Building	SF Residential Includes Modular	NEW SINGLE FAMILY HOUSE



council district	permit type	address	amount	value	purpose	structure	project description
Garden City	BUILDING PERMIT	512 MEEKER	29	800	Building	Commercial/Industrial Remodel	10X12 SHED
Garden City	BUILDING PERMIT	3110 East KANSAS	1393.2	372983	Building	Commercial/Industrial Remodel	REPAIR PARKING LOT
Garden City	BUILDING PERMIT	2401 East KANSAS	1920	195500	Building	Commercial/Industrial Remodel	RESURFACE ASPHALT PARKING LOT
Garden City	BUILDING PERMIT	2051 East MARY	30	10000	Building	Commercial/Industrial Remodel	TEMP 6FT CHAINLINK FENCE AROUND CONSTRUCTION AREA
Garden City	BUILDING PERMIT	310 East EDWARDS	220	30000	Building	Commercial/Industrial Remodel	REPLACE ANTENNAS ON EXISTING CELL TOWER
Garden City	BUILDING PERMIT	1804 East KANSAS	130	15000	Building	Commercial/Industrial Remodel	REMOVE AND REPLACE ROOF (66 SQUARES)
Garden City	BUILDING PERMIT	512 North SEVENTH	130	10000	Building	Commercial/Industrial Remodel	REPLACE DRIVE THRU DRIVE-THRU ISLAND
Garden City	BUILDING PERMIT	710 East FULTON	32	2000	Building	Commercial/Industrial Remodel	REPLACE SIDING & PLYWOOD
Garden City	BUILDING PERMIT	507 North MAIN	130	8500	Building	Commercial/Industrial Remodel	INTERIOR REMODEL
Garden City	BUILDING PERMIT	1712 East FULTON	56	3500	Building	Commercial/Industrial Remodel	FIREWALL
Garden City	ELECTRICAL	2308.5 East KANSAS	62	5000	Electrical	Commercial/Industrial Remodel	INSTALL 100 AMP 3PH SERVICE & 100 AMP BREAKER FOR EXISTING INTERIOR LIGHTING & A/C
Garden City	EXCAVATION	908 North MAIN	30	0	Excavation	Commercial/Industrial Remodel	UNDERGROUND DRILLING FOR AT&T FIBER OPTIC LINES
Garden City	EXCAVATION	1620 East FULTON Street	30	0	Excavation	Commercial/Industrial Remodel	DIRT WORK & GROUND PREP FOR PROPOSED CONSTRUCTION
Garden City	GAS	1331 LAREU	32	1500	Gas Permit	Commercial/Industrial Remodel	GAS PRESSURE TEST

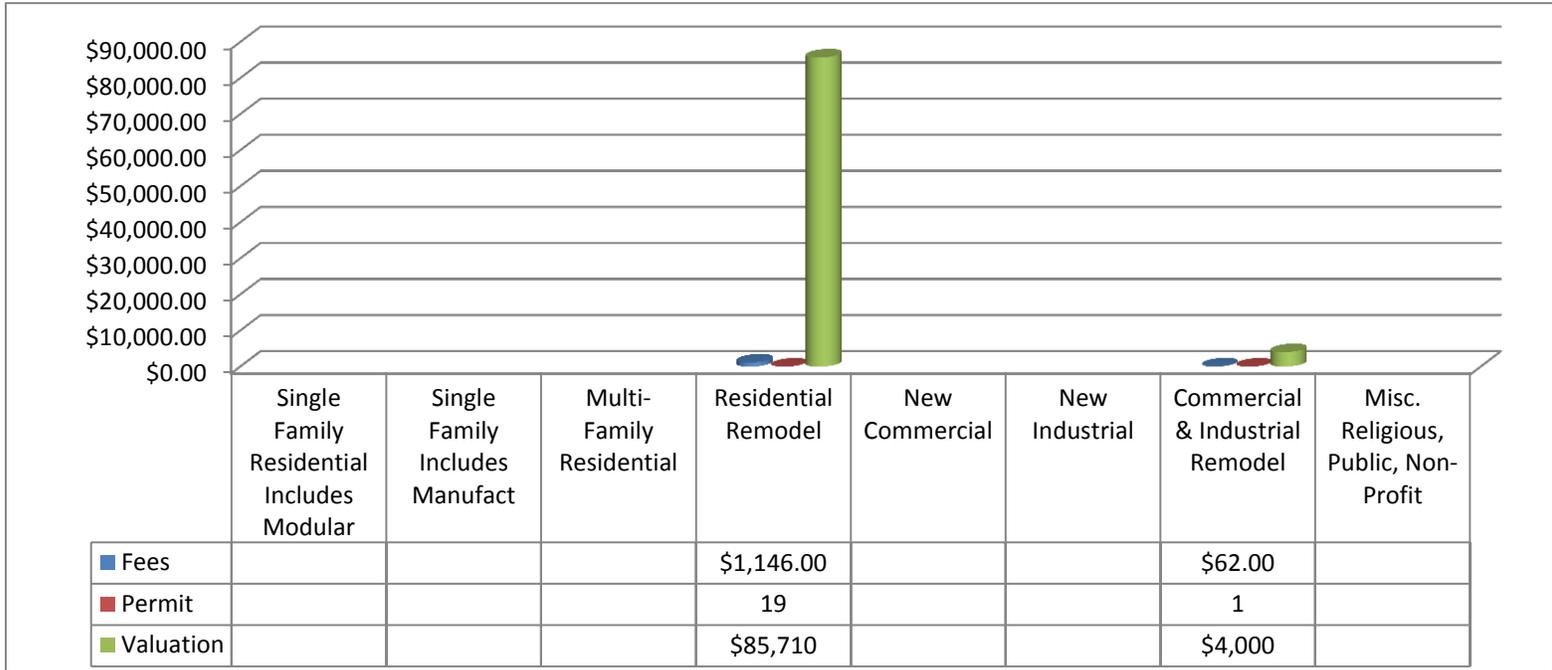
Garden City	MECHANICAL	1106 North TAYLOR	62	3300	Mechanical	Commercial/Industrial Remodel	INSTALL NEW DUCTWORK FOR FRY STATION
Garden City	MECHANICAL	1210 East FULTON	32	0	Mechanical	Commercial/Industrial Remodel	R/R 4TON A/C
Garden City	MECHANICAL	1712 East FULTON	130	7300	Mechanical	Commercial/Industrial Remodel	INSTALL KITCHEN HOOD & EXHAUST FAN & SUPPLY FAN
Garden City	MECHANICAL	2005 SCHULMAN	62	3700	Mechanical	Commercial/Industrial Remodel	CHANGE OUT 5 TON A/C
Garden City	MECHANICAL	2412 East Kansas Avenue	56	3700	Mechanical	Commercial/Industrial Remodel	REPLACE A/C-411154
Garden City	MECHANICAL	2502 East HWY 50	32	2058	Mechanical	Commercial/Industrial Remodel	REPLACE A/C IN SHIPPING DEPT-410855
Garden City	MECHANICAL	311 East SPRUCE	62	5500	Mechanical	Commercial/Industrial Remodel	CHANGE OUT 4 TON A/C
Garden City	MECHANICAL	208 South MAIN	130	11500	Mechanical	Commercial/Industrial Remodel	REPLACE PACKAGE UNIT-410288
Garden City	MECHANICAL	1402 BUFFALO JONES	130	14850	Mechanical	Commercial/Industrial Remodel	REPLACE 3 ROOF TOP UNITS
Garden City	PLUMBING	401 East SPRUCE	130	13950	Plumbing	Commercial/Industrial Remodel	INSTALL BACKFLOW DEVICE-CENTRAL UTILITY PLANT
Garden City	SIGN PERMIT	210 North SEVENTH	75	0	Monument Sign	Commercial/Industrial Remodel	3X6 MONUMENT SIGN-HIGH PLAINS PUBLIC RADIO
Garden City	SIGN PERMIT	605 East KANSAS	150	0	Ground Sign	Commercial/Industrial Remodel	2-4X8 GROUND SIGN- HARVEST PANTRY
Garden City	SIGN PERMIT	4TH & KANSAS	0	0	Temporary Sign	Commercial/Industrial Remodel	3x8 BANNER SIGN-ANNUAL FINNEY COUNTY HISTORICAL MUSEUM FLEA MARKET
Garden City	SIGN PERMIT	1135 COLLEGE	75	0	Wall Sign	Commercial/Industrial Remodel	2' X 8' PLEX CABINET SIGN - PELLA WINDOWS AND DOORS
Garden City	SIGN PERMIT	1604 BUFFALO JONES	300	0	Wall Sign	Commercial/Industrial Remodel	REMODEL INSIDE OF NEW RESTAURANT - ADA spot to be marked w/sign and striped.
Garden City	SIGN PERMIT	1515 East KANSAS	675	0	Wall Sign	Commercial/Industrial Remodel	2 CHANNEL LETTER,2 CHANNEL LOGO, 2 DIAL CLOCK & 3 ATM CHANNEL LETTERS-COMMERCE BANK
Garden City	BUILDING PERMIT	2214 South AIR SERVICE Road	0	0	Building	Misc	REPLACE WINDOWS
Garden City	BUILDING PERMIT	617 JC Street	130	17843	Building	Misc	FINISH 8.4X10 ROOM IN BASEMENT
Garden City	CURB CUT	300 South FOURTH	0	9800	Curb Cut	Misc	INSTALL CONCRETE RAMP & PAVER BRICKS TO EAST PILAR
Garden City	GAS	1412 North MAIN	32	1200	Gas Permit	Misc	GAS PRESSURE TEST
Garden City	MECHANICAL	505 COLLEGE	32	2100	Mechanical	Misc	R/R AIR CONDITIONER
Garden City	MECHANICAL	210 North SEVENTH	130	16800	Mechanical	Misc	CHANGE OUT 3 TON AIR HANDLER, 2 1/2 TON, 2-3 TON 14 SEER, 4 TON 14 SEER, 2-100K 80% FURNACES & 2 - 75K 80% FURNACES
Garden City	SIGN PERMIT	MAIN ST & FINNUP DR	0	0	Temporary Sign	Misc	3x8 BANNER SIGN-ANNUAL FINNEY COUNTY HISTORICAL MUSEUM FLEA MARKET
Garden City	SIGN PERMIT	FINNUP DR EAST OF FIFTH	0	0	Temporary Sign	Misc	3x8 BANNER SIGN-ANNUAL FINNEY COUNTY HISTORICAL MUSEUM FLEA MARKET
Garden City	SIGN PERMIT	300 South MAIN	0	0	Temporary Sign	Misc	3x8 BANNER SIGN-ANNUAL FINNEY COUNTY HISTORICAL MUSEUM FLEA MARKET
Garden	BUILDING	1331 LAREU	575	99770	Building	New Commercial	INTERIOR TENANT FINISH-DOLLAR TREE

City	PERMIT						
Garden City	BUILDING PERMIT	156 North CAMPUS Drive	1912	400000	Building	New Commercial	NEW COMPRESSED NATRUAL GAS STATION
Garden City	BUILDING PERMIT	1620 East FULTON	637.5	109878	Building	New Commercial	NEW COMMERCIAL BUILDING
Garden City	BUILDING PERMIT	2107 North EIGHTH	29	3000	Building	Residential Remodel	REPLACE WINDOWS AND ADD 2 BASEMENT EGRESS WINDOWS
Garden City	BUILDING PERMIT	950 North JENNIE BARKER #43	56	3500	Building	Residential Remodel	INSTALL LOT UTILITIES, DRIVEWAY & SIDEWALK FOR MOBILE HOME- Must have 10 foot front yard & must be 10 feet between manufactured units.
Garden City	BUILDING PERMIT	1714 LABRADOR	56	6000	Building	Residential Remodel	R/R 20 SQ. COMP SHINGLES
Garden City	BUILDING PERMIT	1107 North FIFTH	112	4800	Building	Residential Remodel	INSTALL 16 SQ. COMP SHINGLES OVER EXISTING LAYER OF SHINGLES
Garden City	BUILDING PERMIT	2401 ESTES	56	4200	Building	Residential Remodel	R/R 17 SQ. COMP SHINGLES
Garden City	BUILDING PERMIT	2923 KRIS	56	3200	Building	Residential Remodel	6FT WOOD FENCE
Garden City	BUILDING PERMIT	511 CEDAR	29	3000	Building	Residential Remodel	6FT WOOD FENCE
Garden City	BUILDING PERMIT	2713 KOSTER	29	800	Building	Residential Remodel	3FT & 6FT WOOD FENCE
Garden City	BUILDING PERMIT	1105 MOCKINGBIRD	105	25000	Building	Residential Remodel	KITCHEN REMODEL
Garden City	BUILDING PERMIT	1114 PEARL	29	300	Building	Residential Remodel	8X10 ADDITION TO EXISTING 8X10 SHED
Garden City	BUILDING PERMIT	405 East SANTA FE	29	1170	Building	Residential Remodel	REPLACE 13 WINDOWS
Garden City	BUILDING PERMIT	703 GARDEN CITY	29	0	Building	Residential Remodel	6FT WOOD FENCE
Garden City	BUILDING PERMIT	608 North FIRST	29	1000	Building	Residential Remodel	INSTALL 14X32 CARPORT & REPLACE FENCE
Garden City	BUILDING PERMIT	1508 East LAUREL	210	0	Building	Residential Remodel	SIDING REPLACEMENT, REPLACE 9 WINDOWS
Garden City	BUILDING PERMIT	1809 North MAIN	56	5000	Building	Residential Remodel	INSTALL 6FT & 3FT WOOD FENCE
Garden City	BUILDING PERMIT	902 North FIFTH	105	0	Building	Residential Remodel	REPLACE WINDOWS
Garden City	BUILDING PERMIT	1003 North SEVENTH	56	3500	Building	Residential Remodel	EXTEND DRIVEWAY TO REAR YARD
Garden City	BUILDING PERMIT	1012 PINE	29	5000	Building	Residential Remodel	8FT WOOD FENCE
Garden City	BUILDING PERMIT	1516 North THIRTEENTH	29	2500	Building	Residential Remodel	ADD 3' X 4' EGRESS WINDOW TO BASEMENT BEDROOM
Garden City	BUILDING PERMIT	1706 North THIRD	29	0	Building	Residential Remodel	INSTALL 71X80 PATIO DOOR
Garden City	BUILDING PERMIT	1806 BENTON	105	8800	Building	Residential Remodel	NEW SIDING
Garden City	BUILDING PERMIT	1025 SMOKEY HILL	29	1000	Building	Residential Remodel	12X15 WOOD SHED
Garden City	BUILDING PERMIT	715 West ST. JOHN	62	6000	Building	Residential Remodel	R/R WALLS TO MAKE HALLWAY
Garden City	BUILDING PERMIT	502 North FIFTH Street	29	700	Building	Residential Remodel	INSTALL 10X32 CONCRETE SLAB & REAR SIDEWALK
Garden City	BUILDING PERMIT	2021 North THIRD	29	5200	Building	Residential Remodel	INSTALL 12X12 SHED & 20X29 CONCRETE SLAB
Garden City	BUILDING PERMIT	2918 NANCY	29	950	Building	Residential Remodel	12X12 REAR DECK
Garden City	BUILDING PERMIT	1610 LONGHORN	105	19000	Building	Residential Remodel	WINDOW INSTALLATION
Garden City	BUILDING PERMIT	2321 North SEVENTH	29	1500	Building	Residential Remodel	6FT WOOD FENCE & GATES
Garden City	BUILDING PERMIT	810 ALFALFA	200	34560	Building	Residential Remodel	16x24 ADDITION

Garden City	BUILDING PERMIT	124 West KANSAS	29	2000	Building	Residential Remodel	6FT WOOD FENCE
Garden City	BUILDING PERMIT	809 BANCROFT	29	1600	Building	Residential Remodel	REPLACE 8 WINDOWS
Garden City	BUILDING PERMIT	404 FOLTZ	29	250	Building	Residential Remodel	5X6 WOOD SHED
Garden City	BUILDING PERMIT	2205 CHEROKEE	29	200	Building	Residential Remodel	10X13 CONCRETE PATIO SLAB
Garden City	BUILDING PERMIT	711 North SEVENTH	105	7500	Building	Residential Remodel	REMOVE AND REPLACE ROOF WITH 7/16 DECKING AND 3-TAB SHINGLE
Garden City	BUILDING PERMIT	1117 North ELEVENTH Street	29	300	Building	Residential Remodel	INSTALL SIDEWALK ON NORTHSIDE OF HOUSE
Garden City	BUILDING PERMIT	3801 East SPRUCE	29	500	Building	Residential Remodel	REPLACE 2 ENTRY DOORS, SOFFIT & FACIA
Garden City	BUILDING PERMIT	1004 North SEVENTH	105	10346	Building	Residential Remodel	R/R 27 SQ. COMP SHINGLES
Garden City	BUILDING PERMIT	904 North SEVENTH	105	12000	Building	Residential Remodel	INTERIOR REMODEL & NEW ROOF OVER PATIO
Garden City	BUILDING PERMIT	801 East FAIR	29	1400	Building	Residential Remodel	INSTALL 20' X 19.10' CARPORT
Garden City	BUILDING PERMIT	1219 PARKWOOD	105	17550	Building	Residential Remodel	ADD ADDITION TO KITCHEN
Garden City	BUILDING PERMIT	1201 CONARD	29	1000	Building	Residential Remodel	R/R 25Q. COMP SHINGLES & REPAIR CHIMNEY & FLASHING
Garden City	BUILDING PERMIT	1809 PAWNEE	56	4800	Building	Residential Remodel	REMODEL 2 BATHROOMS
Garden City	BUILDING PERMIT	307 North THIRD	29	1500	Building	Residential Remodel	8' WOOD FENCE
Garden City	BUILDING PERMIT	2917 KRIS	29	2400	Building	Residential Remodel	REPLACE 6FT WOOD FENCE ON REAR SOUTH SIDE OF YARD
Garden City	BUILDING PERMIT	950 North JENNIE BARKER #109	29	1881	Building	Residential Remodel	R/R 15SQ COMP SHINGLES
Garden City	BUILDING PERMIT	2605 North MAIN	29	1500	Building	Residential Remodel	REAR YARD SIDEWALK
Garden City	BUILDING PERMIT	1804 ST JOHN	58	900	Building	Residential Remodel	ADD SLOPED SIDEWALK ON WEST SIDE OF HOUSE
Garden City	BUILDING PERMIT	501 East SANTA FE	29	300	Building	Residential Remodel	PATIO COVER
Garden City	BUILDING PERMIT	2305 ESTES	56	4500	Building	Residential Remodel	INSTALL PATIO DOOR
Garden City	BUILDING PERMIT	1610 CRESTWAY	29	1200	Building	Residential Remodel	REPLACE PARTIAL 6FT FENCE IN REAR
Garden City	BUILDING PERMIT	1001 North EIGHTH	105	0	Building	Residential Remodel	INTERIOR REMODEL
Garden City	CURB CUT	1614 PIONEER	0	0	Curb Cut	Residential Remodel	R/R SIDEWALK
Garden City	CURB CUT	2420 BELMONT	30	0	Curb Cut	Residential Remodel	INSTALL NEW APPROACH & DRIVEWAY
Garden City	CURB CUT	1312 North MAIN	0	0	Curb Cut	Residential Remodel	INSTALL NEW APPROACH, SIDEWALK & DRIVEWAY
Garden City	CURB CUT	1508 KINGSBURY	0	0	Curb Cut	Residential Remodel	R/R APPROACH, CURB & GUTTER
Garden City	CURB CUT	613 EVANS	0	0	Curb Cut	Residential Remodel	REPLACE SIDEWALK AND DRIVEWAY - Sidewalk program
Garden City	CURB CUT	1520 PIONEER	30	0	Curb Cut	Residential Remodel	FILL IN W/ CONCRETE BETWEEN CURB & SIDEWALK
Garden City	DEMO PERMIT	1904 CRESTWAY	0	0	Demo	Residential Remodel	DEMOLITION OF EXISTING STRUCTURES
Garden City	ELECTRICAL	208 DAVIS	29	0	Electrical	Residential Remodel	SERVICE REWORK-60 AMP
Garden City	ELECTRICAL	114 East BELLEVUE #A	29	2500	Electrical	Residential Remodel	REWORK SERVICE TO SEPARATE FROM RESIDENTIAL CONSTRUCTION-100 AMP

Garden City	ELECTRICAL	307 DAVIS	29	750	Electrical	Residential Remodel	REPLACE 100 AMP SERVICE & ELECTRICAL PANEL
Garden City	ELECTRICAL	1715 B	29	500	Electrical	Residential Remodel	REPLACE RISER & SERVICE CABLE-100 AMP
Garden City	ELECTRICAL	1501 WALLACE	29	800	Electrical	Residential Remodel	REWORK 100 AMP SERVICE
Garden City	ELECTRICAL	702 North SECOND	29	1500	Electrical	Residential Remodel	REMOVE OLD WIRE AND INSTALL NEW WIRE FOR BRANCH/LIGHTING CIRCUITS
Garden City	ELECTRICAL	305 EVANS	29	700	Electrical	Residential Remodel	INSTALL CONDUIT UNDERGROUND TO LIFT STATION
Garden City	EXCAVATION	2005 DOWNING	30	0	Excavation	Residential Remodel	REPLACE SEWER SERVICE LINE
Garden City	GAS	1806 West KANSAS AVE-#J	58	500	Gas Permit	Residential Remodel	GAS PRESSURE TEST
Garden City	GAS	702 East WALNUT	29	450	Gas Permit	Residential Remodel	REPIPING GAS LINE TO NEW METER
Garden City	GAS	512 North TENTH	29	250	Gas Permit	Residential Remodel	RUN 10' OF GAS LINE & PRESSURE TEST LINE
Garden City	GAS	107 East MARY	29	1500	Gas Permit	Residential Remodel	GAS PRESSURE TEST - REPLACE GAS SERVICE LINE
Garden City	GAS	2101 North MAIN	29	450	Gas Permit	Residential Remodel	GAS PRESSURE TEST
Garden City	MECHANICAL	707 West CAMPBELL	56	4000	Mechanical	Residential Remodel	CHANGE OUT 75K 80% FURNACE AND 2 1/2 TON A/C
Garden City	MECHANICAL	610 BRIAR HILL	56	4500	Mechanical	Residential Remodel	CHANGE OUT 2 TON MINI SPLIT
Garden City	MECHANICAL	1513 JAN	29	2510	Mechanical	Residential Remodel	REPLACE FURNACE & AIR CONDITIONER-411509
Garden City	MECHANICAL	804 HAROLD	56	4150	Mechanical	Residential Remodel	REPLACE FURNACE - FLAG# 411270
Garden City	MECHANICAL	1506 OLIVE	105	6100	Mechanical	Residential Remodel	REPLACE FURNACE AND A/C - FLAG# 411028
Garden City	MECHANICAL	2013 DENNISON	56	3450	Mechanical	Residential Remodel	REPLACE AIR CONDITIONER - FLAG #411373
Garden City	MECHANICAL	904 LABRADOR	29	1400	Mechanical	Residential Remodel	REPLACE EVAPORATOR COIL - FLAG# 411330
Garden City	MECHANICAL	210 South SIXTH	29	2950	Mechanical	Residential Remodel	INSTALL A/C
Garden City	MECHANICAL	2924 KRIS PL	56	3500	Mechanical	Residential Remodel	CHANGE OUT 2 1/2 TON A/C AND 75K 80% FURNACE
Garden City	MECHANICAL	2703 BELMONT	29	1500	Mechanical	Residential Remodel	REPLACE EVAPORATOR COIL-410896
Garden City	MECHANICAL	1405 North TWELFTH	29	1300	Mechanical	Residential Remodel	REPLACE EVAPORATOR COIL-410758
Garden City	MECHANICAL	303 CENTER	56	3155	Mechanical	Residential Remodel	REPLACE AIR CONDITIONER-410709
Garden City	MECHANICAL	2006 North TENTH	29	2500	Mechanical	Residential Remodel	CHANGE OUT 2 1/2 TON A/C
Garden City	MECHANICAL	1102 East FULTON	62	4500	Mechanical	Residential Remodel	CHANGED OUT 3 1/2 TON A/C AND 100K 80% FURNACE
Garden City	MECHANICAL	2011 SUNFLOWER	29	2894	Mechanical	Residential Remodel	REPLACE AIR CONDITIONER-410503
Garden City	MECHANICAL	206 East HAMLIN	29	1250	Mechanical	Residential Remodel	REPLACE EVAPORATOR COIL-410478
Garden City	MECHANICAL	2124 MOHAWK	105	6400	Mechanical	Residential Remodel	R/R FURNACE & A/C-410417
Garden City	MECHANICAL	813 East PRICE	29	3000	Mechanical	Residential Remodel	REPLACE AIR CONDITIONER-410407
Garden City	MECHANICAL	2511 North THIRD	29	2400	Mechanical	Residential Remodel	CHANGE OUT 5 TON A/C
Garden City	MECHANICAL	2006 OLD MANOR	29	2800	Mechanical	Residential Remodel	CHANGE OUT 2 1/2 TON A/C

Garden City	MECHANICAL	904 North MAIN	56	4817	Mechanical	Residential Remodel	R/R FURANCE & A/C-410598
Garden City	MECHANICAL	902 North MAIN	56	4817	Mechanical	Residential Remodel	R/R FURNACE & A/C-410591
Garden City	MECHANICAL	2124 MOHAWK	105	6400	Mechanical	Residential Remodel	REPLACE FURNACE AND A/C - FLAG 410417
Garden City	MECHANICAL	905 ANDERSON	105	8000	Mechanical	Residential Remodel	REPLACE FURNACE & A/C-410393
Garden City	MECHANICAL	606 PERSHING #310	29	3000	Mechanical	Residential Remodel	INSTALL 1.5 TON AIR CONDITIONER & 1 2TON EVAPORATOR COIL
Garden City	MECHANICAL	606 PERSHING #311	29	3000	Mechanical	Residential Remodel	INSTALL 1- 1.5 TON AIR CONDENSER & 1-2 TON EVAPORATOR COIL
Garden City	MECHANICAL	5650 North THIRD	56	4100	Mechanical	Residential Remodel	REPLACE A/C-409957
Garden City	PLUMBING	911 North FIFTH	29	805	Plumbing	Residential Remodel	R/R 40 GALLON WATER HEATER
Garden City	PLUMBING	1013 North FIRST	29	950	Plumbing	Residential Remodel	REMOVE AND REPLACE 40 GALLON NATURAL GAS WATER HEATER
Garden City	PLUMBING	1805 East FAIR	29	1200	Plumbing	Residential Remodel	INSTALL LAWN SPRINKLER SYSTEM
Garden City	PLUMBING	1115 SAFFORD	29	1500	Plumbing	Residential Remodel	REPAIR UNDERGROUND SINK DRAIN LINE
Garden City	PLUMBING	2615 BELMONT	29	850	Plumbing	Residential Remodel	REMOVE AND REPLACE 40 GALLON WATER HEATER
Garden City	PLUMBING	210 South SEVENTH	29	1500	Plumbing	Residential Remodel	REPLACE SEWER LINE FROM THE HOUSE TO THE CITY MAIN
Garden City	PLUMBING	1110 SAFFORD	29	850	Plumbing	Residential Remodel	REMOVE AND INSTALL NEW 40 GALLON NG WATER HEATER
Garden City	PLUMBING	323 GARDEN	56	3800	Plumbing	Residential Remodel	INSTALL LAWN SPRINKLER-A licensed plumber will need to obtain a permit for the water line tie to City water line.
Garden City	PLUMBING	604 MAGNOLIA	29	750	Plumbing	Residential Remodel	REMOVE AND REPLACE 40 GAL WATER HEATER
Garden City	PLUMBING	1603 A	29	900	Plumbing	Residential Remodel	INTALL 40 GALLON NATURAL GAS WATER HEATER
Garden City	PLUMBING	1013 North FIRST	29	900	Plumbing	Residential Remodel	R/R 40 GALLON NATURAL GAS WATER HEATER
Garden City	PLUMBING	1003 North SEVENTH	56	4000	Plumbing	Residential Remodel	REPLACE SEWER LINE FROM HOUSE TO ALLEY
Garden City	PLUMBING	1706 East SPRUCE-IRRIGATION	32	850	Plumbing	Residential Remodel	INSTALLING A 2" PVB
Garden City	PLUMBING	502 North FIFTH Street	29	800	Plumbing	Residential Remodel	INSTALL SPRINKLER SYSTEM
Garden City	BUILDING PERMIT	950 North JENNIE BARKER #43	400	69888	Building	SF Manufactured (HUD Standards)	INSTALL 28X48 1995 CHAMPION MOBILE HOME
Garden City	BUILDING PERMIT	2721 North SEVENTH Street	336.6	223020	Building	SF Residential Includes Modular	NEW SINGLE FAMILY HOUSE
Garden City	BUILDING PERMIT	114 East BELLEVUE #B	1234	124200	Building	SF Residential Includes Modular	CONVERT STORAGE BUILDING INTO LIVING QUARTERS

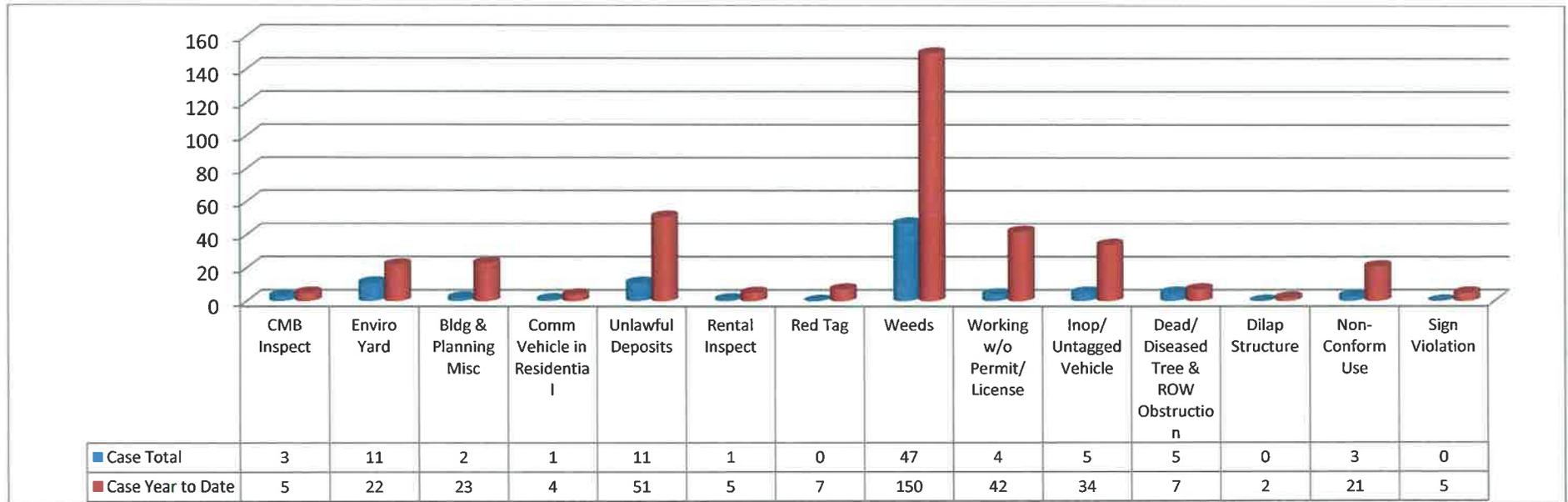


council district	permit type	address	amount	value	purpose	structure	project description
Holcomb	MECHANICAL	301 JONES	62	4000	Mechanical	Commercial/Industrial Remodel	REPLACE AIR CONDITIONER - FLAG# 411393
Holcomb	BUILDING PERMIT	603 JAKE	71	300	Building	Residential Remodel	3FT WOOD FENCE
Holcomb	BUILDING PERMIT	1005 LAURA	42	700	Building	Residential Remodel	8FT WOOD FENCE
Holcomb	BUILDING PERMIT	301 North HENDERSON	69	5000	Building	Residential Remodel	REPLACE ROOF ON HOUSE AND GARAGE
Holcomb	BUILDING PERMIT	5630 West RAILROAD	42	1500	Building	Residential Remodel	12X12 GAZEBO
Holcomb	BUILDING PERMIT	108 East JONES	42	1300	Building	Residential Remodel	8FT WOOD FENCE
Holcomb	BUILDING PERMIT	201 SYDNEE	42	3000	Building	Residential Remodel	6FT WOOD FENCE
Holcomb	BUILDING PERMIT	102 KRISTI	265	42560	Building	Residential Remodel	NEW 38X28 ATTACHED GARAGE
Holcomb	BUILDING PERMIT	107 South MAIN	69	3500	Building	Residential Remodel	R/R 35 SQ. COMP SHINGLES
Holcomb	BUILDING PERMIT	301 North HENDERSON	42	2500	Building	Residential Remodel	R/R 25 SQ. COMP SHINGLES
Holcomb	BUILDING PERMIT	228 REDFORD	42	1000	Building	Residential Remodel	REMOVE AND REPLACE ROOF - 3 TAB COMPOSITION (24 SQUARES)
Holcomb	BUILDING PERMIT	307 LAURA	42	2500	Building	Residential Remodel	INSTALL 16 SQ 3-TAB SHINGLE OVER EXISTING 1 LAYER
Holcomb	BUILDING PERMIT	100 NUNN	42	3000	Building	Residential Remodel	6' VINYL FENCE
Holcomb	ELECTRICAL	301 North HENDERSON	29	2000	Electrical	Residential Remodel	REWORK ELECTRICAL SERVICE & RELOCATE BREAKER BOX, & MISC. ELECTRICAL REPAIRS
Holcomb	MECHANICAL	302 PRAIRIE	29	1600	Mechanical	Residential Remodel	CHANGE OUT 2 1/2 TON A/C

Holcomb	MECHANICAL	302 OLDWEILER	42	2950	Mechanical	Residential Remodel	REPLACE A/C-410558
Holcomb	MECHANICAL	201 CHELSEY	69	3800	Mechanical	Residential Remodel	REPLACE A/C-411189
Holcomb	MECHANICAL	207 OLDWEILER	56	3500	Mechanical	Residential Remodel	CHANGE OUT 2 1/2 TON A/C
Holcomb	MECHANICAL	301 North HENDERSON	69	4000	Mechanical	Residential Remodel	INSTALL NEW FURNACE & A/C
Holcomb	PLUMBING	601 JAKE	42	1000	Plumbing	Residential Remodel	INSTALL LAWN SPRINKLER SYSTEM



## JUNE 2015 CODE COMPLIANCE REPORT



Jurisdiction	File#	Address	Category	Description	OpenDate	CloseDate
Garden City	15-001295	706 East LAUREL	Weeds	Weeds	6/1/2015	
Garden City	15-001294	1804 ST JOHN	Work w/o Permit	WORKING W/O A PERMIT - CONCRETE FORMS	6/1/2015	
Garden City	15-001311	332 GARDEN	Environmental Yard	ENVIRONMENTAL YARD	6/2/2015	6/3/2015
Garden City	15-001312	1712 KELLO	Environmental Yard	ENVIRONMENTAL YARD	6/2/2015	6/26/2015
Garden City	15-001315	708 CONKLING	Rental Inspection	RENTAL INSPECTION	6/2/2015	
Garden City	15-001303	309 HUDSON	Vehicles	Inoperable vehicle/ Untagged vehicle	6/2/2015	6/22/2015

Garden City	15-001298	2317 TONIO	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/2/2015	6/3/2015
Garden City	15-001302	309 HUDSON	Weeds	Weeds	6/2/2015	6/22/2015
Garden City	15-001304	307 HUDSON	Weeds	Weeds behind fence	6/2/2015	6/22/2015
Garden City	15-001307	303 HUDSON	Weeds	Weeds	6/2/2015	6/22/2015
Garden City	15-001310	332 GARDEN	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/2/2015	6/9/2015
Garden City	15-001313	1606 SUMMIT	Weeds	Weeds behind fence	6/2/2015	7/8/2015
Garden City	15-001314	1620 SUMMIT	Weeds	Weeds behind fence	6/2/2015	
Garden City	15-001325	3110 East KANSAS	Bldg Code Misc	BUILDING CODE VIOLATION-GREASE TRAP LID NEEDS REPAIRED AND/OR REPLACED	6/3/2015	
Garden City	15-001323	701 JENNY	Dead or Diseased Trees	DEAD/DISEASED TREES ON PROPERTY	6/3/2015	
Garden City	15-001324	701 JENNY	Environmental Yard	ENVIRONMENTAL YARD	6/3/2015	
Garden City	15-001333	1005 West OLIVE	Non-Conforming Use	NON-CONFORMING USE-TATOO SHOP IN BASEMENT	6/3/2015	
Garden City	15-001326	705 North SEVENTH	Unlawful Deposits	UNLAWFUL DEPOSITS-TREE BRANCHES AROUND DUMPSTER	6/3/2015	6/3/2015
Garden City	15-001322	508 West THOMPSON	Vehicles	Vehicles	6/3/2015	7/9/2015
Garden City	15-001319	1620 SUMMIT	Weeds	Weeds	6/3/2015	6/18/2015
Garden City	15-001321	701 JENNY	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/3/2015	
Garden City	15-001327	212 SPENCER	Weeds	Weeds	6/3/2015	6/22/2015
Garden City	15-001332	1602 North ELEVENTH	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/3/2015	
Garden City	15-001329	1508 KINGSBURY	Work w/o Permit	WORKING W/O A PERMIT-DRIVEWAY APPROACH	6/3/2015	
Garden City	15-001320	2311 TONIO	Weeds	Weeds behind fence	6/3/2015	
Garden City	15-001347	1524 North TAYLOR	Bldg Code Misc	CMB INSPECTION-GOL LATINO	6/4/2015	
Garden City	15-001364	1319 North TAYLOR	Bldg Code Misc	CMB INSPECTION - TIMEOUT SPORTS BAR AND GRILL	6/5/2015	
Garden City	15-001354	1501 East CHESTNUT	Environmental Yard	UNLAWFUL DEPOSITS- MATTRESS & MISC. FURNITURE IN ALLEY ROW	6/5/2015	
Garden City	15-001359	205 South TENTH	Unlawful Deposits	UNLAWFUL DEPOSITS-MISC. FURNITURE & JUNK IN STREET ROW ON THE NORTH SIDE OF 201 S. 10TH ST BY ALLEY CAME FROM 205 S. 10TH ST	6/5/2015	

Garden City	15-001350	412 MAGNOLIA	Vehicles	INOPERABLE VEHICLE-RED CAR IN REAR YARD	6/5/2015	
Garden City	15-001355	1501 East CHESTNUT	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/5/2015	6/8/2015
Garden City	15-001357	1001 North EIGHTH	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/5/2015	6/10/2015
Garden City	15-001380	2617 C	Dead or Diseased Trees	DEAD/DISEASED TREE	6/9/2015	
Garden City	15-001378	212 East MAPLE	Environmental Yard	ENVIRONMENTAL YARD- TREE BRANCHES, SHEETROCK, MATTRESS IN ALLEY ROW	6/9/2015	6/10/2015
Garden City	15-001387	707 East SANTA FE	Environmental Yard	ENVIRONMENTAL YARD-CONSTRUCTION MATERIAL	6/9/2015	7/9/2015
Garden City	15-001386	517 EUGENE	Unlawful Deposits	UNLAWFUL DEPOSITS-COUCH & MATTRESS IN ALLEY ROW	6/9/2015	
Garden City	15-001379	2617 C	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/9/2015	
Garden City	15-001381	149 SHAMROCK	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/9/2015	
Garden City	15-001382	504 West MAPLE	Weeds	WEEDS EXCEEDING 12" IN HEIGHT IN REAR YARD	6/9/2015	6/12/2015
Garden City	15-001383	504 West MAPLE	Weeds	WEEDS EXCEEDING 12" IN HEIGHT IN REAR YARD	6/9/2015	
Garden City	15-001385	332 CAMPUS	Weeds	WEEDS EXCEEDING 12" IN HEIGHT-LEWIS MOTORS VACANCT LOT	6/9/2015	
Garden City	15-001406	2006 CHEROKEE	Weeds	WEEDS EXCEEDING 12" IN HEIGHT IN ALLEY ROW	6/10/2015	
Garden City	15-001434	201 South THIRTEENTH	Non-Conforming Use	NON-CONFORMING USE-ROOSTERS ON PROPERTY	6/12/2015	
Garden City	15-001437	2112 North MAIN	Unlawful Deposits	ENVIRONMENTAL YARD- BOX SPRING, CAR BENCH SEAT, MISC.JUNK IN ALLEY ROW	6/12/2015	
Garden City	15-001421	630 West OLIVE	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/12/2015	
Garden City	15-001422	631 West OLIVE	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/12/2015	7/10/2015
Garden City	15-001453	410 North THIRD	Non-Conforming Use	Parking on unapproved surface	6/15/2015	
Garden City	15-001449	1712 KELLO	Weeds	Weeds	6/15/2015	7/14/2015
Garden City	15-001464	1107 North THIRD	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/16/2015	
Garden City	15-001465	703 INGE	Weeds	DEAD/DISEASED TREES	6/16/2015	
Garden City	15-001475	107 West SANTA FE	Bldg Code Misc	CMB INSPECTION-SANTA FE CLUB	6/17/2015	

Garden City	15-001479	907 North FIFTH	Commercial Truck	COMMERCIAL VEHICLE IN RESIDENTIAL ZONING DISTRICT	6/17/2015	6/24/2015
Garden City	15-001478	907 North FIFTH	Dilapidated Structure	UNSAFE/DELAPIDATED STRUCTURE-HOUSE WITH BROKEN WINDOWS	6/17/2015	
Garden City	15-001474	2615 North MAIN	Environmental Yard	UNLAWFUL DEPOSIT-MATTRESSES BLOCKING TRASH CONTAINERS	6/17/2015	
Garden City	15-001477	907 North FIFTH	Environmental Yard	ENVIRONMENTAL YARD- HOUSEHOLD TRASH ON PROPERTY	6/17/2015	6/19/2015
Garden City	15-001472	1219 OLD MANOR	ROW Obstruction	OBSTRUCTION IN ALLEY ROW- GARDEN	6/17/2015	
Garden City	15-001473	701 EVANS	ROW Obstruction	OBSTRUCTION IN ALLEY ROW-TREE	6/17/2015	
Garden City	15-001469	2106 MOHAWK	Unlawful Deposits	UNLAWFUL DEPOSIT-LOVESEAT, RAILROAD TIES, TV, MATTRESS & TREE STUMP IN ALLEY ROW	6/17/2015	7/10/2015
Garden City	15-001481	418 DAVIS	Unlawful Deposits	UNLAWFUL DEPOSITS-CHAIRS BY CURB	6/17/2015	
Garden City	15-001482	506 CENTER	Unlawful Deposits	UNLAWFUL DEPOSITS-TREE LIMBS BY CURB	6/17/2015	6/19/2015
Garden City	15-001484	608 North TENTH	Unlawful Deposits	UNLAWFUL DEPOSITS- TREE LIMBS & TV IN ALLEY ROW	6/17/2015	6/19/2015
Garden City	15-001470	149 SHAMROCK	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/17/2015	6/18/2015
Garden City	15-001471	1109 North NINTH	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/17/2015	
Garden City	15-001476	907 North FIFTH	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/17/2015	6/19/2015
Garden City	15-001480	2310 HENDERSON	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/17/2015	
Garden City	15-001483	506 CENTER	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/17/2015	6/19/2015
Garden City	15-001485	2401 East MARY	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/17/2015	
Garden City	15-001486	0 East MARY	Weeds	WEEDS EXCEEDING 12" IN HEIGHT-VACANT LOT SOUTH OF HIGH SCHOOL	6/17/2015	
Garden City	15-001489	2900 CAMPUS	Weeds	WEEDS EXCEEDING 12" IN HEIGHT-VACANT LOT NORTH OF NAZARENE CHURCH	6/17/2015	
Garden City	15-001490	INLAND & WINTER LOTS	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/17/2015	
Garden City	15-001500	503 East KANSAS	Bldg Code Misc	CONSULATION-DOUBLE SHOT LIQUOR	6/18/2015	
Garden City	15-001497	1510 West FULTON	Environmental Yard	ENVIRONMENTAL YARD-MATTRESS	6/18/2015	
Garden City	15-001499	3101 East KANSAS	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/18/2015	6/22/2015

Garden City	15-001508	216 COLLEGE	Environmental Yard	UNLAWFUL DEPOSITS-HOUSEHOLD TRASH & MATTRESSES AROUND DUMPSTER	6/19/2015	6/24/2015
Garden City	15-001513	20255 North BIG LOWE	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/19/2015	
Garden City	15-001517	310 North ELEVENTH	Unlawful Deposits	3 mattresses	6/22/2015	6/22/2015
Garden City	15-001528	1107 North FIFTH	Work w/o Permit	WORKING W/O A PERMIT-ROOFING	6/22/2015	
Garden City	15-001536	101 North TAYLOR	Weeds	Weeds	6/23/2015	7/9/2015
Garden City	15-001571	211 South FIRST	Environmental Yard	ENVIRONMENTAL YARD	6/24/2015	
Garden City	15-001563	1312 West FULTON	Unlawful Deposits	MATTRESS & TRASH AROUND DUMPSTER	6/24/2015	
Garden City	15-001569	3201 CAMPUS	Vehicles	INOPERABLE VEHICLE	6/24/2015	
Garden City	15-001572	211 South FIRST	Vehicles	INOPERABLE/UNTAGGED VEHICLES	6/24/2015	6/25/2015
Garden City	15-001564	616 FLEMING	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/24/2015	6/25/2015
Garden City	15-001565	2304 A	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/24/2015	
Garden City	15-001566	2104 INLAND Avenue	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/24/2015	6/25/2015
Garden City	15-001567	601 HOWERTON	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/24/2015	
Garden City	15-001570	211 South FIRST	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/24/2015	
Garden City	15-001579	2914 ELDORADO	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/25/2015	
Garden City	15-001580	209 South FIRST	Weeds	Weeds next to alley	6/25/2015	
Garden City	15-001591	510 North ELEVENTH	Weeds	Weeds	6/26/2015	
Garden City	15-001606	2105 COMMANCHE	Work w/o Permit	WORK W/O PERMIT - Building shed right on fence line.	6/29/2015	
Garden City	15-001626	3013 East SPRUCE	Unlawful Deposits	UNLAWFUL DEPOSIT-MATTRESS IN ALLEY ROW	6/30/2015	
Garden City	15-001631	611 North THIRD	Weeds	WEEDS EXCEEDING 12" IN HEIGHT	6/30/2015	



**City of Garden City**  
**Monthly Financial Report FY 2015**  
**For the Six Months Ended June 30, 2015**  
 Unaudited--Intended for Management Purposes Only

The following is a summary of the City's financial results for the General Funds and Utility Funds. The subsequent pages provide some narrative, comparison cash balances, line item analysis, and graphic display of revenue trends for the City's General and Utility Funds. This report is intended to assist the City Commission and the City's Administrative team in managing the operational budget. This information is summarized from unaudited financial statements for the monthly period that ended June 30, 2015.

**GENERAL FUND AT A GLANCE**

Category	Revised 2015 Budget	2015 YTD Actual	2014 YTD Actual
Revenues	21,550,239	12,615,678	10,909,110
Expenditures	22,633,350	10,963,596	10,480,309
<b>Revenues Over(Under)</b>	<b>(1,083,111)</b>	<b>1,652,083</b>	<b>428,800</b>

**UTILITY FUND REVENUES AT A GLANCE**

Category	Revised 2015 Budget	2015 YTD Actual	2014 YTD Actual
Electric	32,395,213	14,143,730	14,531,532
Solid Waste	3,431,330	1,815,677	1,513,146
Drainage Utility	207,766	104,896	103,117
Water and Sewage	8,219,797	3,240,026	3,323,063
<b>TOTAL</b>	<b>44,254,106</b>	<b>19,304,329</b>	<b>19,470,859</b>

Category	Revised 2015 Budget	2015 YTD Actual	2014 YTD Actual
City Sales Tax	6,200,000	3,204,933	3,048,814
County Sales Tax	3,654,000	1,899,601	1,804,250
Franchise Tax			
Gas Utility	460,000	320,980	321,637
Telephone	60,000	29,921	33,884
CATV	232,000	117,131	115,134
Building Permits	251,663	198,888	114,093
Municipal Court Fines	900,000	438,587	474,112



**City of Garden City  
 Monthly Financial Report FY 2015  
 For the Six Months Ended  
 June 30, 2015**

**General Fund**

General Fund Revenues collected through June were \$12,615,678. The June revenues represent 58.54% of the total revenues expected in the General Fund. Property tax distribution was 94.65% for the third of five payments in 2015.

General Fund Expenses are at 48.44% of the total expenditures expected in the General Fund.

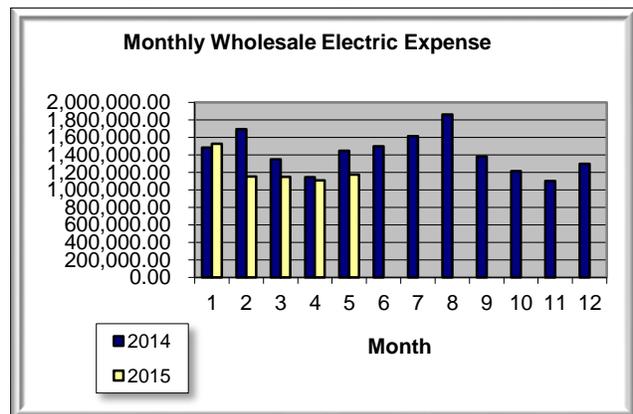
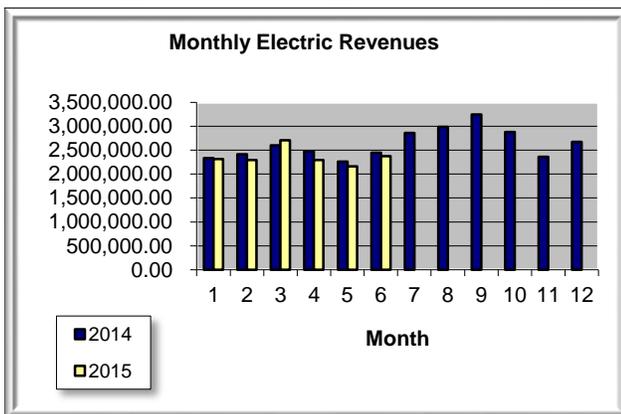
**Selected Revenues**

- **City Sales Tax**—Ahead by \$156,119 compared to June 2014 year to date collections, 5.12% ahead of 2014 for the six months ended.
- **County Sales Tax**— Collections for the six months ended are ahead of 2014 by \$95,351 or 5.28%.
- **Franchise Tax**—Budget estimates for 2015 remain approximately the same as 2014. Franchise fees are slightly lower than 2014 with the exception of the CATV.
- **Building Permits**—Budget estimates for 2015 are based on 2014 revenues. Receipts are higher than this period in 2014.
- **Municipal Court Fines**—Budget estimates were based on 2014 actual and collections through June were behind 2014.

**Utility Funds**

A summary of Utility Fund revenue performance is outlined below:

- **Electric revenues** – revised budget at \$32,395,213 for 2015 were \$14,143,730 through six months or 43.66% of budget.

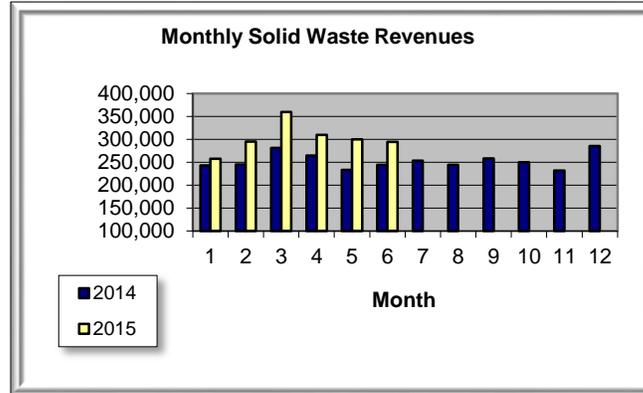


A main expense is Wholesale Electric in the Utility Fund. The 2015 revised budget for wholesale electric is \$17,350,000. The wholesale electric expense for June was not available at this printing.

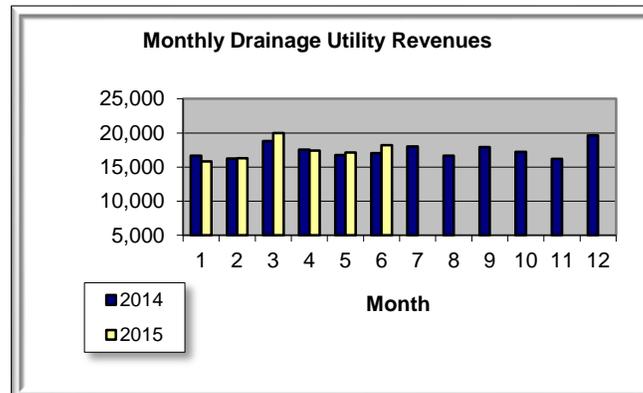


# City of Garden City Monthly Financial Report FY 2015 For the Six Months Ended June 30, 2015

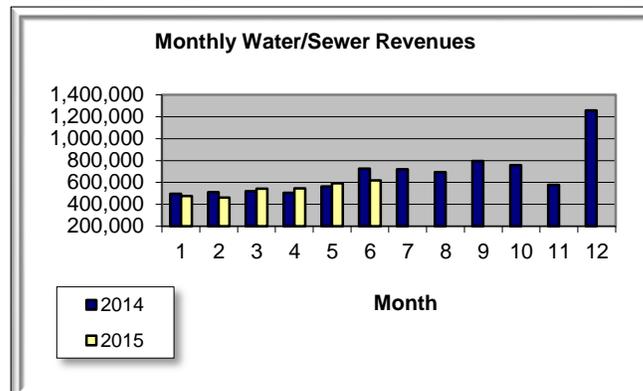
■Solid Waste revenues – revised budget at \$3,431,330 for 2015 were \$1,815,677 through six months or 52.91% of budget.



■Drainage Utility revenues – revised budget at \$207,766 for 2015 were \$104,896 through six months or 50.49%.



■Water and Sewage revenues - revised budget at \$8,219,797 for 2015 were \$3,240,026 through six months or 39.42% of budget.





CITY OF GARDEN CITY, KANSAS  
 Comparison of Cash Balances with Encumbrances and Composition of Cash  
 For the Six Months Ended June 30, 2015

Fund	Unencumbered Cash Balance 1/1/2015	Receipts and Transfers	Expenditures and Transfers	Unencumbered Cash Balance 6/30/2015	Add Payables and Encumbrances	Treasurer's Cash 6/30/2015
<b>Operating</b>						
1 General	5,499,874.19	12,615,678.19	10,680,915.55	7,434,636.83	282,680.00	7,717,316.83
<b>Debt Service Fund</b>						
40 Bond and Interest	521,036.83	2,241,948.32	296,069.12	2,466,916.03	0.00	2,466,916.03
<b>Special Revenue Funds</b>						
4 TIF	566,068.41	695,149.21	405,194.71	856,022.91	0.00	856,022.91
5 Capital Improvement	940,431.34	5,858.57	69,034.91	877,255.00	0.00	877,255.00
6 Community Development Loan	15,251.69	2,560.81	0.00	17,812.50	0.00	17,812.50
7 Cemetery Endowment	30,369.43	2,761.45	175.00	32,955.88	0.00	32,955.88
8 Community Trust	1,650,502.33	113,662.50	55,580.30	1,708,584.53	166,200.00	1,874,784.53
10 DEA Forfeiture	18,078.62	-4,208.94	160.04	13,709.64	0.00	13,709.64
11 Drug Enforcement	70,498.18	7,205.33	1,300.00	76,403.51	0.00	76,403.51
15 Enhanced Wireless 911	359,727.98	88,939.17	63,015.39	385,651.76	0.00	385,651.76
18 Finnup Trust	89,955.66	104,000.00	28,851.22	165,104.44	0.00	165,104.44
19 JAG Grant	0.00	11,942.00	0.00	11,942.00	0.00	11,942.00
25 Recreation	0.00	894,153.88	903,166.66	-9,012.78	0.00	-9,012.78
26 Special Improvements	-16,899.02	687.58	-13,492.90	-2,718.54	0.00	-2,718.54
27 Special Liability	161,338.38	0.00	74,946.54	86,391.84	0.00	86,391.84
29 Special Alcohol Programs	55,144.05	56,929.93	42,500.00	69,573.98	0.00	69,573.98
30 Special Recreation and Parks	113,692.92	62,801.58	61,562.51	114,931.99	0.00	114,931.99
31 FOLRZ Projects	0.00	0.00	0.00	0.00	0.00	0.00
32 Special Trafficway	975,114.66	356,421.37	480,452.84	851,083.19	12,750.00	863,833.19
50 Community Development Grant	0.00	0.00	0.00	0.00	0.00	0.00
53 Project Development	250,000.00	1,512.43	15,921.70	235,590.73	0.00	235,590.73
54 RHID Security Fund	0.00	0.00	0.00	0.00	0.00	0.00
Total Special Revenue	5,666,042.21	2,411,692.74	2,188,720.44	5,889,014.51	178,950.00	6,067,964.51
<b>Capital Projects Funds</b>						
41 2013-GO Bond Projects	179,119.48	0.00	0.00	179,119.48	0.00	179,119.48
48 2013-Temp Notes Series D	0.00	0.00	0.00	0.00	0.00	0.00
49 2013-Temp Notes Schulman Cross	1,295,415.45	0.00	427,916.81	867,498.64	0.00	867,498.64
Total Capital Projects	3,881,978.18	0.00	1,437,734.35	2,444,243.83	0.00	2,444,243.83
<b>Enterprise Funds</b>						
Electric Utility:						
67 Capital Reserve	750,000.00	375,000.00	0.00	1,125,000.00	0.00	1,125,000.00
68 General	4,780,787.17	14,143,730.47	11,816,301.63	7,108,216.01	341,727.12	7,449,943.13
69 Security Deposits	467,473.29	151,180.00	37,389.95	581,263.34	0.00	581,263.34
Total Electric Utility	5,998,260.46	14,669,910.47	11,853,691.58	8,814,479.35	341,727.12	9,156,206.47
Water and Sewer Utility:						
80 General	2,947,952.73	3,240,025.65	2,609,568.57	3,578,409.81	0.00	3,578,409.81
81 Wastewater Repair and Replacem	317,765.83	65,896.36	0.00	383,662.19	0.00	383,662.19
82 Water and Sewage Maintenance F	372,046.29	89,606.07	0.00	461,652.36	0.00	461,652.36
Total Water and Sewer Utility	3,637,764.85	3,395,528.08	2,609,568.57	4,423,724.36	0.00	4,423,724.36
Airport:						
60 General	521,676.76	983,114.63	151,047.72	1,353,743.67	0.00	1,353,743.67
61 Airport Improvement	98,758.68	52,148.02	78,804.00	72,102.70	0.00	72,102.70
Total Airport	620,435.44	1,035,262.65	229,851.72	1,425,846.37	0.00	1,425,846.37
Solid Waste Utility:						
75 General	1,395,919.80	1,815,677.04	1,433,565.72	1,778,031.12	337,817.00	2,115,848.12
Recreation Area:						
70 General Golf Course	50,162.64	630,119.81	483,558.59	196,723.86	0.00	196,723.86
71 Golf Course Building	6,957.48	1,458.00	0.00	8,415.48	0.00	8,415.48
Total Recreation Area	57,120.12	631,577.81	483,558.59	205,139.34	0.00	205,139.34
Drainage Utility:						
79 General	399,384.41	104,896.21	65,336.02	438,944.60	0.00	438,944.60
<b>Internal Service Funds</b>						
55 Health Insurance	324,738.40	1,693,142.29	1,840,246.62	177,634.07	0.00	177,634.07
56 Health Insurance Reserve	880,488.91	0.00	0.00	880,488.91	0.00	880,488.91
35 Workers Compensation	196,190.43	440,250.00	199,498.37	436,942.06	0.00	436,942.06
36 Workers Compensation Reserve	480,585.22	52.33	15,637.88	464,999.67	0.00	464,999.67
Total Internal Service	1,882,002.96	2,133,444.62	2,055,382.87	1,960,064.71	0.00	1,960,064.71
Total All Funds	29,559,819.45	41,055,616.13	33,334,394.53	37,281,041.05	1,141,174.12	38,422,215.17



City of Garden City  
Statement of Revenues and Expenditures-General Fund Revenues  
From 6/1/2015 Through 6/30/2015

**001 - GENERAL FUND**

		Curr Month Collections	YTD Collections	Revised Budget	Uncollected Balance
<b>Income</b>					
3022	CONNECTING LINKS	0.00	111,983.67	75,000.00	36,983.67
3023	CONSUMER USE TAX	55,438.82	1,279,882.52	800,000.00	479,882.52
3028	LIQUOR CONSUMPTION TAX	26,795.98	155,868.42	79,000.00	76,868.42
3035	STATE REVENUE STAMP	0.00	(1,200.00)	0.00	(1,200.00)
3040	AD VALOREM TAX	1,154,917.00	6,429,996.74	3,405,000.00	3,024,996.74
3041	AD VALOREM BACK TAX	31,723.18	198,022.63	140,000.00	58,022.63
3044	CITY SALES TAX	523,568.66	9,363,961.70	5,750,000.00	3,613,961.70
3046	COUNTY SALES TAX	313,769.83	5,567,344.01	3,450,000.00	2,117,344.01
3055	MOTOR VEHICLE TAX	94,160.23	726,852.36	455,000.00	271,852.36
3056	RECREATIONAL VEHICLE TAX	1,626.09	6,574.95	3,600.00	2,974.95
3057	HEAVY DUTY VEHICLE TAX	378.21	5,479.02	3,300.00	2,179.02
3058	COMMERCIAL VEHICLE TAX	14,538.00	44,810.63	0.00	44,810.63
3065	CATV FRANCHISE	0.00	350,846.00	230,000.00	120,846.00
3066	GAS UTILITY FRANCHISE	0.00	799,643.27	440,000.00	359,643.27
3067	TELEPHONE FRANCHISE	4,933.98	93,908.06	68,000.00	25,908.06
3115	CEMETERY SPACES	4,750.00	65,550.00	50,000.00	15,550.00
3301.01	ANIMAL BOARDING	1,892.17	19,945.04	15,000.00	4,945.04
3301.02	CAR STORAGE & TOWING	1,750.00	33,581.15	15,000.00	18,581.15
3301.05	FEES-FALSE ALARM	0.00	5,200.00	2,200.00	3,000.00
3301.07	FEES-GATE RECEIPTS	2,960.00	33,726.00	22,000.00	11,726.00
3301.08	FEES-GRAVE OPENINGS	9,000.00	102,760.00	60,000.00	42,760.00
3301.09	FEES-MONUMENT SETTING	175.00	3,925.00	3,000.00	925.00
3301.10	FEES-PLAT FILING	297.00	2,246.33	1,500.00	746.33
3301.11	FEES-REZONING	250.00	6,020.00	3,000.00	3,020.00
3301.12	FEES-RURAL FIRE CONTRACTS	0.00	188,329.12	200,000.00	(11,670.88)
3301.13	FEES-WAIVER FILING	500.00	11,715.31	2,000.00	9,715.31
3301.16	FINES-MUNICIPAL COURT	78,840.29	1,359,504.27	960,000.00	399,504.27
3301.17	FEES-STATE JUDGE	136.79	1,951.94	1,750.00	201.94
3301.18	FEES-STATE LAW ENFORCEMENT	5,160.63	73,943.82	55,000.00	18,943.82
3301.19	FEES-REINSTATEMENT	243.00	12,393.00	12,000.00	393.00
3301.20	FEES-RESTITUTION	758.70	(1,301.02)	0.00	(1,301.02)
3301.21	LEGAL COPIES	270.00	4,883.65	3,000.00	1,883.65
3301.22	PROBATION SCREENING	0.00	30.00	250.00	(220.00)
3301.23	FEES-CRIME STOPPER INFRACTION	1,437.74	26,146.69	10,000.00	16,146.69
3301.24	FEES-CRIME STOPPER MAJOR	73.28	1,321.87	0.00	1,321.87
3350.01	LICENSE-AMUSEMENT	0.00	100.00	2,000.00	(1,900.00)
3350.02	LICENSE-ARBORIST	0.00	800.00	500.00	300.00
3350.03	LICENSE-CEREAL MALT BEVERAGE	25.00	4,025.00	2,000.00	2,025.00
3350.04	LICENSE-CONTRACTOR	2,040.00	45,805.00	30,000.00	15,805.00
3350.06	LICENSE-ELECTRICIAN	280.00	10,059.00	6,500.00	3,559.00
3350.08	LICENSE-ITINERANT MERCHANT	0.00	12,385.00	8,000.00	4,385.00
3350.09	LICENSE-LIQUOR	3,550.00	12,200.00	5,000.00	7,200.00
3350.10	LICENSE-MECHANICAL	640.00	7,865.60	3,000.00	4,865.60
3350.12	LICENSE-PAWN SHOP	0.00	300.00	100.00	200.00
3350.13	LICENSE-PLUMBER	480.00	5,470.00	4,000.00	1,470.00
3350.15	LICENSE-TAXI	0.00	75.00	200.00	(125.00)
3350.16	TAGS-DOG & CAT	313.70	4,228.67	2,000.00	2,228.67
3400.01	PERMITS-BUILDING	22,034.65	369,234.07	200,000.00	169,234.07



City of Garden City  
Statement of Revenues and Expenditures-General Fund Revenues  
From 6/1/2015 Through 6/30/2015

3400.02	PERMITS-CURB CUT	120.00	2,448.00	250.00	2,198.00	
3400.03	PERMITS-ELECTRIC	420.00	12,224.00	8,500.00	3,724.00	
3400.04	PERMITS-EXCAVATION	90.00	4,670.00	2,500.00	2,170.00	
3400.05	PERMITS-GAS	261.00	6,475.00	5,000.00	1,475.00	
3400.06	PERMITS-HOUSE MOVING	0.00	280.00	0.00	280.00	
3400.08	PERMITS-MECHANICAL	1,136.00	22,911.75	12,000.00	10,911.75	
3400.09	PERMITS-PLUMBING	773.00	25,896.50	10,000.00	15,896.50	
3400.11	PERMITS-TV & SIGN	1,385.00	14,472.00	10,000.00	4,472.00	
3435	INTEREST INCOME	3,559.45	47,469.37	37,500.00	9,969.37	
3437	FINANCE CHARGE INCOME	(257.62)	74,946.04	12,000.00	62,946.04	
3440.02	RENTAL-CITY FACILITIES	976.03	53,028.92	50,000.00	3,028.92	
3440.03	RENTAL-DEPOT	100.00	1,800.00	1,200.00	600.00	
3447	ROYALTIES-GAS WELLS	68.58	41,245.04	30,000.00	11,245.04	
3450	SALE OF PROPERTY-AUCTION	0.00	27,255.55	15,000.00	12,255.55	
3454	SALE OF PROPERTY-LAND	0.00	10,000.00	0.00	10,000.00	
3470.01	REIMBURSE-ADMINISTRATIVE COSTS	0.00	185,000.00	184,000.00	1,000.00	
3470.02	REIMBURSE-ENGINEERING	0.00	275,000.00	275,000.00	0.00	
3470.03	REIMBURSE-FINNUP TRUST	0.00	0.00	100.00	(100.00)	
3470.04	REIMBURSE-POLICE SERVICES	0.00	368,807.21	220,000.00	148,807.21	
3470.07	UTILITY FUNDS REIMBURSEMENT	330,175.00	4,920,975.69	2,793,600.00	2,127,375.69	
3470.08	REIMBURSE-COUNTY	7,747.49	274,413.49	160,000.00	114,413.49	
3470.09	REIMBURSE-HOLCOMB	0.00	84,000.00	42,000.00	42,000.00	
3515	FUEL TAX REFUND	0.00	0.00	1,500.00	(1,500.00)	
3600.01	MISCELLANEOUS-ADMINISTRATION	0.00	1,173.74	0.00	1,173.74	
3600.02	MISCELLANEOUS-CEMETERY	0.00	5,039.75	0.00	5,039.75	
3600.04	MISCELLANEOUS-INSPECTION	0.00	109.00	1,487.00	(1,378.00)	
3600.07	MISCELLANEOUS-POLICE	25.00	355.00	0.00	355.00	
3600.08	MISCELLANEOUS-STREET	0.00	50,000.00	50,000.00	0.00	
	Total Income		<u>2,706,286.86</u>	<u>34,068,389.54</u>	<u>20,499,537.00</u>	<u>13,568,852.54</u>



City of Garden City  
Statement of Revenues and Expenditures-General Fund Expenses  
From 6/1/2015 Through 6/30/2015

**001 - GENERAL FUND**

		Curr Month			
		Expenses	YTD Expenses	Revised Budget	Budget Remaining
Expenses					
111	CITY COMMISSION	6,085.34	39,347.69	109,320.00	69,972.31
112	CITY MANAGER	35,075.06	272,374.33	521,150.00	248,775.67
113	SERVICE AND FINANCE	52,000.85	359,728.78	757,250.00	397,521.22
114	LEGAL SERVICES	12,682.50	71,410.17	137,000.00	65,589.83
115	MUNICIPAL COURT	48,651.03	243,766.52	570,800.00	327,033.48
116	HUMAN RESOURCES	16,761.33	131,541.19	231,500.00	99,958.81
117	INFORMATION TECH	30,095.41	160,904.82	440,000.00	279,095.18
118	CITY PROSECUTION	<u>29,736.24</u>	<u>159,090.00</u>	<u>348,250.00</u>	<u>189,160.00</u>
	Total Administration	231,087.76	1,438,163.50	3,115,270.00	1,677,106.50
121	POLICE-ADMINISTRATIVE	221,309.79	1,073,676.88	1,824,750.00	751,073.12
122	POLICE-INVESTIGATIONS	65,058.04	442,152.12	908,500.00	466,347.88
123	POLICE-PATROL	258,201.10	1,699,396.04	3,586,300.00	1,886,903.96
124	POLICE-SUPPORT SERVICES	87,439.22	599,723.81	1,376,000.00	776,276.19
125	POLICE-ANIMAL CONTROL	<u>16,292.00</u>	<u>112,686.14</u>	<u>253,950.00</u>	<u>141,263.86</u>
	Total Police	648,300.15	3,927,634.99	7,949,500.00	4,021,865.01
131	PUBLIC WORKS-PLANNING,COMM	32,507.26	185,255.71	400,500.00	215,244.29
132	PUBLIC WORKS-ENGINEERING	20,252.61	124,375.20	250,100.00	125,724.80
133	PUBLIC WORKS-STREET MAINT	98,670.75	967,369.71	1,539,500.00	572,130.29
134	PUBLIC WORKS-INSPECTIONS	35,565.72	211,473.57	465,500.00	254,026.43
135	PUBLIC WORKS-PARKS	<u>64,559.99</u>	<u>413,333.06</u>	<u>991,250.00</u>	<u>577,916.94</u>
	Total Public Works	251,556.33	1,901,807.25	3,646,850.00	1,745,042.75
141	ZOO-ADMINISTRATIVE	34,920.84	236,926.44	476,750.00	239,823.56
142	ZOO-MAINTENANCE DIVISION	30,264.36	156,553.79	380,250.00	223,696.21
144	ZOO-ANIMAL DIVISION	<u>79,023.36</u>	<u>518,005.77</u>	<u>1,143,250.00</u>	<u>625,244.23</u>
	Total Zoo	144,208.56	911,486.00	2,000,250.00	1,088,764.00
151	FIRE-ADMINISTRATIVE	28,260.68	142,478.94	407,000.00	264,521.06
152	FIRE-OPERATIONS	227,858.34	1,358,333.95	2,625,000.00	1,266,666.05
153	FIRE-VOLUNTEERS	532.20	3,063.94	21,830.00	18,766.06
154	FIRE-ARFF STATION	<u>21.67</u>	<u>3,279.42</u>	<u>96,650.00</u>	<u>93,370.58</u>
	Total Fire	256,672.89	1,507,156.25	3,150,480.00	1,643,323.75
161	CEMETERY-OPERATIONS	52,931.25	220,216.61	505,500.00	285,283.39
171	CAPITAL IMPROVEMENT	189,906.79	757,130.95	1,965,500.00	1,208,369.05
181	EMPLOYEE BENEFITS	<u>0.00</u>	<u>300,000.00</u>	<u>300,000.00</u>	<u>0.00</u>
	Total Expenses	1,774,663.73	10,963,595.55	22,633,350.00	11,669,754.45



City of Garden City  
 Statement of Revenues and Expenditures-Utility Fund Revenues  
 From 6/1/2015 Through 6/30/2015

		Curr Month Collections	YTD Collections	Revised Budget	Uncollected Balance
Income					
068	ELECTRIC				
3101	COLLECTIONS-ELECTRIC	2,244,706.04	13,542,760.45	31,040,750.00	(17,497,989.55)
3110.01	COLLECTIONS-COIN BOX	276.52	541.17	250.00	291.17
3118	CONNECT FEES	11,474.68	49,006.68	98,250.00	(49,243.32)
3150	IDENTIFIED LONG/SHORT	(199.75)	(1,358.79)	0.00	(1,358.79)
3151	UNIDENTIFIED LONG/SHORT	(107.76)	(31.42)	0.00	(31.42)
3154	INSUFFICIENT FUNDS CHECKS	(2,794.17)	(3,231.65)	0.00	(3,231.65)
3155	RETURNED CHECK CHARGE	350.00	2,375.00	5,000.00	(2,625.00)
3185	PENALTIES	35,154.88	38,520.39	75,500.00	(36,979.61)
3201	REIMBURSE-DEVELOPER	8,724.00	29,080.00	41,000.00	(11,920.00)
3435	INTEREST INCOME	20.55	103.44	2,000.00	(1,896.56)
3492	SALES TAX	73,784.56	477,457.82	1,127,500.00	(650,042.18)
3600	MISCELLANEOUS	<u>308.72</u>	<u>8,507.38</u>	<u>4,963.00</u>	<u>3,544.38</u>
	Total Electric	2,371,698.27	14,143,730.47	32,395,213.00	(18,251,482.53)
075	SOLID WASTE-GENERAL				
3111	COLLECTIONS-SOLID WASTE	304,610.49	1,709,365.22	3,300,000.00	(1,590,634.78)
3185	PENALTIES	(15,580.49)	83,437.38	80,000.00	3,437.38
3195	RECYCLING SALES	5,019.16	22,212.52	50,000.00	(27,787.48)
3435	INTEREST INCOME	<u>131.51</u>	<u>661.92</u>	<u>1,330.00</u>	<u>(668.08)</u>
	Total Solid Waste	294,180.67	1,815,677.04	3,431,330.00	(1,615,652.96)
079	DRAINAGE UTILITY				
3104.01	DRAINAGE FEE	18,215.87	104,896.21	207,500.00	(102,603.79)
3435	INTEREST INCOME	<u>0.00</u>	<u>0.00</u>	<u>266.00</u>	<u>(266.00)</u>
	Total Drainage Utility	18,215.87	104,896.21	207,766.00	(102,869.79)
080	WATER AND SEWAGE				
3102.01	COLLECTIONS-SEWER	214,893.10	1,258,383.88	2,660,000.00	(1,401,616.12)
3103	COLLECTIONS-WATER	348,346.88	1,699,881.28	4,500,000.00	(2,800,118.72)
3118	CONNECT FEES	1,395.00	7,635.00	18,000.00	(10,365.00)
3120	COUNTY SEWER FEES	8,593.04	51,614.16	112,000.00	(60,385.84)
3130	FIRE LEG FEES	0.00	14,725.00	15,047.00	(322.00)
3185	PENALTIES	0.00	357.86	105,000.00	(104,642.14)
3201	REIMBURSE-DEVELOPER	2,800.00	17,934.84	30,000.00	(12,065.16)
3225	SALE OF MATERIAL	0.00	3,338.17	15,000.00	(11,661.83)
3228	SEWER MAINTENANCE FEES	512.00	1,816.00	4,500.00	(2,684.00)
3229	SEWER TANK FEES	27,596.96	90,010.09	135,000.00	(44,989.91)
3257	WATER TANK SALES	1,557.15	18,477.90	55,000.00	(36,522.10)
3260	WATER TAP FEES	8,251.09	52,304.78	65,000.00	(12,695.22)
3494	TAX-WATER CONSUMPTION	4,278.95	19,379.19	65,000.00	(45,620.81)
3515	FUEL TAX REFUND	0.00	0.00	250.00	(250.00)
3600	MISCELLANEOUS	670.00	4,167.50	15,000.00	(10,832.50)
4010.20	TRANSFER-WTR SYS MAINT RESV	0.00	0.00	150,000.00	(150,000.00)
4010.21	TRANSFER-WASTEWTR R&R RESV	<u>0.00</u>	<u>0.00</u>	<u>275,000.00</u>	<u>(275,000.00)</u>
	Total Water and Wastewater	618,894.17	3,240,025.65	8,219,797.00	(4,979,771.35)
	Total Income	<u>3,302,988.98</u>	<u>19,304,329.37</u>	<u>44,254,106.00</u>	<u>(24,949,776.63)</u>

# Garden City Fire Department

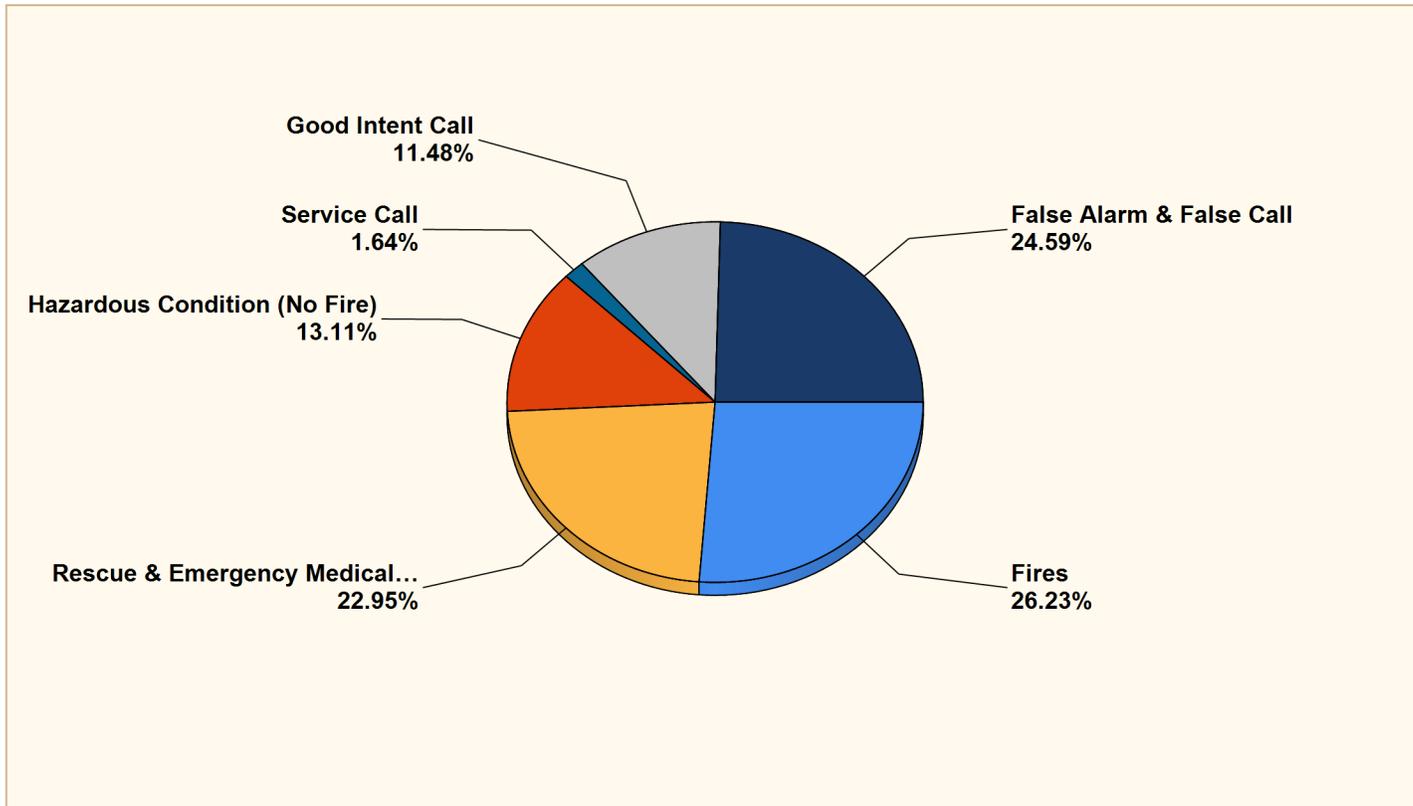
Garden City, KS

This report was generated on 7/15/2015 8:14:30 AM



## Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 06/01/2015 | End Date: 06/30/2015



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	16	26.23%
Rescue & Emergency Medical Service	14	22.95%
Hazardous Condition (No Fire)	8	13.11%
Service Call	1	1.64%
Good Intent Call	7	11.48%
False Alarm & False Call	15	24.59%
<b>TOTAL</b>	<b>61</b>	<b>100.00%</b>

Only REVIEWED incidents included. Summary results for a major incident type are not displayed if the count is zero.

### Detailed Breakdown by Incident Type

INCIDENT TYPE	# INCIDENTS	% of TOTAL
118 - Trash or rubbish fire, contained	2	3.28%
121 - Fire in mobile home used as fixed residence	1	1.64%
130 - Mobile property (vehicle) fire, other	1	1.64%
131 - Passenger vehicle fire	1	1.64%
140 - Natural vegetation fire, other	2	3.28%
141 - Forest, woods or wildland fire	1	1.64%
142 - Brush or brush-and-grass mixture fire	1	1.64%
143 - Grass fire	5	8.20%
154 - Dumpster or other outside trash receptacle fire	2	3.28%
311 - Medical assist, assist EMS crew	2	3.28%
322 - Motor vehicle accident with injuries	6	9.84%
324 - Motor vehicle accident with no injuries.	6	9.84%
400 - Hazardous condition, other	1	1.64%
411 - Gasoline or other flammable liquid spill	1	1.64%
412 - Gas leak (natural gas or LPG)	4	6.56%
413 - Oil or other combustible liquid spill	1	1.64%
480 - Attempted burning, illegal action, other	1	1.64%
540 - Animal problem, other	1	1.64%
600 - Good intent call, other	4	6.56%
611 - Dispatched & cancelled en route	2	3.28%
622 - No incident found on arrival at dispatch address	1	1.64%
700 - False alarm or false call, other	9	14.75%
736 - CO detector activation due to malfunction	1	1.64%
743 - Smoke detector activation, no fire - unintentional	3	4.92%
745 - Alarm system activation, no fire - unintentional	2	3.28%
<b>TOTAL INCIDENTS:</b>	<b>61</b>	<b>100.00%</b>

Only REVIEWED incidents included. Summary results for a major incident type are not displayed if the count is zero.

# Garden City Fire Department

Garden City, KS

This report was generated on 7/15/2015 8:08:22 AM



StartDate: 06/01/2015 | EndDate: 06/30/2015

OCCUPANCY	COUNT
<b>INSPECTION TYPE: CMB &amp; Liquor License</b>	
Bar/Nightclub	4
<b>INSPECTION TYPE: Company</b>	
Assembly	2
Business Office	1
College	16
<b>INSPECTION TYPE: Educational</b>	
Assembly	1
Business Office	1
College	3
<b>INSPECTION TYPE: Inspection</b>	
Beauty/Barber Shop	1

Locked inspections only.



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Page # 1

# Garden City Fire Department

Garden City, KS

This report was generated on 7/15/2015 8:16:21 AM



## Incident Statistics

Start Date: 06/01/2015 | End Date: 06/30/2015

INCIDENT COUNT			
INCIDENT TYPE		# INCIDENTS	
EMS		14	
FIRE		47	
<b>TOTAL</b>		<b>61</b>	
TOTAL TRANSPORTS			
APPARATUS	# of APPARATUS TRANSPORTS	# of PATIENT TRANSPORTS	TOTAL # of PATIENT CONTACTS
<b>TOTAL</b>			
PRE-INCIDENT VALUE		LOSSES	
<b>\$250.00</b>		<b>\$250.00</b>	
CO CHECKS			
736 - CO detector activation due to malfunction		1	
<b>TOTAL</b>		<b>1</b>	
MUTUAL AID			
Aid Type		Total	
OVERLAPPING CALLS			
# OVERLAPPING		% OVERLAPPING	
5		8.2	
LIGHTS AND SIREN - AVERAGE RESPONSE TIME (Dispatch to Arrival)			
Station	EMS	FIRE	
Both Stations		0:02:40	
Station 1	0:06:00	0:07:04	
Station 2	0:07:00	0:07:49	
<b>AVERAGE FOR ALL CALLS</b>		<b>0:07:02</b>	
LIGHTS AND SIREN - AVERAGE TURNOUT TIME (Dispatch to Enroute)			
Station	EMS	FIRE	
Both Stations		0:00:40	
Station 1	0:01:46	0:01:45	
Station 2	0:02:30	0:01:23	
<b>AVERAGE FOR ALL CALLS</b>		<b>0:01:39</b>	
AGENCY		AVERAGE TIME ON SCENE (MM:SS)	
Garden City Fire Department		19:31	

Only Reviewed Incidents included. CO Checks only includes Incident Types: 424, 736 and 734. # Apparatus Transports = # of incidents where apparatus transported. # Patient Transports = # of PCR with disposition "Treated, Transported by EMS". # Patient Contacts = # of PCR contacted by apparatus.

**GARDEN CITY POLICE DEPARTMENT  
 MASTER ACTIVITY REPORT  
 June of 2015  
INCIDENTS REPORTED**

<b>OFFENSES</b>	<b>THIS MONTH</b>	<b>LAST MONTH</b>	<b>TO DATE THIS YEAR</b>
Murder/Manslaughter	0	0	2
Rape	0	1	6
Robbery	0	1	6
Aggravated Assault	7	3	40
Burglary	5	6	36
Theft	55	62	298
Auto Theft	0	0	4
Arson	0	3	5
<b>TOTAL</b>	67	76	397
All Other Crimes	164	138	811
<b>GRAND TOTAL</b>	231	214	1208

**CRIMINAL ENFORCEMENT ACTIVITIES**

<b>DESCRIPTION</b>	<b>THIS MONTH</b>	<b>LAST MONTH</b>	<b>TO DATE THIS YEAR</b>
Adult Arrests	218	228	1370
Juveniles Detained	32	33	174
<b>TOTAL CUSTODY</b>	250	261	1544
Alcohol Related	19	34	139
Drug Related	30	29	214
Curfew Violations	4	5	29

**INVESTIGATIONS DIVISION ACTIVITIES**

<b>DESCRIPTION</b>	<b>THIS MONTH</b>	<b>LAST MONTH</b>	<b>TO DATE THIS YEAR</b>
Total Cases Assigned	41	23	186
Total Active Cases	168	160	1009
Adult Affidavits Filed	13	6	78
Juvenile Affidavits Filed	1	2	7
Follow-Up Contacts	574	556	3272
Special Assignments	45	15	235
Search Warrants	31	9	102
Supplemental Reports	189	238	1070
Other Reports	223	252	1162
Cases Referred For Prosecution	68	64	352

**TRAFFIC ACCIDENT INVESTIGATIONS**

<b>DESCRIPTION</b>	<b>THIS MONTH</b>	<b>LAST MONTH</b>	<b>TO DATE THIS YEAR</b>
Fatal Accidents	0	0	0
Injury Accidents	4	6	30
Non-Injury Accidents	45	56	316
<b>TOTAL ACCIDENTS</b>	49	62	346
Private Property Accidents	4	6	23

**GARDEN CITY POLICE DEPARTMENT  
 MASTER ACTIVITY REPORT  
 June of 2015**

**OFFICERS ASSAULTED**

<i><b>DESCRIPTION</b></i>	<i><b>THIS MONTH</b></i>	<i><b>LAST MONTH</b></i>	<i><b>TO DATE THIS YEAR</b></i>
Firearm	0	0	0
Cutting Instrument	0	0	0
Other Dangerous Weapon	0	0	4
Hands, Fist, Feet, Etc.	6	1	16
Police Service Dog	0	0	0
<b>TOTAL ASSAULTS</b>	6	1	12

**PATROL/CRD DIVISIONS SUMMARY**

<i><b>DESCRIPTION</b></i>	<i><b>THIS MONTH</b></i>	<i><b>LAST MONTH</b></i>	<i><b>TO DATE THIS YEAR</b></i>
Offense Reports	258	237	1328
Supplemental Reports	180	121	773
Other Reports	114	94	641
Community Oriented Policing	220	269	1568
Speeding Citations	6	32	211
Other Traffic Citations	354	550	2212
Parking Citations	7	7	76
Warning Notices	678	639	3443
Penal Summons	44	51	238
Felony Cases Cleared	23	25	183
Misdemeanor Cases Cleared	125	122	729
DUI Cases Cleared	6	8	68
Insecure Premises	21	13	68
Field Interviews	4	1	24
Citizen & Business Assists	195	169	912
Alarms	89	87	486
Adult Affidavits Filed	47	32	237
Juvenile Affidavits Filed	16	18	102

**COMMUNICATIONS CENTER ACTIVITIES**

<i><b>DESCRIPTION</b></i>	<i><b>THIS MONTH</b></i>	<i><b>LAST MONTH</b></i>	<i><b>TO DATE THIS YEAR</b></i>
Non-Traffic Activities	2827	2569	14717
Traffic Activities	864	1121	5129
<b>TOTAL ACTIVITIES</b>	3691	3690	19846
911 Calls	1529	1609	8997
Finney County Sheriff's Office Activities	496	427	2548

**GARDEN CITY POLICE DEPARTMENT  
 MASTER ACTIVITY REPORT  
 June of 2015**

**RESPONSE TIME SUMMARY**

<b>DESCRIPTION</b>	<b>THIS MONTH</b>	<b>LAST YEAR</b>	<b>5 YEARS AGO</b>
Average Emergency	5.8	2.38	3.10
Average Non-Emergency	10.33	10.49	12.45
Average Traffic Accident	13.86	10.59	12.45

**ANIMAL INCIDENT ACTIVITIES**

<b>DESCRIPTION</b>	<b>THIS MONTH</b>	<b>LAST MONTH</b>	<b>TO DATE THIS YEAR</b>
Animals Impounded	153	153	815
Animals Disposed	32	32	174
Citations Issued	1	1	17
Animal Bites	4	6	19
Adoptions	12	12	162

**TRAINING HOURS RECEIVED**

<b>DESCRIPTION</b>	<b>THIS MONTH</b>	<b>LAST MONTH</b>	<b>TO DATE THIS YEAR</b>
Administrative	9.00	9.50	186.50
Patrol/CRD Division	321.50	365.50	1905.50
Support Services Division	23.00	66.00	317.75
Investigation Division	32.00	105.00	410.00
Instructor Hours	65.00	88.50	364.00
<b>SUB-TOTAL TRAINING HRS</b>	450.50	634.50	3183.75
Academy Training Hours	704.00	800.00	1600.00
<b>TOTAL TRAINING HOURS</b>	1154.50	1434.50	4783.75

**ADMINISTRATIVE INVESTIGATIONS**

<b>DESCRIPTION</b>	<b>THIS MONTH</b>	<b>LAST MONTH</b>	<b>TO DATE THIS YEAR</b>
Allegations Received	2	1	10
Unfounded	0	0	1
Unsubstantiated	0	0	1
Sustained	0	0	3
Exonerated	0	1	2
Violation Not Based On Complaint	0	0	0
Investigation In Progress	2	2	12
Administrative Closure	0	0	1
Commendations	0	5	13

## Bias-Based Policing Statistics

June 2015

	May #	May %	June #	June %
<b>SUBJECTS CONTACTED:</b>	428	N/A	203	N/A
<b>AGE:</b>				
15 yoa - 19 yoa	87	20%	34	17%
20 yoa - 29 yoa	140	33%	63	31%
30 yoa - 49 yoa	137	32%	71	35%
50+	64	15%	35	17%
Not Provided	0	0%	0	0%
<i>TOTAL</i>	<i>428</i>	<i>100%</i>	<i>203</i>	<i>100%</i>
<b>RACE:</b>				
White	402	94%	192	95%
Black	22	5%	9	4%
Native American	0	0%	0	0%
Asian	4	1%	1	0%
Other	0	0%	0	0%
More Than One Race	0	0%	0	0%
Not Provided/Unknown	0	0%	1	0%
<i>TOTAL</i>	<i>428</i>	<i>100%</i>	<i>203</i>	<i>100%</i>
<b>GENDER:</b>				
Male	270	63%	144	71%
Female	158	37%	59	29%
Unknown	0	0%	0	0%
Not Provided	0	0%	0	0%
<i>TOTAL</i>	<i>428</i>	<i>100%</i>	<i>203</i>	<i>100%</i>
<b>ETHNICITY:</b>				
Hispanic/Latino	237	55%	137	67%
Non-Hispanic	184	43%	64	32%
Not Provided	7	2%	2	1%
<i>TOTAL</i>	<i>428</i>	<i>100%</i>	<i>203</i>	<i>100%</i>
<b>RESPONSE AREA:</b>				
1	109	25%	33	16%
2	94	22%	43	21%
3	87	20%	65	32%
4	94	22%	41	20%
5	44	10%	21	10%
Not Provided	0	0%	0	0%
<i>TOTAL</i>	<i>428</i>	<i>100%</i>	<i>203</i>	<i>100%</i>
<b>PRIMARY REASON FOR OFFICER INVESTIGATION:</b>				
Call Related	32	7%	16	8%
Officer Initiated	396	93%	187	92%
Not Provided	0	0%	0	0%
<i>TOTAL</i>	<i>428</i>	<i>100%</i>	<i>203</i>	<i>100%</i>
<b>INFORMATION OBTAINED BY:</b>				
Officer's Perception	365	85%	181	89%
Investigation	63	15%	22	11%
Not Provided	0	0%	0	0%
<i>TOTAL</i>	<i>428</i>	<i>100%</i>	<i>203</i>	<i>100%</i>

## Bias-Based Policing Statistics

June 2015

	May #	May %	June #	June %
<b>RELIGIOUS DRESS:</b>				
Yes	4	1%	3	1%
No	424	99%	200	99%
Not Provided	0	0%	0	0%
<i>TOTAL</i>	<i>428</i>	<i>100%</i>	<i>203</i>	<i>100%</i>

<b>PRIMARY REASON FOR STOP:</b>				
Moving Violation	210	49%	131	65%
Equipment Violation	195	46%	60	30%
Criminal Offense/Probable Cause	9	2%	7	3%
Other Violation	11	3%	5	2%
To Render Service	3	1%	0	0%
Suspicious Circumstances	0	0%	0	0%
Pre-existing Knowledge	0	0%	0	0%
Special Detail	0	0%	0	0%
Multiple Reasons	0	0%	0	0%
Not Provided	0	0%	0	0%
<i>TOTAL</i>	<i>428</i>	<i>100%</i>	<i>203</i>	<i>100%</i>

<b>ACTION TAKEN:</b>				
Citation	352	82%	145	71%
Search	0	0%	0	0%
Warning	37	9%	22	11%
Arrest	39	9%	35	17%
Warrant Arrest	0	0%	0	0%
Assistance Provided	0	0%	0	0%
No Action	0	0%	1	0%
Not Provided	0	0%	0	0%
<i>TOTAL</i>	<i>428</i>	<i>100%</i>	<i>203</i>	<i>100%</i>

<b>SEARCH:</b>				
Not Applicable	407	95%	180	89%
Vehicle Indicators	2	0%	0	0%
Verbal Indicators	1	0%	0	0%
Physical/Visual Indicators	5	1%	6	3%
Document Indicators	2	0%	3	1%
Incident to Arrest	11	3%	14	7%
Other	0	0%	0	0%
More Than One Reason	0	0%	0	0%
Not Provided	0	0%	0	0%
<i>TOTAL</i>	<i>428</i>	<i>100%</i>	<i>203</i>	<i>100%</i>

<b>TYPE OF SEARCH:</b>				
No Search Conducted	398	93%	172	85%
Consent Search Conducted	3	1%	1	0%
Inventory	0	0%	0	0%
Stop and Frisk	1	0%	0	0%
Search Warrant	0	0%	0	0%
No Search/Consent Denied	1	0%	0	0%
Search Incident to Arrest	18	4%	24	12%
Plain View	2	0%	2	1%
Probable Cause	5	1%	4	2%
More Than One Type	0	0%	0	0%
Not Provided	0	0%	0	0%

**Bias-Based Policing Statistics**

**June 2015**

	<b>May #</b>	<b>May %</b>	<b>June #</b>	<b>June %</b>
<i>TOTAL</i>	428	100%	203	100%

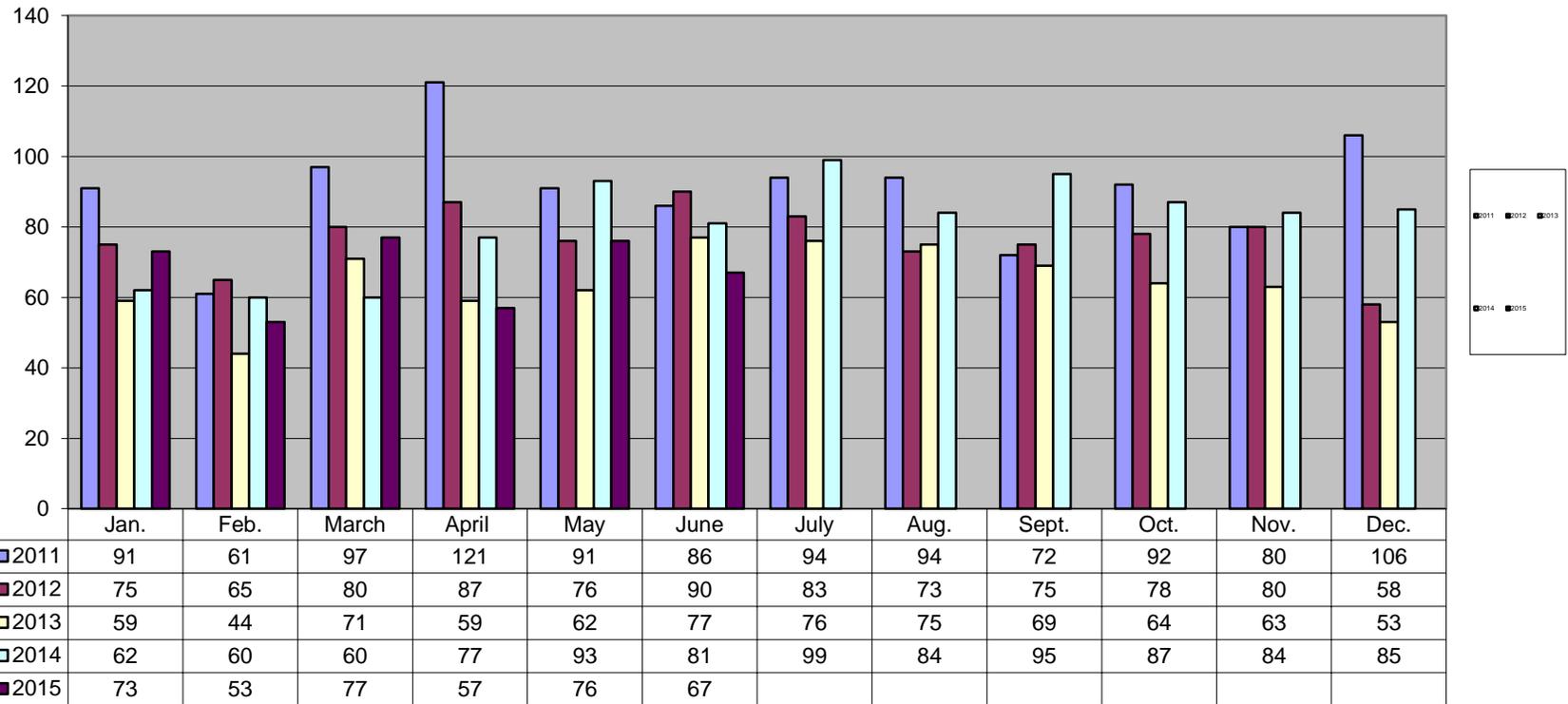
## Bias-Based Policing Statistics

June 2015

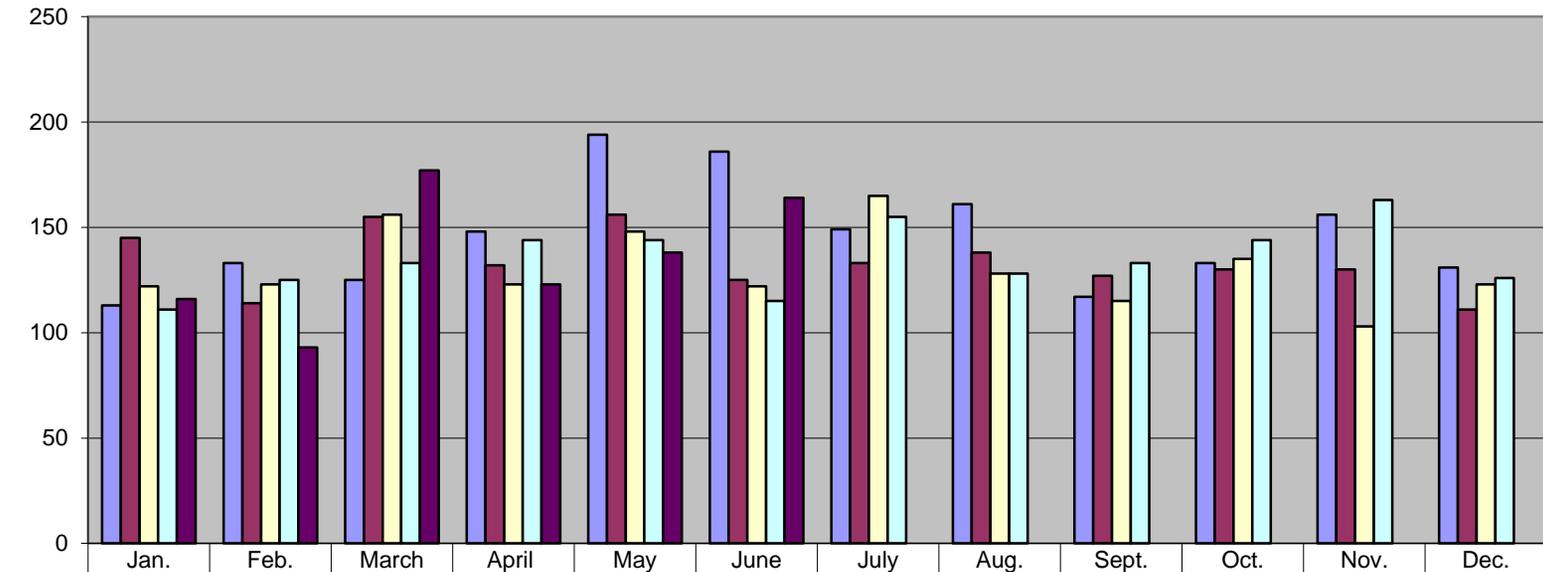
		May #	May %	June #	June %
<b>CONTRABAND SEIZED:</b>					
	None	414	97%	192	95%
	Currency	1	0%	0	0%
	Firearms	0	0%	0	0%
	Other Weapons	0	0%	0	0%
	Drugs/Paraphernalia	7	2%	6	3%
	Alcohol/Tobacco Products	5	1%	4	2%
	Stolen Property	1	0%	0	0%
	Other	0	0%	0	0%
	More Than One Type	0	0%	0	0%
	Not Provided	0	0%	1	0%
	<i>TOTAL</i>	428	100%	203	100%

<b>Hispanic</b>	Arrests	27	11%	29	21%
	Citations	196	83%	95	69%
	Warnings	14	6%	12	9%
<b>Non-Hispanic</b>	Arrests	12	7%	6	9%
	Citations	149	81%	48	75%
	Warnings	23	13%	10	16%

### Part I

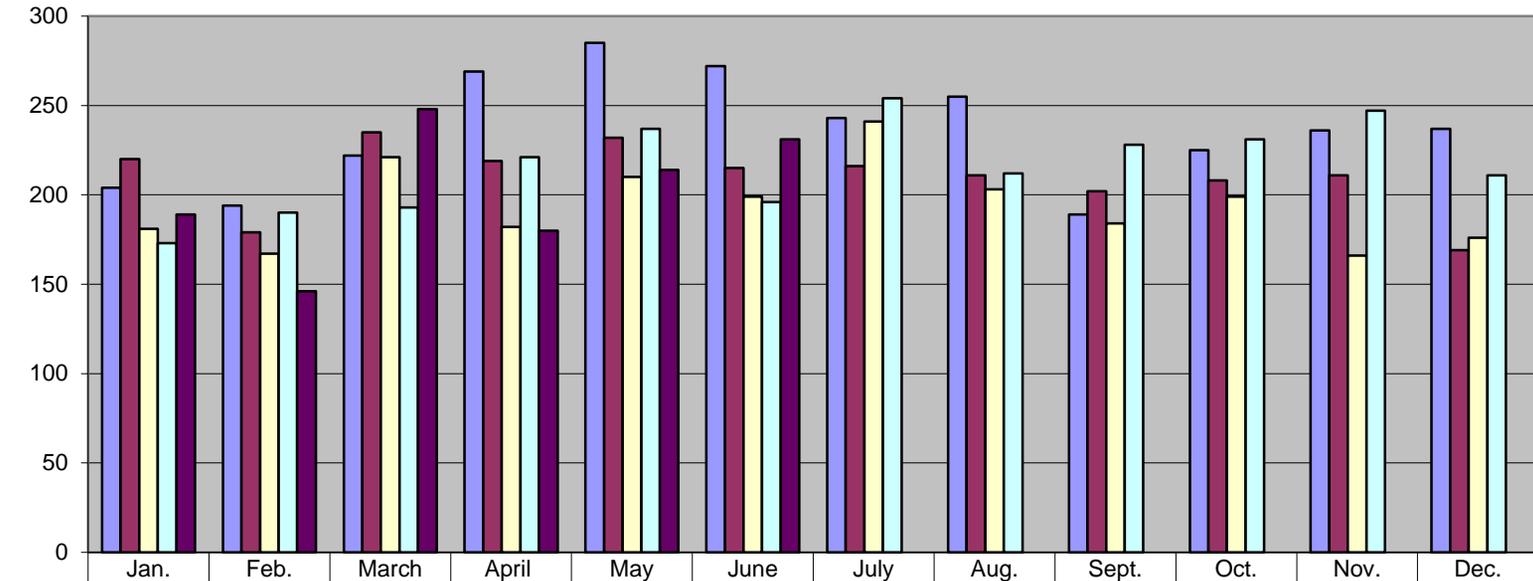


### All Other Crimes

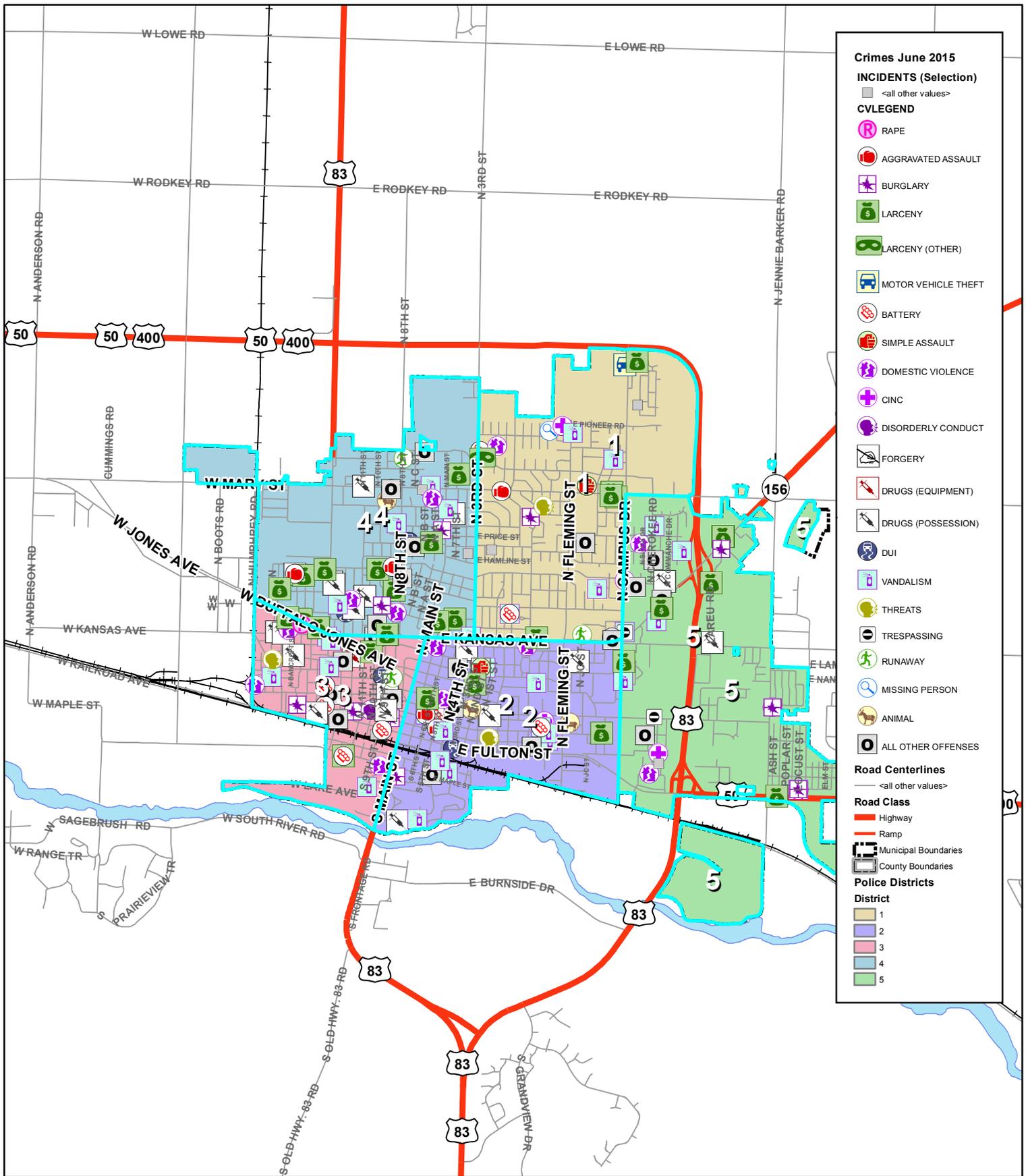


	Jan.	Feb.	March	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.
2011	113	133	125	148	194	186	149	161	117	133	156	131
2012	145	114	155	132	156	125	133	138	127	130	130	111
2013	122	123	156	123	148	122	165	128	115	135	103	123
2014	111	125	133	144	144	115	155	128	133	144	163	126
2015	116	93	177	123	138	164						

### Grand Total All Crimes



	Jan.	Feb.	March	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.
2011	204	194	222	269	285	272	243	255	189	225	236	237
2012	220	179	235	219	232	215	216	211	202	208	211	169
2013	181	167	221	182	210	199	241	203	184	199	166	176
2014	173	190	193	221	237	196	254	212	228	231	247	211
2015	189	146	248	180	214	231						



**Crimes June 2015**

**INCIDENTS (Selection)**

- <all other values>
- CVLEGEND**
- RAPE
- AGGRAVATED ASSAULT
- BURGLARY
- LARCENY
- LARCENY (OTHER)
- MOTOR VEHICLE THEFT
- BATTERY
- SIMPLE ASSAULT
- DOMESTIC VIOLENCE
- CINC
- DISORDERLY CONDUCT
- FORGERY
- DRUGS (EQUIPMENT)
- DRUGS (POSSESSION)
- DUI
- VANDALISM
- THREATS
- TRESPASSING
- RUNAWAY
- MISSING PERSON
- ANIMAL
- ALL OTHER OFFENSES

**Road Centerlines**

- <all other values>
- Highway
- Ramp

**Road Class**

- Municipal Boundaries
- County Boundaries

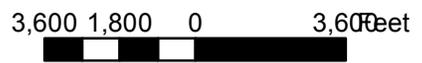
**Police Districts**

- District**
- 1
  - 2
  - 3
  - 4
  - 5



**Garden City PD**

This agency is not responsible for the misinterpretation of this map and makes no inference or judgment as to the relative safety of particular areas. This map does not meet national map accuracy standards and should not be used for engineering purposes.



## CITY PROJECT UPDATES 2015

Revision No.7 - Date: July 14, 2015

Completed Projects

Carry Over Projects From 2014

Proposed Project Pending

Description	Current Status												Completion Status			Comments							
	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Design	Bid	Const.								
<b>ENGINEERING - ADMINISTRATIVE</b>																							
Capital Improvements Bond Issue									Decide Projects?	Ord?	Sale?	Closed?			0%	2/2/2015	0%						
Petitions for New Developments															0%		0%	Bellevue Avenue - meeting with property owners 7/23					
<b>ENGINEERING - HIGHWAYS &amp; MAJOR STREETS</b>																							
<b>A. STATE/FEDERAL AID</b>																							
KLINK Fulton St. to Kansas					Const?	Const?	Const							100%	8/29/13	95%	\$587,081 City share \$387,081						
East Kansas Ped/Bike Facility									Easements	Bid?	Const?	Const?	Const?		99%		0%	\$831,000 2015 construction City share \$166,200					
GI - Kansas Avenue Widening									Design		KDOT			Right-of-way?	Bid?	Const?	Const?	Const?	95%		0%	\$1,743,800 2015 work City share \$893,800	
KLINK - FY2014, 15 & 16											Design?	Design?	Design?	KDOT?	KDOT?	Bid?		0%		0%			\$800,000 2015-16 work City share \$400,000
<b>B. TE PROJECTS</b>																							
Windsor Hotel stabilization	Const	Const	Const	Const	Const	Const	Const	Const	Const?	Const?	Const?				100%	3/13/14	65%	\$924,423 Preservation Alliance share \$313,063					
<b>ENGINEERING - LOCAL STREETS</b>																							
<b>A. CITY RECONSTRUCTION/CONSTRUCTION</b>																							
KDOT Fund Exchange projects						BID		Const?	Const	Const?					0%	4/1/15	0%	\$261,680 FY 2014 - postponed to 2015, Arterial & Collector Modified Sealing					
KDOT Fund Exchange projects			Decide	Apply	KDOT		Design	BID	Const?	Const?	Const?				100%	7/14/15	0%	\$286,000 FY 2015 - Emerson St & segments of John St					
Harvest Street Construction	Design	Design	Design	Design	Design			Const?	Const?	Const?					99%	2/2/2015	0%	\$150,000 Working with developer.					
New Community Sidewalks		Const?	Const	Const	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?		0%		36%	\$30,000 \$10,891 - New Sidewalks throughout the Community, Filling Gaps					
<b>B. DRAINAGE PROJECTS</b>																							
FEMA Floodplain related projects															0%	On-hold	0%	Waiting on FEMA's letter.					
<b>C. TRAFFIC SIGNAL PROJECTS</b>																							
Pedestrian Activated Warning Sign										Order?	Install?	Install?	Install?	Install?	0%	In-house	0%	\$ 15,000					
Vehicle Detection Upgrades										Order?	Install?	Install?	Install?	Install?	0%	In-house	0%	\$ 35,000					
<b>D. SUBDIVISION CONSTRUCTION &amp; SPECIAL ASSESSMENT PROJECTS</b>																							
Samy Addition	Const	Const	Const	Const	Const	Const	Const								100%	7/29/14	99%	\$1,575,000 Infrastructure for the Old Chicago, hotel & waterpark project					
Clarion Park Estates	Const	Const	Const	Const	Const	Const	Const	Const							100%		50%	\$1,153,000 subdivision improvements					
Prairie View Acres	Const	Const	Const	Const	Const	Const	Const	Const							100%		25%	\$600,000 subdivision improvements					
<b>PUBLIC WORKS - STREET MAINTENANCE PROJECTS</b>																							
Steve																							
Street Sealing Program						BID		Const							100%	4/1/15	0%	\$414,554 Cycle Two					
Crack Sealing Program	FINAL												Bid?	Const?	Const?	100%	2/2/2015	0%	\$143,424 2015 Cycle 2(172,000 lbs. \$191,150) - 2016 Cycle 3(186,000 lbs. \$212,900)				
Community Sidewalk/Driveway	Const?	Const?	Const	Const	Const?	Const	Const	Const?	Const?	Const?	Const?	Const?	Const?		0%		90%	\$20,000 (Res. 7 - \$5178.45 & Com. 1 - \$374, Obligated \$12,400.00, Available Funds \$2047.55)					
<b>FIRE</b>																							
Design Central Station Remodel					Select	Design	Design	Design	Design?	Design?	Design?	Design?	Design?	Design?	55%		0%	\$85,000 Design the Central Fire Station addition and remodel.					
<b>POLICE</b>																							
Design Indoor Shooting Range					Select	Design	Design	Design	Design?	Design?	Design?	Design?	Design?	Design?	25%		0%	\$50,000 Conduct a study and 30% preliminary design plans.					

**CITY PROJECT UPDATES  
2015**

Revision No.7 - Date: July 14, 2015

Completed Projects

Carry Over Projects From 2014

Proposed Project Pending

Description	Current Status												Completion Status			Comments	
	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Design	Bid	Const.		
<b>PUBLIC WORKS - PARKS &amp; GROUNDS</b>																	
2014 Street Tree Pruning Prog.									Mark?	Bid?	Const?	Const?	0%	1/??/2015	0%	\$20,000	Carry over project for 2015, waiting on tree damage after the winter.
Maintenance Sealing Program						Const?	Const?	Const?					100%		0%	\$28,100	Carry over project for 2015
Entryway Improvements			Design?	Design?	Design?	Design?	Design?	Bid?	Const?	Const?	Const?		0%	1/??/2015	0%	\$25,000	Working with CVB on the design of the entryway signs.
Sports Complex/Building Improve.				Const?	Const?	Const	Const?	Const?	Const?	Const?	Const?		0%	1/??/2015	24%	\$70,000	\$17,000 Air - Make improvements to sports complexes and public buildings.
Santa Fe Park Project	Design	BID	Const	Const	Const	Const?					Const?	Const?	100%	2/10/15	85%		City/County Project to relocate the Santa Fe Park
<b>REGIONAL AIRPORT</b>																	
Design Partial Twy F and Twy C	Design	Design	Design	FAA									100%		0%	\$196,809	FAA Grant approved 6/11/14, City Share \$23,520
Construct Partial Twy F and Twy C					BID		Const?	Const?	Const?	Const?			100%	5/6/15	0%	\$1,369,128	FAA Grant approved 6/11/14, City Share \$136,914
Snow Removal Equipment	Design?	Design?	Design?	Design	Design	Design?	Bid?	Purchase?					0%		0%	\$977,200	FAA Grant approved 6/11/14, City Share \$97,720 - Moved to 2016
<b>RECREATION</b>																	
Finnup Park Walking Trail Phase 2			Const	FINAL									100%	4/10/14	100%	\$60,000	Sunflower Trails Grant to Rec Commission, City share \$30,000
Swimming Pool Pipe Replacement	Const	Const	Const	FINAL									100%		100%	\$199,762	replace filler pipelines in pool floor and reconstruct west wall
<b>ZOO</b>																	
Elephant Yard Expansion													0%		0%	\$423,000	Under Review
Construct Picnic Shelter								Design?	Bid?	Const?	Const?		0%		0%	\$36,000	Finnup Foundation \$15,000, City \$21,000
Maintenance Sealing Program						Const?	Const?	Const?					100%	1/??/2015	0%	\$19,630	In-house process
<b>ELECTRIC</b>																	
SCADA Development	Const?	Const?	Const?	Const?	Const?	Const?	Const?						100%		90%	\$125,000	System Monitoring
Street Construction Lighting Upgrade	Design	Bid?		Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	75%			\$31,586	Kansas Ave (7th to 3rd)
Upgrade Street Lighting	Design	Bid?	Contract?			Const										\$18,501	Palace Drive
Substation #6 Transformer Repair	Bid	Contract	Const													\$35,000	De-gas both power transformers
Various Substations	Plan	Plan	Install	Install						Install	Install	Install				\$13,000	Wildlife mitigation
System Improvements (CIP 2015-13)	Design	Bid	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?				\$226,698	Belmont to Squire
System Improvements (CIP 2015-9)	Design	Bid	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?				\$139,641	Labrador Ridge Phase 3 rebuild
System Improvements (CIP 2015-2)	Design	Bid	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?				\$155,332	Terrace to Belmont
System Improvements (CIP 2015-14)	Design	Bid	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?				\$103,143	Cottontail-Windyview-Pioneer
System Improvements (CIP 2015-15)	Design	Bid	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?				\$168,792	Fleming-Campus, Mary-Windyview
System Improvements (CIP 2015-10)	Design	Bid	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?				\$40,887	Kingsbury-Mary-Coachman
<b>WATER</b>																	
Building Construction		Const	Const	Const	Const	Const?	Const?	Const?	Const?	Const?	Const?	Const?	100%	12/29/15	15%	\$1,201,800	New Water Service Building at Electric Service Facility
Main Replacement - Lyle Avenue	Design	Design	Design	Design	Design	Design?	Design?	Design?	Design?	Design?	Design?	Design?	95%	7/15		\$164,000	Lyle Avenue - recommended from 2014
Main Replacement - 7th Street						Pre-Dsn?	Pre-Dsn?	Pre-Dsn?	Pre-Dsn?	Pre-Dsn?	Pre-Dsn?	Pre-Dsn?				\$36,000	Seventh Street (Laurel to Holmes) 3000' (2016 project)
Master Control Valve	Design	Design	Design	Design	Design	Design?	Design?	Design?	Design?	Design?	Design?	Design?	95%			\$74,000	Fulton east of the US83/US 50 interchange. Highly recommended in 2014 Master Plan

**CITY PROJECT UPDATES  
2015**

Revision No.7 - Date: July 14, 2015

Completed Projects
Carry Over Projects From 2014
Proposed Project Pending

Description	Current Status												Completion Status			Comments		
	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Design	Bid	Const.			
<b>WATER CONT.</b>																		
Main and Kansas Tower																	\$140,000	Clean and paint water tower
Water Main Cleaning Rehabilitation																75%	\$21,000	Fifth Street (Fulton to Spruce)
Water Main Cleaning Rehabilitation																	\$9,000	Conkling Avenue (Wallace to W Gibson)
Water Main Cleaning Rehabilitation																	\$13,950	Summit Street (W Kansas to Wallace)
Water Main Cleaning Rehabilitation																	\$7,830	Wallace Street (Summit to Bancroft)
Water Main Cleaning Rehabilitation																	\$17,070	Chesterfield Street (Chesterfield - L Shaped Street)
Water Main Cleaning Rehabilitation																	\$8,655	N Stoeckly Place (St John to Chesterfield)
Water Main Cleaning Rehabilitation																	\$8,655	N Eugene Place (St John to Chesterfield)
Water Main Cleaning Rehabilitation																	\$14,370	St John (Inge to Chesterfield)
<b>WASTEWATER</b>																		
SCADA Development		Design?	Design?	Design?	Design?	Design?	Design?	Design?	Design?	Design?	Const?	Const?	75%				\$125,000	WWTP Operation and Security
Airport Lagoon			Design?			Const?							0%				\$85,000	Rip-rap banks per KDHE
Campus & Harding Lift Station		<b>BID</b>				Const?							100%	1/27/15	0%		\$119,800	Rehab Lift station from wet/drywell to wetwell/submersible pumps
Manhole Rehabilitation			BID					<b>Const</b>									\$45,000	Various
Rehabilitation of Lift Station					Design	Design?							10%				\$115,000	Mary Street
Design of Major Electrical Repairs							Design?										\$85,000	Oxidation Ditch



# CITY OF GARDEN CITY ZOO DEPARTMENT JUNE 2015 MONTHLY REPORT

## ANIMAL DIVISION

### ACCESSIONS:

#### Births/Hatchings

0.0.3 Bali mynah (DNS)  
0.1 Goral

#### Transactions (Purchases, donations, etc.)

None

### DEACCESSIONS

#### Deaths

2.2.1	Madagascar hissing cockroaches	Undetermined
0.1	Alpaca	Enteritis, advanced age
1.0	Chinchilla	Pneumonia
0.1	Goral	Euthanized -kidney failure
0.0.1	Milksnake	Out of enclosure-found deceased in fox holding stall
1.0	Gold coast turaco	Broken leg-did not recover from anesthesia
1.0	Tapir	Euthanized - significant arthritis in lower legs and lumbar spine

#### Transactions (Sales, donations, etc.)

None

1st checkup for 4.1 lion cubs. Annual elephant TB test via trunk wash. Animal transaction contacts included black rhino, anteater, capybaras, and basilisk lizards. General Curator attended KAZOO Conservation Committee Discussion. Keeper II and Keeper I hired.

## ADMINISTRATION DIVISION

Director gave presentation to Rotary Club and attended Finnup Foundation Trust sponsored Non-Profit CEO Peer Networking Forum, Experiences in Animal Law teleseminar, AZA Membership Committee conference call. 2014 Mission-focused Research report submitted to AZA. Elephant Stakeholder Committee: reviewed RFPs sent in from qualified/interested zoos: selected two zoos for onsite inspections/interviews. Director, General Curator and Facilities Manager finished mock USDA inspection/AZA accreditation zoo walk-through. Working on 2014 Annual Report. Reviewing applications and started interviews for Curator of Education. Revised FY '15 and proposed FY '16 budgets reviewed by City Commission. All-staff meeting: Zoo Jeopardy game. Service Animal policy updated.

## EDUCATION DIVISION

The education division gave 117 formal programs to 1653 people and reached an additional 374 people through 8 hours of informal programming. All education members assisted with Zoo Edventures (summer camps). The first Family Nature Club took place, with plans to continue the club every third Saturday of the month. Working on several new signs for the zoo, including the development of signs for the butterfly garden. Organized World Giraffe Day event and moved the weekend giraffe feedings to earlier in the day due to rising summer temperatures. Channel 8, the zoo's website, and FaceBook page were updated with new material including a new video showing pictures from the first vet procedure for the lion cubs. Reviewing most recent AZA accreditation standards related to the education division. Converting MSDS sheets to SDS sheets per new regulations.

## MAINTENANCE DIVISION

Maintenance team continues to mow and trim nearly 55 acres weekly. Several projects are also underway including the modification of the old red panda enclosure (Pallas Cat); elevated walkway repairs; modification to the public fence around rhino/elephants yards; sign and graphic repairs/installs; design/build water valve covers; design/build shade structure for jaguar exhibit; and siamang public fence repairs and modifications. Team members also ensured the zoo was well prepared for FOLRZ and Museum functions. Time and effort was also devoted to various zoo maintenance and repair needs, i.e., repairing the elephant scale, aviary pond and red panda pond pumps, replacing 400' of irrigation lines, adding 300 plants to Nature Play space, rejuvenating the Butterfly Garden area, as well as many more necessities that help keep the zoo running smoothly.



**CONSIDERATION OF  
APPROPRIATION ORDINANCE**

# Ordinances & Resolutions



# Memo

To: City Commission  
 From: Kaleb Kentner  
 CC: File  
 Date: May 15, 2015  
 Re: GC2015-33, Amend Section 2.030 and Articles 4- 7, 9, 11-19

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 DEVELOPMENT

DEPARTMENT  
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 HOLCOMB  
 AND  
 FINNEY COUNTY

620-276-1170

### INSPECTIONS

620-276-1120

[inspection@garden-city.org](mailto:inspection@garden-city.org)

### CODE COMPLIANCE

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[code@garden-city.org](mailto:code@garden-city.org)

### PLANNING AND ZONING

620-276-1170

[planning@garden-city.org](mailto:planning@garden-city.org)

**ISSUE:** To amend Section 2.030, to define churches. And to amend Articles 4-7, 9, 11-19, to add churches as a use by right in all zoning districts.

**BACKGROUND:** The City Counselor has requested an update to our zoning regulations to allow churches in all districts as a use by right. In addition to this, staff would like to add the definition of a church; a church is currently not defined in the Zoning Regulations. Staff proposes to add a basic definition for a church and to further distinguish churches by delineating the difference between a ‘Community Church’ and a ‘Neighborhood Church’. A ‘Community Church’ will be defined as a church that seats a capacity of more than 600 persons and a ‘Neighborhood Church’ will be defined as a church that seats a capacity of 600 or less. The proposed definition will be located in the definitions, Section 2.030 and read as follows:

**Churches** – A building wherein persons regularly assemble for religious worship and which is maintained and controlled by a religious body organized to sustain public worship together with all accessory buildings and uses customarily associated with such primary purpose. Includes synagogue, temple, mosque, or other such place for worship and religious activities.

- a. **Community Church** – A church or religious institution with a seating capacity of greater than 600 persons in the sanctuary or main activity area.
- b. **Neighborhood Church** – A church or religious institution with a seating capacity of 600 persons or fewer in the sanctuary or main activity area.

All zoning districts (Articles 4-7, 9, 11-19) will be amended to allow ‘Neighborhood Church’ as a PERMITTED USE. This will amend Sections:

1. 4.020 “A”, Agricultural District
2. 5.020 “R-1”, Single Family Residential District
3. 6.020 “R-2”, Single Family Residential District
4. 7.020 “R-3”, Multiple Family Residential District
5. 9.020 “R-C”, Condominium – Townhouse District
6. 11-A.020 “MHP”, Manufactured Home Park District
7. 11-B.020 “MHS”, Manufactured Home Subdivision District
8. 12.020 “P-F”, Public Facilities District
9. 13.020 “C-O”, Office and Service Business District
10. 14.020 “C-1”, Neighborhood Shopping District
11. 15.020 “C-2”, General Commercial District
12. 16.020 “C-3”, Central Business District
13. 17.020 “I-1”, Light Industrial District
14. 18.020 “I-2”, Medium Industrial District
15. 19.020 “I-3”, Heavy Industrial District

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'Community Church' will be allowed as a **CONDITIONAL USE** in all Commercial, Industrial, Public Facility, and Agricultural districts. This will amend Sections:

1. 4.030 "A", Agricultural District
2. 12.030 "P-F", Public Facilities District
3. 13.030 "C-O", Office and Service Business District
4. 14.030 "C-1", Neighborhood Shopping District
5. 15.030 "C-2", General Commercial District
6. 16.030 "C-3", Central Business District
7. 17.030 "I-1", Light Industrial District
8. 18.030 "I-2", Medium Industrial District
9. 19.030 "I-3", Heavy Industrial District

**ALTERNATIVES:** The Commission may

1. Approve the amendments as requested.
2. Not approve the amendments.

**STAFF RECOMMENDATION:** Staff recommends approval of the proposed amendments as presented.

**PLANNING COMMISSION RECOMMENDATION:**

Present- 5

Yea- 5

Nay- 0

\*Please see attached minutes from the Planning Commission Meeting:

**GC2015-33 Amendment to the Garden City Zoning Regulations regarding Churches**

*Staff Davidson reads staff report.*

*OPEN PUBLIC COMMENT*

*CLOSE PUBLIC COMMENT*

*Member Laubach – Just a point of clarification because we have a couple of new members, the permitted use they don't have to come for permission. Conditional use, we might be seeing and discussing that in the future, on a conditional use request.*

*Staff Davidson – Right and that would be at the Board of Zoning Appeals.*

*Member Laubach – They would go to the zoning appeals*

*Staff Davidson – Yes, in order to put any type of a neighborhood church, 600 or less, they would just go through the Building Permit process and get approval that way but they wouldn't need any other approval.*

*Member Laubach – I thought this was well done, my only question is, of the known churches we have, will they all fit into this group.*

*Chairman Lopez – That was my question too.*

*Member Law – Do we have any community churches?*

*Staff Davidson – No*

*Member Laubach – A few months back, there was an issue on a piece of property and I don't remember all the details. But the neighbor didn't like it.*

*Staff Davidson – Yes, we did have a case on Main St.*

*Chairman Lopez – Now the city went ahead and allowed those churches, correct?*

*Staff Davidson – Yes*

*Member Laubach – I didn't know how it was resolved.*

*Staff Davidson – Yeah, that was how it was resolved. They were permitted and so now we are just clarifying the rest of the zoning districts.*

*Chairman Lopez – One of the churches did seek legal counsel on this. Did that work out?*



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*Staff Davidson* – Yes

*Member Laubach* – I think the wording and everything is fine.

*Chairman Lopez* – On a conditional basis, they would be allowed pretty much everywhere, correct?

*Staff Davidson* – Yes and not even conditional, permitted, they will be allowed. If they want to do a quite large church, then yes, on a conditional basis.

*Member Schneider* – This is basically on the definition of religion, so synagogue, mosque, all of that. Not on non-profit status or tax status, right?

*Member Laubach* – Right, the definition is just some people never bother to get those because they don't know that they are supposed to.

*Chairman Lopez* – Well does that make you think there needs to be a revision to the definition?

*Member Schneider* – Well, not to discriminate against anyone, but if a Wiccan church or a Satanic church or whatever, we need to define if it is tax status or if it is based upon another definition. Which, I mean, religion can mean anything if you want to worship this pen, you can do that. You would just need to formulate your congregation.

*Member Laubach* – If you try to decide certain religions. I believe IRS would define it.

*Chairman Lopez* – I think your concerns are valid.

*Staff Davidson* – To add in that they would be required to do that?

*Member Schneider* – That the church is defined by tax status. Then we could go ahead and single out.

*Chairman Lopez* – Now I am just wondering if we need some legal counsel.

*Member Schneider* – I didn't mean to muddy the water.

*Chairman Lopez* – No, I know that some communities have run into that.

*Member Laubach* – It's like the Church of the Marijuana....

*Staff Davidson* – Let me read the definition again (definition read from staff report)....This was actually used from the Planning Dictionary.

*Chairman Lopez* – It kind of is pretty broad definition.

*Staff Davidson* – It is a broad definition. So far in Garden City, that I am aware of, we haven't had anyone come in with something that would be more challenging.

*Member Laubach* – But it is going to happen sooner or later. But, if they have a tax exempt, it doesn't matter.

*Staff Davidson* – I know that the main concern and the main reason we are bringing this up is for the right for people to assemble anywhere. That we can't prevent people from assembling. It was specifically dealt with, with churches. But if someone is going to come in and say they have their church, technically, we don't have to right to tell them "well that is not a good enough church for us."

*Chairman Lopez* – I can't think of any church in town that is a problem, right now.

*Member Schneider* – Well, this came from the city and if the city is ok with it and they have legal counsel then I'm ok with it. It was just something that stuck out to me and I didn't want to get painted into a corner.

*Staff Davidson* – Right and if this is approved with the Planning Commission, then the next step would be to take it to the City Commission and before we do that, we actually create and ordinance and send it to the City Counselor and sometimes they do tweak it a little bit. I believe, in this case, that if this were approved and submitted to them and they tweaked it that your approval would still be relevant.

*Member Laubach* – Let me interject a thought. If three people were to come together and say this is a church and we are going to have our services here and they are not tax exempt and there are issues, then they are going to have to deal with the Feds and the IRS on another level and it is just a matter of time before they are going to have to dis-assemble or get that straightened out. I am not sure that we really, my thought is that if it is something that is objectionable, somebody can drop the dime on them to the IRS and let the IRS deal with it. My personal feeling is that we can leave it out and I am going to assume that the City Counsel has given this some thought.

*Staff Davidson* – Which they have, they have not approved the ordinance how it will be written. When that time comes there are usually some things that we tweak a little.

*Member Schneider* – If the city is ok with this, I am going to assume that they have done their due diligence.

*Chairman Lopez* – I think that we can go ahead and approve it and list our concerns with the broadness of the definition.



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*Staff Davidson – That can be brought to the commissioners as well.*

*MEMBER LAUBACH MAKES MOTION TO APPROVE AMENDMENT PRESENTED.  
HOWEVER, WITH THE STIPULATION THAT WE GIVE CONSIDERATION TO THE  
BROADNESS OF A DEFINED PLACE OF WORSHIP  
MEMBER LAW SECONDS MOTION.*

Votes were taken by yeas and nays and recorded as follows:

Germann	Lucas	Gigot	Howard	Law	Lopez	Laubach	Schneider	Schwindt
Not Present	Not Present	Not Present	Not Present	Yea	Yea	Yea	Yea	Yea

Motion passed.

**ORDINANCE NO. \_\_\_\_\_-2015**

AN ORDINANCE AMENDING THE ZONING REGULATIONS FOR THE CITY OF GARDEN CITY, KANSAS TO ALLOW CHURCHES IN ALL ZONING DISTRICTS; AMENDING ZONING REGULATIONS, SECTIONS 2.030, 4.020, 4.030, 5.020, 6.020, 7.020, 9.020, 11-A.020, 11-B.020, 12.020, 12.030, 13.020, 13.030, 14.020, 14.030, 15.020, 15.030, 16.020, 16.030, 17.020, 17.030, 18.020, 18.030, 19.020, 19.030; REPEALING IN THEIR ENTIRETY CURRENT ZONING REGULATIONS SECTIONS 2.030, 4.020, 4.030, 5.020, 6.020, 7.020, 9.020, 11-A.020, 11-B.020, 12.020, 12.030, 13.020, 13.030, 14.020, 14.030, 15.020, 15.030, 16.020, 16.030, 17.020, 17.030, 18.020, 18.030, 19.020, 19.030; ALL TO THE CODE OF ORDINANCES FOR THE CITY OF GARDEN CITY, KANSAS.

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GARDEN CITY, KANSAS:**

**SECTION 1.** SECTION 2.030 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to define the following:

2.030 DEFINITIONS. For the purpose of this Zoning Regulation, certain terms or words used herein shall be interpreted or defined as follows, unless the contents clearly indicate otherwise:

1. Accessory Building or Use - A subordinate building located on the same lot or group of lots with the main building or a subordinate use of land. (See Article 21.)
2. Accessory Living Quarters – Living quarters within a building that is used jointly for commercial and residential purposes where the residential use of the space is secondary or accessory to the primary use as a place of work.
3. Agricultural Uses - Farming operation including, dairying, agriculture, horticulture, viniculture, animal and poultry husbandry, including the structures necessary for carrying out farming operations. So long as such land and structures are used for such purposes, the regulations do not apply. The term agriculture as used in this Zoning Regulation shall not include commercial feed lots as defined by K.S.A. 47-1501.
4. Alley - A public or private thoroughfare which affords only a secondary means of access to property abutting thereon.
5. Alteration - Alteration, as applied to a building or structure, is a change or rearrangement of the structural parts of any building or structure, or the enlargement of an existing building or structure by extending said building or structure to cover more of the lot area, by increasing the height or by moving said structure from one location or position to another.
6. Amateur - Means any individual holding a valid Federal Communications Commission Amateur Radio License.
7. Animal Hospital or Clinic - Any building or structure designed for examination, observation, treatment, board, or care of domestic animals by a doctor of veterinary medicine.
8. Antenna - Means any structure or device used for the purpose of collecting or transmitting, electromagnetic waves, including but not limited to directional antennas, such as panels, microwave dishes, and satellite dishes, and omni-directional antennas, such as whip antennas.

9. Apartment - (See Dwelling, Multiple Family).
10. Automobile and Trailer Sales Area - An open area, other than a street, alley, or other public way or open space, used for the display and/or sales of new or used automobiles or trailers, and where no repair work is done except for minor repair of automobiles or trailers to be displayed and/or sold on the premises.
11. Automobile Wrecking and Salvage Yards - A lot, plot, or parcel of land where three (3) or more motor vehicles, not in operating condition, are collected and/or stored for the purpose of processing parts for sale.
12. Board - Board of Zoning Appeals (BZA).
13. Boarding House - A building other than a hotel, where, for compensation and by pre-arrangement for definite periods, meals, or lodging and meals are provided for three (3) or more persons, but not exceeding twenty (20) persons.
14. Buildings - Any structure designed or intended for the support, enclosure, shelter, or protection of persons, animals, or property. When a structure is divided into separate parts by un-pierced walls, from the ground up, each part is deemed a separate building.
15. Building Height - The vertical dimension measured from the average elevation of the finished lot grade at the front of the building to the highest point of the top story of a flat roof to the deck line of a mansard roof, and to the average height between the plat and ridge of a gable, hip, or gambrel roof.
16. Building Line - A line established, in general by plat or elsewhere in this ordinance parallel to the front street line between which no building or portion thereof shall project except as otherwise provided in this Zoning Regulation.
17. Building Main - A building or structure in which is conducted the principal use of the lot or group of lots on which it is located.
18. Canopy or Marquee - A roof-like structure, which may project or be separate from a building for the purpose of protection to pedestrians from the weather and in which no retail sales or business operation is performed, without special permit from the Governing Body.
19. Channel - Shall mean the geographical area within the natural or artificial banks of a watercourse required to convey continuously or intermittently flowing water.
20. Church – A building wherein persons regularly assemble for religious worship and which is maintained and controlled by a religious institution organized to sustain public worship together with all accessory buildings and uses customarily associated with such primary purpose. Includes synagogue, temple, mosque, or other such place for worship and religious exercises and activities. Churches for purposes of these Zoning Regulations shall be categorized as follows:
  - a. Community Church – A church or religious institution with a seating capacity of greater than 600 persons in the sanctuary or main activity area.
  - b. Neighborhood Church – A church or religious institution with a seating capacity of 600 persons or fewer in the sanctuary or main activity area.

21. Clinic, Dental or Medical - A building in which a group of physicians, dentists, or allied professional assistants are associated for the purpose of carrying on their profession. The clinic may include a dental or medical laboratory. It shall not include in-patient care or operating rooms for major surgery.
22. Condominium - Means a building containing two (2) or more dwelling units, which dwelling units are separated by a party wall and which dwelling units are designed and intended to be separately owned in fee under the State Apartment Ownership Act. See K.S.A. 58-3102 for complete definition.
23. Convenience Store - Any building or premises used for the sale of food and other items as a "quick-service food/sundry store" which may include the dispensing of gasoline and oil but which does not provide automotive maintenance or repair services.
24. Court - An area enclosed or partially enclosed on not more than three (3) sides by exterior walls, building, or group of buildings and lot lines on which walls are allowable, with one side or end open to a street, driveway, alley, or yard.
25. Curb Level - The officially established grade of the curb in front of the mid-point of the lot.
26. Licensed Day Care Home - Means the premises in which care is provided for a maximum of ten (10) children under sixteen (16) years of age with limited number of children under kindergarten age in accordance with K.A.R. 28-4-114(e)(1). This total includes children less than eleven (11) years of age related to the provider; and which is licensed and regulated through the Finney County Health Department by the Kansas Department of Health and Environment.
27. Child Care Center - Means a non-residential facility in which care and educational activities are provided for thirteen (13) or more children two (2) weeks to sixteen (16) years of age for more than three (3) hours and less than twenty-four (24) hours per day including day time, evening, and nighttime care, or which provides before and after school care for school-age children. A facility may have fewer than thirteen (13) children and be licensed as a center if the program and building meet child care center regulations.
28. Group Day Care Home - Means the premises located in a single family dwelling unit where care is provided by two (2) providers, one of whom shall be a bona-fide resident of the, dwelling unit, in which care is provided for a maximum of twelve (12) children under sixteen (16) years of age with a limited number of children under kindergarten age in accordance with K.A.R. 28-4-114(f)(1). This total includes children under eleven (11) years of age related to the provider; and which is licensed and regulated through the Finney County Health Department by the Kansas Department of Health and Environment.
29. District - A section or sections of Garden City, Kansas for which the regulations governing the use of, the height of, and area of buildings and premises are uniform.
30. Dock (Loading) - A structure of which its height and primary purpose is to facilitate the loading and unloading of cargo and transportation vehicles.
31. Drainage Course (Water Course) - Any natural depression, draw, or ravine which directs and facilitates the flow of water.
32. Drive - A Private right-of-way which affords principle means of vehicular access to or through a mobile home park, and which is owned and maintained by the owner or operator of the park.
33. Dwelling - Any building designed or used for residential purposes.
34. Dwelling, Single-Family - A building designed for or occupied exclusively by one family.

35. Dwelling Two-Family - A building designed for or occupied exclusively by two (2) families.
36. Dwelling, Multiple Family - A building, or portion thereof designed for or occupied by three (3) or more families, but which may have joint services or facilities for more than one family.
37. Easement - A portion or strip of land which is part of a lot, parcel tract which has been reserved or dedicated for specific use for access of persons, utilities, or services.
38. Exception - An exception shall always mean the allowance of otherwise prohibited use within a given district, such use and conditions by which it may be permitted being clearly and specifically stated within these Zoning Regulations, and the allowance being granted by conditional use permit from the Board of Zoning Appeals.
39. Educational Institution - A college, university, or incorporated academy providing general academic instruction equivalent to the standards prescribed by the State Board of Education.
40. Fabrication - That part of manufacturing which relates to stamping, cutting, or otherwise shaping processed materials into objects and may include the assembly of standard component parts, but does not include extracting, refining, or other initial processing of basic raw materials.
41. Facade - That portion of a building facing public street right-of-way.
42. Family - The word "family" shall be two (2) or more persons related by blood, marriage, or adoption living together in a dwelling unit. For the purpose of this Title, paying tenants in excess of two (2) shall be considered as boarders or roomers, and the building in which they abide shall be considered as a boarding, or rooming house.
43. Feed Lot - The use of land for commercial dry lot livestock feeding operations where any number of livestock or poultry is confined in a concentrated area for the distinct purpose of meat, milk, or egg production, where the livestock or poultry are fed at the place of confinement and crop or foliage is not sustained in the area of confinement. Also included are any feeding endeavors which are operated on a contract basis. Not included in this definition are farm feeding operations which are an agricultural endeavor used for personal need, income supplement, and are a seasonal operation. Also not included are pasturing and grazing operations.
44. Fence - A free-standing structure of metal, masonry, glass, or wood or any combination thereof resting on or partially buried in the ground and rising above ground level and used for confinement, screening, or partition purposes.
45. Flood - Shall mean an overflow of water onto lands not normally covered by water. Floods have two (2) essential characteristics: The inundation of land is temporary, and the land is adjacent to and inundated by overflow from a watercourse, or lake, or other body of standing water.
46. Floodplain - Shall mean the land adjacent to a watercourse subject to inundation from a flood having a chance occurrence in any one year of one percent (1%).
47. Floodway - Shall mean the channel of a watercourse and that portion of the adjoining floodplain required to provide passage of a 100-year flood with an insignificant increase in flood stage, above that of natural conditions. The limits of the floodway, as designated by order of the Planning Commission are delineated on the official zoning map and the attachments to it.
48. Floodway Fringe Area - Shall mean the area between the limits of the floodway and the floodplain of the 100-year flood.

49. Floor Area - For computing off-street parking requirements, the floor area shall mean the gross floor area used or intended to be used by the owner or tenant for service to the public as customers, patrons, or clients including areas occupied by fixtures and equipment used for display. It shall not include areas used principally for maintenance of the building, rest room, or utility rooms.
50. Frontage - All the property on one side of a street between two (2) intersecting streets (crossing or terminating) measured along the line of the street. Where a street is dead ended, the frontage shall be considered as all that property abutting on one side between an intersecting street and the dead end of the street.
51. Frozen Food Locker - A facility or structure where livestock is slaughtered and prepared for distribution to butcher shops or retail sales establishments such as grocery stores. A frozen food locker is designed to accommodate the confinement and slaughtering of live animals and may include packing, treating, storage, or sale of the product on the premises.
52. Garage Private - An accessory building designed or used for the storage of motor-driven vehicles owned and used by the occupant of the building to which it is an accessory.
53. Garage, Public - A building or portion thereof other than a private or storage garage, designed or used for equipping, repairing, hiring, servicing, selling, or storing motor driven vehicles.
54. Garage, Storage - A building or portion thereof designed or used exclusively for housing four (4) or more motor-driven vehicles, other than truck and commercial vehicles, pursuant to previous arrangements and not to transients, and at which no auto fuels are sold and no motor vehicles are equipped, repaired, hired, or sold.
55. Grade
- (A) For buildings having walls adjoining one street only, the elevation of the curb at the center of the wall adjoining the street.
  - (B) For buildings having walls, adjoining more than one street, the average of the elevation of the curb at the center of all walls, adjoining the streets.
  - (C) For buildings having no wall adjoining the street, the average level of the finished surface of the ground adjacent to the exterior walls of the building.
  - (D) Any wall approximately parallel to and not more than five (5) feet from a street line is to be considered as adjoining the street. Where no sidewalk exists the grade shall be established by the City Engineer.
56. Height, Tower - shall be determined by measuring the vertical distance from the tower's point of contact with the ground or structure to the highest point of the tower. All antennas or other attachments shall not exceed ten (10) feet above the tower and shall not be included into the tower height measurement.
57. Home Occupation - The term "Home Occupation" shall mean any occupation conducted entirely within the dwelling unit and carried on only by persons residing in the dwelling unit, which use is clearly incidental and secondary to the use of the dwelling for dwelling purposes and does not change the residential character thereof and in connection with which there is no display nor stock in trade or commodities sold - except those which are produced on the premises. (See Article 26).
58. Hotel - A building used as an abiding place on a daily or weekly basis for transient persons who, for compensation, are lodged with or without meals, whether such establishments are designated

as a hotel inn, automobile court, motel, motor inn, motor, lodge, tourist cabin, tourist unit, or otherwise.

59. Institutional Home - A place where the specialized care of babies, children, pensioners, or older people - and those under care for drug or alcohol abuse, is provided, except those for correctional or mental cases. An Institutional Home shall in no way be interpreted to mean a Day Care Center.
60. Institutional Use - Shall include civic, service and fraternal organization buildings; cultural facilities; child care centers; dormitories; schools; group homes; nursing homes, rest homes and homes for the aged; government buildings; health institutions; religious institutions; stadiums, arenas and civic centers.
61. Junk Yard - A parcel of land used for the storage, keeping for sale, or abandonment of junk, including used metal, wood, building materials, household appliances, vehicles, machinery, or parts thereof.
62. Landscaping - The improvement of a lot, parcel or tract of land with grass, shrubs, and/or trees. Landscaping may include pedestrian walks, flowerbeds, ornamental objects such as fountain, statuary or other similar, natural, and artificial objects, designed and arranged to produce an aesthetically pleasing effect.
63. Lodging House - A building or place where lodging is provided or which is equipped regularly to provide lodging, by prearrangement for definite periods, for compensation, for three (3) or more persons in contradistinction to hotels open to transients.
64. Lot - A parcel of platted land occupied or intended for occupancy by one main building, together with its accessory buildings, including the open spaces required by this Zoning Regulation.
65. Lot, Corner - A lot abutting upon two (2) or more streets at their intersection.
66. Lot Depth of - The mean horizontal distance between the front and rear lot lines.
67. Lot, Double Frontage - A lot having a frontage on two (2) nonintersecting streets as distinguished from a corner lot.
68. Lot Line - Any line bounding a lot or separating one lot from another.
69. Lot of Record - A lot which is a part of a subdivision, the map of which has been recorded in the Office of the Register of Deeds of Finney County, Kansas.
70. Manufacture - Any method of processing, developing, fabricating, or assembling; either raw materials, semi-finished materials, or parts into a semi-finished or finished product.
71. Manufactured Home - "Manufactured Home" means a structure which:
  - (A) Is transportable in one or more sections which, in the traveling mode is 8 body feet or more in width or 40 body feet in length, or, when erected on site, is 320 or more square feet and which is built on a permanent foundation, when connected to the required utilities, and includes the plumbing, heating, air conditioning and electrical systems contained therein; and
  - (B) Is subject to the federal manufactured home construction and safety standards established pursuant to 42 U.S.C. 5403.
72. Minimum Building Elevation - Shall mean the elevation to which uses regulated by this regulation are required to be elevated or flood proofed. This elevation would be equal to the elevation that

could be reached by the 100-year flood if it occurred under the conditions existing at the time this regulation was passed, plus one foot to allow for encroachments permitted, by the establishment of a floodway.

72. Non-Conforming Mobile Home - Shall mean a structure which:
- a. Is transportable in one or more sections which, in traveling mode, is 8 body feet or more in width and 36 body feet or more in length and is built on a permanent chassis and designed to be used as a dwelling with or without permanent foundation, when connected to the required utilities, and includes the plumbing, heating, air conditioning and electrical systems contained therein; and
  - b. Is not subject to the federal manufactured home construction and safety standards established pursuant to 42 U.S.C. 5403
73. Manufactured Home Park - A tract of land containing suitable drives, utilities, and other supporting elements, and devoted to the sole purpose of accommodating, on lease or rental basis, mobile homes, or manufactured homes, located therein permanently or semi-permanently.
74. Manufactured Home Space - That area of land within a manufactured home park set aside for use as a site for one manufactured home, including the open spaces around said home. As are required in this Zoning Regulation.
75. Manufactured Home, Double Wide - A manufactured or modular home which when assembled on the site has a width of not less than twenty-four (24) feet.
76. Manufactured Home Single Wide - Any residential structure assembled in total or in sections other than at the site of intended location and transported to such site.
77. Manufactured Home Subdivision - A subdivision developed for the purpose of selling individual lots on which manufactured homes or modular homes may be located.
78. Modular Home - Shall mean a structure which is:
- a. Transportable in one or more sections; and
  - b. Not constructed on a permanent chassis; and
  - c. Designed to be used as a dwelling on a permanent foundation when connected to the required utilities, and includes the plumbing, heating, air conditioning and electrical systems contained therein, and
  - d. Certified by its manufacturer as being constructed in accordance with a nationally recognized building code.
79. Natural Obstruction - Shall mean any rock, tree, gravel, or related natural matter that is an obstruction and has been located within the floodway by a non-human cause.
80. (Reserved)
81. Non-Conforming Use - Same; existing uses; alterations; exception.
- i. Reasons adopted herein shall not apply to the existing use of any building or land, but shall apply to any alteration of a building to provide for a change in use or a change in the use of any building or land after the effective date of any regulations adopted. If a building is damaged by more than 50% of its fair market value such building shall not be restored if the use of such building is not in conformance with the regulations adopted.

- ii. Exception for flood plain regulations in areas designated as a flood plain, regulations adopted by the City pursuant to K.S.A.12-715b, and amendments thereto, shall not apply to the use of land for agriculture purposes so long as such land, and buildings are used for agricultural purposes and not otherwise.
82. Obstruction - Shall mean artificial obstructions, such as any dam, wall, wharf, embankment, levee, dike, pile, abutment, excavation, channel rectification, bridge, conduit, culvert, building, structure, wire, fence, rock, gravel, refuse, fill, or other related structures or matter in, along, across, or projecting into any floodway which may impede, retard, or change the direction of the flow of water, or increase the flood height, either in itself or by catching or collecting debris carried by such water, or that is placed where the natural flow of the water would carry the same downstream to the damage or detriment of either life or property.
83. Parking Space - An area surfaced with concrete, bituminous, or similar permanent surface, for the purpose of storing one parked automobile. For the purpose of this Zoning Regulation, one parking space shall have a minimum width of (9) feet and a minimum length of twenty (20) feet. In computing off-street parking, additional space shall be required, off-street, for access drives to each parking space.
84. Pasturage or Pasture - Shall be defined as land or a plot of land used for the grazing, feeding, and confinement of livestock.
85. Person - A person shall be understood in its broadest legal sense, including person, partnership, a company, corporation, or any other organized or unorganized group of persons acting together.
86. Planning Commission - The Holcomb-Garden City-Finney County Area Planning Commission.
87. Portable Storage Unit- An accessory structure that has been a wheeled vehicle, or a portion of a wheeled vehicle, or a metal container of any kind. This transportable unit is designed and used for the storage of retail merchandise, household goods, personal items, construction materials, supplies and non-hazardous materials.
88. Preschool - A non-residential facility which provides experiences for children who have not attained the age of eligibility to enter kindergarten and who are thirty (30) months of age or older; conducts sessions not exceeding three (3) hours per session; which does not enroll any child more than one session per day, and which does not serve a meal. (Ord. #1736, 7/8/91)
89. Professional Office - Any building used by one or more persons engaged in the practice of law, architecture, engineering, medicine, or in the business of real estate broker or agent.
90. Public Utility - Any business the purpose of which is to furnish to the general public:
- a. Telephone Service
  - b. Telegraph Service
  - c. Electricity
  - d. Natural Gas
  - e. Water
  - f. Transportation of Persons

- g. Solid Waste Disposal
  - h. Wastewater Treatment Plant
  - i. Any other business so affecting the public interests to be subject to the supervision or regulation by any agency or the State.
  - j. Community closed circuit telecast
91. Restaurant – Any eating establishment in which the primary function is the preparation and serving of food and beverages on the premises and whose sale of cereal malt beverages or alcoholic liquor accounts for less than 50% of its gross receipts in sales.
92. Right-of-Way - A strip of land between property lines, dedicated to the public or private interest, which is intended for use as an alley, crosswalk, court, place, road, street, thoroughfare, or utility easement.
93. Residential Designed Manufactured Home - A manufactured home on a permanent foundation which has a minimum dimension of twenty-two (22) feet in body width, a pitched roof and siding and roofing material which are customarily used on site-built homes.
94. Rooming House - Any dwelling in which more than three (3) persons either individually or as families are housed or lodged for hire, with or without meals.
95. Service Station - Any building or premises used for the purpose of dispensing, sale, or offering for sale at retail of any automobile fuels or oils, when the dispensing, sale, or offering for sale is incidental to the conduct of a public garage, the premises are classified as a public garage.
96. Setback - The minimum horizontal distance between the property line and the building line.
- a. Front Yard - is determined from the face of the building, excluding steps, unenclosed porches, and eave overhang.
  - b. Rear Yard - is determined from the face of the building, excluding steps, unenclosed porches, and eave overhang.
  - c. Side. Yard - shall be determined from the eave overhang.
97. Sidewalk - A hard surfaced walk for pedestrians at the side of a street. (All sidewalks will be constructed as specified in the Garden City Sidewalk Hand Book of 1978).
98. Sign - See Article 23, Section 23.020 of this Zoning Regulation for definitions.
99. Story - That portion of a building, other than a basement or cellar, included between the surface of any floor and surface of the floor next above it, if there be no floor above it, then the space between the floor and the ceiling next above it.
100. Story, Half - A space under a sloping roof which has the fine intersection of roof decking and wall face not more than three (3) feet above the top floor level and in which space not more than two-thirds (2/3) of the floor area is finished off for use. A half-story containing independent living quarters shall be counted as a full story.
101. Street - A right-of-way, dedicated to the public use, which provides principle vehicular and pedestrian access to adjacent properties.

102. Street Classification
- a. Arterial - A street which provides for through traffic movement between and around areas and across the City, with direct access to abutting property; subject to necessary control of entrances, exits, and curb uses.
  - b. Collector - A street which provides for traffic movement between arterials and local streets, with direct access to abutting property.
  - c. Local - A street which provides for direct access to abutting land and for local traffic movement whether in business, industrial or residential areas.
103. Street Line - A dividing line between a lot, tract, or parcel of land and the contiguous street.
104. Structure - Anything constructed or erected, the use of which requires permanent location on the ground or attached to something having a permanent location on the ground, but not including fences.
105. Structural Alterations - Any change in the supporting members of a building such as, bearing walls or partitions, columns, beams, or girders, or any complete rebuilding of the roof or the exterior walls. For the purpose of this Zoning Regulation the following shall not be considered structural alterations:
- a. Attachment of a new front where structural supports are not changed and that does not encroach beyond building line.
  - b. Addition of fire escapes where lintels supports are not changed.
  - c. New, windows where lintels and support walls are not materially changed.
  - d. Minor repair or replacement of non-structural members.
106. Tavern/Class A Club/Class B Club/Private Club/Night Club/Fraternal Lodge/ Drinking Establishment/Lodge - Any establishment that meets at least one of the following:
- a. Any establishment whose primary function is the sale and on-site consumption of cereal malt beverages or alcoholic liquor.
  - b. Any establishment whose sale of cereal malt beverages or alcoholic liquor accounts for more than 50% of its gross receipts in sales.
  - c. A premises which is owned or leased by a corporation, partnership, business trust or association and which is operated thereby as a bona fide nonprofit social, fraternal or war veterans' club, for the exclusive use of the corporate stockholders, partners, trust beneficiaries, associates, members, and their families and guests accompanying them.
  - d. A premises which may be open to the general public, where alcoholic liquor by the individual drink is sold.
  - e. A premises operated for profit by a corporation, partnership or individual, to which members of such club may resort for consumption of food or any beverage and for entertainment.
107. Townhouse - Means one single-family townhouse residential unit which may be joined together with at least one additional single-family townhouse residence by a common wall or walls, and/or roof and/or foundation: Provided, however, that in any event, the term "townhouse" shall not mean a condominium as defined in K.S.A. 58-3102.

108. Tower - Means any ground or structure-mounted pole, spire, structure, or combination thereof taller than 15 feet including supporting lines, cable, wires, braces, and masts, intended primarily for the purpose of mounting an antenna, meteorological device, or similar apparatus above grade.
109. Tower, Multi-User - means a tower to which is attached the antennas of the more than one commercial wireless telecommunications service provider or governmental entity.
110. Tower, Single-User - means a tower to which is attached only the antennas of a single-use, although the tower may be designed to accommodate the antennas of multiple users as required by this Code.
111. Tract - An area or parcel of land other than a lot of record described and recorded in the Office of the Register of Deeds of Finney County as a single parcel of land under individual ownership.
112. Trailer - Any structure used for living, sleeping, business, or storage purposes, having no foundation other than wheels blocks, skids, jacks, horses, or skirting and which has been, or reasonably may be, equipped with wheels or other devices for transporting the structure from place to place, whether by motor power or other means. The term "Trailer" shall include recreational vehicles.
113. Trailer Park - Means a tract of land containing sites for the overnight or short term parking of two (2) or more camping trailers. Camping trailers may be parked in a camp-ground or camper park provided such camp area is in conformance with the codes and ordinances of the City.
114. Trailer, Advertising - A trailer, as defined above, but carrying, or having attached thereto, a sign, billboard, or other media for advertising purposes, such advertising being the purpose and use of the trailer.
115. Trailer, Camping - A trailer, as defined above, and equipped with an enclosure for sleeping while on vacation, or other trips of short duration. Such camping trailers may also contain cooking, bath, and sanitary equipment. Size and furnishing of such camping trailers may vary widely, but in no case shall they be considered structures for residential use of a temporary or permanent nature, for purposes of this Zoning Regulation.
116. Trailer, Hauling - A trailer, as defined above, and designed and normally used for over-the-road transporting of belongings, equipment, merchandise, livestock, and other objects, but not equipped for human habitation.
117. Transitional Supportive Housing- Housing with no limit on length of stay, that provides shelter for domestic violence survivors and their dependent children, that provides safe housing coupled with supportive services to assist residents and walk-in clients by providing skill-specific services and support as needed.
118. Vision Clearance Area - A triangular area on a corner lot, which is formed by the street property lines and a line connecting them at points, twenty-five.(25) feet from the intersection of the street lines. The vision clearance area shall contain no temporary or permanent obstructions in the excess of one (1) foot in height. Street trees may be permitted provided such trees are pruned at least eight (8) feet above the surrounding grade. At the intersection of major or arterial streets the vision clearance area is created by points forty (40) feet from the intersection of the property lines.
119. Watercourse - Shall mean any stream, arroyo, or drainway having a channel that serves to give direction to a flow of water.

120. Yard - A space on the same lot with a main building, open, unoccupied, and unobstructed by buildings or structures from the ground to the sky, except as otherwise provided in this Zoning Regulation.
121. Yard, Front (Primary Front) - A yard extending across the full width of the lot, the depth of which is the least distance between the street right-of-way line and the building setback line.
122. Yard, Secondary Front- A yard on a corner lot which fronts a public or private right-of-way but on which the building on the lot does not have a primary entrance; extending from the front line of the building to the rear line of the building.
123. Yard, Rear – A yard extending across the full width of the lot between the rear of the building and the rear lot line, the depth of which is the least distance between the rear lot line and the rear line of such main building.
124. Yard, Side – A yard between the main building and the side lot line extending from the front yard lot line to the rear lot line. The width of the required side yard shall be measured horizontally, at ninety (90) degrees with the side lot line from the nearest part of the main building. (See Article 22, Supplemental Development Standards.)

**SECTION 2.** SECTION 4.020 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

4.020 PERMITTED USES. The following uses and structures, and no others, are permitted in the “A” District.

- (A) All agricultural uses including farm dwelling and accessory buildings.
- (B) Cemeteries.
- (C) Dog Kennels.
- (D) Fur bearing animal farms.
- (E) Gas and Oil exploration and operations.
- (F) **Neighborhood Churches.**
- (G) Public facilities operated by a public agency.
- (H) Public parks and recreation areas.
- (I) Riding stables.
- (J) Sand and gravel quarries.
- (K) Schools, public or private, primary, intermediate, and secondary.
- (L) State approved solid waste disposal sites.
- (M) Telephone exchanges.
- (N) Utility substations or pumping stations.
- (O) Water and sewage treatment plants.

- (P) Water reservoirs.

**SECTION 3.** SECTION 4.030 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

4.030 CONDITIONAL USES. The following uses and structures may be permitted only after they have been reviewed and approved as required by Article 29.

- (A) Commercial feed lots.
- (B) Community Churches.
- (C) Reserved.

**SECTION 4.** SECTION 5.020 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

5.020 PERMITTED USES. In the “R-1” Single Family Residential District no building, structures, land, or premises shall be used and no building structure shall hereafter be erected or altered unless otherwise provided for in these zoning regulations, except for the following.

- (A) Customary accessory uses located on the same lot with the principle use and which do not include any activity or use unrelated to the principle use as explained in Article 21.
- (B) Group homes for no more than 8 persons with physical or mental disabilities. The structure shall be designed to match the character of the neighborhood.
- (C) Neighborhood Churches.
- (D) Single-Family Dwellings – Detached, including residential design manufactured homes.
- (E) Vegetable and flower gardens, trees, shrubs and lawns, non-commercial orchids, and other landscaping as it relates to residential use.

**SECTION 5.** SECTION 6.020 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

6.020 PERMITTED USES. In the “R-2” Single Family Residential District no building, structures, land, or premises shall be used and no building structure shall hereafter be erected or altered unless otherwise provided for in these zoning regulations, except for the following.

- (A) Customary accessory uses located on the same lot with the principle use and which do not include any activity or use unrelated to the principle use as explained in Article 21.
- (B) Group homes for no more than 8 persons with physical or mental disabilities. The structure shall be designed to match the character of the neighborhood.
- (C) Neighborhood Churches.
- (D) Single-Family Dwellings – Detached, including residential design manufactured homes.

- (E) The renting of not to exceed two (2) sleeping rooms with a total occupancy of not to exceed two (2) persons for whom board may be furnished, but with the prohibition of separate culinary accommodation for such tenants.
- (F) Vegetable and flower gardens, trees, shrubs and lawns, non-commercial orchids, and other landscaping as it relates to residential use.

**SECTION 6.** SECTION 7.020 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

7.020 PERMITTED USES. In the “R-3” Single Family Residential District no building, structures, land, or premises shall be used and no building structure shall hereafter be erected or altered unless otherwise provided for in these zoning regulations, except for the following.

- (A) Apartments
- (B) Condominiums
- (C) Customary accessory uses located on the same lot with the principle use and which do not include any activity or use unrelated to the principle use as explained in Article 21.
- (D) Four Family Dwellings – Four-plexes
- (E) Group homes for no more than 8 persons with physical or mental disabilities. The structure shall be designed to match the character of the neighborhood.
- (F) **Neighborhood Churches.**
- (G) Single-Family Dwellings – Detached, including residential design manufactured homes.
- (H) The renting of not to exceed two (2) sleeping rooms with a total occupancy of not to exceed two (2) persons for whom board may be furnished, but with the prohibition of separate culinary accommodation for such tenants.
- (I) Three family Dwellings – Triplexes
- (J) Two Family Dwellings – Duplexes or Townhouses
- (K) Vegetable and flower gardens, trees, shrubs and lawns, non-commercial orchids, and other landscaping as it relates to residential use.

**SECTION 7.** SECTION 9.020 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

9.020 PERMITTED USES. The following uses and structures, and no others, are permitted in the “R-C” District.

- (A) Condominiums.
- (B) Customary accessory uses located on the same lot with the principle use and which do not include any activity or use unrelated to the principle use as explained in Article 21.
- (C) **Neighborhood Churches.**

- (D) Off-street parking required by Article 24.
- (E) Public parks, playgrounds, and recreation areas.
- (F) Schools, public or private primary, intermediate, and secondary.
- (G) Single-Family Dwellings – Detached.
- (H) Temporary structures incidental to construction work, only for the period of such work as permitted in Article 21. Basements and cellars may not be occupied for residential purposes until the building is completed.
- (I) Towers not to exceed fifty (50) feet in height above a ground support of fifteen (15) feet in height above a roof support. (Ord. # 2074, 10/27/98)
- (J) Townhomes.
- (K) Vegetable and flower gardens, trees, shrubs and lawns, non-commercial orchids, and other landscaping as it relates to residential use.

**SECTION 8.** SECTION 11-A.020 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

11-A.020 PERMITTED USES. The following uses and structures, and no others, are permitted in the Manufactured Home Park District:

- (A) Accessory structures such as garages, carports, greenhouses, storage buildings and similar structures which are customarily used in conjunction with and incidental to a principle use or structure.
- (B) Licensed Day Care Homes, Group Day Care Homes, Child Care Centers, schools, and Preschools.
- (C) Manufactured homes located in an approved Manufactured Home Park (not transient trailer courts or recreational vehicle parks) used exclusively for single-family occupancy.
- (D) Neighborhood Churches.
- (E) One (1) manufactured home per manufactured home lot.
- (F) Park offices and attendant/manager residence.
- (G) Recreation and service facilities (e.g. club house, storage rental units, swimming pool, Laundromat, storm shelters, sanitary facilities, maintenance buildings, etc.) for the occupants of the park.
- (H) Schools, public or private primary, intermediate, and secondary.

**SECTION 9.** SECTION 11-B.020 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

11-B.020 PERMITTED USES. The following uses and structures, and no others, are permitted in the Manufactured Home Park District:

- (A) Customary accessory uses and structures located on the same lot with the principle use and which do not include activity or use unrelated principle use as explained in Article 23.
- (B) Licensed Day Care Homes licensed by the State.
- (C) **Neighborhood Churches.**
- (D) Off-street parking required by Article 25.
- (E) Public parks, playgrounds, and recreation areas and related buildings operated by a public agency.
- (F) Schools, public or private primary, intermediate, and secondary.
- (G) Single-Family Dwellings.
- (H) Temporary structures incidental to construction work only for the period of such work as permitted in Article 23.
- (I) The renting of not to exceed two (2) sleeping rooms with a total occupancy of not to exceed two (2) persons for whom board may be furnished, but with the prohibition of separate culinary accommodation for such tenants.
- (J) Vegetable and flower gardens, trees, shrubs and lawns, non-commercial orchids, and other landscaping as it relates to residential use.

**SECTION 10.** SECTION 12.020 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

12.020 PERMITTED USES. The following uses and structures, and no others, are permitted in the "P-F" District:

- (A) Accessory structures and uses to the above listed uses.
- (B) Cemeteries.
- (C) Community Colleges.
- (D) Fair grounds.
- (E) Golf courses.
- (F) Governmental services.
- (G) **Neighborhood Churches.**
- (H) Parks.
- (I) Public libraries, museums, or similar public buildings.
- (J) Recreational activities (Public Only).

- (K) Schools.
- (L) Towers.
- (M) Zoos.

**SECTION 11.** SECTION 12.030 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

12.030 CONDITIONAL USES. The following uses and structures may be permitted in the “P-F” District only after they have been reviewed and approved as required by Article 29.

- (A) **Community Churches.**
- (B) Heliports.
- (C) Mining and quarrying.
- (D) Private parks (over 5 acres).
- (E) Temporary accessory uses.
- (F) Transitional Supportive Housing.

**SECTION 12.** SECTION 13.020 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

13.020 PERMITTED USES. The following uses and structures, and no others, are permitted in the “C-O” District:

- (A) Accessory buildings and uses customarily incident to the uses permitted in “C-O” Office and Service Business Districts.
- (B) Artist and/or photography.
- (C) Banking and financial institutions.
- (D) Barber shops, beauty shops, chiropody.
- (E) Boarding and Lodging Houses.
- (F) Duplicating stenographic, and office services.
- (G) Employment services.
- (H) Fraternities, sororities, and dormitories.
- (I) Miscellaneous business services
- (J) Multiple-Family dwellings.

**(K) Neighborhood Churches.**

- (L) Offices for professional, commercial, industrial, religious, instructional, public, or semi-public purposes, providing no goods, wares, or merchandise shall be prepared for sale, stored, or sold on the premises.
- (M) Parks, playgrounds, and community buildings owned and operated by the City of Garden City.
- (N) Public libraries.
- (O) Tattoo and Massage Facilities licensed with the Kansas Department of Cosmetology (Ord. #2430-2009, 02/05/09)
- (P) Two-Family Dwellings.

**SECTION 13.** SECTION 13.030 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

13.030 CONDITIONAL USES. The following uses and structures may be permitted only after they have been reviewed and approved as required by Article 29.

**(A) Community Churches.**

- (B) Licensed Day Care Homes, Group Day Care Homes or Child Care Centers.
- (C) Towers. (Ord. #2074, 10/27/98)

**SECTION 14.** SECTION 14.020 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

14.020 PERMITTED USES. The following uses and structures, and no others, are permitted in the "C-1" District:

- (A) Accessory uses to those listed above.
- (B) Bakery shops (retail only).
- (C) Banks.
- (D) Barber shops.
- (E) Beauty shops.
- (F) Candy and ice cream stores (except drive-ins).
- (G) Cleaning and laundry pickup stations.
- (H) Convenience stores (Ord. #1687, 2/10/88).
- (I) Custom dressmaking, furrier, millinery, and tailor shops employing less than five persons on the premises at one time.

- (J) Drug Stores.
- (K) Electric and telephone substations.
- (L) Fix-it shops, (radio, TV, and small appliances).
- (M) Flower and gift shops.
- (N) Food stores (grocery, meat, and delicatessen).
- (O) Hardware stores.
- (P) Hobby and craft shops.
- (Q) Jewelry stores.
- (R) Key shops and locksmiths.
- (S) Laundries (self-service).
- (T) Libraries.
- (U) Medical and dental offices and clinics (for people only).
- (V) Messenger and telegraph stations
- (W) Mobile Vendors licensed with a City of Garden City Local or Non-Local Itinerant Business License. See Article 22 for other requirements.
- (X) Neighborhood Churches.**
- (Y) Newsstands.
- (Z) Offices – businesses, professional, and public.
- (AA) Parking lots (public or private).
- (BB) Photographs.
- (CC) Quick print shops.
- (DD) Restaurants and tea rooms.
- (EE) Retail stores.
- (FF) Shoe repair and shoe shine shops.
- (GG) Sporting goods stores.
- (HH) Tailors.
- (II) Tattoo and Massage Facilities licensed with the Kansas Department of Cosmetology. (Ord. #2431-2009, 02/05/09)
- (JJ) Theatres (indoor only).

(KK) Travel agents.

**SECTION 15.** SECTION 14.030 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

14.030 CONDITIONAL USES. The following uses and structures may be permitted only after they have been reviewed and approved as required by Article 29.

(A) Community Churches.

(B) Licensed Day Care Homes, Group Day Care Homes or Child Care Centers.

(C) Towers. (Ord. #2074, 10/27/98)

**SECTION 16.** SECTION 15.020 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

15.020 PERMITTED USES. The following uses and structures, and no others, are permitted in the "C-2" District:

1. Accessory uses customarily incidental to the above uses.
2. Antique shops and stores providing all merchandise is enclosed on a buildings.
3. Apparel and accessory stores.
4. Armories.
5. Art and art supply stores.
6. Auditoriums and similar places of public assembly.
7. Auto supply stores.
8. Banks and other savings and lending institutions.
9. Barber and beauty shops.
10. Bicycle shops.
11. Boarding and Lodging Houses.
12. Books and stationary stores.
13. Bowling alleys and recreation buildings.
14. Business and technical schools and schools for photography, music, and dancing.
15. Business machine repairs, sales, and services.
16. Candy and ice cream stores.

17. Car Rental Establishments.
18. Carpenter and cabinet shops employing five or less persons.
19. Cigar and tobacco stores.
20. Clothing and costume rentals.
21. Commercial recreation uses (including golf driving ranges and driving tees).
22. Convenience stores (Ord. #1687, 2/10/88)
23. Custom dressmaking, furrier, millinery, and tailor shops employing five or less persons.
24. Delicatessens and catering establishments.
25. Department stores.
26. Drug stores.
27. Dry cleaning and laundry establishments (non-industrial/commercial).
28. Dry goods and notion stores.
29. Electric and telephone substations.
30. Electric repair shops (household appliances).
31. Field crops, nurseries, tree, crops, and truck gardens.
32. Fire stations, police stations, and jails.
33. Fix-it shops (radio and TV repair).
34. Florist and gift shops.
35. Furniture and home furnishings stores.
36. Garage storages (public or private).
37. Golf courses (including miniature golf and driving tees).
38. Government administration buildings.
39. Grocery stores (including retail meat markets and produce, stores).
40. Hardware stores.
41. Hobby, stamp and coin shops.
42. Hotels and motels.
43. Household appliance stores.
44. Interior decorator's shops.

45. Jewelry and metal craft stores.
46. Key shops and locksmiths.
47. Leather goods and luggage stores.
48. Libraries and museums.
49. Mail order catalog stores.
50. Medical and dental offices and clinics.
51. Medical and orthopedic equipment stores.
52. Meeting halls and auditoriums.
53. Messenger or telegraph service stations.
54. Mobile Vendors licensed with a City of Garden City Local or Non-Local Itinerant Business License. See Article 22 for other requirements.
55. Music instruments sales and repair shops.
56. Music studios, radio, and TV stores.
57. Neighborhood Churches.
58. Newspaper offices.
59. Newsstands.
60. Office supply and office equipment stores.
61. Offices and office buildings.
62. Optician and optometrist shops.
63. Package liquor –stores.
64. Paint stores.
65. Parks and recreation areas.
66. Pawn shops.
67. Pet shops.
68. Photographic equipment and supply stores.
69. Photographic studios.
70. Picture frame shops, Plumbing and heating, shops employing five or less persons.
71. Post office and court buildings.

72. Printing and publishing houses (including newspaper).
73. Public and parochial schools (elementary through high school).
74. Restaurants and tea rooms (including drive-ins).
75. Self-service laundries.
76. Service stations
77. Sewing machine stores.
78. Sheet metal shops employing five or less persons.
79. Shoe repair and shoeshine shops.
80. Shoe stores.
81. Sporting and athletic goods stores
82. Tailor shops employing five or less persons.
83. Tattoo and Massage Facilities licensed with the Kansas Department of Cosmetology. (Ord. #2431-2009, 02/05/09)
84. Theaters (in-door only).
85. Tire repair shops.
86. Toy stores.
87. Travel bureaus.
88. Undertaking establishments.
89. Used furniture, when entire stock is stored within the building.
90. Utility company offices.
91. Variety stores and shops.
92. Wallpaper stores and shops.
93. Watch repair shops.
94. Wholesale establishments.

**SECTION 17.** SECTION 15.030 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

**15.030 CONDITIONAL USES.** The following uses and structures may be permitted only after they have been reviewed and approved as required by Article 29.

- (A) Auto repair shops, but not including auto body and fender work of auto painting.
- (B) Automobile parking lots and storage garages (public and private). (Ord. #1850, 6/20/94).
- (C) Automobile sales and services with an accessory use of auto body and fender work and/or auto painting, all outside storage relating to the accessory use shall be shielded with a solid fence. (Ord. #2245, 08/26/03).
- (D) Community Churches.**
- (E) Frozen Food Lockers under 30,000 square feet
- (F) Licensed Day Care Homes, Group Day Care Homes or Child Care Centers.
- (G) Mini storage/rental storage buildings.
- (H) Parking lots and garages (commercial, public and private). (Ord. #1850, 6/20/94).
- (I) Private clubs, fraternities, sorties, and lodges. (Ord. #1850, 6/20/94).
- (J) Taverns. (Ord. #1850, 6/20/94).
- (K) Towers. (Ord. # 2074, 10/27/98)
- (L) Used car lots. (Ord. #1850, 6/20/94).
- (M) Vehicle Washes, automatic or manual. (Ord. #2009, 4/22/97).

**SECTION 18.** SECTION 16.020 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

16.020 PERMITTED USES. The following uses and structures, and no others, are permitted in the "C-3" District:

1. Amusement places.
2. Antique shops, providing all merchandise be enclosed in a building.
3. Apartments above ground floor level.
4. Apparel and accessory stores.
5. Artist studios and art shops.
6. Auditoriums.
7. Automobile supply accessory stores.
8. Bakery and pastry shops (retail only).
9. Banks and other savings and lending institutions.

10. Barber shops, beauty shops, chiropody, massage, or similar personal service shops.
11. Bicycle shops (sales and repair).
12. Boarding and Lodging Houses.
13. Books and stationary stores or shops.
14. Business machine repairs, sales, and services.
15. Business or commercial schools, including dancing and music academies.
16. Cigar and tobacco stores.
17. Clothing and costume rentals.
18. Commercial recreation uses.
19. Convenience stores. (Ord. #1687, 2/10/88)
20. Custom dressmaking, millinery, tailoring and similar trades.
21. Delicatessens and catering establishments.
22. Department stores.
23. Drug stores.
24. Dry cleaning establishments.
25. Dry goods and notion shops.
26. Electric repair shops.
27. Fire stations, police stations, and other public buildings.
28. Fix-I, radio or television repair shops.
29. Florist or gift shops.
30. Furniture and home furnishing shops and stores.
31. Garages for storage of motor vehicles.
32. Government administration buildings.
33. Grocery, fruit, and vegetable stores.
34. Hardware stores and shops.
35. Hobby shops.
36. Hotels and motels.
37. Household appliance stores.

38. Interior decorator shop.
39. Jewelry and metal craft stores and shops.
40. Laundries and laundrettes.
41. Leather goods and luggage stores.
42. Libraries and museums.
43. Lock and key shops.
44. Mail order catalogue stores.
45. Medical and dental clinics.
46. Medical and orthopedic equipment stores.
47. Meeting halls and auditoriums.
48. Messenger and telegraph service stations.
49. Milk and milk products distribution stations.
50. Music and music instrument stores and studios.
- 51. Neighborhood Churches.**
52. Newspaper offices.
53. Newsprint, job printing, and printing supplies stores.
54. Newsstands.
55. Office supply and equipment stores.
56. Offices and office buildings.
57. Package liquor stores.
58. Paint stores.
59. Parking lots and garages (commercial, public and private).
60. Pawn shops.
61. Pet shops.
62. Photographic equipment and supply stores.
63. Photographic studios.
64. Picture frame shops.

65. Plumbing, heating, and air conditioning shops when the entire operation is conducted entirely within the building.
66. Post office and court buildings.
67. Prescription shops.
68. Private clubs, fraternities, sororities, and lodges,
69. Public and private parking lots for temporary storage of automobiles.
70. Radio and television studios.
71. Radio and TV stores.
72. Railway, taxi, and bus passenger stations.
73. Restaurants and tea rooms.
74. Service stations (gas and oil).
75. Shoe stores and repair shops.
76. Sporting goods stores.
77. Stores and shops, for the conduct of retail business, similar to the uses enumerated above.
78. Tailor shops.
79. Taverns.
80. Theaters.
81. Toy shops.
82. Travel bureaus.
83. Utility company offices.

**SECTION 19.** SECTION 16.030 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

16.030 CONDITIONAL USES. The following uses and structures may be permitted only after they have been reviewed and approved as required by Article 29.

- (A) **Community Churches.**
- (B) Garages and auto repair shops, but not including auto body and fender work and auto painting.
- (C) Licensed Day Care Home, Group Day Care Home or Child Care Center.
- (D) Towers.

**SECTION 20.** SECTION 17.020 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

17.020 PERMITTED USES. The following uses and structures, and no others, are permitted in the "I-1" District:

- (A) Animal hospitals or clinics.
- (B) Automatic car washes.
- (C) Express storage and delivery services
- (D) Bottling works.
- (E) Building material sales (except for ready-mix concrete and similar uses which emit dust odor, or smoke).
- (F) Carpenter, cabinet, plumbing, or sheet metal shops.
- (G) Contractor's office and equipment storage yards, providing the storage yard is completely enclosed with a six (6) foot fence or wall.
- (H) Convenience stores (Ord. #1687, 2/10/88).
- (I) Dog kennels.
- (J) Dry cleaning and/or laundry plants.
- (K) Frozen food lockers.
- (L) Greenhouses, retail and wholesale.
- (M) Light manufacturing operations – where the entire operation is conducted within a building and providing no raw materials or manufactured products are stored outside the building other than for loading and unloading operations and further providing that such use is not noxious or offensive by reason of vibration or noise beyond the confines of the building or emission of dust, fumes, gas, odor, or smoke.
- (N) Lumber yards.
- (O) Machinery sales or storage lots.
- (P) Mobile Vendors licensed with a City of Garden City Local or Non-Local Itinerant Business License. See Article 22 for other requirements.
- (Q) Monument and burial vault sales.
- (R) Motor vehicle sales, automobile and truck.
- (S) Moving companies, storage and terminal.
- (T) Neighborhood Churches.

- (U) Offices and office buildings.
- (V) Public utility and public service uses as follows:
  - (1) Substations.
  - (2) Railroads.
  - (3) Telephone exchanges.
  - (4) Public utility storage yards when the entire storage area is enclosed by at least a six (6) foot wall or fence.
- (W) Restaurants (Ord. #1709, 6/13/89)
- (X) Service Stations.
- (Y) Storage rental units.
- (Z) Truck and rail terminals.
- (AA) Upholstery shops.
- (BB) Warehouses.
- (CC) Wholesale merchandise sales and storage.

**SECTION 21.** SECTION 17.030 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

17.030 CONDITIONAL USES. The following uses and structures may be permitted only after they have been reviewed and approved as required by Article 29.

- (A) Any structure built or any building remodeled or moved in for use as quarters for night watchman for security purposes. (Ord. #1843 3/9/94)
- (B) Child Care Centers.
- (C) **Community Churches.**
- (D) Mobil Homes Sales. (Ord. #1850 6/20/94)
- (E) Radio towers.
- (F) Telephone Transmission Buildings.
- (G) Television Towers.
- (H) Towers. (Ord. # 2074, 10/27/98)

**SECTION 22.** SECTION 18.020 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

18.020 PERMITTED USES. The following uses and structures, and no others, are permitted in the "I-2" District:

- (A) Animal hospitals or clinics.
- (B) Auto repair and painting.
- (C) Automatic car washes.
- (D) Body shops.
- (E) Bottling works.
- (F) Building material sales (except for ready-mix concrete and similar uses which emit dust odor, or smoke).
- (G) Carpenter, cabinet, plumbing, or sheet metal shops.
- (H) Contractor's office and equipment storage yards, providing the storage yard is completely enclosed with a six (6) foot fence or wall.
- (I) Convenience stores (Ord. #1687, 2/10/88).
- (J) Dog kennels.
- (K) Dry cleaning and/or laundry plants.
- (L) Express-storage and delivery services.
- (M) Feed mills.
- (N) Feed Stores.
- (O) Foundry and light casting (light casting and foundry products of which the heaviest shall not weigh more than fifty (50) pounds).
- (P) Frozen food lockers.
- (Q) Greenhouses, retail and wholesale.
- (R) Light to medium manufacturing operations – where the entire operation is conducted within a building and providing no raw materials or manufactured products are stored outside unless contained within a six (6) foot wall or fence and further providing that such use is not noxious or offensive by reason of vibration or noise beyond the confines of the building or emission of dust, fumes, gas, odor, or smoke as defined herein. (ord.#2379, 08/30/07)
- (S) Lumber yards.
- (T) Machine shops.
- (U) Machinery sales or storage lots.
- (V) Mobile home sales and services.
- (W) Mobile Vendors licensed with a City of Garden City Local or Non-Local Itinerant Business License. See Article 22 for other requirements.

- (X) Monument sales.
- (Y) Motels and hotels.
- (Z) Motor vehicle sales, automobile and truck.
- (AA) Neighborhood Churches.**
- (BB) Other uses, similar or accessory, customarily incidental to the above uses.
- (CC) Printing shops.
- (DD) Public buildings
  - (1) Public utility and public services uses as follows:
  - (2) Substations.
  - (3) Railroads.
  - (4) Telephone exchanges.
- (EE) Public utility storage yards when the entire storage area is enclosed by at least a six (6) foot wall or fence.
- (FF) Restaurants
- (GG) Storage rental units.
- (HH) Service Stations.
- (II) Truck and rail terminals.
- (JJ) Upholstery shops.
- (KK) Warehouses.
- (LL) Wholesale merchandise sales and storage.

**SECTION 23.** SECTION 18.030 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

18.030 CONDITIONAL USES. The following uses and structures may be permitted only after they have been reviewed and approved as required by Article 29.

- (A) Any structure built or any building remodeled or moved in for use as quarters for night watchman for security purposes. (Ord. #1843 3/9/94)
- (B) Child Care Centers.
- (C) Community Churches.**
- (D) Electric Power Plants.
- (E) Radio towers.
- (F) Telephone Transmission Buildings.

- (G) Television Towers.
- (H) Towers. (Ord. # 2074, 10/27/98)

**SECTION 24.** SECTION 19.020 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

19.020 PERMITTED USES. The following uses and structures, and no others, are permitted in the "I-3" District:

- (A) Animal hospitals or clinics.
- (B) Automatic car washes.
- (C) Auto repair and painting.
- (D) Body shops.
- (E) Bottling works.
- (F) Building materials and storage.
- (G) Carpenter, cabinet, plumbing, or sheet metal shops.
- (H) Contractor's office and equipment storage yards.
- (I) Dog kennels.
- (J) Dry cleaning and laundry plants.
- (K) Express-storage and delivery services.
- (L) Feed mills.
- (M) Feed and seed stores.
- (N) Foundry and light casting
- (O) Frozen food lockers.
- (P) Grain elevators.
- (Q) Greenhouses, wholesale.
- (R) Light manufacturing
- (S) Lumber yards.
- (T) Machine shops.
- (U) Machinery sales or storage lots.

- (V) Manufacturing or fabrication establishments, which are not noxious or offensive by reason of vibration, noise, dust, fumes, gas, odor, or smoke.
- (W) Monument sales.
- (X) Motor vehicle sales and storage.
- (Y) Neighborhood Churches.**
- (Z) Public utility and public service uses as follows:
  - (1) Substations.
  - (2) Railroads.
  - (3) Telephone exchanges.
  - (4) Public utility storage yards when the entire storage area is enclosed by at least a six (6) foot wall or fence.
- (AA) Printing shops.
- (BB) Radiator repair shops.
- (CC) Storage rental units.
- (DD) Truck and rail terminals.
- (EE) Upholstery shops.
- (FF) Warehouses.
- (GG) Wholesale houses.

**SECTION 25.** SECTION 19.030 of the Zoning Regulations for the City of Garden City, Kansas, is hereby amended to read as follows:

19.030 CONDITIONAL USES. The following uses and structures may be permitted only after they have been reviewed and approved as required by Article 29.

- (A) Auto wrecking yards, junkyards, and scrap processing yards subject to the following:
  - (1) Located on a tract of land at least three hundred (300) feet from a Residential District zone.
  - (2) The operation shall be conducted wholly within a noncombustible fence or wall. The fence or wall shall be of, uniform height (at least six (6) feet high), uniform texture and color and shall be so maintained, by the proprietor, as to insure maximum safety to the public and preserve the general welfare of the neighborhood. The fence or wall shall be installed in such a manner as to retain all scrap, junk, or other material within the yard.
  - (3) No junk shall be loaded, unloaded, or otherwise placed, either temporarily or permanently outside the enclosing building, hedge, fence, or wall, or within the public right-of-way.
  - (4) Burning of paper, trash, junk, or other waste materials shall be permitted only after approval of the Fire Department and Governing Body. Said burning, when permitted, shall be done during daylight hours only.

- (B) Any structure built or any building remodeled or moved in for use as quarters for night watchman for security purposes. (Ord. #1843 3/9/94)
- (C) Child Care Centers.
- (D) Community Churches.**
- (E) Electric power plants, telephone transmission buildings.
- (F) Manufacturing or storage of bulk oil, gas, and explosives.
  - (1) Petroleum refining.
- (G) Other uses which may be noxious or offensive by reason of emission of odor, dust, smoke, gas, noise, or vibration.
- (H) Poultry storage and slaughtering.
- (I) Ready-mix concrete and asphalt mix plants.
- (J) Stock yard and slaughter houses.
- (K) Towers. (Ord. # 2074, 10/27/98)

**SECTION 26.** The Zoning Regulations for the City of Garden City, Kansas Sections 2.030, 4.020, 4.030, 5.020, 6.020, 7.020, 9.020, 11-A.020, 11-B.020, 12.020, 12.030, 13.020, 13.030, 14.020, 14.030, 15.020, 15.030, 16.020, 16.030, 17.020, 17.030, 18.020, 18.030, 19.020, and 19.030 as previously existing, are hereby repealed, to be replaced as specified in this ordinance. All Zoning Regulation sections not specifically amended or deleted herein shall remain in full force and effect.

**SECTION 27.** This ordinance shall be in full force and effect from and after its publication in the Garden City Telegram, the official city newspaper.

APPROVED AND PASSED by the Governing Body of the City of Garden City, Kansas, this 21<sup>st</sup> day of July, 2015.

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JANET A. DOLL, Mayor

ATTEST:

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CELYN N. HURTADO, City Clerk

APPROVED AS TO FORM:

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RANDALL D. GRISELL

City Counselor

**STAFF REPORT**  
**GC2015-34: Rezoning from “C-2” General Commercial District to “R-3” Multiple Family Residential District,**  
**1614 Taylor Plaza, Garden City, KS**

**GENERAL INFORMATION**

<b>Date:</b>	May 14, 2015	<b>Jurisdiction:</b>	Garden City
<b>Owner:</b>	J & M Rentals, LLC		
<b>Applicant:</b>	Mark Anderson		
<b>Requested Action:</b>	Rezoning from “L-R” Low Density Residential District (County) to “R-1” Single Family Residential District		
<b>Purpose:</b>	Rezone property for residential use		
<b>Location address:</b>	1614 N. Taylor Plaza, Garden City		
<b>Comprehensive Plan:</b>	The Future Land Use shows the potential as 2 or more family development		
<b>Sites Existing Zoning:</b>	“C-2” General Commercial District		
<b>Surrounding Zoning:</b>	North      “C-2” General Commercial District South      “C-2” General Commercial District East        “R-2” Single Family Residential District West        “C-2” General Commercial District		
<b>Land Area:</b>	Contains 4.8 acres +/-		
<b>Notice Date:</b>	This project was published and noticed by mail as required by code.		

**COMMENTS & REQUIRED IMPROVEMENTS**

1. The applicant is requesting to rezone this parcel from the “C-2” General Commercial District to the “R-3”, Multiple Family Residential District.
2. The property houses nine apartment buildings, all which are being used as residences. There are a total of thirty three (33) housing units. This includes four six-plexes, one five-plex, and one four-plex.
3. The property owner would like to add additional triplexes to the parcel. This would be permitted as long as the total impermeable surfaces do not exceed 250,000 square feet, and the additional required parking for each new unit is added. It must also meet all setback and other zoning and code regulations.

**RECOMMENDATION**

Staff recommends approval of the rezoning.

**PLANNING COMMISSION RECOMMENDATION:** The Planning Commission recommended approval of the rezone on June 18, 2015.

Members Present- 5  
Yea vote- 5  
Nay vote- 0

Please see the attached minutes from the June 18<sup>th</sup> Planning Commission Meeting:

**GC2015-34 Rezone of 1614 Taylor Plz. From “C-2” to “R-3, J&M Rentals**  
*Staff Davidson reads staff report.*  
**OPEN PUBLIC COMMENT**  
**CLOSE PUBLIC COMMENT**

*Staff Davidson* – It’s a pretty straight-forward case. They are using it as a residential and they are just trying to become compliant, I guess.

*Member Laubach* – The land has been there so it’s just time for a change.

*MEMBER LAUBACH MAKES MOTION TO APPROVE THE REZONING REQUEST*  
*MEMBER LAW SECONDS MOTION.*

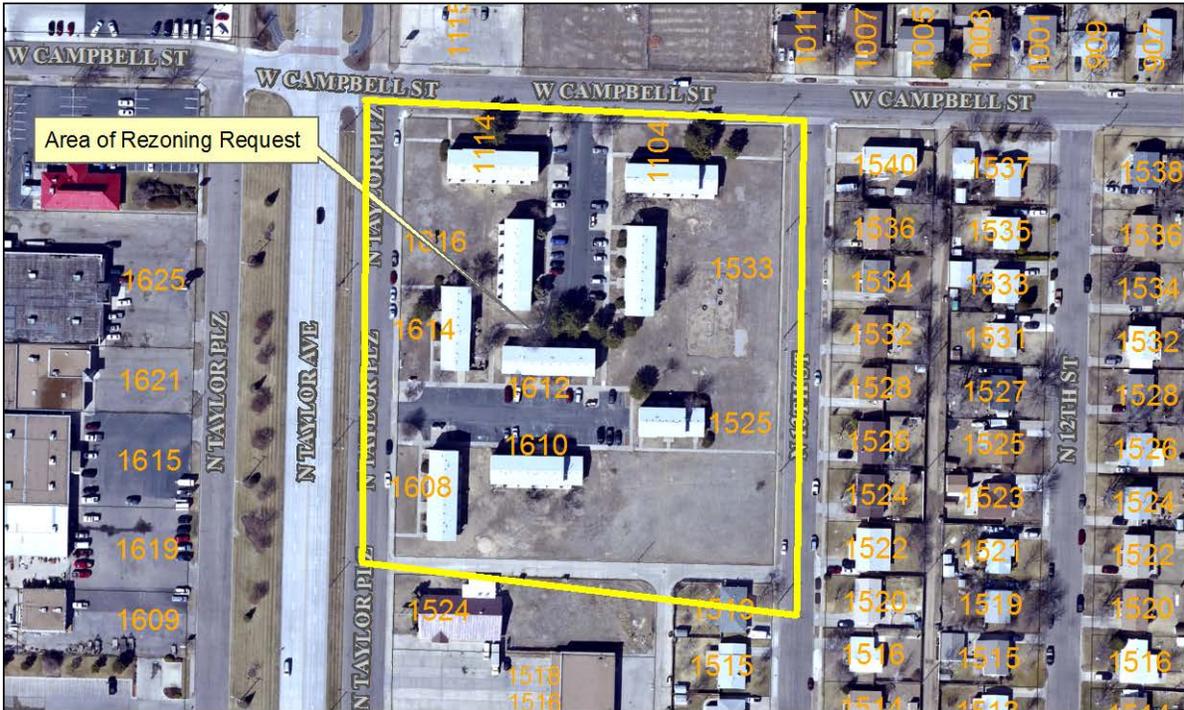
Votes were taken by yeas and nays and recorded as follows:

Germann	Lucas	Gigot	Howard	Law	Lopez	Laubach	Schneider	Schwindt
Not Present	Not Present	Not Present	Not Present	Yea	Yea	Yea	Yea	Yea

Motion passed.



Case Number: GC2015-34  
 Applicant: J&M Rental  
 Address: 1614 Taylor Plaza, Garden City  
 Request: Rezone from C2 to R3





Looking east at property on Taylor Plaza



Looking west on Taylor Plaza at commercial development on Taylor Avenue



Looking west at Property on 13<sup>th</sup> Street, location of where the applicant would like to develop



Looking east on 13<sup>th</sup> Street at residences across the street

*\*Attached are the minutes from the Planning Commission pertaining to this case.*

\*These minutes are draft only. They have not been approved by the Planning Commission.

**GC2015-34 Rezone of 1614 Taylor Plz. From “C-2” to “R-3, J&M Rentals**

*Staff Davidson reads staff report.*

*OPEN PUBLIC COMMENT*

*CLOSE PUBLIC COMMENT*

*Staff Davidson – It’s a pretty straight-forward case. They are using it as a residential and they are just trying to become compliant, I guess.*

*Member Laubach – The land has been there so it’s just time for a change.*

*MEMBER LAUBACH MAKES MOTION TO APPROVE THE REZONING REQUEST*

*MEMBER LAW SECONDS MOTION.*

Votes were taken by yeas and nays and recorded as follows:

Germann	Lucas	Gigot	Howard	Law	Lopez	Laubach	Schneider	Schwindt
Not Present	Not Present	Not Present	Not Present	Yea	Yea	Yea	Yea	Yea

Motion passed.

(Published in the Garden City Telegram on the \_\_\_\_\_ day of July, 2015)

ORDINANCE NO. \_\_\_\_\_-2015

AN ORDINANCE APPROVING THE REZONING OF LAND FROM "C-2" GENERAL COMMERCIAL DISTRICT TO "R-3" MULTIPLE FAMILY RESIDENTIAL DISTRICT; AMENDING THE ZONING ORDINANCE AND THE DISTRICT ZONING MAP OF THE CITY; AND REPEALING THE CURRENT ZONING ORDINANCE AND DISTRICT ZONING MAP; ALL TO THE CODE OF ORDINANCES OF THE CITY OF GARDEN CITY, KANSAS.

**BE IT ORDAINED by the Governing Body of the City of Garden City, Kansas:**

**SECTION 1.** The Zoning Ordinance of the City of Garden City, Kansas, adopted by Ordinance No. 2528-2011, with all amendments thereto, is hereby amended to rezone the below described real property from "C-2" General Commercial District to "R-3" Multiple Family Residential District:

All of Lots Five (5), Six (6), Seven (7), Eight (8), Nine (9) and Ten (10) and the North One Hundred and Six feet (N. 106') of Lots Four (4) and Eleven (11) of Block One (1), Schreiber Addition to the City of Garden City, Finney County, Kansas.

**SECTION 2.** The District Zoning Map referred to in the Zoning Regulations, Section 3.020, of the City of Garden, Kansas, adopted by Ordinance No. 2528-2011, as previously existing and amended, be and the same is hereby amended, to be consistent with the amendments set forth herein.

**SECTION 3.** The current Zoning Ordinance, Zoning Regulations, and District Zoning Map of the City of Garden City, Kansas, as previously existing and amended, be and the same hereby are repealed, to be replaced as specified in this ordinance. All sections of the Zoning Ordinance, Zoning Regulations, and District Zoning Map not specifically amended herein, shall remain in full force and effect.

**SECTION 4.** That this ordinance shall be in full force and effect from and after its publication in the Garden City Telegram, the official city newspaper.

APPROVED AND PASSED by the Governing Body of the City of Garden City, Kansas, this 21st day of July, 2015.

\_\_\_\_\_  
JANET A. DOLL, Mayor

ATTEST:

\_\_\_\_\_  
CELYN N. HURTADO, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
RANDALL D. GRISELL, City Counselor



# Memo

To: City Commission  
 From: Kaleb Kentner  
 CC: File  
 Date: June 10, 2015  
 Re: GC2015-35: Update Official Zoning Map

COMMUNITY  
 DEVELOPMENT  
 DEPARTMENT  
 SERVING  
 GARDEN CITY  
 HOLCOMB  
 AND  
 FINNEY COUNTY

620-276-1170

### INSPECTIONS

620-276-1120

[inspection@garden-city.org](mailto:inspection@garden-city.org)

### CODE COMPLIANCE

620-276-1120

[code@garden-city.org](mailto:code@garden-city.org)

### PLANNING AND ZONING

620-276-1170

[planning@garden-city.org](mailto:planning@garden-city.org)

CITY ADMINISTRATIVE  
 CENTER

301 N. 8<sup>TH</sup>

P.O. Box 998

GARDEN CITY, KS

67846-0998

PH 620.276.1170

FAX 620.276.1173

[www.garden-city.org](http://www.garden-city.org)

**ISSUE:** Consideration of the updating the official zoning map of the City of Garden City.

**BACKGROUND:** The official zoning map of Garden City was last updated in October of 2011. The official zoning map is printed and on display for public use in the Community Development office and in the City Clerk’s office. This updated zoning map is a reflection of the zoning changes that have occurred since the last official update in 2011. Please refer to **Exhibit 1** which illustrates the official zoning map for the City of Garden City.

**ALTERNATIVES:** The Commission may:

1. Approve the updated zoning map.
2. Not approve the updated zoning map.

**RECOMMENDATION:** Staff recommends approval of the updated zoning map.

**PLANNING COMMISSION RECOMMENDATION:** On June 18, 2015, the Planning Commission recommended approval of the updated zoning map.

Present- 5  
 Yea- 5  
 Nay- 0

Please see the attached minutes from the June 18<sup>th</sup> Planning Commission Meeting:

**GC2015-35 Amendment to Update the Official Zoning Map for Garden City**

*Staff Fisher reads staff report.*

*OPEN PUBLIC COMMENT*

*CLOSE PUBLIC COMMENT*

*Chairman Lopez – Well, this is pretty much cleaning up what we have been doing the past year.*

*Staff Fisher – Yeah, this is a paper copy of the map that we provided today and it will be outdated in a month.*

*Staff Davidson – It really helps 30 years from now, you will be grateful for this, trust me.*

*Member Laubach – Well, I am guessing a lot of work went into putting all this together.*

*Member Law – I’d like to know what all the colors represent but my eyes aren’t good enough.*

*Member Laubach – Well, I thought without having to walk the line, I am just going to have to defer to staff on this one.*

*Staff Fisher – The paper copy is here if you would like to look at it.*

*Staff Davidson – All your yellow and gold tones are residential, reds are commercial, purple is industrial and green is public facility if that helps. Then the white is ag.*

*Member Law – What’s white?*

*Staff Fisher – There is a zero lot line that is white.*

*Discussion ensued regarding zoning districts and colors.*

*Member Law – Well, the alcohol plant is white.*

*Staff Fisher – That’s in the county and currently you are looking at the City zoning map. Everything else around it is white. The Finney County map shows that as zoned industrial for the ethanol plant.*



COMMUNITY  
DEVELOPMENT  
DEPARTMENT  
SERVING  
GARDEN CITY  
HOLCOMB  
AND  
FINNEY COUNTY  
620-276-1170

**INSPECTIONS**  
620-276-1120

[inspection@garden-city.org](mailto:inspection@garden-city.org)

**CODE COMPLIANCE**  
620-276-1120  
[code@garden-city.org](mailto:code@garden-city.org)

**PLANNING AND  
ZONING**  
620-276-1170  
[planning@garden-city.org](mailto:planning@garden-city.org)

CITY ADMINISTRATIVE  
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301 N. 8<sup>TH</sup>  
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*Member Laubach* – If I could make just one suggestion. It might have been helpful to have a before and after. Because we are trying to look at this and it's like, give me a paintbrush. I am trusting staff.

*MEMBER LAUBACH MAKES MOTION TO APPROVE AMENDMENT.  
MEMBER SCHNEIDER SECONDS MOTION.*

Votes were taken by yeas and nays and recorded as follows:

Germann	Lucas	Gigot	Howard	Law	Lopez	Laubach	Schneider	Schwindt
Not Present	Not Present	Not Present	Not Present	Yea	Yea	Yea	Yea	Yea

Motion passed.



### Exhibit 1: Garden City Zoning Map

COMMUNITY  
DEVELOPMENT  
DEPARTMENT  
SERVING  
GARDEN CITY  
HOLCOMB  
AND  
FINNEY COUNTY  
620-276-1170

#### INSPECTIONS

620-276-1120

[inspection@garden-city.org](mailto:inspection@garden-city.org)

#### CODE COMPLIANCE

620-276-1120

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#### PLANNING AND ZONING

620-276-1170

[planning@garden-city.org](mailto:planning@garden-city.org)

#### CITY ADMINISTRATIVE

CENTER

301 N. 8<sup>TH</sup>

P.O. Box 998

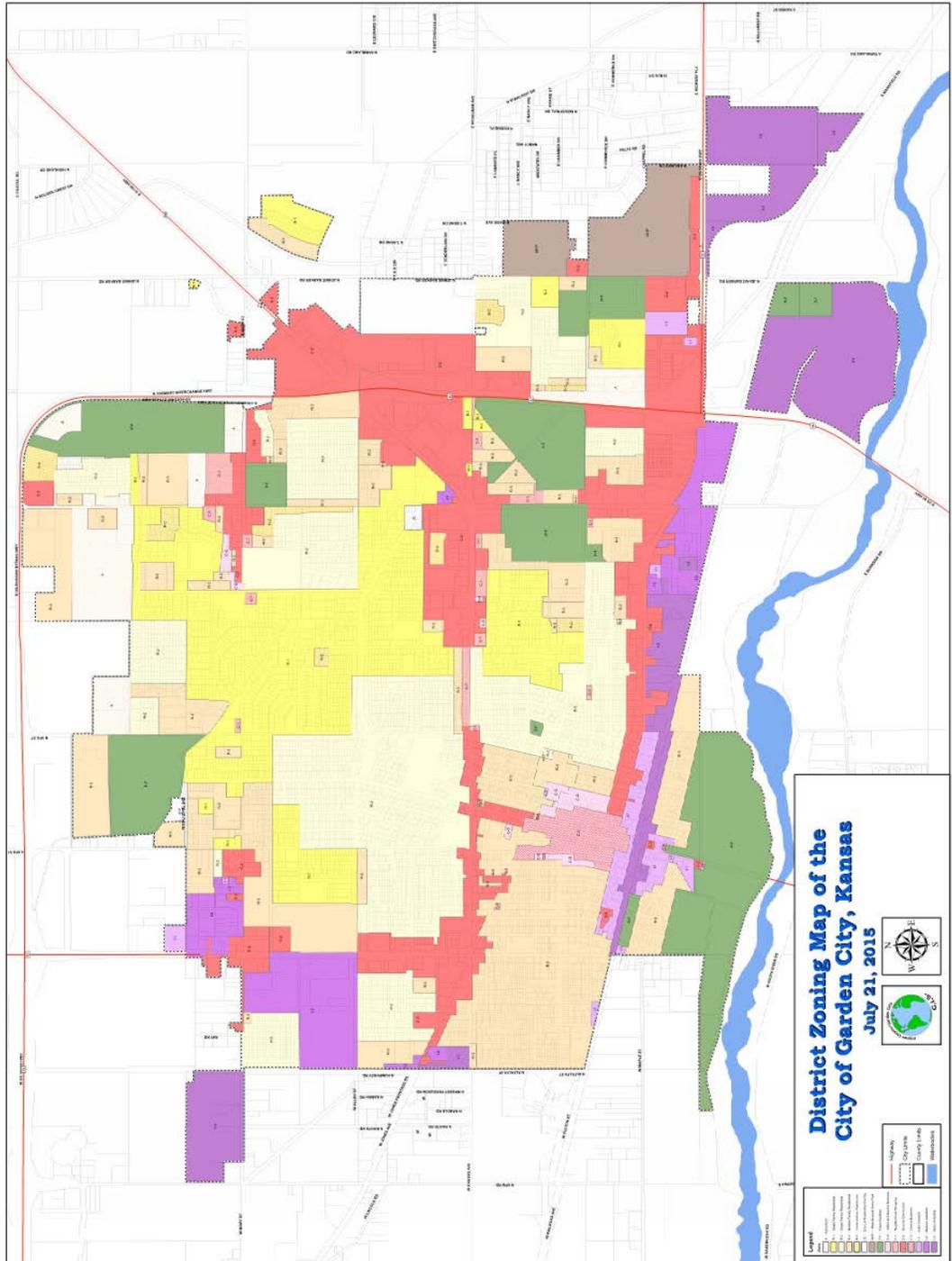
GARDEN CITY, KS

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[www.garden-city.org](http://www.garden-city.org)



(Published in the Garden City Telegram on the \_\_\_\_\_ day of July, 2015)

ORDINANCE NO. \_\_\_\_\_-2015

AN ORDINANCE AMENDING THE DISTRICT ZONING MAP OF THE CITY OF GARDEN CITY, KANSAS;  
REPEALING THE CURRENT DISTRICT ZONING MAP OF THE CITY; ALL TO THE CODE OF  
ORDINANCES OF THE CITY OF GARDEN CITY, KANSAS.

**BE IT ORDAINED by the Governing Body of the City of Garden City, Kansas:**

**SECTION 1.** The District Zoning Map of the City of Garden City, Kansas, adopted by Ordinance No. 2528-2011 with all amendments thereto, is hereby amended as set forth in Exhibit A, attached hereto and incorporated herein.

**SECTION 2.** The District Zoning Map referred to in the Zoning Regulations, Section 3.020, of the City of Garden City, Kansas, adopted by Ordinance No. 2528-2011, as previously existing and amended, be and the same, is hereby amended to be consistent with the amendments set forth herein.

**SECTION 3.** The current District Zoning Map of the City of Garden City, Kansas, as previously existing and amended, be and the same hereby is repealed, to be replaced as specified in this ordinance.

**SECTION 4.** That this ordinance shall be in full force and effect from and after its publication in the Garden City Telegram, the official city newspaper.

APPROVED AND PASSED by the Governing Body of the City of Garden City, Kansas, this 21<sup>st</sup> day of July, 2015.

\_\_\_\_\_  
JANET A. DOLL, Mayor

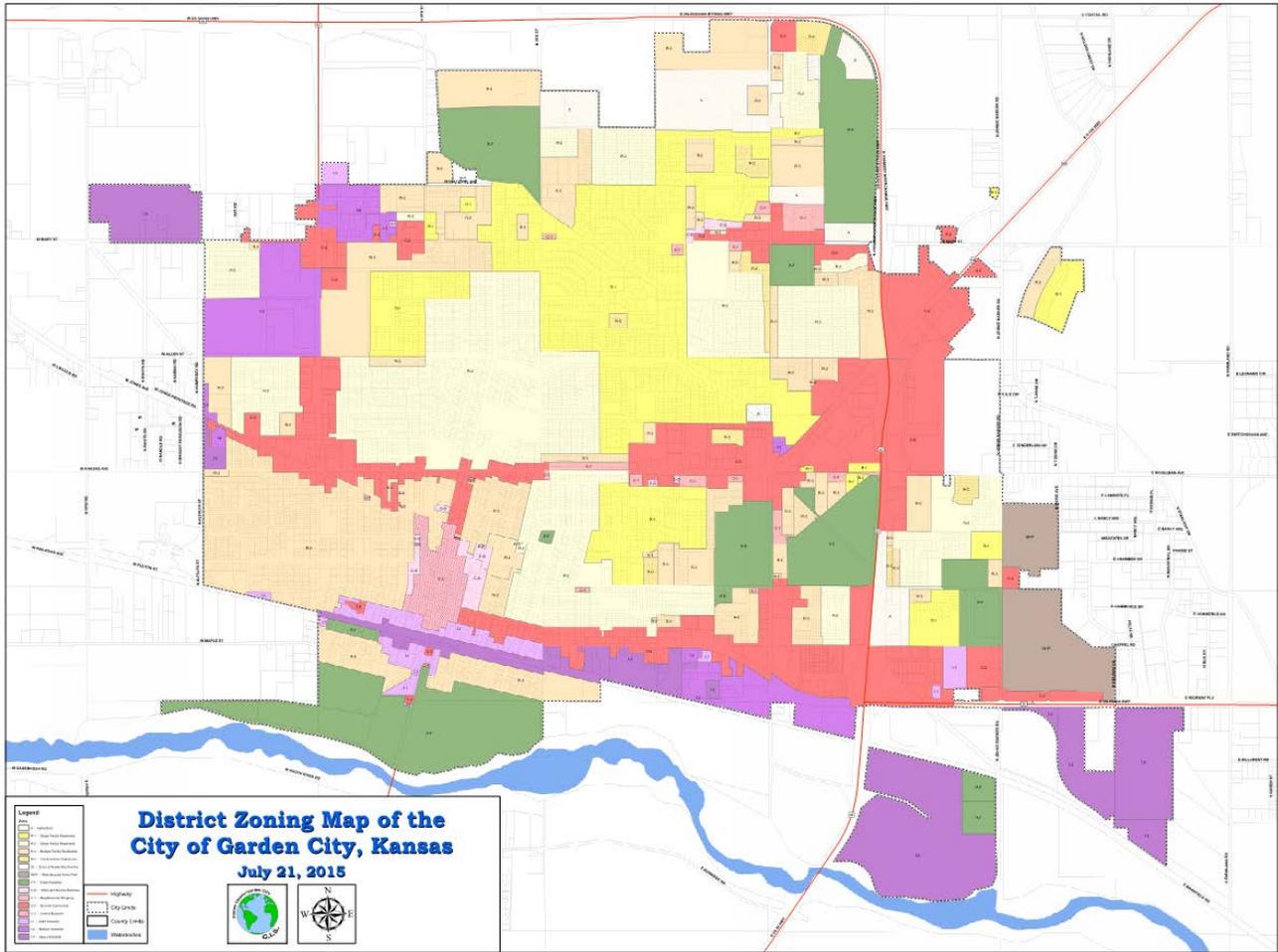
ATTEST:

\_\_\_\_\_  
Celyn N. Hurtado, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
RANDALL D. GRISELL, City Counselor

# EXHIBIT A



# Old Business



**To:** City Commission  
**Date:** July 14, 2015  
**From:** Melinda Hitz, Finance Director  
**RE:** 2016 Budget Certificate

---

CITY COMMISSION

JANET A. DOLL,  
Mayor

ROY CESSNA

MELVIN L. DALE

DAN FANKHAUSER

J. CHRISTOPHER LAW

MATTHEW C. ALLEN  
City Manager

MELINDA A. HITZ, CPA  
Finance Director

RANDALL D. GRISELL  
City Counselor

**Issue:**

Following the Budget Hearing on July 21, 2015, the Certificate for the 2016 Budget is to be approved and signed by all commissioners.

**Background:**

The Certificate for the 2016 Budget was prepared using the Notice of Hearing for the 2016 Budget numbers. Documents used to prepare the 2016 Budget from Finney County are being provided. The Computation to Determine Limit for 2016 shows that the 2015 Ad Valorem tax required (\$6,611,656) is less than the Maximum Levy, including debt service, not requiring "Notice of vote Publication" (\$6,714,133).

**Alternatives:**

At the Budget Hearing the Commission can make changes to the proposed budget that do not result in raising the mill levy overall. Those changes would also change the Certificate of Budget for 2016.

**Recommendation:**

Staff recommends approving the Certificate of Budget as presented for City Commission signatures.

CITY ADMINISTRATIVE  
CENTER  
301 N. 8<sup>TH</sup>  
P.O. Box 998  
GARDEN CITY, KS  
67846-0998  
620.276.1160  
FAX 620.276.1169  
[www.garden-city.org](http://www.garden-city.org)

**CERTIFICATE**

To the Clerk of Finney County, State of Kansas

We, the undersigned, officers of

**City of Garden City**

certify that: (1) the hearing mentioned in the attached publication was held;  
(2) after the Budget Hearing this budget was duly approved and adopted as the maximum expenditures for the various funds for the year 2016; and  
(3) the Amounts(s) of 2015 Ad Valorem Tax are within statutory limitations.

		2016 Adopted Budget			
		Budget Authority	Amount of 2015	County	
		for Expenditures	Ad Valorem	Clerk's	
			Tax	Use Only	
<b>Table of Contents:</b>		Page			
		No.			
Computation to Determine Limit for 2016		2			
Allocation of MVT, RVT, 16/20M Vehicle Tax		3			
Schedule of Transfers		4			
Statement of Indebtedness		5			
Statement of Lease-Purchases		6			
Computation to Determine State Library Grant		7			
<b>Fund</b>	<b>K.S.A.</b>				
General	12-101a	8	26,375,413	3,541,623	19.660
Debt Service	10-113	9	2,578,450	1,438,021	7.983
Airport	3-113	9	1,636,250	731,314	4.060
Recreation Commission	12-1927		1,011,632	900,697	5.000
TIF			1,576,052		
Capital Reserve			415,000		
CD Loan Fund			18,000		
Cemetery Endowment			21,500		
Community Trust			2,783,000		
DEA Forfeiture			28,150		
Drug Enforcement			75,550		
Economic Develoment Loan			202,000		
Enhanced Wireless			554,750		
Finnup Trust			108,750		
12-6a 13 Revolving			38,000		
Risk Management			76,000		
Special Alcohol-Drug Abuse			150,000		
Special Recreation & Parks			92,000		
Special Trafficway			1,484,800		
Workers Compensation			567,500		
Workers Compensation Resv			481,000		
Community Development			50,000		
Health Insurance			4,324,600		
Project Development			597,000		
Airport Improvement			1,058,019		
Electric Utility			37,650,750		
Golf Course			1,006,350		
Golf Course Building			17,000		
Solid Waste Utility			4,871,000		
Drainage Utility			609,300		
Water & Sewer Utility			9,427,486		
Wastewater Repair & Replace			314,000		
Water Maintenance Resv			685,000		
Utility Deposit			802,000		
Electric Systems Capital Resv			2,250,000		
Health Insurance Resv			870,489		
Totals		xxxxxx	104,806,791	6,611,656	36.703
Notice of the vote to adopt required to be published and attached to the budg				No	County Clerk's Use Only
Budget Summary		0			180,139,420
Neighborhood Revitalization Rebate					Nov 1, 2015 Total
TIF District					Assessed Valuation

Assisted by:

\_\_\_\_\_

Address:

\_\_\_\_\_

Email:

\_\_\_\_\_

Attest: \_\_\_\_\_, 2015

\_\_\_\_\_

County Clerk

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Governing Body

City of Garden City

2016

**Computation to Determine Limit for 2016**

**Amount of Levy**

1. Total tax levy amount in 2015 budget	+ \$	<u>6,606,493</u>
2. Debt service levy in 2015 budget	- \$	<u>1,618,016</u>
3. Tax levy excluding debt service	\$	<u>4,988,477</u>

**2015 Valuation Information for Valuation Adjustments**

4. New improvements for 2015:	+	<u>7,573,721</u>
5. Increase in personal property for 2015:		
5a. Personal property 2015	+ <u>2,683,436</u>	
5b. Personal property 2014	- <u>3,245,459</u>	
5c. Increase in personal property (5a minus 5b)	+ <u>0</u>	
		(Use Only if > 0)
6. Valuation of annexed territory for 2015		
6a. Real estate	+ <u>52,433</u>	
6b. State assessed	+ <u>0</u>	
6c. New improvements	- <u>0</u>	
6d. Total adjustment (sum of 6a, 6b, and 6c)	+ <u>52,433</u>	
7. Valuation of property that has changed in use during 2015		<u>13,024</u>
8. Total valuation adjustment (sum of 4, 5c, 6d & 7)		<u>7,639,178</u>
9. Total estimated valuation July 1, 2015		<u>191,009,374</u>
10. Total valuation less valuation adjustment (9 minus 8)		<u>183,370,196</u>
11. Factor for increase (8 divided by 10)		<u>0.04166</u>
12. Amount of increase (11 times 3)	+ \$	<u>207,819</u>
13. 2016 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 12)	\$	<u>5,196,296</u>
14. Debt Service in this 2016 budget		<u>1,438,021</u>
15. 2016 budget tax levy, including debt service, prior to CPI adjustment (13 plus 14)		<u>6,634,317</u>
16. Consumer Price Index for all urban consumers for calendar year 2014		<u>1.60%</u>
17. Consumer Price Index adjustment (3 times 16)	\$	<u>79,816</u>
18. Maximum levy for budget year 2016, including debt service, not requiring 'notice of vote publication.' (15 plus 17)	\$	<u>6,714,133</u>

If the 2016 adopted budget includes a total property tax levy exceeding the dollar amount in line 18 you must publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.



**County Clerk's Budget Information for the 2016 Budget**

City of Garden City  
Name of City

1. Valuation Information as of July 1, 2015:

	<b>Estimated Assessed Valuation</b>	<b>Territory Added</b>	<b>Property with changed use</b>
Real Estate	184,867,523	<u>52,433</u>	<u>13,024</u>
Personal Property	<u>3,660,827</u>		
State Assessed	<u>2,467,437</u>		
Oil & Gas	<u>13,587</u>		
Severed Minerals	<u>0</u>		
<b>Total</b>	<u>191,009,374</u>		
New Improvements	<u>7,573,721</u>		

2. Personal Property excluding oil, gas and mobile homes for July 1, 2015 2,683,436  
*(use this amount on Computation to Determine Limit for 2016 Budget, Line 5a)*

3. Actual Tax Rates Levied for the 2015 Budget:

<b>Fund</b>	<b>Rate</b>
<u>General</u>	<u>18.219</u>
<u>Airport</u>	<u>4.614</u>
<u>Bond &amp; Interest</u>	<u>8.989</u>
<u>Recreation</u>	<u>4.881</u>
<b>Total</b>	<u>36.703</u>

4. Final Assessed Valuation from the November 1, 2014 Abstract 180,009,083

5. Personal Property excluding oil, gas and mobile homes for Nov. 1, 2014 3,245,459  
*(use this amount on Computation to Determine Limit for 2016 Budget, Line 5b)*

6. Gross Earning (Intangible) Tax Estimate \_\_\_\_\_

7. Neighborhood Revitalization District:  
Valuation Subject to Rebates 309,508

8. Tax Increment Financing (TIF) for City:

TIF Total Assessed Valuation Area	<u>11,243,879</u>
TIF Base Year Assessed Valuation Area	<u>373,925</u>
TIF Difference in Valuation	<u>10,869,954</u>

City's TIF Dollar Estimated Portion  
Other TIF Estimated Dollar Amounts

\$398,960  
\$1,191,151

6/29/2015  
Date

Provided by:

Elsa Ulrich

Name of County: Finney

### Computation for TIF Estimated Dollar Amount

#### City of Garden City

#### Other TIF Estimated Dollar Amounts

(Note: Links information to Step #8 )

#### **Finney County:**

TIF Difference in Vaulation (From Step #8)  
County's Mill Rate for, 2015 Budget  
TIF Estimated Dollar Amount

10,869,954  
38.815  
\$421,917

#### **Name of Spec. Dist.: DD2**

TIF Difference in Vaulation (From Step #8)  
Special District's Mill Rate for, 2015 Budget  
TIF Estimated Dollar Amount

10,869,954  
1.814  
\$19,718

#### **Name of Spec. Dist.:**

TIF Difference in Vaulation (From Step #8)  
Special District's Mill Rate for, 2015 Budget  
TIF Estimated Dollar Amount

10,869,954  
  
\$0

#### **Name of Spec. Dist.:**

TIF Difference in Vaulation (From Step #8)  
Special District's Mill Rate for, 2015 Budget  
TIF Estimated Dollar Amount

10,869,954  
  
\$0

#### **Name of USD: 457**

TIF Difference in Vaulation (From Step #8)  
USD's Mill Rate for, 2015 Budget  
TIF Estimated Dollar Amount

10,869,954  
47.968  
\$521,410

#### **Name of USD: Garden City Comm College**

TIF Difference in Vaulation (From Step #8)  
USD's Mill Rate for, 2015 Budget

10,869,954  
20.985

TIF Estimated Dollar Amount

\$228,106

FINNEY COUNTY TREASURER  
BUDGET INFORMATION

Melinda Hitz  
City of Garden City  
P O Box 499  
Garden City KS 67846-0499

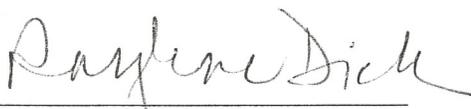
The following estimates are provided for the preparation of your 2016 **General** budget:

Local alcohol liquor K.S.A. 79-41a04(f)	335,380.84
Motor vehicle tax K.S.A. 79-5111	698,520.57
Recreational vehicle tax K.S.A. 79-5123	5,492.29
Vehicle excise tax K.S.A. 79-5101	16,340.33
16/20M vehicle tax K.S.A. 79-5111	3,014.09

The following estimates are provided for the preparation of your 2016 **Recreation** budget:

Motor vehicle tax K.S.A. 79-5111	107,142.20
Recreational vehicle tax K.S.A. 79-5123	842.43
Vehicle excise tax K.S.A. 79-5101	2,405.92
16/20M vehicle tax K.S.A. 79-5111	443.79

5/13/15  
Date

  
\_\_\_\_\_  
Raylene Dick  
Finney County Treasurer

# New Business



ROSSI VUCINOVICH PC

James K. Vucinovich WA, OR, MN, CO  
jvucinovich@rvflegal.com

April 2, 2015

**VIA FEDERAL EXPRESS**

Attn. City Clerk  
City Administrative Center  
301 N. Eight St  
P.O. Box 998  
Garden City, KS 67846

**RE: Brennan Reeder  
410 Homer  
Rocky Ford, CO 81067  
Attorney: James K. Vucinovich**

To Whom It May Concern:

I am attaching a copy of a Notice of Representation letter sent to the BNSF regarding Brennan Reeder. He was injured while working for the BNSF and as such is covered under the Federal Employee's Liability Act, 45 USC § 51 et seq.

I understand that the City of Garden City Kansas requires notification of a potential claim that may involve property owned or maintained by the City. Pursuant to K.S.A. 12-105b, notice is being provided to the City as follows:

1. Brennan Reeder, 410 Homer, Rocky Ford, CO 81067
2. See attached injury report to BNSF
3. Unknown
4. Fractured right ankle requiring immediate ORIF and subsequent surgery
5. Approximate \$70,000 wage loss and general damages

April 2, 2015  
Page 2

Also enclosed is a complete set of injury-related medical records including medical specials summary and medic bills. Any further questions or information, please contact the undersigned.

Sincerely,

**ROSSI VUCINOVICH PC**



James K. Vucinovich  
JKV:sp

Enclosures

cc: BNSF Claims Representative (w/o enclosures)  
Brennan Reeder (w/o enclosures)  
Tanya Paulin (w/ enclosures)

To: City Commission  
From: Rachelle Powell  
Date: July 16, 2015  
RE: Disadvantage Business Enterprise Program

---

**Issue**

Governing Body consideration and approval of the Disadvantage Business Enterprise (DBE) program for the Garden City Regional Airport in accordance with regulations of the U.S. Department of Transportation (DOT), 49 CFR Part 26.

**Background**

The Garden City Regional Airport is required by the Federal Aviation Administration (FAA) to evaluate the Disadvantage Business Enterprise (DBE) program every three years. Evaluation of the program consists of ensuring compliance with federal regulations and establishing the DBE goal. The DBE goal is the percent of the total construction contract that is awarded to certified disadvantaged businesses. The DBE program applies to the federal funding received through the Airport Improvement Program (AIP).

The DBE goal is currently 4.11%. Staff has calculated the new goal of 4.56% with effective years of 2016, 2017, and 2018.

The DBE Program manual was available for public review through the month of June with comments due on July 15<sup>th</sup>. No comments were received.

**Alternatives**

1. Governing Body consideration and approval of the Disadvantage Business Enterprise (DBE) Program for the Garden City Regional Airport.
2. Governing Body consideration and disapproval of the Disadvantage Business Enterprise (DBE) Program for the Garden City Regional Airport.
3. Governing Body provide guidance for staff.

**Recommendation**

Staff recommends Governing Body consideration and approval of the Disadvantage Business Enterprise (DBE) Program for the Garden City Regional Airport.

**Fiscal Note**

No impact



**CITY OF GARDEN CITY**

**GARDEN CITY  
REGIONAL AIRPORT**

**DISADVANTAGED  
BUSINESS ENTERPRISE  
PROGRAM**

**FY 2016/2017/2018**

CITY OF GARDEN CITY DBE PROGRAM

**POLICY STATEMENT**

**Section 26.1, 26.23 Objectives/Policy Statement**

The City of Garden City, Kansas has established a Disadvantaged Business Enterprise (DBE) program in accordance with regulations of the U.S. Department of Transportation (DOT), 49 CFR Part 26. The City of Garden City has received Federal financial assistance from the Department of Transportation, and as a condition of receiving this assistance, the City of Garden City has signed an assurance that it will comply with 49 CFR Part 26.

It is the policy of the City of Garden City to ensure that DBEs as defined in Part 26, have an equal opportunity to receive and participate in DOT–assisted contracts. It is also our policy:

1. To ensure nondiscrimination in the award and administration of DOT – assisted contracts;
2. To create a level playing field on which DBEs can compete fairly for DOT-assisted contracts;
3. To ensure that the DBE Program is narrowly tailored in accordance with applicable law;
4. To ensure that only firms that fully meet 49 CFR Part 26 eligibility standards are permitted to participate as DBEs;
5. To help remove barriers to the participation of DBEs in DOT assisted contracts;
6. To assist the development of firms that can compete successfully in the market place outside the DBE Program.

The Director of Aviation has been delegated as the DBE Liaison Officer. In that capacity, the Director of Aviation is responsible for implementing all aspects of the DBE program. Implementation of the DBE program is accorded the same priority as compliance with all other legal obligations incurred by the City of Garden City in its financial assistance agreements with the Department of Transportation.

The City of Garden City has disseminated this policy statement to the City Commission and all of the components of our organization. We have distributed this statement to DBE and non-DBE business communities that perform work for us on DOT-assisted contracts by publishing in the publication of notice announcing the proposed goal in *The Garden City Telegram*.

**ADOPTED** by the Governing Body of the City of Garden City, Kansas, this 21st day of July, 2015.

Attest:

\_\_\_\_\_  
Celyn N. Hurtado, City Clerk

\_\_\_\_\_  
Janet A. Doll, Mayor

## **SUBPART A – GENERAL REQUIREMENTS**

### **Section 26.1 Objectives**

The objectives are found in the policy statement on the first page of this program.

### **Section 26.3 Applicability**

The City of Garden City is the recipient of Federal airport funds authorized by 49 U.S.C. 47101, *et seq.*

### **Section 26.5 Definitions**

The City of Garden City will use terms in this program that have the meaning defined in Section 26.5.

### **Section 26.7 Non-discrimination Requirements**

The City of Garden City will never exclude any person from participation in, deny any person the benefits of, or otherwise discriminate against anyone in connection with the award and performance of any contract covered by 49 CFR Part 26 on the basis of race, color, sex, or national origin.

In administering its DBE program, the City of Garden City will not, directly or through contractual or other arrangements, use criteria or methods of administration that have the effect of defeating or substantially impairing accomplishment of the objectives of the DBE program with respect to individuals of a particular race, color, sex, or national origin.

### **Section 26.11 Record Keeping Requirements**

#### **Reporting to DOT: 26.11(b)**

We will report DBE participation to DOT as follows:

We will submit annually the Uniform Report of DBE Awards or Commitments and Payment Form, as modified for use by FAA recipients.

#### **Bidders List: 26.11(c)**

The City of Garden City will create and maintain a bidders list. The purpose of the list is to provide as accurate data as possible about the universe of DBE and non-DBE contractors and subcontractors who seek to work on our DOT-assisted contracts for use in helping to set our overall goals. The bidders list will include the name, address, DBE and non-DBE status, age of firm, and annual gross receipts of firms.

We will collect this information in the following ways: The bidder/offeror will be required to submit the following information: (1) the names and addresses of DBE firms that will participate in the contract; (2) a description of the work that each DBE firm will perform; (3) the dollar amount of the participation of each DBE firm participating; (4) Written documentation of the bidder/offeror's commitment to use a DBE subcontractor whose participation it submits to meet the contract goal; (5) Written confirmation from the DBE that it is participating in the contract as provided in the commitment made under (4); and (6) if the contract goal is not met, evidence of good faith efforts.

### **Section 26.13 Federal Financial Assistance Agreement**

The City of Garden City has signed the following assurances, applicable to all DOT-assisted contracts and their administration:

Assurance: 26.13(a)

The City of Garden City shall not discriminate on the basis of race, color, national origin, or sex in the award and performance of any DOT assisted contract or in the administration of its DBE Program or the requirements of 49 CFR Part 26. The recipient shall take all necessary and reasonable steps under 49 CFR Part 26 to ensure nondiscrimination in the award and administration of DOT assisted contracts. The City of Garden City DBE Program, as required by 49 CFR Part 26 and as approved by DOT, is incorporated by reference in this agreement. Implementation of this program is a legal obligation and failure to carry out its terms shall be treated as a violation of this agreement. Upon notification to the City of Garden City of its failure to carry out its approved program, the Department may impose sanctions as provided for under Part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C. 3801 *et seq.*).

Contract Assurance: 26.13b

We will ensure that the following clause is placed in every DOT-assisted contract and subcontract:

The contractor, sub-recipient, or subcontractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The contractor shall carry out applicable requirements of 49 CFR Part 26 in the award and administration of DOT assisted contracts. Failure by the contractor to carry out these requirements is a material breach of this contract, which may result in the termination of this contract or such other remedy as the City of Garden City deems appropriate.

## **SUBPART B - ADMINISTRATIVE REQUIREMENTS**

### **Section 26.21 DBE Program Updates**

The City of Garden City will receive a grant(s) for airport planning or development totaling \$250,000 in a Federal fiscal year. We will continue to carry out this DBE program until all funds from DOT financial assistance have been expended.

### **Section 26.23 Policy Statement**

The Policy Statement is elaborated on the first page of this program.

### **Section 26.25 DBE Liaison Officer (DBELO)**

We have designated the following individual as our DBE Liaison Officer:

Rachelle Powell, Director of Aviation  
2225 S. Air Service Road, Suite 112  
Garden City, Kansas 67846  
620-276-1190  
[Rachelle.powell@gardencityks.us](mailto:Rachelle.powell@gardencityks.us)

In that capacity, the DBELO is responsible for implementing all aspects of the DBE program and ensuring that the City of Garden City complies with all provision of 49 CFR Part 26. The DBELO has direct, independent access to the City Manager concerning DBE program matters. An organization chart displaying the DBELO's position in the organization is found in Attachment 2 to this program.

The DBELO is responsible for developing, implementing and monitoring the DBE program, in coordination with other appropriate officials. The DBELO has access to staff of legal counsel and engineers to assist in the administration of the program. The duties and responsibilities include the following:

1. Gathers and reports statistical data and other information as required by DOT.
2. Reviews third party contracts and purchase requisitions for compliance with this program.
3. Works with all departments to set overall annual goals.
4. Ensures that bid notices and requests for proposals are available to DBEs in a timely manner.
5. Identifies contracts and procurements so that DBE goals are included in solicitations (both race-neutral methods and contract specific goals) and monitors results.
6. Analyzes City of Garden City progress toward attainment and identifies ways to improve progress.
7. Participates in pre-bid meetings.
8. Advises the governing body on DBE matters and achievement.
9. Participates with engineer to determine contractor compliance with good faith efforts.
10. Provides DBEs with information and assistance in preparing bids, obtaining bonding and insurance.
11. Participates in DBE training seminars.

#### **Section 26.27 DBE Financial Institutions**

The City of Garden City has not identified any financial institutions owned and controlled by socially and economically disadvantaged individuals in the community or area at this time.

#### **Section 26.29 Prompt Payment Mechanisms**

The City of Garden City will include the following clause in each DOT-assisted prime contract:

The prime contractor agrees to pay each subcontractor under this prime contract for satisfactory performance of its contract no later than 30 days from the receipt of each payment the prime contractor receives from the City of Garden City. The prime contractor agrees further to return retainage payments to each subcontractor within 30 days after the subcontractors work is satisfactorily completed. Any delay or postponement of payment from the above referenced timeframe may occur only for good cause following written approval of the City of Garden City. This clause applies to both DBE and non-DBE subcontractors.

#### **Section 26.31 Directory**

The City of Garden City utilizes the Kansas Department of Transportation DBE Directory identifying all firms eligible to participate as DBEs. The directory lists the firm's name, address, phone number, date of the most recent certification, and the type of work the firm has been certified to perform as a DBE. We will make the directory available to prospective bidders through the City Engineer's Office to assist them in identifying certified DBEs. Copies of the directory will also be available at pre-bid meetings. The Directory may be found in Attachment 3 to this program document.

#### **Section 26.33 Over-concentration**

The City of Garden City has not identified that over-concentration exists in the types of work that DBEs perform.

#### **Section 26.35 Business Development Programs**

The City of Garden City has not established a business development program.

### **Section 26.37 Monitoring and Enforcement Mechanisms**

The City of Garden City will take the following monitoring and enforcement mechanisms to ensure compliance with 49 CFR Part 26.

1. We will bring to the attention of the Department of Transportation any false, fraudulent, or dishonest conduct in connection with the program, so that DOT can take the steps (e.g., referral to the Department of Justice for criminal prosecution, referral to the DOT Inspector General, action under suspension and debarment or Program Fraud and Civil Penalties rules) provided in 26.107.
2. We will consider similar action under our own legal authorities, including responsibility determinations in future contracts.
3. We will also implement a monitoring and enforcement mechanism to ensure that work committed to DBEs at contract award is actually performed by the DBEs. This mechanism will provide for a running tally of actual DBE attainments (e.g., payment actually made to DBE firms), including a means of comparing these attainments to commitments. This will be accomplished by review and comparison of all applicable documents.
4. In our reports of DBE participation to DOT, we will show both commitments and attainments, as required by the DOT reporting form.

### **Section 26.39 Small Business Participation**

The City of Garden City has incorporated the following non-discriminatory element to its DBE program, in order to facilitate competition on DOT-assisted public works projects by small business concerns (both DBEs and non-DBE small businesses). The City of Garden City will take all reasonable steps to eliminate obstacles to Small Business participation, including unnecessary and unjustified bundling of contract requirements that may preclude small business participation in procurements as prime contractors or subcontractors

## **SUBPART C – GOALS, GOOD FAITH EFFORTS, AND COUNTING**

### **Section 26.43 Set-asides or Quotas**

The City of Garden City does not use quotas in any way in the administration of this DBE program.

### **Section 26.45 Overall Goals**

The City of Garden City will establish an overall DBE goal covering a three-year federal fiscal year period if we anticipate awarding FAA funded prime contracts exceeding \$250,000 during any one or more of the reporting fiscal years within the three-year goal period. In accordance with Section 26.45(f) the City of Garden City will submit its Overall Three-year DBE Goal to FAA by August 1 as required by the established schedule below.

<b>Airport Type</b>	<b>Region</b>	<b>Date Due (Goal Period)</b>	<b>Next Goal Due (Goal Period)</b>
<b>Large &amp; Medium Hub Primary</b>	<b>All Regions</b>	<b>August 1, 2013 (2014/2015/2016)</b>	<b>August 1, 2016 (2017/2018/2019)</b>
<b>Small Hub Primary</b>	<b>All Regions</b>	<b>August 1, 2014 (2015/2016/2017)</b>	<b>August 1, 2017 (2018/2019/2020)</b>
<b>Non-Hub Primary</b>	<b>All Regions</b>	<b>August 1, 2012 (2013/2014/2015)</b>	<b>August 1, 2015 (2016/2017/2018)</b>
<b>Non-Primary (GAs, Relievers and State DOTs)</b>	<b>Alaskan, Eastern, &amp; Great Lakes</b>	<b>August 1, 2013 (2014/2015/2016)</b>	<b>August 1, 2016 (2017/2018/2019)</b>
<b>Non-Primary (GAs, Relievers and State DOTs)</b>	<b>New England, Northwest Mountain, &amp; Southern</b>	<b>August 1, 2014 (2015/2016/2017)</b>	<b>August 1, 2017 (2018/2019/2020)</b>
<b>Non-Primary (GAs, Relievers and State DOTs)</b>	<b>Central, Southwest, and Western- Pacific</b>	<b>August 1, 2012 (2013/2014/2015)</b>	<b>August 1, 2015 (2016/2017/2018)</b>

DBE goals will be established for those fiscal years we anticipate awarding DOT-assisted prime contracts exceeding \$250,000 during the three-year period. The DBE goals will be established in accordance with the 2-step process as specified in 49 CFR Part 26.45. If the City of Garden City does not anticipate awarding more than \$250,000 in DOT-assisted prime contracts during any of the years within the three-year reporting period, we will not develop an overall goal; however this DBE Program will remain in effect and the City of Garden City will seek to fulfill the objectives outlined in 49 CFR Part 26.1.

The first step is to determine the relative availability of DBEs in the market area, “base figure”. The second step is to adjust the “base figure” percentage from Step 1 so that it reflects as accurately as possible the DBE participation the City of Garden City would expect in the absence of discrimination based on past participation, a disparity study and/or information about barriers to entry to past competitiveness of DBEs on projects.

In establishing the overall goal, City of Garden City will consult with minority, women’s and general contractor groups, community organizations, and other officials or organizations to obtain information concerning the availability of disadvantaged and non-disadvantaged businesses, the effects of discrimination on opportunities for DBEs, and the City of Garden City’s efforts to establish a level playing field for the participation of DBEs.

Following this consultation, we will publish a notice of the proposed overall goals, informing the public that the proposed goal and its rationale are available for inspection during normal business hours at the Airport Administrative Office for 30 days following the date of the notice, and informing the public that the City of Garden City and DOT/FAA will accept comments on the goals for 45 days from the date of the notice. Notice will be issued in general circulation media and available minority- focus media and trade publications, websites. Normally, we will issue this notice by June 1 of the reporting period of the goal. The notice will include addresses to which comments may be sent and addresses where the proposal may be reviewed.

Our Overall Three-Year DBE Goal submission to DOT/FAA will include a summary of information and comments received, if any, during this public participation process and our responses.

We will begin using our overall goal on October 1 of the reporting period, unless we have received other instructions from DOT. If we establish a goal on a project basis, we will begin using our goal by the time of the first solicitation for a DOT-assisted contract for the project.

A description of the methodology to calculate the overall goal and the goal calculations can be found in Attachment 4 to this program.

#### **Section 26.47 Failure to meet overall goals.**

The City of Garden City will maintain an approved DBE Program and overall DBE goal, if applicable as well as administer our DBE Program in good faith to be considered to be in compliance with this part.

If the City of Garden City awards and commitments shown on our Uniform Report of Awards or Commitments and Payments at the end of any fiscal year are less than the overall goal applicable to that fiscal year, we will do the following in order to be regarded by the Department as implementing your DBE Program in good faith:

- (1) Analyze in detail the reasons for the difference between the overall goal and our awards and commitments in that fiscal year;
- (2) Establish specific steps and milestones to correct the problems we have identified in our analysis and to enable us to meet fully your goal for the new fiscal year;
- (3) City of Garden City will retain analysis and corrective actions in records for three years and make available to FAA on request.

#### **Section 26.51(a-c) Breakout of Estimated Race-Neutral & Race-Conscious Participation**

The breakout of estimated race-neutral and race-conscious participation can be found in Attachment 4 to this program.

#### **Section 26.51(d-g) Contract Goals**

The City of Garden City will use contract goals to meet any portion of the overall goal. The City of Garden City does not project being able to meet using race-neutral means. Contract goals are established so that, over the period to which the overall goal applies, they will cumulatively result in meeting any portion of our overall goal that is not projected to be met through the use of race-neutral means.

We will establish contract goals only on those DOT-assisted contracts that have subcontracting possibilities. We need not establish a contract goal on every such contract, and the size of contract goals will be adapted to the circumstances of each such contract (e.g., type and location of work, availability of DBEs to perform the particular type of work.)

We will express our contract goals as a percentage of total amount of a DOT-assisted project.

#### **Section 26.53 Good Faith Efforts Procedures**

##### Demonstration of good faith efforts (26.53(a) & (c))

The obligation of the bidder/offeror is to make good faith efforts. The bidder/offeror can demonstrate that it has done so either by meeting the contract goal or documenting good faith efforts. Examples of good faith efforts are found in Appendix A to Part 26.

The Director of Aviation is responsible for determining whether a bidder/offeror who has not met the contract goal has documented sufficient good faith efforts to be regarded as responsive.

We will ensure that all information is complete and accurate and adequately documents the bidder/offeror's good faith efforts before we commit to the performance of the contract by the bidder/offeror.

Information to be submitted (26.53(b))

The City of Garden City treats bidder/offers' compliance with good faith efforts' requirements as a matter of responsiveness.

Each solicitation for which a contract goal has been established will require all bidders/offerors to submit the following information at the time of bid:

1. The names and addresses of DBE firms that will participate in the contract;
2. A description of the work that each DBE will perform;
3. The dollar amount of the participation of each DBE firm participating;
4. Written and signed documentation of commitment to use a DBE subcontractor whose participation it submits to meet a contract goal;
5. Written and signed confirmation from the DBE that it is participating in the contract as provided in the prime contractors commitment and
6. If the contract goal is not met, evidence of good faith efforts.

Administrative reconsideration (26.53(d))

Within 5 business days of being informed by the City of Garden City that it is not responsive because it has not documented sufficient good faith efforts, a bidder/offeror may request administrative reconsideration. Bidder/offerors should make this request in writing to the following reconsideration official: Matt Allen, City Manager, 301 N. 8<sup>th</sup>, Garden City, KS 67846, 620-276-1160, matt.allen@gardencityks.us. The reconsideration official will not have played any role in the original determination that the bidder/offeror did not document sufficient good faith efforts.

As part of this reconsideration, the bidder/offeror will have the opportunity to provide written documentation or argument concerning the issue of whether it met the goal or made adequate good faith efforts to do so. The bidder/offeror will have the opportunity to meet in person with our reconsideration official to discuss the issue of whether it met the goal or made adequate good faith efforts to do. We will send the bidder/offeror a written decision on reconsideration, explaining the basis for finding that the bidder did or did not meet the goal or make adequate good faith efforts to do so. The result of the reconsideration process is not administratively appealable to the Department of Transportation.

Good Faith Efforts when a DBE is replaced on a contract (26.53(f))

The City of Garden City will require a contractor to make good faith efforts to replace a DBE that is terminated or has otherwise failed to complete its work on a contract with another certified DBE, to the extent needed to meet the contract goal. We will require the prime contractor to notify the DBE Liaison officer immediately of the DBE's inability or unwillingness to perform and provide reasonable documentation.

In this situation, we will require the prime contractor to obtain our prior approval of the substitute DBE and to provide copies of new or amended subcontracts, or documentation of good faith efforts.

We will provide such written consent only if we agree, for reasons stated in our concurrence document, that the prime contractor has good cause to terminate the DBE firm. For purposes of this paragraph, good cause includes the following circumstances:

- (1) The listed DBE subcontractor fails or refuses to execute a written contract;

- (2) The listed DBE subcontractor fails or refuses to perform the work of its subcontract in a way consistent with normal industry standards. Provided however, that good cause does not exist if the failure or refusal of the DBE subcontractor to perform its work on the subcontract results from the bad faith or discriminatory action of the prime contractor;
- (3) The listed DBE subcontractor fails or refuses to meet the prime contractor's reasonable, non-discriminatory bond requirements.
- (4) The listed DBE subcontractor becomes bankrupt, insolvent, or exhibits credit unworthiness;
- (5) The listed DBE subcontractor is ineligible to work on public works projects because of suspension and debarment proceedings pursuant to 2 CFR Parts 180, 215 and 1,200 or applicable state law;
- (6) We have determined that the listed DBE subcontractor is not a responsible contractor;
- (7) The listed DBE subcontractor voluntarily withdraws from the project and provides to us written notice of its withdrawal;
- (8) The listed DBE is ineligible to receive DBE credit for the type of work required;
- (9) A DBE owner dies or becomes disabled with the result that the listed DBE contractor is unable to complete its work on the contract;
- (10) Other documented good cause that we have determined compels the termination of the DBE subcontractor. Provided, that good cause does not exist if the prime contractor seeks to terminate a DBE it relied upon to obtain the contract so that the prime contractor can self-perform the work for which the DBE contractor was engaged or so that the prime contractor can substitute another DBE or non-DBE contractor after contract award.

Before transmitting to us its request to terminate and/or substitute a DBE subcontractor, the prime contractor must give notice in writing to the DBE subcontractor, with a copy to us, of its intent to request to terminate and/or substitute, and the reason for the request.

The prime contractor must give the DBE five days to respond to the prime contractor's notice and advise us and the contractor of the reasons, if any, why it objects to the proposed termination of its subcontract and why we should not approve the prime contractor's action. If required in a particular case as a matter of public necessity (e.g., safety), we may provide a response period shorter than five days.

In addition to post-award terminations, the provisions of this section apply to pre-award deletions of or substitutions for DBE firms put forward by offerors in negotiated procurements.

If the contractor fails or refuses to comply in the time specified, our contracting office will issue an order stopping all or part of payment/work until satisfactory action has been taken. If the contractor still fails to comply, the City of Garden City may issue a termination for default proceeding.

Sample Bid Specification:

The requirements of 49 CFR Part 26, Regulations of the U.S. Department of Transportation, apply to this contract. It is the policy of the City of Garden City to practice nondiscrimination based on race, color, sex, or national origin in the award or performance of this contract. All firms qualifying under this solicitation are encouraged to submit bids/proposals. Award of this contract will be conditioned upon satisfying the requirements of this bid specification. These requirements apply to all bidders/offerors, including those who qualify as a DBE. A DBE contract goal of 4.56% percent has been established for this contract. The bidder/offeror shall make good faith efforts, as defined in Appendix A, 49 CFR Part 26 (attachment 1), to meet the contract goal for DBE participation in the performance of this contract.

The bidder/offeror will be required to submit the following information: (1) the names and addresses of DBE firms that will participate in the contract; (2) a description of the work that each DBE firm will perform; (3) the dollar amount of the participation of each DBE firm participating; (4) Written documentation of the bidder/offeror's commitment to use a DBE subcontractor whose participation it submits to meet the contract goal; (5) Written confirmation from the DBE that it is

participating in the contract as provided in the commitment made under (4); and (6) if the contract goal is not met, evidence of good faith efforts.

### **Section 26.55 Counting DBE Participation**

We will count DBE participation toward overall and contract goals as provided in 49 CFR 26.55. We will not count the participation of a DBE subcontract toward a contractor's final compliance with its DBE obligations on a contract until the amount being counted has actually been paid to the DBE.

## **SUBPART D and E – CERTIFICATION STANDARDS/PROCEDURES**

### **Section 26.61 – 26.91 Certification**

The City of Garden City does not certify DBE firms. We will accept DBE firms certified by the State of Kansas and surrounding states with proof of certification from such state.

## **SUBPART F – COMPLIANCE AND ENFORCEMENT**

### **Section 26.109 Information, Confidentiality, Cooperation**

We will safeguard from disclosure to third parties information that may reasonably be regarded as confidential business information, consistent with Federal, state, and local law.

Notwithstanding any contrary provisions of state or local law, we will not release personal financial information submitted in response to the personal net worth requirement to a third party (other than DOT) without the written consent of the submitter.

#### **Monitoring Payments to DBEs**

We will require prime contractors to maintain records and documents of payments to DBEs for three years following the performance of the contract. These records will be made available for inspection upon request by any authorized representative of the City of Garden City or DOT. This reporting requirement also extends to any certified DBE subcontractor.

We will perform interim audits of contract payments to DBEs. The audit will review payments to DBE subcontractors to ensure that the actual amount paid to DBE subcontractors equals or exceeds the dollar amounts stated in the schedule of DBE participation.

## **ATTACHMENTS**

Attachment 1	Regulations: 49 CFR Part 26
Attachment 2	Organizational Chart
Attachment 3	DBE Directory
Attachment 4	Overall Goal Calculation (Include Breakout of Estimated Race-Neutral & Race-Conscious Participation, Public Participation, and Contract Goal)
Attachment 5	Forms 1 & 2 for Demonstration of Good Faith Efforts or Good Faith Effort Plan
Attachment 6	Uniform Report of DBE Awards & Commitment

**Attachment 1**

Regulations: 49 CFR 26  
(Regulations will be available for public distribution)

[http://www.ecfr.gov/cgi-bin/text-idx?tpl=/ecfrbrowse/Title49/49cfr26\\_main\\_02.tpl](http://www.ecfr.gov/cgi-bin/text-idx?tpl=/ecfrbrowse/Title49/49cfr26_main_02.tpl)

**Attachment 2**  
**Organizational Chart**



**Attachment 3**

**DBE Directory**

**NOTE:** A current **DBE** listing is available for public distribution, from the Kansas Department of Transportation at:

<http://www.ksdot.org/divadmin/civilrights/>

and

<http://www.ksdot.org/divAdmin/DBEConstruction/dbedir.aspx>

**Attachment 4**

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**Section 26.45: Overall DBE Three-Year Goal Methodology**

**Name of Recipient:** City of Garden City

**Goal Period:** FY-2016-2017-2018 – October 1, 2015 through September 30, 2018

<b>DOT-assisted contract amount:</b>	FY-2016 - \$1,000,000
	FY-2017 - \$1,000,000
	FY-2018 - \$ 2,000,000
<b>Total</b>	<b>\$4,000,000</b>

**DBE 3-Year Overall Goal:** 4.56%

**Total dollar amount to be expended on DBE's:** \$182,400

**Describe the Number and Type of Projects that the airport anticipates awarding:**

Projects Fiscal Year #1

1. Airfield Pavement Improvements \$1,000,000

Projects Fiscal Year #2

1. Design Terminal Renovations, Access Road, Parking/Curbside Improvements \$1,000,000

Projects Fiscal Year #3

1. Construct Terminal Access Road, Parking lot and Curbside Improvements \$2,000,000

**Market Area:** Garden City Regional Airport's market area includes the following counties: Finney, Harvey, Ellsworth, Sedgwick, and any eligible DBE within 200 mile radius (Kansas).

**Step 1. Analysis:** Actual relative availability of DBEs

NAICS	Type of Work	Total DBE's	Total All Firms
23	Construction	4	132
48-484	Transportation	7	93
	Total	<b>11</b>	<b>225</b>

Divide the total number of DBE's by the total number of All Firms = 4.89%

**Step 2. Analysis:** Adjustment to Step 1 base figure.

After calculating a base figure of the relative availability of DBEs, evidence was examined to determine what adjustment (if any) was needed to the base figure in order to arrive at the overall goal.

Median of past 3 years accomplishments = 4.23%

To arrive at an overall goal, we added our Step 1 base figure with our Step 2 adjustment figure and then averaged the total arriving at an overall goal of 4.56%. We feel this adjusted goal figure will accurately reflect DBE participation that can be achieved for the type of project work being awarded during FY-16/17/18.

Further, there are no applicable disparity studies for the local market area or recent legal case information available from the State of Kansas to show any evidence of barriers to entry or competitiveness of DBEs in Garden City or Southwestern Kansas counties.

**Breakout of Estimated Race Neutral (RN) and Race Conscious (RC) Participation. 26.51(b)(1-9)**

The City of Garden City will meet the maximum feasible portion of its overall goal by using RN means of facilitating DBE participation.

1. Arranging solicitations, times for the presentation of bids, quantities, specifications, and delivery schedules in ways that facilitates DBE, and other small businesses, participation;
2. Providing technical assistance and other services;
3. Ensuring distribution of DBE directory, through print and electronic means, to the widest feasible universe of potential prime contractors

The City of Garden City estimates that in meeting its overall goal 4.56%, it will obtain 4.56% from RN participation and 0% through RC measures.

The City of Garden City does not have a history of DBE participation or over-achievement of goals to reference and expects to obtain its DBE participation through the use of DBE contract goals or a conscious effort to obtain DBE participation. Therefore, we are applying the entire goal of 4.56% to race-neutral participation.

The City of Garden City will adjust the estimated breakout of RN and RC DBE participation as needed to reflect actual DBE participation (see Section 26.51(f)) and track and report RN and RC participation separately. For reporting purposes, RN DBE participation includes, but is not necessarily limited to, the following: DBE participation through a prime contract obtained through customary competitive

procurement procedures; DBE participation through a subcontract on a prime contract that does not carry a DBE goal, DBE participation on a prime contract exceeding a contract goal and DBE participation through a subcontract from a prime contractor that did not consider a firm's DBE status in making the award.

## **PUBLIC PARTICIPATION**

**Consultation:** Section 26.45(g)(1).

The City of Garden City submits its overall 3-year goal to DOT on August 1 as required.

Before establishing the overall goal, the City of Garden City will consult with the Chamber of Commerce, Community Development Office, and KDOT, without limiting consultation to these persons or groups, to obtain information concerning the availability of disadvantaged and non-disadvantaged businesses, the effects of discrimination on opportunities for DBEs, and the City of Garden City's efforts to establish a level playing field for the participation of DBEs

Following the consultation, we will publish a notice in the Garden City Telegram of the proposed overall goal, informing the public that the proposed goal and its rationale are available for inspection during normal business hours at the airport administration building for 30 days following the date of the notice, and informing the public that the City of Garden City and DOT will accept comments on the goals for 45 days from the date of the notice. Normally, we will issue this notice by June 1 of each year. The notice must include addresses to which comments may be sent and addresses where the proposal may be reviewed.

Our overall goal submission to DOT will include a summary of information and comments received during this public participation process and our responses, if any.

## **Contract Goals**

The City of Garden City will use contract goals to meet any portion of the overall goal that the recipient does not project being able to meet using RN means. Contract goals are established so that, over the period to which the overall goal applies, they will cumulatively result in meeting any portion of the recipient's overall goal that is not projected to be met through the use of RN means.

The City of Garden City will establish contract goals only on those DOT-assisted contracts that have subcontracting possibilities. It need not establish a contract goal on every such contract, and the size of the contract goals will be adapted to the circumstances of each such contract (e.g., type and location of work and availability of DBE's to perform the particular type of work).

We will express our contract goals as a percentage of the total amount of a DOT-assisted contract.

## **PUBLIC NOTICE**

The City of Garden City – Garden City Regional Airport hereby announces its three-year overall goal for federal fiscal years 2016/2017/2018 of 4.56% for Disadvantaged Business Enterprise (DBE) participation on airport construction projects. The proposed goal and rationale are available for inspection between 8:00 a.m. and 5:00 p.m., Monday through Friday at the City Engineer's Office, 301 N. 8<sup>th</sup>, Garden City, KS and at the Garden City Regional Airport Administration Office, 2225 S. Air Service Road, Garden City KS for 30 days from the date of this publication.

Comments on the DBE goal will be accepted for 45 days from the date of this publication and can be sent to the following:

- Rachelle Powell, C.M., Director of Aviation  
Garden City Regional Airport  
2225 S. Air Service Road, Suite 112  
Garden City KS 67846
- or
- *Patricia A. Wright, AWP-9*  
*Federal Aviation Administration*  
*Office of Civil Rights Staff*  
*P.O. Box 92007*  
*Los Angeles, CA 90009-2007*

Attachment 5

Demonstration of Good Faith Efforts – Forms 1 & 2

**FORM 1: DISADVANTAGED BUSINESS ENTERPRISE (DBE) UTILIZATION**

The undersigned bidder/offeror has satisfied the requirements of the bid specification in the following manner (please check the appropriate space):

\_\_\_\_\_ The bidder/offeror is committed to a minimum of \_\_\_\_\_ % DBE utilization on this contract.

\_\_\_\_\_ The bidder/offeror (if unable to meet the DBE goal of \_\_\_\_\_%) is committed to a minimum of \_\_\_\_\_% DBE utilization on this contract and should submit documentation demonstrating good faith efforts.

Name of bidder/offeror's firm: \_\_\_\_\_

State Registration No. \_\_\_\_\_

By \_\_\_\_\_  
(Signature) Title

**FORM 2: LETTER OF INTENT**

Name of bidder/offeror's firm: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name of DBE firm: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Description of work to be performed by DBE firm:

.....  
.....  
.....  
.....

The bidder/offeror is committed to utilizing the above-named DBE firm for the work described above. The estimated dollar value of this work is \$ \_\_\_\_\_.

**Affirmation**

The above-named DBE firm affirms that it will perform the portion of the contract for the estimated dollar value as stated above.

By \_\_\_\_\_  
(Signature) Title

**If the bidder/offeror does not receive award of the prime contract, any and all representations in this Letter of Intent and Affirmation shall be null and void.**

## **ATTACHMENT 6**

### **DBE Monitoring and Enforcement Mechanisms**

The City of Garden City has available several remedies to enforce the DBE requirements contained in its contracts, including, but not limited to, the following:

1. Breach of contract action, pursuant to the terms of the contract;
2. Breach of contract action, pursuant to Kansas Codes

In addition, the Federal government has available several enforcement mechanisms that it may apply to firms participating in the DBE problem, including, but not limited to, the following:

1. Suspension or debarment proceedings pursuant to 49 CFR Part 26
2. Enforcement action pursuant to 49 CFR Part 31
3. Prosecution pursuant to 18 USC 1001.



COMMUNITY  
DEVELOPMENT  
DEPARTMENT  
SERVING  
GARDEN CITY  
HOLCOMB  
AND  
FINNEY COUNTY  
620-276-1170

INSPECTIONS  
620-276-1120  
[inspection@gardencityks.us](mailto:inspection@gardencityks.us)

CODE COMPLIANCE  
620-276-1120  
[code@gardencityks.us](mailto:code@gardencityks.us)

PLANNING AND  
ZONING  
620-276-1170  
[planning@gardencityks.us](mailto:planning@gardencityks.us)

CITY ADMINISTRATIVE  
CENTER  
301 N. 8<sup>TH</sup>  
P.O. BOX 998  
GARDEN CITY, KS  
67846-0998  
PH 620.276.1170  
FAX 620.276.1173  
[www.garden-city.org](http://www.garden-city.org)

# Memo

To: City Commission

From: Craig Fisher

Date: 7/13/2015

Re: Board Appointment for Community Health Advisory Board

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**Issue:** The Governing Body is asked to fill the vacant position created by Ashely Goss’s resignation from the Community Health Advisory Board due to her relocation out of Finney County.

**Background:** Resolution 2605-2014 provided for the creation of the Community Health Advisory Board. Per said resolution “the membership of the board shall be composed of representation from the community, including, but not limited to, the Finney County Community Health Coalition, Finney County Health Department, another health service agency...” Previously the Commission approved the appointment of Ashely Goss as the board member representing the Finney County Health Department for a three (3) year term. She has moved to Topeka, and consequently the board is short one member and representation from the Finney County Health Department. Skylar Swords has been promoted to replace Ashely as the Finney County Public Health and Safety Director. It is purposed that Skylar replace Ashely and be appointed to the Community Health Advisory Board filling the remainder of her three (3) year term.

**Alternatives:**

1. The City Commission may appoint Skylar Swords, Finney County Director of Public Health and Safety to the remainder of the three (3) year term on the Community Health Advisory Board.
2. Not appoint Skylar Swords to the Community Health Advisory Board and recommend that staff continue to recruit another member of the Finney County Health Department to the board.

**Recommendations:**

Staff recommends appointing Skylar Swords to the Community Health Advisory Board to the remainder of the three (3) year term.

Attached is Skylar Swords’ application.

Craig Fisher  
Planning Technician  
Community Development Department

**GARDEN CITY IS MY TOWN TOO!**

I would be willing to serve on a planning or advisory board/committee.

NAME: Skylar Swords HOME PHONE: 620-287-1035

ADDRESS: 1110 N. 7<sup>th</sup> St WORK PHONE: 620-272-3822

E-MAIL ADDRESS: sswords@finneycounty.org

OCCUPATION (if employed): Finney County Director of Public Health and Safety

PLACE OF EMPLOYMENT: Finney County

HOW LONG HAVE YOU BEEN A RESIDENT OF GARDEN CITY? 30+ years

DESCRIBE WHY YOU ARE INTERESTED IN SERVING ON A BOARD/COMMISSION:

Representative of Finney County Health Dept.

OTHER APPLICABLE EXPERIENCE: 15 years in EMS

PLEASE CHECK THE ONES IN WHICH YOU ARE INTERESTED IN SERVING:

- |   |  |
|---|--|
| <input type="checkbox"/> Airport Advisory Board                     | <input type="checkbox"/> Local Housing Authority         |
| <input type="checkbox"/> Alcohol Fund Advisory Committee            | <input type="checkbox"/> Parks & Tree Board              |
| <input type="checkbox"/> Art Grant Committee                        | <input type="checkbox"/> Planning Commission             |
| <input type="checkbox"/> Building Safety Board of Appeals           | <input type="checkbox"/> Police/Citizen Board            |
| <input checked="" type="checkbox"/> Community Health Advisory Board | <input type="checkbox"/> Public Utilities Advisory Board |
| <input type="checkbox"/> Cultural Relations Board                   | <input type="checkbox"/> Recreation Commission           |
| <input type="checkbox"/> Golf Advisory Board                        | <input type="checkbox"/> Traffic Advisory Committee      |
| <input type="checkbox"/> Landmarks Commission                       | <input type="checkbox"/> Zoning Board of Appeals         |
| <input type="checkbox"/> Lee Richardson Zoo Advisory Board          |  |

**RETURN THIS FORM TO:**  
City Manager's Office – Attn: Celyn  
City Administrative Center  
P.O. Box 998  
Garden City, KS 67846-0998

# Consent Agenda

**AMENDMENT TO GROW WELL AGREEMENT FOR CUSTODIAL SERVICES**

**THIS AMENDMENT TO GROW WELL AGREEMENT FOR CUSTODIAL SERVICES** (Amendment), by and between:

**CITY OF GARDEN CITY, KANSAS**, a municipal corporation, City,

and

**JORGE ROMERO, D/B/A JET AIR CLEANERS**, Contractor.

---

This Amendment shall be part of the Grow Well Agreement for Custodial Services (Agreement), dated June 1, 2012, and entered into by the parties identified above.

1. Paragraph 3 of the Agreement, Payment, is hereby amended, and the following is substituted as paragraph 3:
  3. PAYMENT. In consideration of the services provided by Contractor, City shall pay the monthly sum of One Hundred Forty Dollars (\$140.00) to Contractor, with the first payment due August 1, 2015 for a total yearly compensation of One Thousand Six Hundred Eighty Dollars (\$1,680.00). Contractor shall submit a monthly invoice for payment to City.

This Amendment shall become effective the 21st day of July, 2015.

All terms and conditions of the Agreement not modified herein, shall remain in full force and effect.

IN WITNESS WHEREOF, City and Contractor have executed this Amendment to Grow Well Agreement for Custodial Services on the dates set forth below.

CITY OF GARDEN CITY, KANSAS

\_\_\_\_\_  
Date

By: \_\_\_\_\_  
JANET A. DOLL

ATTEST:

\_\_\_\_\_  
CELYN N. HURTADO, City Clerk

\_\_\_\_\_  
Date

\_\_\_\_\_  
JORGE ROMERO  
d/b/a JET AIR CLEANERS  
Contractor



# ***MEMORANDUM***

**TO:** GOVERNING BODY

**FROM:** Steve Cottrell

**DATE:** 14 July 2015

**RE:** 2015 STREET IMPROVEMENT BIDS

## **Engineering Department**

### ISSUE

Bids were received today for the construction of the 2015 Street Improvement Project. The bid tabulation is attached.

### BACKGROUND

The project is for concrete reconstruction of the Emerson Street from Taylor Avenue east to the alley east of John Street and for two segments of John Street. Three bids were received, with the low bid being from J-A-G Construction, Co., which is under the engineer's estimate and within the available funding.

### ALTERNATIVES

- 1) The Governing Body may award the bid.
- 2) Defer action until a later date.

### RECOMMENDATION

Staff recommends accepting the bid and awarding the contract to J-A-G Construction Co. in the amount of \$194,370.00, and authorizing the Mayor and City Clerk to execute the contracts when the documents are returned by the contractor.

### FISCAL

Funding for this project is with the KDOT 2015 Federal Fund Exchange program. The City will borrow funds from the Community Trust Fund until repaid by monthly reimbursements from KDOT

Steven F. Cottrell, P.E.,  
City Engineer

C.W. Harper, P.E.  
Project Engineer

A handwritten signature in black ink that reads "Steve Cottrell".

CITY ADMINISTRATIVE  
CENTER  
301 N. 8<sup>TH</sup>  
P.O. Box 998  
GARDEN CITY, KS  
67846-0998  
620.276.1130  
FAX 620.276.1137  
[www.garden-city.org](http://www.garden-city.org)

**CITY OF GARDEN CITY, KANSAS  
ENGINEERING DEPARTMENT**

TABULATION OF BIDS  
7/14/2015 10:00

**2015 Street Improvement Proejct  
28 U-0051-15**

<b>BIDDER</b>	<b>Schedule 1: Emerson St</b>	<b>Schedule 2: John St.</b>	<b>Grand Total</b>	<b>COMMENT</b>
Engineer's Estimate	\$ 187,717.50	\$ 40,405.00	\$ 228,122.50	
J-A-G Construction Co. Dodge City	\$ 160,662.50	\$ 33,707.50	\$ 194,370.00	<b>LOW</b>
Lee Construction Inc. Garden City	\$ 177,698.50	\$ 38,199.50	\$ 215,898.00	
Smoky Hill LLC Salina	\$ 248,113.75	\$ 55,922.50	\$ 304,036.25	
			\$ -	
			\$ -	
			\$ -	

**2015 Street Improvement Proejct**  
**28 U-0051-15**

				Engineer's Estimate		J-A-G Construction Co. Dodge City		Lee Construction Inc. Garden City		Smoky Hill LLC Salina	
No.	Bid Item	Unit	Quan	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension
<b>Schedule 1 - Emerson Street</b>											
1.	Remove Existing Asphalt Pavement	SY	2,530	\$ 4.00	\$ 10,120.00	\$ 3.00	\$ 7,590.00	\$ 4.50	\$ 11,385.00	\$ 7.20	\$ 18,216.00
2.	Excavation	CY	775	\$ 15.50	\$ 12,012.50	\$ 13.50	\$ 10,462.50	\$ 14.00	\$ 10,850.00	\$ 32.25	\$ 24,993.75
3.	6" AB-2 Base	SY	2,530	\$ 4.50	\$ 11,385.00	\$ 7.00	\$ 17,710.00	\$ 5.45	\$ 13,788.50	\$ 9.30	\$ 23,529.00
4.	Concrete Pavement (8" Uni)(AE)(NRDJ)	SY	2,550	\$ 60.00	\$ 153,000.00	\$ 48.00	\$ 122,400.00	\$ 53.50	\$ 136,425.00	\$ 64.50	\$ 164,475.00
5.	Erosion & Sediment Control	LS	1	\$ 100.00	\$ 100.00	\$ 500.00	\$ 500.00	\$ 500.00	\$ 500.00	\$ 1,250.00	\$ 1,250.00
6.	Construction Staking	LS	1	\$ 100.00	\$ 100.00	\$ 1,000.00	\$ 1,000.00	\$ 1,250.00	\$ 1,250.00	\$ 4,000.00	\$ 4,000.00
7.	Traffic Control	LS	1	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 3,500.00	\$ 3,500.00	\$ 11,650.00	\$ 11,650.00
<b>TOTAL SCHEDULE 1:</b>					\$ 187,717.50	\$ 160,662.50	\$ 177,698.50	\$ 248,113.75			
<b>Schedule 2 - John Street</b>											
1.	Remove Existing Asphalt Pavement	SY	535	\$ 4.00	\$ 2,140.00	\$ 3.00	\$ 1,605.00	\$ 5.25	\$ 2,808.75	\$ 7.20	\$ 3,852.00
2.	Excavation	CY	165	\$ 15.50	\$ 2,557.50	\$ 13.50	\$ 2,227.50	\$ 14.00	\$ 2,310.00	\$ 37.50	\$ 6,187.50
3.	6" AB-2 Base	SY	535	\$ 4.50	\$ 2,407.50	\$ 7.00	\$ 3,745.00	\$ 5.45	\$ 2,915.75	\$ 9.30	\$ 4,975.50
4.	Concrete Pavement (8" Uni)(AE)(NRDJ)	SY	535	\$ 60.00	\$ 32,100.00	\$ 48.00	\$ 25,680.00	\$ 54.00	\$ 28,890.00	\$ 64.50	\$ 34,507.50
5.	Erosion & Sediment Control	LS	1	\$ 100.00	\$ 100.00	\$ 250.00	\$ 250.00	\$ 200.00	\$ 200.00	\$ 1,250.00	\$ 1,250.00
6.	Construction Staking	LS	1	\$ 100.00	\$ 100.00	\$ 100.00	\$ 100.00	\$ 325.00	\$ 325.00	\$ 1,500.00	\$ 1,500.00
7.	Traffic Control	LS	1	\$ 1,000.00	\$ 1,000.00	\$ 100.00	\$ 100.00	\$ 750.00	\$ 750.00	\$ 3,650.00	\$ 3,650.00
<b>TOTAL SCHEDULE 2:</b>					\$ 40,405.00	\$ 33,707.50	\$ 38,199.50	\$ 55,922.50			
<b>GRAND TOTAL:</b>					\$ 228,122.50	\$ 194,370.00	\$ 215,898.00	\$ 304,036.25			

# Other Entities Minutes



**GARDEN CITY REGIONAL AIRPORT  
ADVISORY BOARD MINUTES  
JUNE 11, 2015**

**5:30 P.M. MEETING CALLED TO ORDER**

**MEMBERS PRESENT**

Ed Fischer, Charlie Robinson, Ken Frey, Marlo Miller, Darin Germann, Max Meschberger, and Steve Ziegler.

**MEMBERS ABSENT**

None.

**STAFF PRESENT**

Rachelle Powell and Miranda Benedict

**ITEM 1 PUBLIC COMMENT**

No public comment.

**ITEM 2 APPROVAL OF MAY 14, 2015 MINUTES**

Max Meschberger made a motion to approve the May 14, 2015 Airport Advisory Board minutes. Ken Frey seconded the motion. The motion passed unanimously.

**ITEM 3 SCOTT AUCTION LEASE REVIEW**

J. Kent Scott d/b/a Scott Auction rents 11.3 acres of land to operate a yearly auction. The rental amount is \$2,000 a year. The lease was amended on February 17<sup>th</sup> to increase acreage and rental amount. The term is October 1, 2015 – September 30, 2016.

Staff requests Airport Advisory Board consideration and recommendation of the automatic renewal of the lease between J. Kent Scott d/b/a Scott Auction and the City of Garden City.

Charlie Robinson made a motion to approve the automatic renewal of the lease and Ed Fisher seconded the motion. The motion passed unanimously.

**ITEM 4 OBRATE REALTY, LLC LEASE**

O'Brate Realty, LLC rents a 60'x100' hangar at the airport. The term of the lease is November 1, 2010 – October 31, 2035. The rental amount is \$0 as the tenant paid for the construction of the hangar.

Staff requests Airport Advisory Board consideration and recommendation of the automatic renewal of the lease between O’Brate Realty, LLC and the City of Garden City.

Max Meschberger made a motion to approve the automatic renewal of the lease and Charlie Robinson seconded the motion. The motion passed unanimously.

**ITEM 5      DIRECTOR’S REPORT**

Staff discussed the Director’s Report with the Airport Advisory Board.

**ITEM 6      MONTHLY REPORTS**

Staff reviewed the monthly reports with the Airport Advisory Board.

**ITEM 7      BOARD MEMBER COMMENTS**

- A.      Ed Fischer – Commented on the renovations being done on the Italian restaurant located 125 W. Pine St.
- B.      Charlie Robinson – Inquired about additional flights and commended the ticket counter on the service they provide.
- C.      Ken Frey – No comment.
- D.      Marlo Miller – Inquired about the vacancy at the Airport House. Staff informed him that LifeTeam will lease the premises beginning July 1, 2015.
- E.      Darin Germann – Commented on the air traffic; doesn’t see any big jets coming in anymore.
- F.      Max Meschberger – Inquired about communication between the tower and Ag sprayers. Staff elaborated on the process of communication.
- E.      Steve Ziegler – No comment.

**ITEM 8      ADJOURNMENT**

Ed Fisher made a motion to adjourn. Charlie Robinson seconded the motion. The motion passed unanimously.

FINNUP CENTER FOR CONSERVATION  
EDUCATION

5:00 PM, TUESDAY, JULY 7, 2015

I. CALL TO ORDER

II. APPROVAL OF AGENDA

III. APPROVAL OF MINUTES

IV. NEW BUSINESS

1. Welcome New ZAB Member
2. Zoo Monthly Report
3. FOLRZ Report
4. Election of New Officers
5. Board Orientation
6. Board Tour Dates

V. OLD BUSINESS

1. Elephant Update

VI. BOARD MEMBER REPORTS

VII. ADJOURN

Thanks.

Kristi (276-1250)

Zoo Advisory Board  
Minutes of Meeting Held  
Tuesday, July 7, 2015

Members Present: Taylor Freburg, Tammy Rieth, Sarah Tighe

Members Absent: Jami Kilgore, Jimmy Deal, Kathy Diehl, Phil Sloderbeck

Others Present: Kristi Newland, Donna Wohler, Jessica Norton, Jordan Piha

- I. There was not a quorum, so an official meeting did not take place.
- II. New Business
  - a. Welcome New ZAB Member – Kristi welcomed Sarah to the board, and introductions were made.
  - b. Zoo Monthly Report – It was another busy month. Staff had been treating and monitoring arthritis and other old age issues in the tapir which became advanced enough to necessitate euthanizing him. The General Curator attended a KAZOO Conservation meeting. This Committee is focusing efforts on Black footed ferret and butterfly conservation, which blends well with the fact that staff is rejuvenating the butterfly garden at the zoo. The first Family Nature Club took place. It is geared toward families with kids 7 and under. Staff kept busy updating social media with lion cub material. Modification of the old red panda exhibit is underway to house Pallas cats in the future. 300 plants were added to the grass maze in the Nature Playspace.
  - c. FOLRZ Report – The Jungle Run car show and Hullabaloo are coming up on Saturday. Volunteers are still needed. Staff has been soliciting donations for A Wild Affair online. The River Mining Sluice will be hooked up to electricity soon. A tree stump northwest of the giraffe exhibit was carved into a gorilla. This can be offered as a memorial. A committee has been formed to organize a kickoff campaign for primate exhibit fundraising.
  - d. Election of New Officers –The board will elect officers at the next meeting when there is a quorum.
  - e. Board Orientation – Kristi showed a Power Point featuring general zoo information, zoo department responsibilities, financing, and “zoo speak” terms. The presentation wrapped up with pictures of the lion cubs’ debut and Kristi announced the results of the naming contest. Taylor asked about the Pallas Cat exhibit timeline and future animals for the South American Pampas area.
  - f. Board Tour Dates – Dates will be discussed at a future meeting.
- III. Old Business
  - a. Elephant Update – The Stakeholder Committee reviewed proposals sent in from interested zoos and selected The Henry Doorly Zoo in Omaha and the Cheyenne Mountain Zoo in Colorado Springs for onsite inspections and interviews.

IV. Board Member Reports –

**Next scheduled Meeting is August 4, 2015 at 5:00 p.m.**