

**AGENDA**  
**CITY COMMISSION MEETING**  
**Tuesday, November 17, 2015**  
**1:00 P.M.**  
**Amended 11-16-15**

- I. **Note: Pre-meeting from 11:00 a.m. – 11:45 a.m. at the Utility Service Center, 140 Harvest Street, for the purpose of touring the facility’s expansion project and for a presentation on electric utility rates. Administrative staff will be present and the pre-meeting is open to the public. The Commissioners will be served lunch at this location immediately following the presentation.**
  
- II. **REGULAR MEETING CALLED TO ORDER AND CITY CLERK ANNOUNCING QUORUM PRESENT.**
  
- III. **PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION.**
  
- IV. **APPROVAL OF THE MINUTES OF THE LAST REGULAR MEETING, WHICH IF NO CORRECTIONS ARE OFFERED, SHALL STAND APPROVED.**
  
- V. **PUBLIC COMMENT   Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)**
  
- VI. **CONSIDERATION OF PETITIONS, MEMORIALS AND REMONSTRANCES.**
  - A. Bonnie Bribiesca, Graphics Stitching Unlimited requests Governing Body consideration and approval to be recognized as a “Local Business” on the application for an Itinerant Merchant license at 201 W. Kansas Avenue.
  
- VII. **REPORT OF THE CITY MANAGER.**
  - A. The Safety Committee has chosen Michael Hernandez, Foreman in the Cemetery Department, as the third quarter 2015 Safety Recognition winner.
  
  - B. City Manager Allen wishes to recognize the efforts of Melinda Hitz, Director of Finance, and her department along with Lewis, Hooper, & Dick, LLC on the occasion of receiving the Certificate of Excellence in Financial Reporting from the Government Finance Officers Association.
  
  - C. Congratulations to City of Garden City employees on raising \$23,000 for Finney County United Way during their recent campaign drive for 2015.
  
  - D. The City has received correspondence from Cox Communication regarding the changeover to an all-digital network.
  
  - E. Staff has provided several items of information for Governing Body review including the following: from Director of Aviation Powell the monthly activity report, from Neighborhood and Development Services Director Kentner the building report, from Cemetery Director the monthly activity report, from Finance Director Hitz the monthly financials, from Fire Chief Shelton the monthly activity report and from Public Utilities Director Muirhead the quarterly utilities report and an irrigation report.

F. Meetings of note:

- ✓ November 18, 2015 – Garden City Area Chamber Commerce breakfast at The Golf Club at Southwind - 7:30 a.m.
- ✓ November 19, 2015 – Crystal Apple Teacher Recognition banquet at the Clarion Inn at 6:00 p.m.
- ✓ December 1, 2015 – Mayor’s Christmas dinner at Giardino Restaurant at 6:30 p.m.
- ✓ December 6, 2015 – Evening Christmas Parade at 6:00 p.m.
- ✓ December 12, 2015 – Tuba Christmas Concert on Grant Avenue at 3:00 p.m.
- ✓ December 16, 2015 – Garden City Area Chamber of Commerce breakfast at The Golf Club at Southwind – 7:30 a.m.
- ✓ January 25, 2016 – Southwest Kansas Chambers of Commerce “SW Kansas Night Out in Topeka” at Capitol Plaza in Topeka, TBA
- ✓ February 11, 2016 – Garden City Area Chamber of Commerce Banquet, time and location TBA.

**VIII. CONSIDERATION OF APPROPRIATION ORDINANCE.**

- A. Appropriation Ordinance No. 2400-2015A.

**IX. CONSIDERATION OF ORDINANCES AND RESOLUTIONS.**

- A. Ordinance No. \_\_\_\_\_ - 2015, an ordinance approving the rezoning of land from “C-1” Neighborhood Shopping District to “R-2” Single Family Residential District; amending the zoning ordinance and the district zoning map of the city; and repealing the current zoning ordinance and district zoning map; all to the Code of Ordinances of the City of Garden City, Kansas. (504 Evans)
- B. The Governing Body is asked to consider and approve an ordinance authorizing the Central Fire Station Addition and the use of temporary financing.
1. Ordinance No. \_\_\_\_\_-2015, an ordinance of the City of Garden City, Kansas, authorizing the City to make certain public building improvements and authorizing the City to issue general obligation bonds in an approximate principal amount of \$2,250,000 to pay costs of the improvements.

**X. OLD BUSINESS.**

- A. The City Commission is asked to consider and approve (subject to minor changes or additions made by counsel) a purchase agreement for the former Con-Agra plant currently owned by JBS Swift.
- B. Governing Body consideration and approval of a request from Garden City Recreation Commission for \$41,500 for 2015 Big Pool operations.

**XI. NEW BUSINESS.**

- A. Governing Body consideration of the use of the Neighborhood Revitalization Program (NRP) with the new Downtown Development Fund (DDF).

- B. Governing Body consideration and approval of Supplemental Agreement No. 1 with Wilson & Company, Salina, for designing the highway and access improvements for the Meadowlark Dairy Nutrition LLC dairy processing plant.
- C. Governing Body consideration and approval of the 2016 City of Garden City Legislative Policy documents.
- D. Governing Body consideration and approval of the 2016 Southwest Kansas Coalition (SKC) Legislative Policy documents.
- E. Advisory Board Recommendations:

- 1. Zoo Advisory Board – 2 appointments

F. **Consent Agenda for approval consideration:** (The items listed under this “consent agenda” are normally considered in a single motion and represent items of routine or prior authorization. Any member of the Governing Body may remove an item prior to the vote on the consent agenda for individual consideration.)

- 1. Governing Body consideration and approval of a deed from the City to O’Brate Realty, LLC, for a remnant tract of land at Mary Street between the Bypass and Kansas Avenue.
- 2. Governing Body consideration and approval of bids received on November 3, 2015 for padmounted equipment for Meadowlark Dairy Nutrition, LLC.
- 3. Quit Claim Deed from heir of Michael Woodard – Wesley J. Woodard transferring Space 6, Lot 91, Zone J of Valley View Cemetery to City of Garden City.
- 4. Permission for Linda Alexander to reserve Space 3, Lot 67, Zone J of Valley View Cemetery for the consideration of \$50.00 for the period of one year.
- 5. Licenses:

**(2015 New)**

- a) Aurelio’s Home Improvement ..... Class B General
- b) Harmon Construction..... Class B General
- c) McPherson Development Co., Inc..... Class B General
- d) American Handyman ..... Class E-SOC Specialized Other
- e) Musselman & Hall Contractor, LLC ..... Class E-SOC Specialized Other
- f) Classic Contracting, LLC ..... Class D-R Roofing
- g) Kelly Ramos..... Class D-M Mechanical

**(2016 Renewal)**

- h) AP Mountain States, LLC ..... Class A General
- i) Morton Building, Inc. .... Class A General
- j) Amos Construction Inc..... Class B General
- k) D&K Environmental, Inc..... Class B General
- l) DV Vital Construction..... Class B General
- m) Dunlap Construction Co. Inc..... Class B General
- n) Premier Construction, LLC ..... Class B General
- o) Rolox Home Service, LLC ..... Class B General

p) Square Deal, LLC .....	Class B General
q) Starr Construction .....	Class B General
r) TD Construction .....	Class B General
s) Unified School District 457 .....	Class B General
t) Western Kansas Baptist Association.....	Class B General
u) Ready Roofer, Inc. ....	Class C General
v) M. Berry Electric.....	Class D-E Electrical
w) CW Heating.....	Class D-M Mechanical
x) Trimark, Inc. ....	Class D-SI Sign
y) Pryor Automatic Fire Sprinkler, Inc.....	Class E-F Fire Sprinkler
z) Continental Fire Sprinkler Company .....	Class E-F Fire Sprinkler
aa) Simplex Grinnel, LP .....	Class E-F Sprinkler
bb) Jonathan Tran.....	Class E-L Landlord
cc) Unified School District 457 .....	Class E-BF Backflow
dd) Western Irrigation, Inc.....	Class E-BF Backflow
ee) Jacob Enns .....	Class E-SOC Specialized Other
ff) Ed's Handyman Services .....	Class E-SOC Specialized Other
gg) Feldt Guttering & Services.....	Class E-SOC Specialized Other
hh) The Hub of Syracuse, Inc.....	Class E-SOC Specialized Other
ii) Unified School District 457 .....	Class E-SOC Specialized Other
jj) Western Irrigation, Inc. ....	Class E-SOC Specialized Other
kk) Westhusing's Inc.....	Class E-SOC Specialized Other
ll) Square Deal, LLC .....	Class E-SOC Specialized Other
mm) Southwest Kansas Waterworks, LLC .....	Class E-SOC Specialized Other

**XII. CITY COMMISSION REPORTS.**

A. Commissioner Dale

B. Mayor Doll

C. Commissioner Law

D. Commissioner Fankhauser

E. Commissioner Cessna

**XIII. ADJOURN.**