

AGENDA
CITY COMMISSION MEETING
Tuesday, November 3, 2015
1:00 P.M.

- I. **Note: Pre-meeting at 11:00 a.m. – 11:45 a.m., located in the large meeting room at the City Administrative Center to review the functions of the Garden City Recreation Commission. Administrative staff will be present and the pre-meeting is open to the public.**
- II. **REGULAR MEETING CALLED TO ORDER AND CITY CLERK ANNOUNCING QUORUM PRESENT.**
- III. **PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION.**
- IV. **APPROVAL OF THE MINUTES OF THE LAST REGULAR MEETING, WHICH IF NO CORRECTIONS ARE OFFERED, SHALL STAND APPROVED.**
- V. **PUBLIC COMMENT Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)**
- VI. **CONSIDERATION OF PETITIONS, MEMORIALS AND REMONSTRANCES.**
 - A. None at this writing.
- VII. **REPORT OF THE CITY MANAGER.**
 - A. The Safety Committee has chosen Michael Hernandez, Foreman in the Cemetery Department, as the third quarter 2015 Safety Recognition winner.
 - B. City Attorney Grisell and city staff will provide an update regarding the American Legion and improvements to their parking lot.
 - C. Staff has provided items of information for Governing Body review including the following: from Finance Director Hitz the sales tax report, from Interim Police Chief Prewitt the monthly activity report, from Public Works Director Curran the monthly projects update,
 - D. Meetings of note:
 - ✓ October 31, 2015 – Garden City Fire Department Open House at the Labrador Station located at 1605 E. Mary Street from 10:00 a.m. – 2:00 p.m.
 - ✓ November 7, 2015 – Veterans Day parade at 10:00 a.m. and fireworks at 6:45 p.m.
 - ✓ November 12, 2015 – City Commission training with Mike Conduff at City Administrative Center from 8:30 a.m. – 4:30 p.m.
 - ✓ November 18, 2015 – Garden City Area Chamber Commerce breakfast at The Golf Club at Southwind - 7:30 a.m.
 - ✓ November 19, 2015 – Crystal Apple Teacher Recognition banquet at the Clarion Inn at 6:00 p.m.
 - ✓ December 6, 2015 – Evening Christmas Parade at 6:00 p.m.
 - ✓ December 12, 2015 – Tuba Christmas Concert on Grant Avenue at 3:00 p.m.

- ✓ December 16, 2015 – Garden City Area Chamber of Commerce breakfast at The Golf Club at Southwind – 7:30 a.m.
- ✓ January 25, 2016 – Southwest Kansas Chambers of Commerce “SW Kansas Night Out in Topeka” at Capitol Plaza in Topeka, TBA
- ✓ February 11, 2016 – Garden City Area Chamber of Commerce Banquet, time and location TBA.

VIII. CONSIDERATION OF APPROPRIATION ORDINANCE.

- A. Appropriation Ordinance No. 2399-2015A.

IX. CONSIDERATION OF ORDINANCES AND RESOLUTIONS.

- A. Governing Body consideration and approval of an annexation request from Chappel Heights, LLC and an annexation ordinance for property located south of K-156 and Mary Street and east of Jennie Barker Road.

- 1. Ordinance No. _____-2015, an ordinance annexing land to the City of Garden City, Finney County, Kansas, pursuant to K.S.A. 12-520(7) and 12-520(a)(2).

- B. Ordinance No. _____-2015, an ordinance approving the rezoning of land from “A” Agricultural District to “C-2” General Commercial District; amending the zoning ordinance and the district zoning map of the city; and repealing the current zoning ordinance and district zoning map; all to the Code of Ordinances of the City of Garden City, Kansas. (2660 N. Jennie Barker Road)

X. OLD BUSINESS.

- A. Governing Body consideration and approval of an advisory committee recommendation for KDOT Transportation Alternatives (formerly called Transportation Enhancement) projects (historic, scenic & environmental, bicycle/pedestrian facilities and Safe Routes to Schools) for FY 2015 is requested.

XI. NEW BUSINESS.

- A. Advisory Board Recommendations:

- 1. Planning Commission – 1 appointment
- 2. Cultural Relations Board – 2 appointments

- B. **Consent Agenda for approval consideration:** (The items listed under this “consent agenda” are normally considered in a single motion and represent items of routine or prior authorization. Any member of the Governing Body may remove an item prior to the vote on the consent agenda for individual consideration.)

- 1. Governing Body consideration and approval for the purchase of the 2016 Ford F-150 4WD Half Ton Pickup from Burtis Motor.

2. Governing Body consideration and approval of bids received October 29, 2015 for the 20" Watermain relocation project associated with the Central Fire Station addition.
3. Governing Body consideration to reject the bids received on October 27, 2015 for an additional picnic shelter on the west green of Lee Richardson Zoo due to bids exceeding Engineer's estimate.
4. Quit Claim Deed from Joe H. Vanderweide transferring Spaces 7 & 8, Lot 794, Brookover Addition of Valley View Cemetery to Richard D. Roark.
5. Quit Claim Deed from Richard D. Roark transferring Spaces 4 & 5, Lot 794, Brookover Addition of Valley View Cemetery to Joe H. Vanderweide.

6. Licenses:

(2015 New)

a) Walmart #4625.....	Cereal Malt Beverage
b) Walmart #4625 (Fuel Station).....	Cereal Malt Beverage
c) Walmart #652.....	Cereal Malt Beverage
d) Dillons #5.....	Cereal Malt Beverage
e) Dillons #60.....	Cereal Malt Beverage
f) Aurelio's Home Improvement.....	Class B General
g) Boss Construction.....	Class B General
h) Eli Construction.....	Class B General
i) McPherson Contractors, Inc.....	Class B General
j) Musselman & Hall Contractors, LLC.....	Class B General

(2016 Renewal)

k) Cleary Building Corporation.....	Class A General
l) Confederated Builders Inc.....	Class A General
m) Compton Construction Corporation.....	Class A General
n) Crossland Construction Company, Inc.....	Class A General
o) Dick Construction, Inc.....	Class A General
p) Habco, Inc.....	Class A General
q) Harbin Construction, LLC.....	Class A General
r) Hellas Construction, Inc.....	Class A General
s) JAG II, Inc.....	Class A General
t) Key Construction, Inc.....	Class A General
u) Nabholz Construction Corporation.....	Class A General
v) Panhandle Steel Erectors, Inc.....	Class A General
w) Sears Home Improvement Products, Inc.....	Class A General
x) W.H. Bass, Inc.....	Class A General
y) Bob's Handyman Service.....	Class B General
z) Chambless Roofing, Inc.....	Class B General
aa) Conant Construction, LLC.....	Class B General
bb) Diamond Roofing.....	Class B General
cc) Eli Construction.....	Class B General
dd) Hayden Tower Service, Inc.....	Class B General
ee) Kearney & Son, Inc.....	Class B General
ff) Kerry Spanier Construction.....	Class B General
gg) Mark Davis Construction.....	Class B General
hh) Paul Teetzen Construction.....	Class B General
ii) Richard Wright Construction.....	Class B General
jj) Rick S. Walz.....	Class B General

kk)	Superior Home Improvements, LLC	Class B General
ll)	Tim Fuller Construction	Class B General
mm)	Tuff Shed Inc.	Class B General
nn)	West Construction	Class B General
oo)	Lance Rupp	Class C General
pp)	Thatcher Development	Class C General
qq)	Woodbridge Home Exteriors of Kansas, Inc.	Class C General
rr)	Eli Plumbing	Class D-P Plumbing w/ Gas
ss)	Sperry Construction Inc.	Class D-MA Masonry
tt)	Mayan Construction	Class D-CO Concrete
uu)	Unger's Heating & Air Conditioning, Inc.	Class D-M Mechanical
vv)	McDaniel Co., Inc.	Class E-BF Backflow Test
ww)	Electric Corporation of America, Inc.	Class E-E Electrical
xx)	Interstates Construction Services, Inc.	Class E-E Electrical
yy)	Roger W. Unruh	Class E-E Electrical
zz)	Bounnhang Phitsanoukanh	Class E-L Electrical
aaa)	Mason Tree Care	Class E-SOC Arborist
bbb)	A-1 Sign Company	Class E-SOC Specialized Other
ccc)	Ad-Bench-er	Class E-SOC Specialized Other
ddd)	Austin Pool, LLC	Class E-SOC Specialized Other
eee)	Brick & Block Works	Class E-SOC Specialized Other
fff)	Kansas Asphalt, Inc.	Class E-SOC Specialized Other
ggg)	Klotz Sand Co., Inc.	Class E-SOC Specialized Other
hhh)	Kone Inc.	Class E-SOC Specialized Other
iii)	Mark's Custom Signs, Inc.	Class E-SOC Specialized Other
jjj)	National Fire Suppression	Class E-SOC Specialized Other
kkk)	P.B. Hoidale Co., Inc.	Class E-SOC Specialized Other
lll)	Pro-Cut Tree Service Inc.	Class E-SOC Specialized Other
mmm)	Rob Preston	Class E-SOC Specialized Other
nnn)	Sturdi-Bilt Storage Barns, Inc.	Class E-SOC Specialized Other
ooo)	Towns & Son Enterprise	Class E-SOC Specialized Other
ppp)	Underground Specialists Inc.	Class E-SOC Specialized Other

XII. CITY COMMISSION REPORTS.

A. Commissioner Cessna

B. Commissioner Dale

C. Mayor Doll

D. Commissioner Law

E. Commissioner Fankhauser

XIII. ADJOURN.

THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS

City of Garden City
October 20, 2015

The regular meeting of the Board of Commissioners of the City of Garden City was held at 1:00 p.m. at the City Administrative Center on Tuesday, October 20, 2015 with all members present. Commissioner Fankhauser opened the meeting with the Pledge of Allegiance to the Flag and the Invocation.

Neil Hawley suggested to the Governing Body that the body of water south of the Wastewater Treatment facility be used as a public fishing pond for children.

Commissioner Cessna moved to approve a request from Vickie Harshbarger, Mosaic of Garden City to allow the Mayor to proclaim October 2015 as National Disabilities Employment Month. Commissioner Law seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

City Engineer Cottrell provided an update on the Southwest Chief Route Improvement project through the TIGER grant.

Water Resource Manager Jones provided an update on the progress of the big pool work.

The City was awarded the 2015 Gold Star award in the Loss Prevention Certification Program by Kansas Municipal Insurance Trust.

The City received correspondence from Cox Communication regarding channel line-up changes.

Staff provided several items of information for Governing Body review including the following: from Director of Aviation Powell the monthly activity report, from Community Development Director Kentner the building report and code enforcement report, from Finance Director Hitz the monthly financials, from Fire Chief Shelton the monthly activity report, from Public Works Director Curran the ridership report and from Zoo Director Newland the monthly report.

Meetings of note:

- ✓ October 17, 2015 - Boo at the Zoo - 4 p.m.
- ✓ October 21, 2015 - Annual State of the City address at the Garden City Area Chamber of Commerce breakfast at The Golf Club at Southwind - 7:30 a.m.
- ✓ October 29, 2015 – Great Plains Development Inc. Banquet and Annual meeting at the Dodge City Country Club at 5:30 p.m.
- ✓ October 30, 2015 – 8th Annual Banner Art Auction at Clarion Convention Center at 7:00 p.m.
- ✓ November 7, 2015 – Veterans Day parade at 10:00 a.m. and fireworks at 6:45 p.m.

Appropriation Ordinance No. 2398-2015A, “AN APPROPRIATION ORDINANCE MAKING CERTAIN APPROPRIATIONS FOR CERTAIN CLAIMS IN THE AMOUNT OF \$1,842,342.16,” was read and considered section by section. Commissioner Fankhauser moved to approve and pass Appropriation Ordinance No. 2398-2015A. Commissioner Dale seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Commissioner Law moved to approve the Disadvantage Business Enterprise (DBE) program for the Garden City Regional Airport. Commissioner Fankhauser seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

At the August 4, 2015 City Commission meeting, the Governing Body approved a Lease with Option to Purchase and a Flatland Project Development Agreement between the City of Garden City, Kansas and Meadowlark Dairy Nutrition, LLC. Since the date of the approval, the legal description has changed as a result of the final plat approval, information pertaining to the Developer Representative was completed and Exhibits B and C reflect customary closing costs and the title policy which has been issued for the real property. City Attorney Grisell recommended approval of both amendments.

Commissioner Fankhauser moved to approve a First Amendment to Flatland Project Development Agreement and a First Amendment to Lease with Option to Purchase between Meadowlark Dairy Nutrition, LLC and the City of Garden City, Kansas. Commissioner Cessna seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Governing Body tabled the Hutton Construction’s application for the Downtown Development Fund to allow time for additional applications to be submitted.

Governing Body tabled the Planning Commission board appointment to the next City Commission meeting to collect the applicants’ information.

Commissioner Fankhauser moved to approve the following:

1. Governing Body consideration and approval of the Lease Agreement between Ag Solutions, L.L.C. and the City of Garden City for lease of facilities at the Garden City Regional Airport.
2. Governing Body consideration and approval of the Taylor/Emerson Addition re-plat.
3. Governing Body consideration and approval the final plat of Love’s Subdivision.
4. Licenses:

(2015 New)

- a) Irsik Construction Class B General
- b) Mayan Construction Class D-CO Concrete

(2015 Renewal)

- c) Coonrod & Associates Construction Co..... Class A General
- d) Mid-America Millwright Service, Inc. Class A General
- e) Western Steel & Automation, Inc..... Class A General
- f) Ed Barb Construction Class B General
- g) Farr Construction..... Class B General
- h) J Scott III Class B General
- i) Rental Enterprise, LLC..... Class B General
- j) Stareck Construction Class B General
- k) Celeste Installations & Repair, LLC..... Class D-E Electrical
- l) A-M Russell Excavating..... Class E-SOC Specialized Other
- m) David Schmidt Class E-SOC Specialized Other

Commissioner Cessna seconded the motion. The vote was taken by yeas and nays and recorded as follows:

Cessna	Dale	Doll	Fankhauser	Law
Yea	Yea	Yea	Yea	Yea

Mayor Doll adjourned the meeting since there was no further business before the Governing Body.

Janet A. Doll, Mayor

ATTEST:

Celyn N. Hurtado, City Clerk

City Commission Reports

Commissioner Fankhauser stated the pre-meeting was a good presentation by Housing Authority Director Graffia and he learned a lot about the local Housing Authority.

Commissioner Cessna stated he was impressed with the Kansas Supreme Court Justices when they came to town and thanked the Police Department for the security that was provided. Commissioner Cessna mentioned that the tours by Finney County Historical Society at the Cemetery were very educational and there was lots of historical information provided. Commissioner Cessna commented that the Cemetery grounds looked great. Commissioner Cessna requested an update on the new street lights. Public Utilities Director Muirhead stated there were over 3000 lights to be changed and that about 763 of them have been completed. Commissioner Cessna stated it was great news on the City receiving the Gold Star award from Kansas Municipal Insurance Trust and it shows that the City is working to provide a safer workplace.

Commissioner Dale thanked Housing Authority Director Graffia for her presentation at the pre-meeting and stated it was a good discussion. Commissioner Dale stated the moving of the elephants was a sad event for the City, but they were successfully transported to Cheyenne Mountain Zoo and seem to be blending well with the other elephants. Commissioner Dale commended the Zoo employees for making the transfer go as smoothly as it did. Commissioner Dale thanked the GCPD for their work while the Kansas Supreme Court Justices were in the community.

Mayor Doll commented on all the recent activities and community events in the past two weeks and stated there is never a lack of something to do in Garden City.

Commissioner Law commented that he attended the Finney County Historical Society tours at the Cemetery and stated the group did a great job. Commissioner Law stated he attended the Grow Well open house and sees the clinic as a very worthwhile investment for employees and the City.

Petitions

Report of the City Manager



To: Governing Body
From: Safety Committee
Date: October 27, 2015
RE: City of Garden City Safety Recognition Program Recipient Third Quarter 2015

CITY COMMISSION

JANET A. DOLL,
Mayor

ROY CESSNA

MELVIN L. DALE

DAN FANKHAUSER

J. CHRISTOPHER LAW

MATTHEW C. ALLEN
City Manager

MELINDA A. HITZ, CPA
Finance Director

RANDALL D. GRISELL
City Counselor

City of Garden City Safety Recognition Program Overview

Each quarter all employees may submit nominations to recognize those who go above and beyond the normal duties to help improve the safety of their department, organization or to motivate employees to take that extra step with safety. The Safety Committee selects one employee per quarter that receives a personal day that can be used over the next year. At the end of the year, one of the quarterly recipients will be selected as the Annual Individual Safety Recognition Recipient and will receive \$175.

**Third Quarter 2015 Safety Recognition Award Recipient – Michael Hernandez,
Cemetery Department Foreman**

The Safety Committee selected Michael Hernandez, Foreman, as the recipient of the third quarter's award. Michael was nominated by Kelly Stevenson, Cemetery Director. Kelly provided the committee with information regarding Michael's safe work practices.

- Michael is continually monitoring and advising his staff to take safety measures when performing the task at hand.
- Michael will instruct employees to put on the proper personal protective equipment (PPE) if they have not done so. His constant watch is reflected in minimal incidents occurred.
- Michael has an attentive nature and positive approach to the safety of those who work under his guidance.

CITY ADMINISTRATIVE

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301 N. 8TH
P.O. Box 998
GARDEN CITY, KS
67846-0998
620.276.1160
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Staff Reports

CITY OF GARDEN CITY, KANSAS
ANALYSIS OF COUNTY-WIDE SALES TAX RECEIPTS

MONTH RECEIVED	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015
JANUARY	82,749	119,104	99,080	87,049	90,999	89,620	90,890	96,504	112,365	136,559	194,148	172,402	201,675	215,987	207,262	300,664
FEBRUARY	135,771	115,633	119,867	107,746	112,817	106,162	108,918	117,464	120,392	112,708	168,090	206,332	201,136	213,048	244,277	362,832
MARCH	111,517	94,385	89,945	83,994	93,138	83,528	84,800	91,096	111,384	127,434	176,275	176,089	187,616	198,757	200,357	290,207
APRIL	110,045	92,941	86,892	88,516	82,176	88,156	88,367	97,920	97,076	105,529	136,058	140,393	176,191	179,735	202,588	302,975
MAY	111,720	98,017	94,809	97,270	92,019	96,607	100,809	103,484	113,955	102,518	173,875	182,165	217,621	215,823	225,522	329,154
JUNE	99,148	93,362	101,379	98,922	86,040	82,884	99,561	98,793	107,235	110,225	174,577	192,468	197,406	205,745	227,284	313,770
JULY	111,647	91,208	99,915	97,573	91,205	88,888	95,381	109,492	130,863	126,193	163,203	175,188	199,698	238,623	232,796	313,034
AUGUST	113,844	98,717	96,327	91,715	97,295	101,836	104,308	99,317	123,221	103,580	180,595	178,778	209,006	213,331 *	223,986	317,123
SEPTEMBER	84,773	99,232	88,585	102,820	94,038	87,159	93,570	106,941	133,521	111,381	174,612	178,054	180,008	232,303	304,118	318,362
OCTOBER	* 129,697	106,658	102,705	97,918	90,696	105,259	101,146	112,166	117,796	108,343	174,202	189,062	203,819	218,503	313,005	301,429
NOVEMBER	103,094	97,348	82,869	78,619	89,706	95,946	94,231	107,500	117,428	111,973	153,378	174,342	208,611	184,384	304,259	
DECEMBER	97,466	89,406	101,296	96,993	94,616	88,792	94,570	109,693	114,846	160,409	161,622	196,711	182,159	236,524	312,690	
TOTAL RECEIPTS	<u>1,291,473</u>	<u>1,196,011</u>	<u>1,163,668</u>	<u>1,129,136</u>	<u>1,114,745</u>	<u>1,114,837</u>	<u>1,156,551</u>	<u>1,250,370</u>	<u>1,400,082</u>	<u>1,416,852</u>	<u>2,030,635</u>	<u>2,161,984</u>	<u>2,364,946</u>	<u>2,552,763</u>	<u>2,998,144</u>	<u>3,149,550</u>
PERCENTAGE CHANGE	13.05%	-7.39%	-2.70%	-2.97%	-1.27%	"FLAT"	3.74%	8.11%	11.97%	1.20%	43.32%	6.47%	9.39%	7.94%	17.45%	

* REFLECTS HERE & THEREAFTER THE NET AMOUNT OF COUNTY-WIDE SALES TAX.
CITY REIMBURSES TO COUNTY THE DEDICATED 1/4 CENT FOR LEC PROJECT THROUGH
AUGUST 2014 RECEIPTS. FINALED AUGUST 2014.

CITY OF GARDEN CITY, KANSAS

ANALYSIS OF CITY SALES TAX RECEIPTS

MONTH RECEIVED	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015
JANUARY	310,710	390,595	379,780	309,257	357,335	335,673	351,457	351,627	409,255	529,129	415,161	432,278	483,869	508,705	480,712	521,960
FEBRUARY	447,336	389,764	444,123	419,884	434,310	423,853	416,061	444,506	465,707	415,062	416,555	509,745	497,844	514,511	575,307	638,635
MARCH	371,146	344,152	321,705	304,720	346,371	316,320	317,599	338,956	418,336	461,822	432,675	426,585	438,777	468,745	469,435	470,493
APRIL	364,979	334,588	303,909	313,029	317,571	318,835	321,431	358,967	361,119	388,668	328,743	328,309	409,253	411,491	468,167	493,539
MAY	377,482	356,202	340,131	354,013	345,880	351,143	372,027	382,562	426,812	362,989	430,701	442,882	502,577	481,623	528,216	556,737
JUNE	344,293	341,573	336,435	356,920	340,240	319,314	364,552	363,536	398,458	413,934	423,173	471,595	457,884	469,940	526,978	523,569
JULY	361,811	331,627	359,143	329,005	338,923	330,628	350,754	394,947	456,516	469,538	402,144	431,189	453,965	554,262	540,941	540,334
AUGUST	369,837	350,737	342,529	322,875	376,955	371,521	377,510	372,473	456,809	373,995	433,641	420,914	490,394	504,212	526,281	546,571
SEPTEMBER	304,050	363,139	324,385	366,794	362,024	323,475	341,558	388,244	463,398	421,706	415,115	433,117	424,160	529,341	509,837	548,219
OCTOBER	449,981	382,926	368,395	357,624	341,725	369,193	365,725	408,881	446,179	411,421	425,392	450,833	468,586	501,467	516,778	517,874
NOVEMBER	332,271	355,951	296,743	287,373	339,384	337,133	351,892	352,723	435,767	402,883	390,433	412,877	474,976	422,213	496,772	
DECEMBER	327,755	323,048	381,904	364,126	338,971	338,058	356,317	396,872	432,701	461,792	412,973	481,207	424,131	501,046	519,605	
TOTAL RECEIPTS	<u>4,361,650</u>	<u>4,264,300</u>	<u>4,199,181</u>	<u>4,085,619</u>	<u>4,239,689</u>	<u>4,135,146</u>	<u>4,286,883</u>	<u>4,554,294</u>	<u>5,171,057</u>	<u>5,112,939</u>	<u>4,926,706</u>	<u>5,241,531</u>	<u>5,526,416</u>	<u>5,867,556</u>	<u>6,159,029</u>	<u>5,357,931</u>
PERCENTAGE CHANGE	6.46%	-2.23%	-1.53%	-2.70%	3.77%	-2.47%	3.67%	6.24%	13.54%	-1.12%	-3.64%	6.39%	5.44%	6.17%	4.97%	

GARDEN CITY POLICE DEPARTMENT
MASTER ACTIVITY REPORT
 September of 2015
INCIDENTS REPORTED

OFFENSES	THIS MONTH	LAST MONTH	TO DATE THIS YEAR
Murder/Manslaughter	0	0	2
Rape	0	2	10
Robbery	0	1	7
Aggravated Assault	2	2	49
Burglary	9	10	69
Theft	53	89	486
Auto Theft	9	4	30
Arson	0	1	6
TOTAL	73	109	659
All Other Crimes	158	154	1263
GRAND TOTAL	231	263	1922

CRIMINAL ENFORCEMENT ACTIVITIES

DESCRIPTION	THIS MONTH	LAST MONTH	TO DATE THIS YEAR
Adult Arrests	243	203	2091
Juveniles Detained	47	38	288
TOTAL CUSTODY	290	241	2379
Alcohol Related	28	19	212
Drug Related	36	27	313
Curfew Violations	12	3	53

INVESTIGATIONS DIVISION ACTIVITIES

DESCRIPTION	THIS MONTH	LAST MONTH	TO DATE THIS YEAR
Total Cases Assigned	17	24	269
Total Active Cases	187	222	1602
Adult Affidavits Filed	7	8	104
Juvenile Affidavits Filed	0	1	10
Follow-Up Contacts	658	499	4890
Special Assignments	29	28	324
Search Warrants	5	135	271
Supplemental Reports	167	135	1611
Other Reports	224	231	1828
Cases Referred For Prosecution	21	68	507

TRAFFIC ACCIDENT INVESTIGATIONS

DESCRIPTION	THIS MONTH	LAST MONTH	TO DATE THIS YEAR
Fatal Accidents	0	0	0
Injury Accidents	3	6	43
Non-Injury Accidents	58	63	473
TOTAL ACCIDENTS	61	69	516
Private Property Accidents	4	1	33

**GARDEN CITY POLICE DEPARTMENT
 MASTER ACTIVITY REPORT
 September of 2015**

OFFICERS ASSAULTED

DESCRIPTION	THIS MONTH	LAST MONTH	TO DATE THIS YEAR
Firearm	0	0	0
Cutting Instrument	0	0	0
Other Dangerous Weapon	0	0	4
Hands, Fist, Feet, Etc.	4	3	29
Police Service Dog	0	0	0
TOTAL ASSAULTS	4	3	25

PATROL/CRD DIVISIONS SUMMARY

DESCRIPTION	THIS MONTH	LAST MONTH	TO DATE THIS YEAR
Offense Reports	242	279	2089
Supplemental Reports	120	133	1171
Other Reports	116	104	970
Community Oriented Policing	340	207	2361
Speeding Citations	20	46	351
Other Traffic Citations	319	357	3160
Parking Citations	11	14	109
Warning Notices	640	582	5354
Penal Summons	37	28	331
Felony Cases Cleared	39	16	273
Misdemeanor Cases Cleared	125	123	1121
DUI Cases Cleared	14	16	114
Insecure Premises	8	11	120
Field Interviews	14	17	63
Citizen & Business Assists	160	165	1395
Alarms	76	60	714
Adult Affidavits Filed	42	26	347
Juvenile Affidavits Filed	25	20	169

COMMUNICATIONS CENTER ACTIVITIES

DESCRIPTION	THIS MONTH	LAST MONTH	TO DATE THIS YEAR
Non-Traffic Activities	2692	2798	23047
Traffic Activities	831	877	7747
TOTAL ACTIVITIES	3523	3675	30794
911 Calls	1626	1795	14185
Finney County Sheriff's Office Activities	452	518	4035

**GARDEN CITY POLICE DEPARTMENT
 MASTER ACTIVITY REPORT
 September of 2015**

RESPONSE TIME SUMMARY

DESCRIPTION	THIS MONTH	LAST YEAR	5 YEARS AGO
Average Emergency	3.08	3.03	3.47
Average Non-Emergency	12.45	12.41	13.56
Average Traffic Accident	12.96	10.33	13.46

ANIMAL INCIDENT ACTIVITIES

DESCRIPTION	THIS MONTH	LAST MONTH	TO DATE THIS YEAR
Animals Impounded	178	216	1387
Animals Disposed	60	100	377
Citations Issued	1	2	20
Animal Bites	2	1	22
Adoptions	30	22	226

TRAINING HOURS RECEIVED

DESCRIPTION	THIS MONTH	LAST MONTH	TO DATE THIS YEAR
Administrative	55.50	24.00	293.00
Patrol/CRD Division	685.00	724.50	3688.00
Support Services Division	12.00	91.50	484.25
Investigation Division	78.50	64.00	593.00
Instructor Hours	184.00	79.50	731.50
SUB-TOTAL TRAINING HRS	1015.00	983.50	5789.75
Academy Training Hours	0.00	800.00	3200.00
TOTAL TRAINING HOURS	1015.00	1783.50	8989.75

ADMINISTRATIVE INVESTIGATIONS

DESCRIPTION	THIS MONTH	LAST MONTH	TO DATE THIS YEAR
Allegations Received	1	0	13
Unfounded	0	0	1
Unsubstantiated	1	0	2
Sustained	1	0	5
Exonerated	0	1	4
Violation Not Based On Complaint	1	0	1
Investigation In Progress	0	2	16
Administrative Closure	1	1	3
Commendations	4	2	20

Bias-Based Policing Statistics

September 2015

	August #	August %	September #	September %
SUBJECTS CONTACTED:	198	N/A	188	N/A
AGE:				
15 yoa - 19 yoa	36	18%	47	25%
20 yoa - 29 yoa	77	39%	67	36%
30 yoa - 49 yoa	59	30%	59	31%
50+	26	13%	15	8%
Not Provided	0	0%	0	0%
<i>TOTAL</i>	<i>198</i>	<i>100%</i>	<i>188</i>	<i>100%</i>
RACE:				
White	179	90%	174	93%
Black	16	8%	10	5%
Native American	0	0%	0	0%
Asian	3	2%	4	2%
Other	0	0%	0	0%
More Than One Race	0	0%	0	0%
Not Provided/Unknown	0	0%	0	0%
<i>TOTAL</i>	<i>198</i>	<i>100%</i>	<i>188</i>	<i>100%</i>
GENDER:				
Male	146	74%	125	66%
Female	52	26%	63	34%
Unknown	0	0%	0	0%
Not Provided	0	0%	0	0%
<i>TOTAL</i>	<i>198</i>	<i>100%</i>	<i>188</i>	<i>100%</i>
ETHNICITY:				
Hispanic/Latino	120	61%	135	72%
Non-Hispanic	76	38%	49	26%
Not Provided	2	1%	4	2%
<i>TOTAL</i>	<i>198</i>	<i>100%</i>	<i>188</i>	<i>100%</i>
RESPONSE AREA:				
1	34	17%	30	16%
2	26	13%	45	24%
3	56	28%	61	32%
4	59	30%	39	21%
5	23	12%	13	7%
Not Provided	0	0%	0	0%
<i>TOTAL</i>	<i>198</i>	<i>100%</i>	<i>188</i>	<i>100%</i>
PRIMARY REASON FOR OFFICER INVESTIGATION:				
Call Related	28	14%	26	14%
Officer Initiated	170	86%	162	86%
Not Provided	0	0%	0	0%
<i>TOTAL</i>	<i>198</i>	<i>100%</i>	<i>188</i>	<i>100%</i>
INFORMATION OBTAINED BY:				
Officer's Perception	159	80%	152	81%
Investigation	39	20%	36	19%
Not Provided	0	0%	0	0%
<i>TOTAL</i>	<i>198</i>	<i>100%</i>	<i>188</i>	<i>100%</i>

Bias-Based Policing Statistics

September 2015

	August #	August %	September #	September %
RELIGIOUS DRESS:				
Yes	1	1%	2	1%
No	197	99%	186	99%
Not Provided	0	0%	0	0%
<i>TOTAL</i>	<i>198</i>	<i>100%</i>	<i>188</i>	<i>100%</i>

PRIMARY REASON FOR STOP:				
Moving Violation	128	65%	125	66%
Equipment Violation	50	25%	41	22%
Criminal Offense/Probable Cause	14	7%	8	4%
Other Violation	3	2%	5	3%
To Render Service	1	1%	1	1%
Suspicious Circumstances	0	0%	1	1%
Pre-existing Knowledge	2	1%	1	1%
Special Detail	0	0%	6	3%
Multiple Reasons	0	0%	0	0%
Not Provided	0	0%	0	0%
<i>TOTAL</i>	<i>198</i>	<i>100%</i>	<i>188</i>	<i>100%</i>

ACTION TAKEN:				
Citation	146	74%	122	65%
Search	0	0%	0	0%
Warning	14	7%	15	8%
Arrest	38	19%	50	27%
Warrant Arrest	0	0%	1	1%
Assistance Provided	0	0%	0	0%
No Action	0	0%	0	0%
Not Provided	0	0%	0	0%
<i>TOTAL</i>	<i>198</i>	<i>100%</i>	<i>188</i>	<i>100%</i>

SEARCH:				
Not Applicable	171	86%	157	84%
Vehicle Indicators	1	1%	4	2%
Verbal Indicators	0	0%	0	0%
Physical/Visual Indicators	9	5%	7	4%
Document Indicators	0	0%	3	2%
Incident to Arrest	15	8%	17	9%
Other	1	1%	0	0%
More Than One Reason	0	0%	0	0%
Not Provided	1	1%	0	0%
<i>TOTAL</i>	<i>198</i>	<i>100%</i>	<i>188</i>	<i>100%</i>

TYPE OF SEARCH:				
No Search Conducted	167	84%	141	75%
Consent Search Conducted	3	2%	7	4%
Inventory	2	1%	1	1%
Stop and Frisk	0	0%	0	0%
Search Warrant	0	0%	0	0%
No Search/Consent Denied	0	0%	0	0%
Search Incident to Arrest	22	11%	28	15%
Plain View	1	1%	4	2%
Probable Cause	2	1%	7	4%
More Than One Type	0	0%	0	0%
Not Provided	1	1%	0	0%

Bias-Based Policing Statistics

September 2015

	August #	August %	September #	September %
<i>TOTAL</i>	198	100%	188	100%

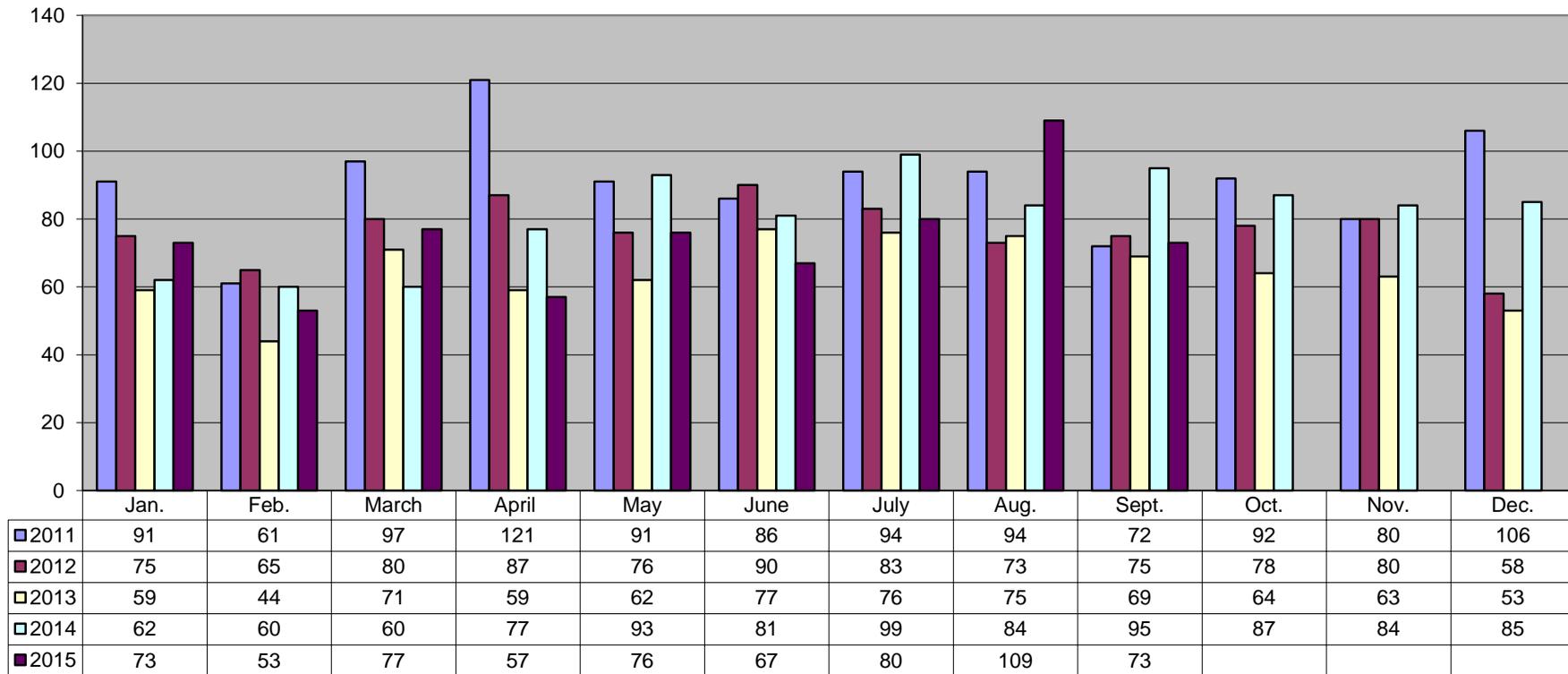
Bias-Based Policing Statistics

September 2015

		August #	August %	September #	September %
CONTRABAND SEIZED:					
None		183	92%	173	92%
Currency		0	0%	0	0%
Firearms		0	0%	0	0%
Other Weapons		0	0%	0	0%
Drugs/Paraphernalia		7	4%	4	2%
Alcohol/Tobacco Products		7	4%	10	5%
Stolen Property		0	0%	1	1%
Other		0	0%	0	0%
More Than One Type		0	0%	0	0%
Not Provided		1	1%	0	0%
	<i>TOTAL</i>	198	100%	188	100%

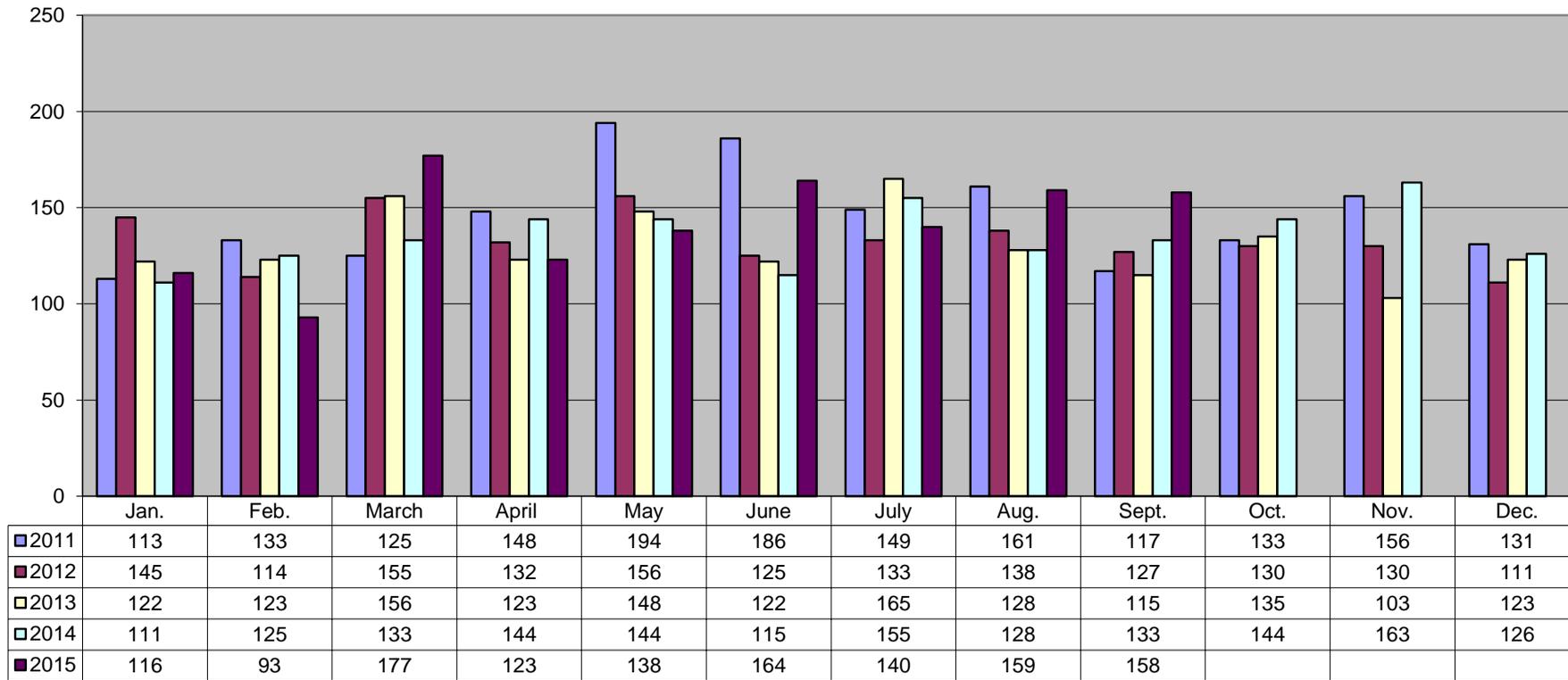
Hispanic	Arrests	22	18%	34	25%
	Citations	90	75%	92	68%
	Warnings	8	7%	9	7%
Non-Hispanic	Arrests	16	21%	13	27%
	Citations	54	71%	29	59%
	Warnings	6	8%	6	12%

Part I Crimes



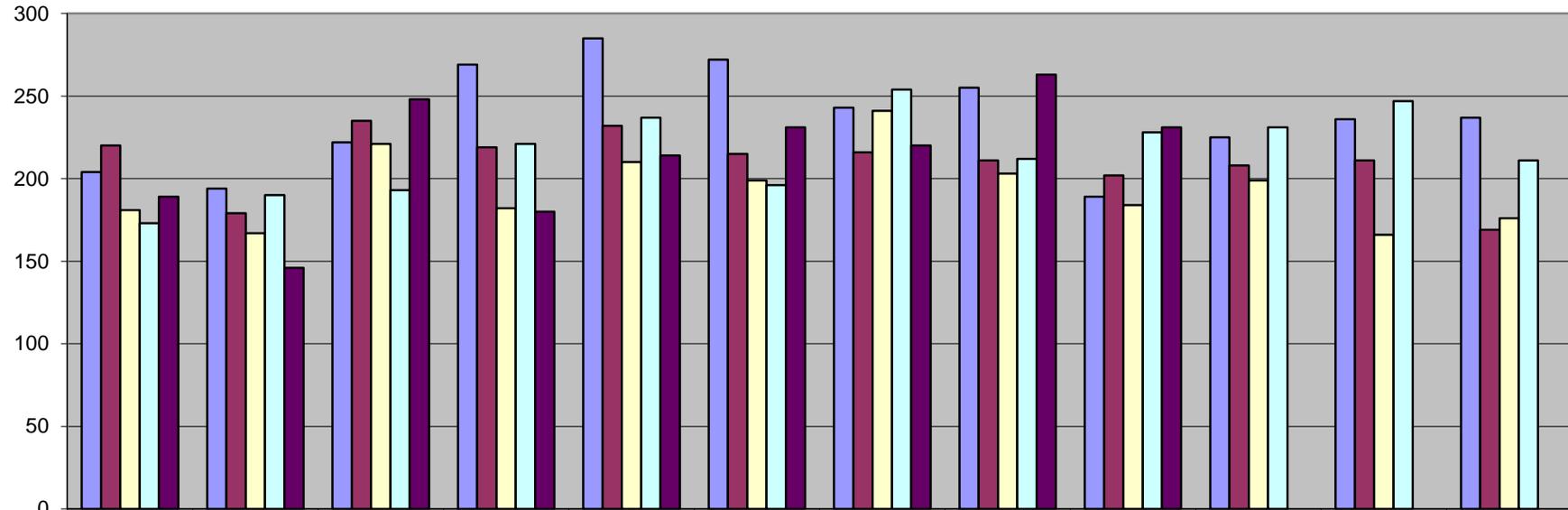
Part I Crimes - Murder, Manslaughter, Rape, Robbery, Agg. Assault, Burglary, Theft, Auto Theft, Arson

All Other Crimes



All Other Crimes may include: Interference with Police Officer, Criminal Threats, Disorderly Conduct, Criminal Trespass, Narcotic Violations, Liquor Violations, Indecent Liberties with Child, Kidnappir, Graffiti, Forgery, Weapons Violation, Criminal Damage to Property

Grand Total All Crimes



	Jan.	Feb.	March	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.
■ 2011	204	194	222	269	285	272	243	255	189	225	236	237
■ 2012	220	179	235	219	232	215	216	211	202	208	211	169
■ 2013	181	167	221	182	210	199	241	203	184	199	166	176
■ 2014	173	190	193	221	237	196	254	212	228	231	247	211
■ 2015	189	146	248	180	214	231	220	263	231			

CITY PROJECT UPDATES 2015

Revision No.10 - Date: October 26, 2015

Completed Projects

Carry Over Projects From 2014

Proposed Project Pending

Description	Current Status												Completion Status			Comments	
	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Design	Bid	Const.		
ENGINEERING - ADMINISTRATIVE																	
Capital Improvements Bond Issue			Decide Projects?						Ord	Sale	FINAL			100%	9/1/15	100%	FY 14-15-16 KLINK, Phase 2 Schulman Crossing TIF
Petitions for New Developments													0%		0%	Bellevue Avenue - meeting with property owners 7/23	
ENGINEERING - HIGHWAYS & MAJOR STREETS																	
A. STATE/FEDERAL AID																	
KLINK Fulton St. to Kansas					Const?	Const?	Const			FINAL			100%	8/29/13	100%	\$587,081 City share \$387,081	
East Kansas Ped/Bike Facility	Easements							KDOT		BID	Const?	Const?	100%	10/1/15	0%	\$749,442 2015 construction City share \$166,200	
GI - Kansas Avenue Widening	Design		KDOT			Right-of-way						Bid?	95%		0%	\$1,743,800 2016 work City share \$893,800	
KLINK - FY2014, 15 & 16										Design?	Design?	KDOT?	0%		0%	\$800,000 2016 work City share \$400,000	
B. TE PROJECTS																	
Windsor Hotel stabilization	Const	Const	Const	Const	Const	Const	Const	Const	Const	Const	Const?	Const?	100%	3/13/14	70%	\$924,423 Preservation Alliance share \$313,063	
ENGINEERING - LOCAL STREETS																	
A. CITY RECONSTRUCTION/CONSTRUCTION																	
KDOT Fund Exchange projects				BID			Const	FINAL					100%	4/1/15	100%	\$261,680 FY 2014 - postponed to 2015, Arterial & Collector Modified Sealing	
KDOT Fund Exchange projects		Decide	Apply	KDOT		Design	BID		Const	FINAL			100%	7/14/15	100%	\$194,370 FY 2015 - Emerson St & segments of John St	
Harvest Street Construction	Design	Design	Design	Design	Design			BID		Const	Const?		100%	8/12/15	10%	\$150,000 Working with developer.	
New Community Sidewalks		Const?	Const	Const	Const?	Const?	Const?	Const	Const	FINAL	Const?	Const?	0%		100%	\$30,000 \$13,076.50 - New Sidewalks throughout the Community, Filling Gaps	
B. DRAINAGE PROJECTS																	
FEMA Floodplain related projects													0%	On-hold	0%	Waiting on FEMA's letter.	
C. TRAFFIC SIGNAL PROJECTS																	
Pedestrian Activated Warning Sign										Order	Install?	Install?	Install?	0%	In-house	0%	\$ 15,000 Temporarily used at the construction crossing for Commerce Bank.
Vehicle Detection Upgrades										Order	FINAL	Install?	Install?	0%	In-house	100%	\$ 35,000
D. SUBDIVISION CONSTRUCTION & SPECIAL ASSESSMENT PROJECTS																	
Samy Addition	Const	Const	Const	Const	Const	Const	FINAL						100%	7/29/14	100%	\$1,575,000 Infrastructure for the Old Chicago, hotel & waterpark project	
Clarion Park Estates	Const	Const	Const	Const	Const	Const	Const	Const	Const	Const			100%		80%	\$1,153,000 subdivision improvements	
Prairie View Acres	Const	Const	Const	Const	Const	Const	Const	Const	Const	Const?	Const?		100%		25%	\$600,000 subdivision improvements	
PUBLIC WORKS - STREET MAINTENANCE PROJECTS																	
Steve																	
Street Sealing Program				BID			Const						100%	4/1/15	0%	\$414,554 Cycle Two	
Crack Sealing Program	FINAL									Bid?	Const?	Const?	100%	2/7/2015	0%	\$143,424 2015 Cycle 2(172,000 lbs. \$191,150) - 2016 Cycle 3(186,000 lbs. \$212,900)	
Community Sidewalk/Driveway	Const?	Const?	Const	Const	Const?	Const	Const	Const	Const	Const	Const?	Const?	0%		99%	\$20,000 (Res. 16-\$11,469.39 & Com. 4-\$3,374, Obligated \$5,100, Available Funds \$56.61)	
FIRE																	
Design Central Station Remodel				Select	Design	Design	Design	Design	Design	Design	Design	Bid?	Const?	99%		0%	\$85,000 Remodel the Central Fire Station
POLICE																	
Design Indoor Shooting Range			Select	Design	Design	Design	Design	Review	Design	Design?	Design?	Design?	99%		0%	\$50,000 Conduct a study and 30% preliminary design plans.	

**CITY PROJECT UPDATES
2015**

Revision No.10 - Date: October 26, 2015

Completed Projects

Carry Over Projects From 2014

Proposed Project Pending

Description	Current Status												Completion Status			Comments	
	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Design	Bid	Const.		
PUBLIC WORKS - PARKS & GROUNDS																	
2014 Street Tree Pruning Prog.								Mark	BID	Const?	Const?	Const?	0%	9/29/15	0%	\$20,000	Carry over project for 2015, waiting on tree damage after the winter.
Maintenance Sealing Program						Const?	Const?	Const	Const				100%		100%	\$28,100	Carry over project for 2015
Entryway Improvements			Design?	Design?	Design?	Design?	Design?	Bid?	Const?	Const?	Const?		0%	1/??/2015	0%	\$25,000	Working with CVB on the design of the entryway signs.
Tree Removal Project						Mark	Mark		BID		Const?	Const?	100%	9/29/15	0%	\$16,998	Removal of 50 trees.
Sports Complex/Building Improve.				Const?	Const?	Const	Const	Const	Const	Const	Const?		0%	1/??/2015	35%	\$70,000	\$19,197 Air - Working on Clint Lightner Improvements and public buildings.
Santa Fe Park Project	Design	BID	Const	Const	Const	Const				Const?	Const?	Const?	100%	2/10/15	85%		City/County Project to relocate the Santa Fe Park
REGIONAL AIRPORT																	
Design Partial Twy F and Twy C	Design	Design	Design	FAA									100%		0%	\$196,809	FAA Grant approved 6/11/14, City Share \$23,520
Construct Partial Twy F and Twy C					BID			Const	Const	Const	Const?		100%	5/6/15	60%	\$1,369,128	FAA Grant approved 6/11/14, City Share \$136,914
Snow Removal Equipment	Design?	Design?	Design?	Design	Design	Design?	Bid?	Purchase?					0%		0%	\$977,200	FAA Grant approved 6/11/14, City Share \$97,720 - Moved to 2016
RECREATION																	
Finnup Park Walking Trail Phase 2			Const	FINAL									100%	4/10/14	100%	\$60,000	Sunflower Trails Grant to Rec Commission, City share \$30,000
Swimming Pool Pipe Replacement	Const	Const	Const	FINAL									100%		100%	\$199,762	replace filler pipelines in pool floor and reconstruct west wall
Swimming Pool Rehabilitation								Design	Order	Design	Const	Const?	25%		0%	\$150,000	float valves, recirculation upgrades
ZOO																	
Elephant Yard Expansion													0%		0%	\$423,000	Under Review
Construct Picnic Shelter								Design	BID	Const?	Const?		100%	10/27/15	0%	\$36,000	Finnup Foundation \$15,000, City \$21,000
Maintenance Sealing Program								FINAL					100%		100%	\$19,630	In-house process
ELECTRIC																	
SCADA Development	Const?	Const?	Const?	Const?	Const?	Const?	Const?						100%		90%	\$125,000	System Monitoring
Street Construction Lighting Upgrade	Design	Bid?		Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	75%		25%	\$31,586	Kansas Ave (7th to 3rd)
Upgrade Street Lighting	Design	Bid?	Contract?			Const									0%	\$18,501	Palace Drive
Substation #6 Transformer Repair	Bid	Contract	Const												0%	\$35,000	De-gas both power transformers
Various Substations	Plan	Plan	Install	Install						Install	Install	Install			50%	\$13,000	Wildlife mitigation
System Improvements (CIP 2015-13)	Design	Bid	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?				\$226,698	Belmont to Squire
System Improvements (CIP 2015-9)	Design	Bid	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?				\$139,641	Labrador Ridge Phase 3 rebuild
System Improvements (CIP 2015-2)	Design	Bid	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?				\$155,332	Terrace to Belmont
System Improvements (CIP 2015-14)	Design	Bid	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?				\$103,143	Cottontail-Windyview-Pioneer
System Improvements (CIP 2015-15)	Design	Bid	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?				\$168,792	Fleming-Campus, Mary-Windyview
System Improvements (CIP 2015-10)	Design	Bid	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?	Const?				\$40,887	Kingsbury-Mary-Coachman
WATER																	
Building Construction		Const	Const	Const	Const	Const	Const	Const	Const	Const	Const?	Const?	100%	12/29/15	85%	\$1,201,800	New Water Service Building at Electric Service Facility
Main Replacement - Lyle Avenue	Design	Design	Design	Design	Design	Design	Design	BID			Const?	Const?	100%	9/8/15		\$228,350	Lyle Avenue - recommended from 2014
Master Control Valve	Design	Design	Design	Design	Design	Design	Design	BID			Const?	Const?	100%	9/8/15		\$130,373	Fulton east of the US83/US 50 interchange. Highly recommended in 2014 Master Plan
Main Replacement - 7th Street						Pre-Dsn?	Pre-Dsn?	Pre-Dsn?	Pre-Dsn?	Pre-Dsn?	Pre-Dsn?	Pre-Dsn?				\$36,000	Seventh Street (Laurel to Holmes) 3000' (2016 project)

CITY PROJECT UPDATES 2015

Revision No.10 - Date: October 26, 2015

Completed Projects

Carry Over Projects From 2014

Proposed Project Pending

Description	Current Status												Completion Status			Comments	
	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Design	Bid	Const.		
WATER CONT.																	
Main and Kansas Tower															0%	\$140,000	Clean and paint water tower
Water Main Cleaning Rehabilitation															100%	\$21,000	Fifth Street (Fulton to Spruce)
Water Main Cleaning Rehabilitation																\$9,000	Conkling Avenue (Wallace to W Gibson)
Water Main Cleaning Rehabilitation																\$13,950	Summit Street (W Kansas to Wallace)
Water Main Cleaning Rehabilitation																\$7,830	Wallace Street (Summit to Bancroft)
Water Main Cleaning Rehabilitation																\$17,070	Chesterfield Street (Chesterfield - L Shaped Street)
Water Main Cleaning Rehabilitation																\$8,655	N Stoeckly Place (St John to Chesterfield)
Water Main Cleaning Rehabilitation																\$8,655	N Eugene Place (St John to Chesterfield)
Water Main Cleaning Rehabilitation																\$14,370	St John (Inge to Chesterfield)
WASTEWATER																	
SCADA Development		Design?	Const?	Const?	75%			\$125,000	WWTP Operation and Security								
Airport Lagoon							BID						100%	7/28/15	25%	\$77,200	Rip-rap banks per KDHE
Campus & Harding Lift Station	BID						Const	FINAL					100%	1/27/15	100%	\$119,800	Rehab Lift station from wet/drywell to wetwell/submersible pumps
Manhole Rehabilitation			BID					Const							100%	\$45,000	Various
Rehabilitation of Lift Station					Design	Design	BID	Order					100%	7/28/15	50%	\$97,524	W. Mary Street & Boots Road
Design of Major Electrical Repairs							Design?								0%	\$85,000	Oxidation Ditch

CONSIDERATION OF APPROPRIATION ORDINANCE

Ordinances & Resolutions



Memorandum

To: City Commission
Date: October 29, 2015
From: Staff
RE: NORTHEAST AREA ANNEXATION

CITY COMMISSION

ROY CESSNA,

Mayor

MELVIN L. DALE

JANET A. DOLL

DAN FANKHAUSER

J. CHRISTOPHER LAW

MATTHEW C. ALLEN

City Manager

MELINDA A. HITZ, CPA

Finance Director

RANDALL D. GRISELL

City Counselor

Issue

Governing Body consideration and approval of an annexation request from Chappel Heights, LLC, and an annexation ordinance for property located south of K-156 and Mary Street and east of Jennie Barker Road.

Background

To facilitate orderly growth and development in the northeast area, staff has been working with the property owners on an annexation strategy. The Governing Body is asked to consider and approve annexation of 148.0 acres east of Jennie Barker Road and south of K-156 and Mary Street. A 2.0 acre tract at 2460 N. Jennie Barker Road, owned by Randall and Stephanie Wildeman, is excluded from the annexation.

The Governing Body is asked to approve the annexation request from Chappel Heights LLC. The Governing Body had entered into an annexation agreement on June 2nd with Grace Bible Church. The City owns three tracts included in the annexation area.

An Ordinance is attached for Governing Body consideration and approval.

Alternatives

1. Approve the annexation request from Chappel Heights LLC, and adopt the Annexation Ordinance.
2. Defer action until a later date.

Recommendation

Staff recommends that the Governing Body approve the annexation request and adoption of the Annexation Ordinance.

Fiscal Note

There is no cost to the City for this annexation.

CITY ADMINISTRATIVE CENTER

301 N. 8TH

P.O. Box 499

GARDEN CITY, KS

67846-0499

620.276.1160

FAX 620.276.1169

www.garden-city.org

**CHAPPEL HEIGHTS LLC
3170 N. FARMLAND RD.
GARDEN CITY, KS 67846**

21 October 2015

Mayor, City Manager, Commissioners and Staff

City of Garden City

301 N. 8th Street

Garden City, Ks. 67846

Mayor. City Commissioners, City Mgr. Matt Allen and Staff

As property owners we are requesting that all of our property located in 10. 24. 32 Finney County, Kansas, owned by Chappel Heights LLC be annexed to the City of Garden City, Finney County, Kansas.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in cursive script that reads "Bernard Chappel". The signature is written in black ink and is positioned above the printed name.

Bernard Chappel, Member Manager

Chappel Heights LLC

State of Kansas, Finney County SS
 This instrument was filed for Record
 10/24/2013 at 03 50 PM
 & recorded in Book 0312 on Page 980
 Fees \$20 00
 2013-05592

Ulika Lappin
 ULIKA LAPPIN
 FINNEY COUNTY REGISTER OF DEEDS

Entered in Transfer Record in my office this
 25th day of Oct A.D. 20 13

Janice Taylor Deputy
 Finney County Clerk

DATA ENTRY
 LAND INDEX



RECORDING INFORMATION

QUIT CLAIM DEED

RBC, L.L.C., a Kansas limited liability company; GLEN A. WOODS and MARY ELLEN WOODS, CO-TRUSTEES OF THE GLEN A. WOODS TRUST DATED JULY 3, 1977; and BERNARD R. CHAPPEL and MARION D. CHAPPEL (a/k/a Bernard Chappel and Marion Chappel), husband and wife, *Grantors*

QUIT CLAIM TO

CHAPPEL HEIGHTS, LLC, a Kansas limited liability company, *Grantee*

All of the following described real estate in the County of FINNEY and the State of KANSAS, to-wit.

The West twenty-four (24) acres of the Northeast Quarter (NE¼) of Section Ten (10), and all of the Northwest Quarter (NW¼) of Section Ten (10), all in Township Twenty-four (24) South, Range Thirty-two (32) West of the 6th P.M., Finney County, Kansas, EXCEPT the following three tracts of land:

Tract No. 1: A tract of land contained within the Northwest Quarter (NW¼) of Section Ten (10), Township Twenty-four (24) South, Range Thirty-two (32) West of the 6th P.M., Finney County, Kansas, or more exactly as follows: Starting at the Northwest corner of the above-described and thence going South along the section line for a distance of 398 0 feet, thence turning an angle of 89°51' and going East for a distance of 32 0 feet to the point of beginning; thence continuing East parallel to North section line for a distance of 417 0 feet, thence going South parallel to West section line for a distance of 208 5 feet, thence West parallel to North section line for a distance of 417 0 feet, thence North parallel to West section line for a distance of 208.5 feet to the point of beginning with all boundary points being marked as shown on the plat

Tract No. 2: Beginning at the Northwest corner of Section Ten (10), Township Twenty-four (24) South, Range Thirty-two (32) West of the 6th P.M., Finney County, Kansas, thence South 01°28'42" West, 398.0 feet; thence South 88°18'52" East a distance of 32 feet; thence North 44°41'47" East 246 90 feet; thence Northeasterly along a curve 458 47 feet, said curve having a central angle of 46°54'29" and a radius of 580 00 feet, thence North 01°41'03" East a distance of 40 0 feet to the North Line of Section 10, thence North 88°18'52" West a distance of 610.68 feet to the place of beginning.

Tract No. 3: All of Blocks One (1) through Seven (7) of the Chappel Heights First Addition to the City of Garden City, Kansas, according to the official plat thereof filed for record on August 12, 2013, in Book ENV on Page 488 A

For the sum of Zero Dollars (\$0.00). This is a capital contribution, for no cash consideration.

EXCEPT AND SUBJECT TO Easements, restrictions, reservations and leases of record, if any

Dated: October 16, 2013

RBC, L L.C.

By 
Albert W Chappel, Manager

GLEN A. WOODS TRUST DATED JULY 3, 1977

By 
Glen A Woods, Co-Trustee

By 
Mary Ellen Woods, Co-Trustee


BERNARD R. CHAPPEL


MARION D. CHAPPEL

(PUBLISHED IN *THE GARDEN CITY TELEGRAM* ON THIS ____ DAY OF _____, 2015)

ORDINANCE NO. ____-2015

AN ORDINANCE ANNEXING LAND TO THE CITY OF GARDEN CITY, FINNEY COUNTY, KANSAS, PURSUANT TO K.S.A. 12-520(7) and 12-520(a)(2).

WHEREAS, the following described land adjoins the City of Garden City, Kansas, and is generally located in the Southeast Quarter of Section 4, the Northeast Quarter of Section 9, and the North Half of Section 10, all in Township 24 South, Range 32 West of the 6th P.M., Finney County, Kansas; and

WHEREAS, the owner or owners of the land consent to annexation of portions of the following described land pursuant to K.S.A. 12-520(7), as amended; and

WHEREAS, the City of Garden City is the owner of portions of the following described land pursuant to K.S.A. 12-520(a)(2), as amended; and

WHEREAS, the governing body of the City of Garden City, Kansas, finds it advisable to annex such land.

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GARDEN CITY, KANSAS:

SECTION 1. That the following described land is hereby annexed and made a part of the City of Garden City, Finney County, Kansas:

A tract of land in the Southeast Quarter of Section 4, the Northeast Quarter of Section 9, and the North Half of Section 10, all in Township 24 South, Range 32 West of the Sixth Principal Meridian, City of Garden City, Finney County, Kansas described as follows: BEGINNING at the Northeast Corner of said Section 9, thence N 88°21'23" W 259.46 feet, along the North line of said Section to the Southeasterly right-of-way line of K-156; thence N 45°13'26" W 120.00 feet to the Northwesterly right-of-way line of K-156; thence S 44°46'34" W 1,045.41 feet

along said right-of-way line to; thence S 45°13'26" E 120.00 feet to the Southeasterly right-of-way line of K-156; thence N 44°46'34" E 602.68 feet, more or less, along said right-of-way line, to the Northwest Corner of Lot 2, Kansas Lodging 1 Addition; thence N 89°46'34" E 21.21 feet, to the Southwesterly right-of-way line of Jennie Barker Road; thence S 45°13'26" E 471.39 feet, along said right-of-way; thence continuing along said right-of-way on a curve to the right, with a radius of 460.00 feet and a central angle of 15°13'41" a distance of 123.60 feet; thence N 59°57'25" E 80.00 feet to the Northeasterly right-of-way line of Jennie Barker Road; thence continuing along said right-of-way on a curve to the right, with a radius of 540.00 feet and a central angle of 18°48'23" a distance of 177.25 feet, to the East right-of-way line of Jennie Barker Road; thence S 00°02'28" W 1,776.94, more or less, along said East line, to the intersection with the South line of the Northwest Quarter of said Section 10; thence N 88°21'23" W 2,606.66 feet to the Center Corner of said Section 10; thence N 88°21'23" W 401.77 feet along the South line of the Northeast Quarter of said Section 10; thence N 00°00'52" W 2,604.96 feet, to the intersection with the South right-of-way line of Mary Street; thence N 89°45'08" W 399.33, along said South right-of-way line, to the intersection with the East line of the Northeast Quarter of Said Section 10; thence continuing along said South right-of-way line N 89°45'29" W 1,250.67 feet, to the intersection with the East right-of-way line of Glenwood Drive, as platted by Chappel Heights First Addition; thence S 00°00'52" E, for a distance of 300.00 feet; thence S 89°45'29" E 170.00 feet, along the North line of Chappel Heights First Addition, to Chappel Heights Unit Two; thence continuing along the boundary of Chappel Heights Unit Two, S 88°18'53" E 339.98 feet; thence S 01°25'58" W 619.97 feet; thence N 88°18'53" W 158.87 feet; thence S 32°42'25" W 271.57 feet; thence on a curve to the left with a radius of 1755.00 feet an arc distance of 816.49 feet, chord being S 19°22'22" W 809.14 feet; thence S 24°29'50" W 59.85 feet; thence N 65°30'10" W 155.41 feet; thence N 65°29'49" W 179.14 feet; thence N 24°31'48" E 59.98 feet to the Southeast Corner of Chappel Heights, First Addition; thence along the boundary of Chappel Heights First Addition, N 66°55'04" W, for a distance of 316.75 feet to the beginning of a curve; thence Northwesterly on a curve concave to the Southwest, having a radius of 830.00 feet, a delta angle of 22°50'27", a chord bearing N 78°20'16" W, a chord distance of 328.69 feet, for an arc distance of 330.88 feet; thence N 89°45'29" W, for a distance of 45.46 feet to a point on the Easterly right-of-way line of Drainage Ditch Number 2, said point being the beginning of a curve; thence Northeasterly on the Easterly right-of-way line of Drainage Ditch Number 2 on a curve concave to the Southeast, having a radius of 2,755.00 feet, a delta angle of 21°35'19", a chord bearing N 20°28'01" E, a chord distance of 1,031.93 feet, for an arc distance of 1,038.06 feet; thence N 31°15'41" E on the

Southeasterly right-of-way line of Drainage Ditch Number 2 for a distance of 743.77 feet to the South right-of-way line of Mary Street; thence N 89°45'29" W 516.66 feet, to a curve to the left; thence along said curve a distance of 190.44 feet with a central angle of 19°29'04" and a radius of 560.00 feet; N 88°21'23" W 80.00 feet to a point on the North line of said Section 10; thence N 89°45'29" W 396.70 along said line to the POINT OF BEGINNING; EXCEPT the following tract, commencing at the at the Northwest Corner of said Section 10, thence East along the North line of said Section, 32 feet; thence South on a line parallel with the West line of said Section, 398 feet, to the point of BEGINNING; thence East along a line parallel with the North line od said Section, 417 feet; thence South along a line parallel with the West line od said Section 208.5 feet to a point 32 feet east of the West line of said Section; thence West, along a line parallel with the North line of said Section, 417 feet; thence North 208.5 feet to the point of BEGINNING; said tract of land being annexed containing 148.0 acres, more or less.

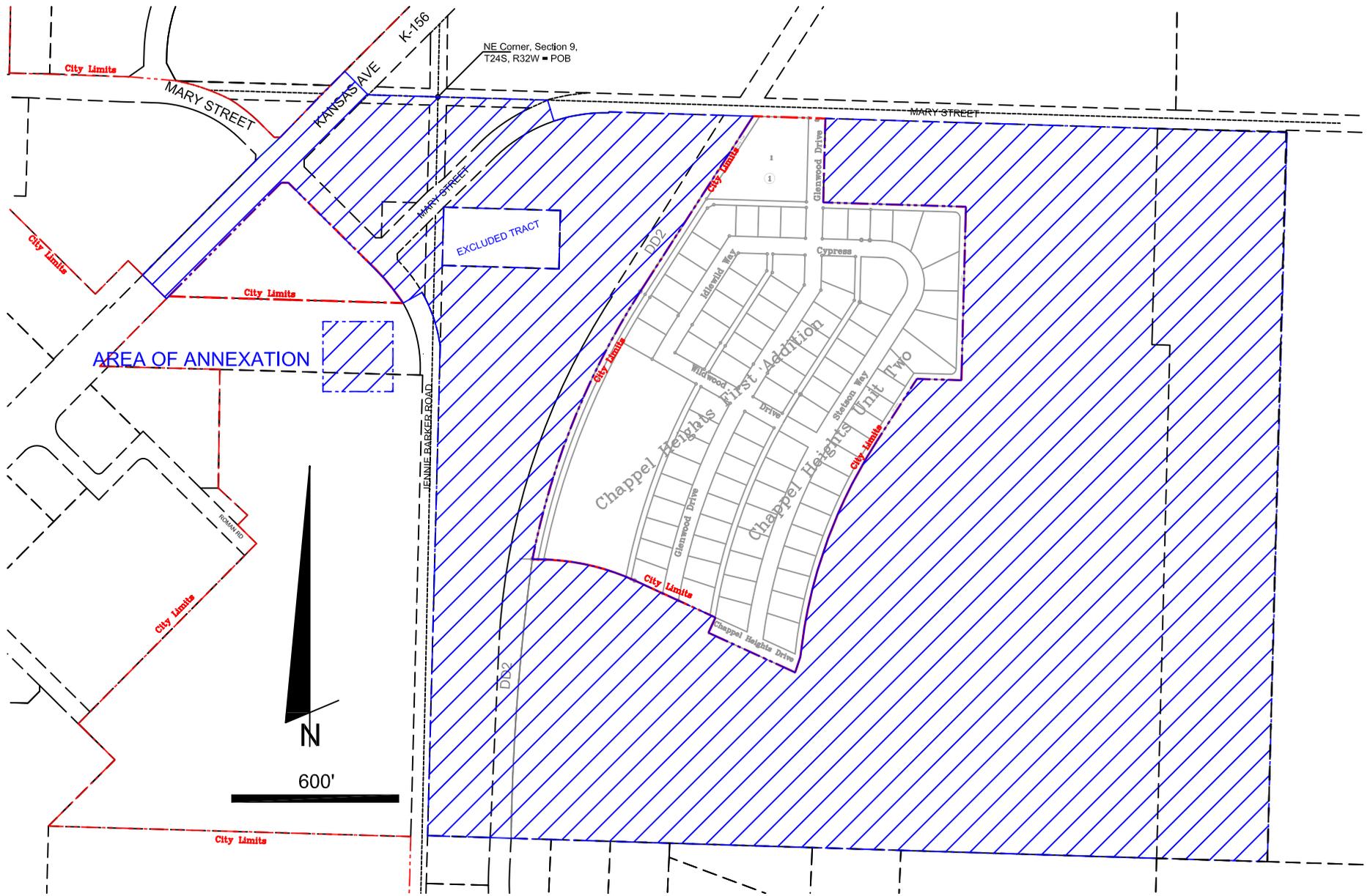
SECTION 2. This ordinance shall take effect and be in force from and after its publication in the official City newspaper.

PASSED AND APPROVED by the Governing Body of the City of Garden City, Kansas, this 3rd day of November 2015.

Janet A. Doll, Mayor

ATTEST:

Celyn N. Hurtado. City Clerk



STAFF REPORT

GC2015-61: Rezoning from “A” Agricultural District to “C-2” General Commercial District, 2660 N Jennie Barker Rd., Garden City, KS

GENERAL INFORMATION

Date:	August 31, 2015	Jurisdiction:	Garden City
Owner:	O’Brate Reality		
Applicant:	Shane Faurot		
Requested Action:	Rezoning from “A” Agricultural District (County) to “C-2” General Commercial District		
Purpose:	Rezone property for future Russell Child Development Center		
Location address:	2660 N Jennie Barker Road, Garden City		
Comprehensive Plan:	The proposed land use is consistent with the Comprehensive Plan		
Sites Existing Zoning:	“A” Agricultural District (County)		
Surrounding Zoning:	North “A” Agricultural District (County) South “C-2” General Commercial District (Garden City) East “G-C” General Commercial District (County) West “A” Agricultural District (County)		
Land Area:	Contains 3.12 acres +/-		
Notice Date:	This project was published and noticed by mail as required by code.		

COMMENTS & REQUIRED IMPROVEMENTS

1. The applicant is requesting to rezone this parcel from the “A”, Agricultural District (County) to the “C-2”, General Commercial District (Garden City).
2. The property, currently owned by O’Brate Reality, is the future proposed site for the new Russell Child Development Center.
3. A preliminary site plan has been provided and is attached. (Figure 1).
4. The applicant submitted a plat for approval (Case: FC2015-49), and was approved by the Finney County Commission on September 9th.
5. The parcel has recently been annexed into City limits.

RECOMMENDATION

Staff recommends approval of the rezoning.

PLANNING COMMISSION RECOMMENDATION: The Planning Commission recommended approval of the rezone on October 15, 2015.

Members Present- 7
Yea vote- 7
Nay vote- 0

Please see the attached minutes from the October 15th Planning Commission Meeting:

GC2015-61: Rezone of 2660 N. Jennie Barker from “A” to “C-2”, Russell Child Development Center

Staff Thibault reads staff report.

OPEN PUBLIC COMMENT

CLOSE PUBLIC COMMENT

Chairman Lopez – Did you get any response to the mailings that you sent out?

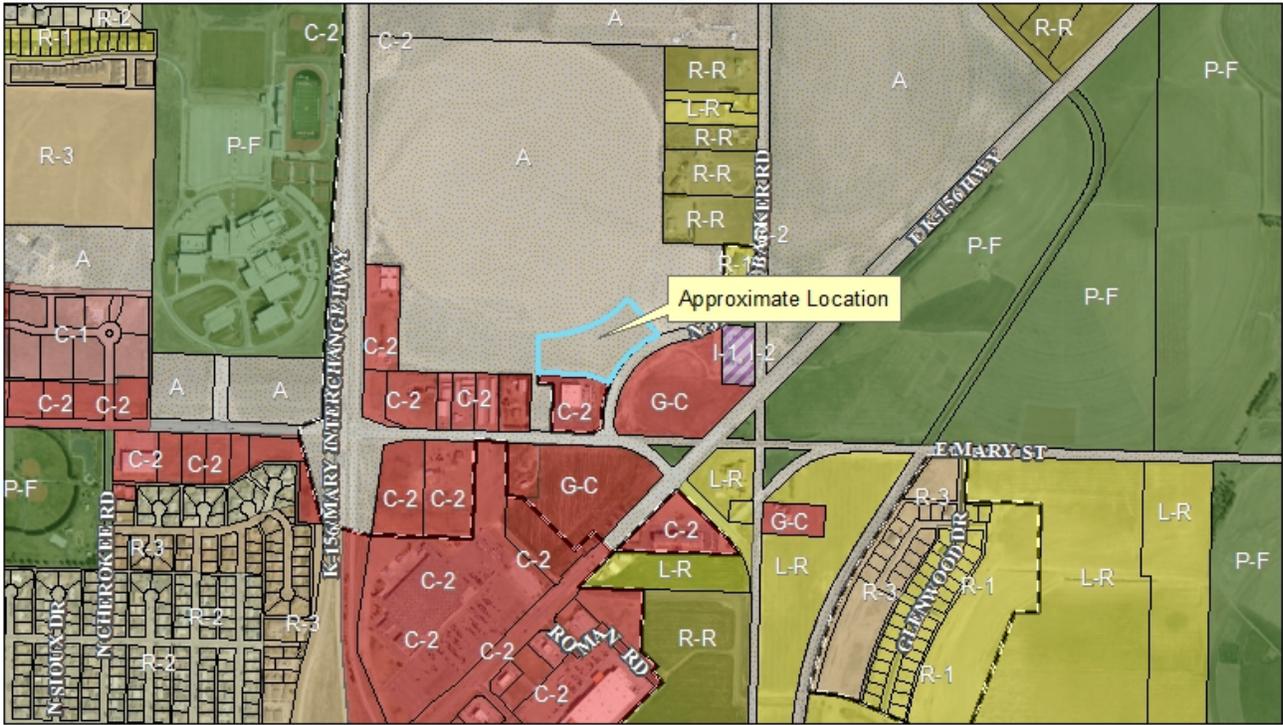
Staff Kentner – We had a concern to the neighbor from the North. When we sent it out, we sent this map out that has the whole piece highlighted and it actually isn't re-zoning that whole piece, it is only re-zoning this small piece. The 3 acres that they are platting and was approved by the County Commission. It is now inside the City Limits and is annexed. That was their concern, they didn't want the whole piece that was highlighted to become commercial. We assured them that it was just this parcel here.

MEMBER SCHNEIDER MAKES MOTION TO APPROVE THE REZONE REQUEST.
MEMBER GERMANN SECONDS MOTION.

Votes were taken by yeas and nays and recorded as follows:

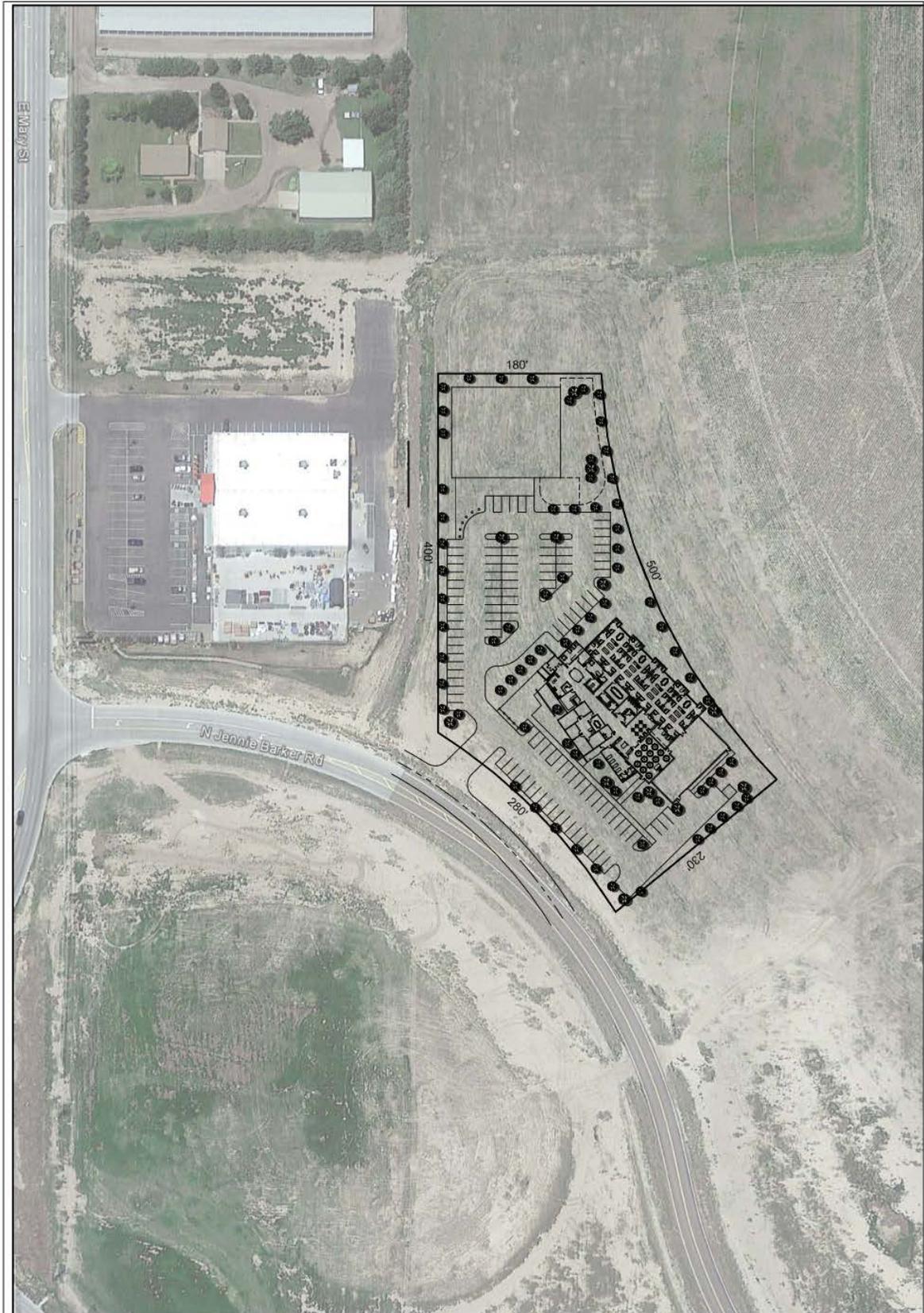
Germann	Gigot	Howard	Law	Lopez	Schneider	Schwindt
Yea	Yea	Yea	Yea	Yea	Yea	Yea

Motion passed.



Case Number: GCBZA2015-61
Applicant: Russell Child Development Center
Address: 2660 N Jennie Barker Rd
Request: Rezone from "A" to "C-2".







WDM ARCHITECTS
 WDM Architects P.A.
 105 North Westhigh
 Wichita, KS 67202-2815
 T 316.252.0002
 F 316.252.0002
 wdmarchitects.com

AX
 ARCHITECTS
 1201 West 10th Street
 Wichita, KS 67202

PREPARED
 12/18/18

Figure 1. Preliminary Site Plan



Figure 2. View of property looking west.



Figure 3. View of property looking west.



Figure 4. View of property looking north.



Figure 5. View of Tractor Supply store located south of the property.



Figure 6. View of southeast adjacent property.



Figure 7. View of southeast adjacent property.

(Published in the Garden City Telegram on the _____ day of November, 2015)

ORDINANCE NO. _____-2015

AN ORDINANCE APPROVING THE REZONING OF LAND FROM "A" AGRICULTURAL DISTRICT TO "C-2" GENERAL COMMERCIAL DISTRICT; AMENDING THE ZONING ORDINANCE AND THE DISTRICT ZONING MAP OF THE CITY; AND REPEALING THE CURRENT ZONING ORDINANCE AND DISTRICT ZONING MAP; ALL TO THE CODE OF ORDINANCES OF THE CITY OF GARDEN CITY, KANSAS.

BE IT ORDAINED by the Governing Body of the City of Garden City, Kansas:

SECTION 1. The Zoning Ordinance of the City of Garden City, Kansas, adopted by Ordinance No. 2528-2011, with all amendments thereto, is hereby amended to rezone the below described real property from "A" Agricultural District to "C-2" General Commercial District:

Lot 1, Russell Child Development Center, A tract of land located in the Southeast ¼ of section 4, Township 24 South, Range 32 West of the 6th P.M., Finney County, Kansas

SECTION 2. The District Zoning Map referred to in the Zoning Regulations, Section 3.020, of the City of Garden, Kansas, adopted by Ordinance No. 2528-2011, as previously existing and amended, be and the same is hereby amended, to be consistent with the amendments set forth herein.

SECTION 3. The current Zoning Ordinance, Zoning Regulations, and District Zoning Map of the City of Garden City, Kansas, as previously existing and amended, be and the same hereby are repealed, to be replaced as specified in this ordinance. All sections of the Zoning Ordinance, Zoning Regulations, and District Zoning Map not specifically amended herein, shall remain in full force and effect.

SECTION 4. That this ordinance shall be in full force and effect from and after its publication in the Garden City Telegram, the official city newspaper.

APPROVED AND PASSED by the Governing Body of the City of Garden City, Kansas, this 3rd day of November, 2015.

JANET A. DOLL, Mayor

ATTEST:

CELYN N. HURTADO, City Clerk

APPROVED AS TO FORM:

RANDALL D. GRISELL, City Counselor

Old Business



**Engineering
Department**

Steven F. Cottrell, P.E.,
City Engineer

C.W. Harper, P.E.
Assistant City Engineer

CITY ADMINISTRATIVE
CENTER
301 N. 8TH
P.O. BOX 998
GARDEN CITY, KS
67846-0998
620.276.1130
FAX 620.276.1137
www.garden-city.org

MEMORANDUM

TO: GOVERNING BODY

FROM: Steve Cottrell

DATE: 28 October 2015

RE: KDOT TRANSPORTATION ALTERNATIVE PROJECTS

ISSUE

Governing Body consideration and approval of an advisory committee recommendation for KDOT Transportation Alternatives (formerly called transportation enhancement) projects (historic, scenic & environmental, bicycle/pedestrian facilities and Safe Routes to Schools) for FY 2015 is requested.

BACKGROUND

At your September 16th meeting, the Governing Body asked for recommendations from the Community Health Advisory Board and the Parks and Tree Board. The Parks and Tree Board has discussed a streetscape project on the west side of Taylor Avenue from Mary Street to the drainage Ditch, but did not have a quorum.

The Community Health Advisory Board recommends an off-road pathway from Third Street to Campus Drive, along the alley on the north side of the Stone Addition and Big Sky Subdivision, and an easement to be acquired along Northeast Territory No 2 and No 3. This pathway would also provide a new safe route to both Bernadine Sitts Intermediate Center and Florence Wilson Elementary School.

The applications being solicited are identical to past years, and are 80% federal and 20% local. Applications are due November 10, 2015 and KDOT will announce project approvals next spring.

ALTERNATIVES

- 1) Authorize the application as recommended by the Community Health Advisory Board.
- 2) Decide not to submit an application and take no action.

RECOMMENDATION

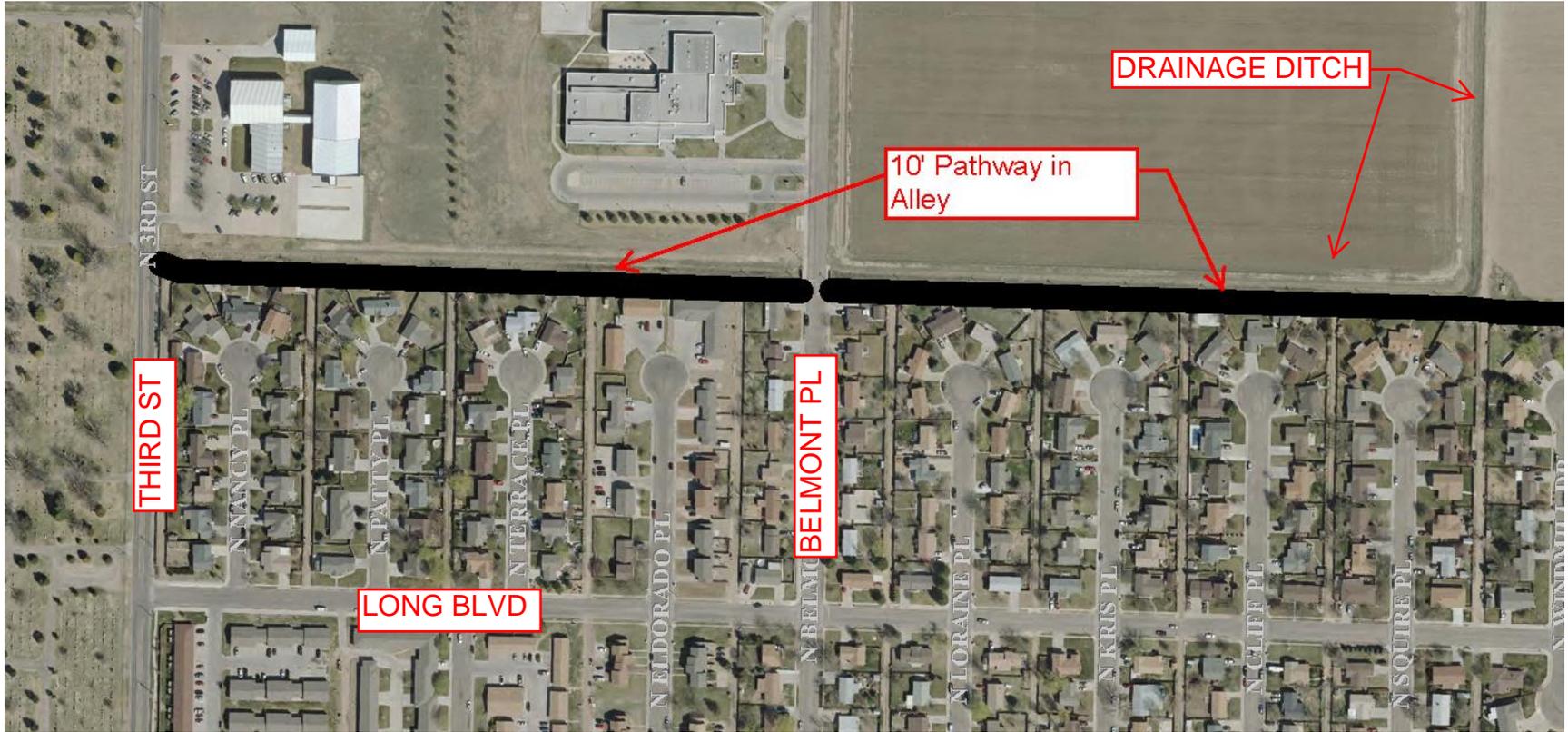
Staff recommends authorization of the recommended application.

FISCAL

The City share of any funded application would need to be included in a 2016 GO Bond issue.

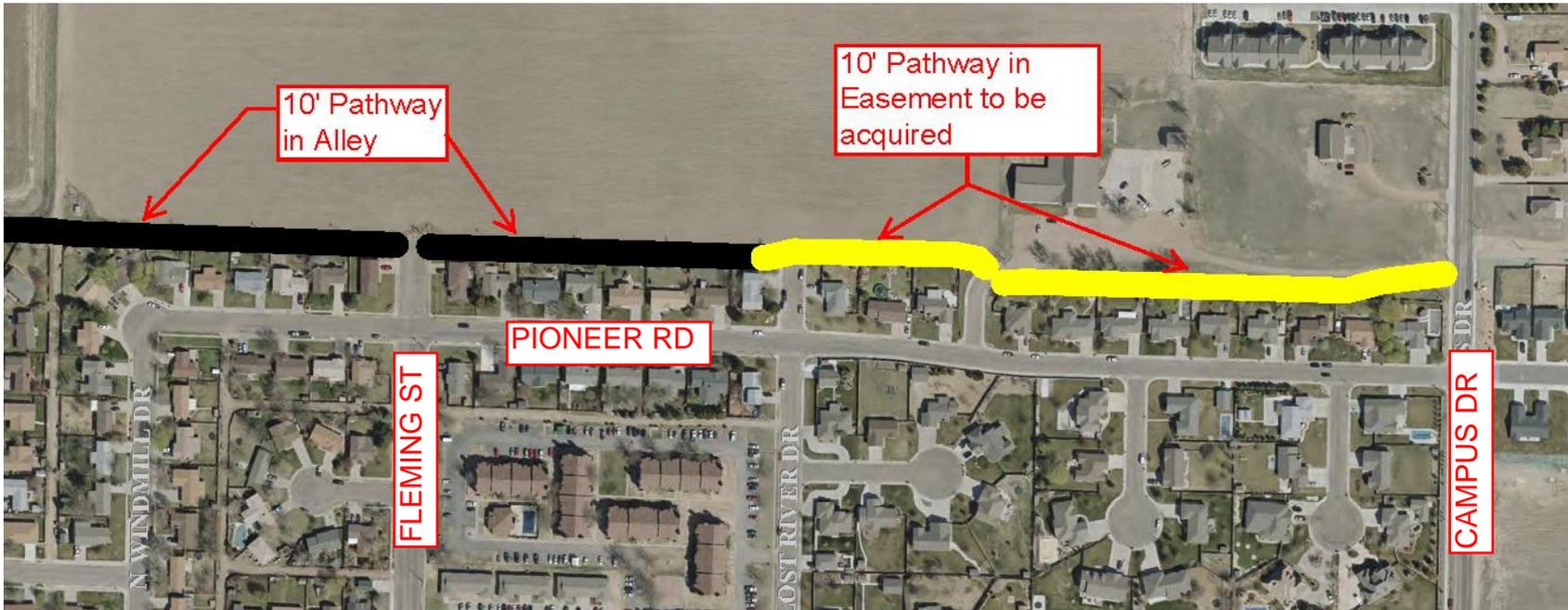
PIONEER PATHWAY

WEST SEGMENT



PIONEER PATHWAY

EAST SEGMENT



New Business



Memo

To: City Commission

From: Kaleb Kentner

Date: 10/5/2015

Re: Board Appointment

Planning Commission:

Tanner Lucas was serving as a Garden City representative for the Planning Commission. He has recently left the Board and we are seeking a replacement.

The following citizens, in no particular order, have also expressed interest in serving on the Planning Commission:

Scott Stewart
Adrianna Beauleau

Staff recommends the appointment of a member to a three-year term which will end December 31, 2018.

COMMUNITY

DEVELOPMENT

DEPARTMENT

SERVING

GARDEN CITY

HOLCOMB

AND

FINNEY COUNTY

620-276-1170

INSPECTIONS

620-276-1120

inspection@gardencityks.us

CODE COMPLIANCE

620-276-1120

code@gardencityks.us

**PLANNING AND
ZONING**

620-276-1170

planning@gardencityks.us

CITY ADMINISTRATIVE

CENTER

301 N. 8TH

P.O. Box 998

GARDEN CITY, KS

67846-0998

PH 620.276.1170

FAX 620.276.1173

www.garden-city.org



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FAX 620.276.1173
www.garden-city.org

GARDEN CITY IS MY TOWN TOO!

I would be willing to serve on a planning or advisory board/committee.

NAME: SCOTT STEWART HOME PHONE: 275-5027
ADDRESS: 1612 Windy View Dr WORK PHONE: 275-2188

E-MAIL ADDRESS: scottstewart@gmail.com

OCCUPATION (if employed): SALES MGR / SALES

PLACE OF EMPLOYMENT: WEBER HEATING & REFRIGERATION

HOW LONG HAVE YOU BEEN A RESIDENT OF GARDEN CITY? 26 YRS

DESCRIBE WHY YOU ARE INTERESTED IN SERVING ON A BOARD/COMMISSION:

RECRUITED BY PLANNING COMMISSION THAT IS
STEPPING DOWN AT END OF TERM IN DECEMBER

*Member
Brian Weber*

OTHER APPLICABLE EXPERIENCE: PLANNING/DESIGNING/ENGINEERING
OF HVAC SYSTEMS - DEALING WITH & ASSISTING CONTRACTORS

PLEASE CHECK THE ONES IN WHICH YOU ARE INTERESTED IN SERVING:

- | | |
|--|--|
| <input type="checkbox"/> Airport Advisory Board | <input type="checkbox"/> Local Housing Authority |
| <input type="checkbox"/> Alcohol Fund Advisory Committee | <input type="checkbox"/> Parks & Tree Board |
| <input type="checkbox"/> Art Grant Committee | <input checked="" type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Safety Board of Appeals | <input type="checkbox"/> Police/Citizen Board |
| <input type="checkbox"/> Community Health Advisory Board | <input type="checkbox"/> Public Utilities Advisory Board |
| <input type="checkbox"/> Cultural Relations Board | <input type="checkbox"/> Recreation Commission |
| <input type="checkbox"/> Golf Advisory Board | <input type="checkbox"/> Traffic Advisory Committee |
| <input type="checkbox"/> Landmarks Commission | <input type="checkbox"/> Zoning Board of Appeals |
| <input type="checkbox"/> Lee Richardson Zoo Advisory Board | |

RETURN THIS FORM TO:

City Manager's Office - Attn: Celyn
City Administrative Center
P.O. Box 998
Garden City, KS 67846-0998

I didn't include this on the application, but Brian thought I should mention that I served for 3yrs on the citizen advisory committee for USD 457 budgeting & served on several committees with the chamber, including School to Work & Crystal Apple. Call me if you have any questions!



COMMUNITY
DEVELOPMENT
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AND
FINNEY COUNTY
620-276-1170

INSPECTIONS
620-276-1120

inspection@gardencityks.us

CODE COMPLIANCE
620-276-1120
code@gardencityks.us

PLANNING AND
ZONING
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planning@gardencityks.us

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PH 620.276.1170
FAX 620.276.1173
www.garden-city.org

GARDEN CITY IS MY TOWN TOO!

I would be willing to serve on a planning or advisory board/committee.

NAME: Adrianna Beauveau HOME PHONE: 620 271-4455
ADDRESS: 1014 EVANS CIRCLE WORK PHONE: _____
E-MAIL ADDRESS: abeauveau@firstam.com
OCCUPATION (if employed): title searcher
PLACE OF EMPLOYMENT: First American title
HOW LONG HAVE YOU BEEN A RESIDENT OF GARDEN CITY? Life

DESCRIBE WHY YOU ARE INTERESTED IN SERVING ON A BOARD/COMMISSION:

My children are raised, so I have the time
I really love my city. I would like to give something back to my city.
OTHER APPLICABLE EXPERIENCE: Served on KCSL, SDSI, National
foster parent Ass.

PLEASE CHECK THE ONES IN WHICH YOU ARE INTERESTED IN SERVING:

- | | |
|--|--|
| <input type="checkbox"/> Airport Advisory Board | <input type="checkbox"/> Local Housing Authority |
| <input type="checkbox"/> Alcohol Fund Advisory Committee | <input type="checkbox"/> Parks & Tree Board |
| <input type="checkbox"/> Art Grant Committee | <input checked="" type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Safety Board of Appeals | <input type="checkbox"/> Police/Citizen Board |
| <input type="checkbox"/> Community Health Advisory Board | <input type="checkbox"/> Public Utilities Advisory Board |
| <input type="checkbox"/> Cultural Relations Board | <input type="checkbox"/> Recreation Commission |
| <input type="checkbox"/> Golf Advisory Board | <input type="checkbox"/> Traffic Advisory Committee |
| <input type="checkbox"/> Landmarks Commission | <input type="checkbox"/> Zoning Board of Appeals |
| <input type="checkbox"/> Lee Richardson Zoo Advisory Board | |

RETURN THIS FORM TO:

City Manager's Office – Attn: Celyn
City Administrative Center
P.O. Box 998
Garden City, KS 67846-0998

PLANNING COMMISSION	TERM	TERM EXPIRATION	MEMBER REPRESENTATIVE	EMAIL
VICKI GERMANN	3 YEAR	12/31/2017	CITY	vgermann@cox.net
MARC GIGOT	3 YEAR	12/31/2017	COUNTY	mgigot@wbsnet.org
LEONARD HITZ	3 YEAR	12/31/2017	COUNTY VICE-CHAIRMAN	nlhitz09@wbsnet.org
BRIAN SCHWINDT	3 YEAR	12/31/2015	CITY	bschwindt@fnb-windmill.com
BOB LAW	3 YEAR	12/31/2015	COUNTY	laws-r-us@cox.net
LORA SCHNEIDER	3 YEAR	12/31/2016	HOLCOMB	lora.schneider@edwardjones.com
JIM HOWARD	3 YEAR	12/31/2016	AT LARGE	jhoward@arcrealestate.com
MARIO LOPEZ	3 YEAR	12/31/2016	CITY- CHAIRMAN	margin01@hotmail.com



Memorandum

To: Governing Body
Date: October 27, 2015
From: Allie Medina, Human Resources Director
RE: Appointments to the Cultural Relations Board

CITY COMMISSION

JANET A. DOLL,
Mayor

ROY CESSNA

MELVIN L. DALE

DAN FANKHAUSER

J. CHRISTOPHER LAW

MATTHEW C. ALLEN
City Manager

MELINDA A. HITZ, CPA
Finance Director

RANDALL D. GRISELL
City Counselor

Issue

The Governing Body is asked to appoint two (2) members to fill vacant seats on the Cultural Relations Board.

Background

The Cultural Relations Board has one board position with the term expiring in December 2016. Garden City resident, Warsame Sugule, submitted an application to the Cultural Relations Board and wishes to be considered as a board member. Karen Aguilar served two (2) years of her term and resigned in August of 2015, leaving a vacant seat.

The Cultural Relations Board has one board position with the term expiring in December 2015. Garden City resident, Patricia Long, submitted an application to the Cultural Relations Board and wishes to be considered as a board member. Adam Cassellius served two (2) years and nine (9) months of his term and resigned in October of 2015, leaving a vacant seat.

Alternatives

1. The Cultural Relations Board requests that the Governing Body appoint Warsame Sugule to the vacant position that expires December 31, 2016 and Patricia Long to the vacant position that expires December 31, 2015.
2. Do not appoint these applicants to the Cultural Relations Board and recommend that the board continue to recruit board members.

Recommendations

The Cultural Relations Board recommends the Governing Body appoint the following Garden City residents to the board:

Warsame Sugule	Somalian	Term Expiration	12/31/16
Patricia Long	Caucasian	Term Expiration	12/31/15

After this appointment, the Cultural Relations Board will have no vacancies.

These applicants are appropriate for the categories required to maintain diversity on the Cultural Relations Board.

Fiscal Note

None

CITY ADMINISTRATIVE
CENTER
301 N. 8TH
P.O. Box 998
GARDEN CITY, KS
67846-0998
620.276.1160
FAX 620.276.1169
www.garden-city.org

City of Garden City
Cultural Relations Board Members for 2015

Name	Employer	Expires	Apptd	Ethnicity	Reappointed	Resigned	
Juarez, Stephanie	Finney County Public Library	12/31/15	5/19/15	Hispanic			
Cassellius, Adam	USD 457	12/31/15	12/18/12	Caucasian		Oct. 2015	Vacant
Sabandith, Liz	Tatro Plumbing	12/31/17	12/20/11	Laotian	12/16/2014 - 2nd Term		
Goné, Geovannie	United Healthcare Community Plan of KS	12/31/16	12/3/13	Hispanic			
Le, Dan		12/31/16	12/3/13	Vietnamese			
Murungi-Kisekka, Racheal	Music Teacher	12/31/17	8/5/14	Ugandan	12/16/14 - 2nd Term		
Aguilar, Karen		12/31/16	8/5/14	Filipino		Aug. 2015	Vacant
Cady, Lisa	USD 457	12/31/17	12/16/14	Caucasian			
Galvez, Mel	UMAM	12/31/17	12/16/14	Hispanic			

GARDEN CITY IS MY TOWN TOO!

I would be willing to serve on a planning or advisory board/committee.

NAME Patricia Long HOME PHONE 620-282-4158

ADDRESS 329 Compusview Ct WORK PHONE _____

E-MAIL ADDRESS: lovetoread#1 @ gmail

OCCUPATION (if employed): education

PLACE OF EMPLOYMENT: GCCC, Friends of the Sand Sage Bison Range

HOW LONG HAVE YOU BEEN A RESIDENT OF GARDEN CITY? 2 1/2 years

DESCRIBE WHY YOU ARE INTERESTED IN SERVING ON A BOARD/COMMISSION:

I was part of the 2014 Garden City Leadership class. I want to be involved with my city

OTHER APPLICABLE EXPERIENCE took flying lessons,

have worked as a juvenile officer, probation officer
dependent

PLEASE CHECK THE ONES IN WHICH YOU ARE INTERESTED IN SERVING

- | | |
|--|--|
| <input checked="" type="checkbox"/> Airport Advisory Board | <input type="checkbox"/> Local Housing Authority |
| <input type="checkbox"/> Alcohol Fund Advisory Committee | <input type="checkbox"/> Parks & Tree Board |
| <input type="checkbox"/> Art Grant Committee | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Safety Board of Appeals | <input checked="" type="checkbox"/> Police/Citizen Board |
| <input type="checkbox"/> Community Health Advisory Board | <input type="checkbox"/> Public Utilities Advisory Board |
| <input checked="" type="checkbox"/> Cultural Relations Board | <input type="checkbox"/> Recreation Commission |
| <input type="checkbox"/> Golf Advisory Board | <input type="checkbox"/> Traffic Advisory Committee |
| <input type="checkbox"/> Landmarks Commission | <input type="checkbox"/> Zoning Board of Appeals |
| <input type="checkbox"/> Lee Richardson Zoo Advisory Board | |

RETURN THIS FORM TO:
City Manager's Office - Attn: Celyn
City Administrative Center
P.O. Box 998
Garden City, KS 67846-0998

GARDEN CITY IS MY TOWN TOO!

I would be willing to serve on a planning or advisory board/committee.

NAME: Warsame Sugule HOME PHONE: 620-277-8850

ADDRESS: 909 1/2 howerton Pl WORK PHONE: 828-237-1109

E-MAIL ADDRESS: sugule20@gmail.com

OCCUPATION (if employed): Processing and certified interpreter

PLACE OF EMPLOYMENT: Tyson Foods

HOW LONG HAVE YOU BEEN A RESIDENT OF GARDEN CITY? 3 years

DESCRIBE WHY YOU ARE INTERESTED IN SERVING ON A BOARD/COMMISSION:

looking different experience and I want to bring change to my community

OTHER APPLICABLE EXPERIENCE: I can be translator for The somalian people

PLEASE CHECK THE ONES IN WHICH YOU ARE INTERESTED IN SERVING:

Airport

Lee Richardson Zoo

Alcohol Fund Advisory Board

Parks & Tree

Building Safety Board of Appeals

Planning Commission

Cultural Relations

Police/Citizen

Golf

Recreation Commission

Environmental Issues Board

Traffic Committee

Landmarks Commission

Youth Council

Local Housing Authority

Zoning Board of Appeals

RETURN THIS FORM TO:

City Manager's Office - Attn: Celyn
City Administrative Center
P.O. Box 998
Garden City, KS 67846-0998

Consent Agenda



MEMORANDUM

TO: Governing Body
FROM: Rachelle Powell, Airport Director
DATE: October 26, 2015
SUBJECT: Purchase Request on Vehicle Bid

CITY COMMISSION

ROY CESSNA,

Mayor

MELVIN L. DALE

JANET A. DOLL

DAN FANKHAUSER

J. CHRISTOPHER LAW

MATTHEW C. ALLEN

City Manager

MELINDA A. HITZ, CPA

Finance Director

RANDALL D. GRISELL

City Counselor

ISSUE

Bids were opened for the following item:

- 4WD Half Ton Pickup

BACKGROUND

Bids were opened on the October 22, 2015 in the Administration Building at 10:00 a.m. The following table represents the bids submitted:

CITY OF GARDEN CITY 4WD HALF TON PICKUP Bid Tabulation Sheet						
					<u>DEPT.</u>	<u>BUDGET</u>
Date & Time: <u>Thursday, 22 October 2015 10:00 a.m.</u>					<u>Airport</u>	<u>\$36,500.00</u>
Equipment: <u>One (1) 4WD Half Ton Pickup</u>						
Location: <u>City Hall</u>						
Bidders	Non-Taxable Cost	Less Gov't Discount	Additional Misc Cost	Total Cost	Delivery Date	Exceptions & Comments
Burtis Motor Company	\$36,265.00	(\$11,635.00)	\$1.00	\$24,631.00	9 - 10 weeks	2016 Ford F-150
Legacy Auto Center	\$31,870.00	(\$2,865.00)	\$350.00	\$29,355.00	2 - 3 weeks	2015 Ram 1500
Lewis Motor Company	NO BID					
Western Motor	NO BID					

ALTERNATIVES

1. Approve the low bid for the purchase of the 2016 Ford F150 4WD pickup from Burtis Motor.
2. Reject the bids for the proposed vehicle for 2015.

RECOMMENDATION

Staff recommends Governing Body consideration and approval for the purchase of the 2016 Ford F-150 4WD Half Ton Pickup from Burtis Motor.

FISCAL NOTE

Ford F-150 Half Ton Pickup, fund cite #060-60-000-6100.08, Budgeted Amount \$36,500.

CITY ADMINISTRATIVE
CENTER

301 N. 8TH

P.O. Box 998

GARDEN CITY, KS

67846-0998

620.276.1160

FAX 620.276.1169

www.garden-city.org



MEMORANDUM

TO: GOVERNING BODY

FROM: Steve Cottrell

DATE: 29 October 2015

RE: 20" WATERMAIN RELOCATION PROJECT

Engineering Department

ISSUE

Governing Body consideration and acceptance of bids received October 29, 2015 for rehabilitation of the 20" Watermain Relocation project associated with the addition to the Central Fire Station.

Steven F. Cottrell, P.E.,
City Engineer

C.W. Harper, P.E.
Project Engineer

BACKGROUND

The project is necessary as the current location of the 20" watermain is in the proposed basement of the Fire Station addition and in front of the City Administrative Center. The watermain is being completely rerouted along Fulton and Eighth Streets. The project also includes provisions for future streets lights and irrigation adjacent to and within the parking lot on Eighth Street between Chestnut and Fulton Streets.

Three bids were received, with the low bid submitted by Dick Construction, Inc. for \$241,293.00, which is under the engineer's estimate of \$308,525.00.

ALTERNATIVES

The Governing Body must reject the bid, or defer action until a later date.

RECOMMENDATION

Staff recommends accepting the bid and awarding the contract to Dick Construction, Inc. for \$241,293.00, and authorizing the Mayor and City Clerk to execute the contracts when the documents are returned by the contractor.

FISCAL

Funding for this project will be included in a 2015 temporary financing issue along with the Central Station addition construction. Permanent financing would likely be issued in 2017, with the first debt payment impacting the 2018 budget.

CITY ADMINISTRATIVE
CENTER
301 N. 8TH
P.O. Box 998
GARDEN CITY, KS
67846-0998
620.276.1130
FAX 620.276.1137
www.garden-city.org

**CITY OF GARDEN CITY, KANSAS
ENGINEERING DEPARTMENT**

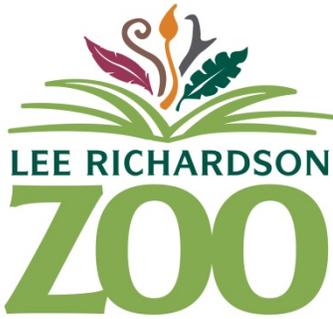
SUMMARY OF BIDS
October 29, 2015 10:00 AM

20" WATERAIN RELOCATION

BIDDER	BID AMOUNT	NOTE
Engineer's Estimate	\$ 308,525.00	
Dick Construction, Inc.	\$ 241,293.00	LOW
Lee Construction, Inc.	\$ 343,290.00	
Nowak Construction, Co., Inc.	\$ 406,449.50	

20" WATERMAIN RELOCATION

No.	Bid Item	Unit	Quan	Engineer's Estimate		Dick Construction, Inc.		Lee Construction, Inc.		Nowak Construction Co., Inc.	
				Unit Price	Extension	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension
1.	20" C905, DR25, in place	L.F.	760	\$ 95.00	\$ 72,200.00	\$ 72.00	\$ 54,720.00	\$ 72.50	\$ 55,100.00	\$ 203.75	\$ 154,850.00
2.	20" Waterstop	Ea	1	\$ 22,000.00	\$ 22,000.00	\$ 17,500.00	\$ 17,500.00	\$ 23,200.00	\$ 23,200.00	\$ 37,350.00	\$ 37,350.00
3.	20" Tee	Ea	3	\$ 5,500.00	\$ 16,500.00	\$ 1,796.00	\$ 5,388.00	\$ 4,875.00	\$ 14,625.00	\$ 2,530.00	\$ 7,590.00
4.	20"x45° bend	Ea	4	\$ 4,500.00	\$ 18,000.00	\$ 1,425.00	\$ 5,700.00	\$ 4,450.00	\$ 17,800.00	\$ 2,275.00	\$ 9,100.00
5.	20" MJ Cap	Ea	1	\$ 4,250.00	\$ 4,250.00	\$ 800.00	\$ 800.00	\$ 3,675.00	\$ 3,675.00	\$ 570.00	\$ 570.00
6.	20" Gate Valve, bezel gear	Ea	3	\$ 12,500.00	\$ 37,500.00	\$ 13,700.00	\$ 41,100.00	\$ 19,995.00	\$ 59,985.00	\$ 14,130.00	\$ 42,390.00
7.	20"x12" Reducer, in place	Ea	1	\$ 4,000.00	\$ 4,000.00	\$ 1,250.00	\$ 1,250.00	\$ 4,130.00	\$ 4,130.00	\$ 2,920.00	\$ 2,920.00
8.	12" Waterstop	Ea	1	\$ 7,500.00	\$ 7,500.00	\$ 9,100.00	\$ 9,100.00	\$ 11,750.00	\$ 11,750.00	\$ 13,460.00	\$ 13,460.00
9.	12" C900, DR18, in place	L.F.	40	\$ 45.00	\$ 1,800.00	\$ 36.00	\$ 1,440.00	\$ 175.00	\$ 7,000.00	\$ 189.50	\$ 7,580.00
10.	12"x90° bend	Ea	1	\$ 700.00	\$ 700.00	\$ 1,350.00	\$ 1,350.00	\$ 1,600.00	\$ 1,600.00	\$ 730.00	\$ 730.00
11.	8" C900, DR18, in place	L.F.	145	\$ 30.00	\$ 4,350.00	\$ 26.00	\$ 3,770.00	\$ 58.00	\$ 8,410.00	\$ 115.35	\$ 16,725.75
12.	18"x8" wet tap	Ea	1	\$ 4,000.00	\$ 4,000.00	\$ 3,100.00	\$ 3,100.00	\$ 5,650.00	\$ 5,650.00	\$ 4,220.00	\$ 4,220.00
13.	8"x45° bend	Ea	2	\$ 700.00	\$ 1,400.00	\$ 760.00	\$ 1,520.00	\$ 995.00	\$ 1,990.00	\$ 435.00	\$ 870.00
14.	8" MJ Cap	Ea	1	\$ 500.00	\$ 500.00	\$ 350.00	\$ 350.00	\$ 730.00	\$ 730.00	\$ 100.00	\$ 100.00
15.	8" Gate Valve	Ea	1	\$ 1,200.00	\$ 1,200.00	\$ 1,350.00	\$ 1,350.00	\$ 1,450.00	\$ 1,450.00	\$ 1,450.00	\$ 1,450.00
16.	Irrigation & Street Lighting	L.S.	1	\$ 10,000.00	\$ 10,000.00	\$ 13,400.00	\$ 13,400.00	\$ 25,500.00	\$ 25,500.00	\$ 18,640.00	\$ 18,640.00
17.	R & R Curb & Gutter	L.F.	25	\$ 60.00	\$ 1,500.00	\$ 48.00	\$ 1,200.00	\$ 50.00	\$ 1,250.00	\$ 43.75	\$ 1,093.75
18.	R & R 7" Concrete	S.Y.	375	\$ 115.00	\$ 43,125.00	\$ 96.00	\$ 36,000.00	\$ 110.00	\$ 41,250.00	\$ 121.20	\$ 45,450.00
19.	7" colored concrete	S.Y.	80	\$ 125.00	\$ 10,000.00	\$ 120.00	\$ 9,600.00	\$ 140.00	\$ 11,200.00	\$ 117.35	\$ 9,388.00
20.	Remove existing fire hydrant	Ea	1	\$ 1,000.00	\$ 1,000.00	\$ 375.00	\$ 375.00	\$ 650.00	\$ 650.00	\$ 530.00	\$ 530.00
21.	Fire Hydrant Assembly	Ea	1	\$ 3,000.00	\$ 3,000.00	\$ 3,950.00	\$ 3,950.00	\$ 4,225.00	\$ 4,225.00	\$ 5,650.00	\$ 5,650.00
22.	R & R Sidewalk	S.Y.	260	\$ 100.00	\$ 26,000.00	\$ 58.00	\$ 15,080.00	\$ 62.00	\$ 16,120.00	\$ 66.45	\$ 17,277.00
23.	Sidewalk Ramps	Ea	3	\$ 1,000.00	\$ 3,000.00	\$ 850.00	\$ 2,550.00	\$ 2,500.00	\$ 7,500.00	\$ 990.00	\$ 2,970.00
24.	Construction staking	L.S.	1	\$ 5,000.00	\$ 5,000.00	\$ 1,200.00	\$ 1,200.00	\$ 5,000.00	\$ 5,000.00	\$ 2,520.00	\$ 2,520.00
25.	Traffic control	L.S.	1	\$ 10,000.00	\$ 10,000.00	\$ 9,500.00	\$ 9,500.00	\$ 13,500.00	\$ 13,500.00	\$ 3,025.00	\$ 3,025.00
TOTAL SCHEDULE 1:				\$	308,525.00	\$	241,293.00	\$	343,290.00	\$	406,449.50



Inspiring conservation of
wildlife and wild places.

KRISTI NEWLAND
Director
Kristi.Newland@gardencityks.us

JORDAN PIHA
General Curator
Jordan.Piha@gardencityks.us

NEIL ELMS
Facilities Manager
Neil.Elms@gardencityks.us

312 Finnup Drive
Garden City, KS 67846

Phone (620) 276-1250
Fax (620)-276-1259
Zoo.Department@gardencityks.us
www.leerichardsonzoo.org

*Lee Richardson Zoo is accredited
by the Association of Zoos and
Aquariums and is dedicated to
recreation, conservation,
education, and scientific studies.*

ACCREDITED BY THE
**ASSOCIATION
OF ZOOS &
AQUARIUMS**

Oct 28, 2015

To: City Commission
Cc: Matt Allen, City Manager

From: Kristi Newland, Zoo Director

Issue:

Bids for an additional picnic shelter on the west green of the Zoo were received on October 27, 2015. The project would construct a 20'x36' shelter on a 24'x40' concrete slab.

Background:

This project is in line with the zoo's masterplan and was approved through the City's Capital Improvement Project program. Only one bid was received (Dick Construction, Inc.) for \$55,000.00 which exceeded the engineer's estimate of \$35,000.00.

Alternatives:

The Governing Body must reject the bid, or defer action until a later date.

Recommendation:

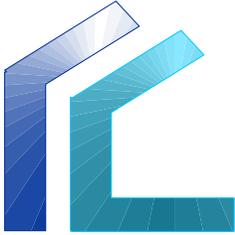
Staff recommends rejecting the bid and authorizing a rebid at a future date.

Fiscal Note:

Funding for this project is in the 2015 Lee Richardson Zoo budget.

Lee Richardson Zoo 2015 Park Shelter		
BIDDER	TOTAL	COMMENT
ENGINEER'S ESTIMATE	\$ 35,000.00	
DICK'S CONSTRUCTION GARDEN CITY, KS	\$ 55,000.00	

Other Entities Minutes



Garden City Recreation

**AGENDA –
Garden City Recreation Commission
Regular Meeting
Monday, October 26, 2015 @ 5:15 pm.
Garden City Recreation Center, 310 N. 6th St.**

I. Call Meeting to Order

II. Approval of Agenda

III. Consent Agenda

The following shall stand approved/accepted as presented unless action is taken to remove an item from the consent agenda.

- Minutes of Regular Meeting October 5, 2015
- Staff Reports for October 2015
- Participation Reports for September 2015

IV. Financial Reports for September 2015

V. Superintendents Report

- CIP Meeting Board Selection
- Water Park Review and Discussion
- Clint Lightner Dugout Reconstruction
- GCRC is asked to present at the Pre-Meeting (City Commission) on November 3, 2015
- 2016 KRPA Conference (Dodge City, KS) February 1-4, 2016.

VI. New Business

- a. 2016 Youth Baseball League Discussions, Sports Director Jared Rutti.
- b. Pecos League Agreement for 2016.
- c. GCRC Scholarship Program recommendations for 2016.
- d. Director is seeking approval to move forward with the sale of 302 N 6th St.

VII. Old Business

VIII. Executive Session – Recreation Board will go into executive session for the purpose of discussing real property and/or personnel. The Recreation Board will reconvene into open session upon completion.

IX. Garden City Recreation Commission Questions and Comments

X. Adjournment

**Next Meeting
Monday, November 30, 2015
5:15 pm
Activity Center**

**Garden City Recreation Commission
Minutes
Monday, October 5, 2015
2925 E Mary St.**

I. Call Meeting to Order

Chairperson Marcus Ramos called the meeting to order at 5:15pm. GCRC Board Members present were Myca Bunch and Jamie Warren. GCRC Staff present was Superintendent John Washington and Finance Director Terri Hahn.

II. Approval of Agenda

Motion by Jamie Warren to approve the agenda, seconded by Myca Bunch. Motion carried with all in favor.

III. Consent Agenda

The following shall stand approved/accepted as presented unless action is taken to remove an item from the consent agenda.

- **Minutes from August 31, 2015**
- **Staff Reports from September 2015**
- **Participation Reports from September 2015**

Board Member Myca Bunch asked what other Recreation do on scholarships. John explained that we go off of the free and reduce lunch program thru USD 457. The GCRC scholarship is half price and the parents have to bring in their free and reduce lunch form from the school to quality. If they are not on the USD 457 program they have to visit with John. Myca asked John to check with other Recreations on their scholarships.

Motion by Myca Bunch to approve the consent agenda, seconded by Jamie Warren. Motion carried with all in favor.

IV. Financials from August 2015

Board Member Myca Bunch asked about the \$5,000.00 Brian Seagraves spend on registration for Encore Kids, they did not approve the purchases.

John had asked the renters from 302 N 6th St. if the property came up for sale would they be interested as a buyer? John explained to the renters that it would take two decisions for this to occur. The first starts with the GCRC Board, and Randy Grisell on procedures for0 selling the house. Myca recommended that we move forward in the sale of 302 N. 6th Street and 305 N. 5th Street.

Board Members Jamie Warren and Myca Bunch ask that The Big Pool proposal be emailed to the Board for approval before sending it to Mr. Allen at the City of Garden City.

John informed the Board that there is a hiring freeze on full-time staff replacements. All staff spending has to be preapproved prior to order.

Motion by Myca Bunch to approve the financials for August 2015, seconded by Jamie Warren. Motion carried with all in favor.

V. Superintendents Report

- **2015-2019 Capital Improvements Schedules** – John handed out the Comprehensive Plan to the Board Members to read.

- **Clint Lightner Dugouts, Bull Pens and Batting Cages** – City of Garden City has stepped forward in assisting with the removal/rebuild of the dugouts, bull pens and batting cages at Clint Lightner.
The City of Garden City in support of the Big Pool will complete repairs this fall so that spring weather is not a hindrance.
- **Discussions with USD 457 on Fansler Field Conversions to a baseball field** – John will set up a meeting with USD 457 and the City to discuss the conversion.
- **YMCA Meeting** – John will set a meeting with Chad Knight readdressing the issue on youth sports. Myca Bunch recommended having this meeting with thirty (30) days.

VI. New Business

1. **Aquatics Report discussions on the Big Pool Expenses from the 2015 season** – In Aquatics Director Monica Colborn's Board Reports she gave an expense report thru September 10, 2015 with the Big Pool profit/loss of -\$42,994.30. John informed the Board that the City Manager Matt Allen wanted a meeting with the GCRC on the Pool. John will be writing a report on the Pool. Myca recommended that this report come to the GCRC Board first with their approval before sending to the City Manager. Motion by Myca Bunch to approve the recommendation of John sending the Pool report to the GCRC Board first before sending to the City Manager, seconded by Jamie Warren. Motion carried with all in favor.
2. **Seeking approval to close the rental agreement at 106 N 3rd St, effective October 31, 2015.** – John is asking to close the rental agreement at 106 N 3rd St with in thirty (30) days, we don't need the storage any more. Motion by Jamie Warren to approve the close the rental agreement at 106 N 3rd St, seconded by Myca Bunch. Motion carried with all in favor.

VII. Old Business

1. **2016-2020 Capital Improvement-Discussions will be developed from our current Master Plans and staff recommendations for future Recreation Capital Outlay and City Recreation Facilities.** – No recommendations from Board or Staff. City of Garden City is currently working on two (2) projects on the CIP's which are Clint Lightner Baseball Field and The Big Pool.
2. **Continued discussion – Indoor Soccer Facility Discussion's (Jared Rutti, Sports Director)** John informed the Board that the Sports Director Jared Rutti could not make the meeting. John said that they have been visiting on the indoor soccer facility and Jared recommended using the Exhibition Building Monday thru Thursday's for indoor programs. John did say that Mr. O'Brate did say that the GCRC could pay the interest on the loan for so many months. Motion by Myca Bunch to not accept the proposal on the Indoor Soccer Facility and Thanked them for the first chance and that we cannot financially accept the proposal. The motion was seconded by Jamie Warren. Motion carried with all in favor.

VIII. Executive Session – Recreation Board will go into executive session for the purpose of discussing Real Property and/or Personnel. The Recreation Board will reconvene into open session upon completion.

Motion by Jamie Warren to go into executive session for ten (10) minutes for the purpose of discussing personnel. The motion was seconded by Myca Bunch. Motion carried with all in favor.

Went into executive session at 7:23pm

Out of executive session at 7:31pm

No Action Taken.

Garden City Recreation Commission Questions and Comments

IX. Adjournment

Motion by Myca Bunch to adjourn the meeting. The motion was seconded by Jamie Warren. The meeting adjourned at 7:32pm.

Secretary
Terri Hahn

Approved 10/26/2015

Garden City Police Department
Police Citizen's Advisory Board Meeting
October 20, 2015

Present: Courtney E. Prewitt, Captain; Alicia Weber; Connie Bonwell; Charles Allen; Mellaina Johnson.

Not Present: Vinh Nguyen; Stan Kennedy; Mel Galvez.

The meeting convened at 1730.

Captain Prewitt led the review of the Master Activity Reports for the month of September.

Captain Prewitt explained the background process to hire an employee of the Garden City Police Department and the training that must be given.

A discussion was held over the logistics of Black Friday of 2015.

Captain Prewitt answered questions regarding the Supreme Court visit.

Mellaina Johnson voiced some concerns over graffiti on a City Street.

The meeting adjourned at 1815.