



**AGENDA
CITY COMMISSION MEETING
Tuesday, March 1, 2016
1:00 PM**

City Administrative Center, 301 N. 8th Street

I. Note:

No Pre-Meeting.

II. REGULAR MEETING CALLED TO ORDER AND CITY CLERK ANNOUNCING QUORUM PRESENT

III. PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION

IV. APPROVAL OF THE MINUTES OF THE LAST REGULAR MEETING, WHICH IF NO CORRECTIONS ARE OFFERED, SHALL STAND APPROVED

A. February 16, 2016 City Commission minutes.

V. PUBLIC COMMENT Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)

VI. CONSIDERATION OF PETITIONS, MEMORIALS AND REMONSTRANCES

A. Governing Body consideration and approval to allow the Mayor to proclaim March 1, 2016 as Read Across America Day.

B. Governing Body consideration and approval to allow the Mayor to proclaim March 2016 as Intellectual & Development Disabilities Awareness Month.

VII. REPORT OF THE CITY MANAGER

A. Communications Specialist Freburg will provide an update on the City's recent communications initiatives.

B. Presentation of the Monthly Sales Tax Report from Service and Finance.

VIII. MEETINGS OF NOTE

- February 27, 2016 – Legislative Coffee at St. Catherine Hospital, Classroom B at 10:00 a.m.
- February 29, 2016 - Southwest Research and Extension Center - Garden City Board of Realtor's educational session on SB316 from 10:00 a.m. - noon.
- March 3, 2016 - Citizens Academy in the Meeting Room at the City Administrative Center at 5:30 p.m.
- March 10, 2016 - Citizens Academy in the Meeting Room at the City

Administrative Center at 5:30 p.m.

- March 15, 2016 – Garden City Area Chamber of Commerce monthly breakfast at The Golf Club at Southwind at 7:30 a.m.
- March 19, 2016 – Legislative Coffee at St. Catherine Hospital, Classroom B at 10:00 a.m.
- March 24, 2016 - Citizens Academy at the ARFF Station at Garden City Regional Airport at 5:30 p.m.
- April 9-12, 2016 - Western Kansas Congressional Delegation reception in Washington, D.C.
- April 20, 2016 - Earth Day - Party for the Planet at Lee Richardson Zoo

IX. CONSIDERATION OF APPROPRIATION ORDINANCE

- A. Appropriation Ordinance No. 2407-2016A

X. CONSIDERATION OF ORDINANCES AND RESOLUTIONS

XI. OLD BUSINESS

- A. Governing Body consideration and approval of a rate increase on membership and cart fees at Buffalo Dunes Golf Course.

XII. NEW BUSINESS

- A. Governing Body consideration and approval of bids received February 23, 2016 for a waterline extension to serve Meadowlark Dairy Nutrition, LLC (Dairy Farmers of America). As the low bid exceeded the Engineer's Estimate, the Governing Body is asked to approve a negotiated bid pursuant to the Purchasing and Contracting Manual.
- B. Governing Body consideration and approval to approve one reappointment and one appointment to the Police/Citizens Advisory Board.
- C. The City Commission is asked to consider and approve their 2016-2017 goals.
- D. Governing Body consideration of an easement request for a new office building at 1601 E. Mary St.
- E. Governing Body consideration and approval of a Facilities Use agreement between the City of Garden City, Kansas, Garden City Recreation Commission and Pecos League of Professional Baseball for the 2016 season.

F. ***Consent Agenda for approval consideration:***

(The items listed under this "consent agenda" are normally considered in a single motion and represent items of routine or prior authorization. Any member of the Governing Body may remove an item prior to the vote on the consent agenda for individual consideration.)

1. Governing Body consideration of the Final Plat of Chappel Heights Second Addition.
2. Permission for George M. Lucero to reserve Space 1, Lot 70, Zone J of

Valley View Cemetery for the consideration of \$50.00 for the period of one year.

XIII. CITY COMMISSION REPORTS

A. Commissioner Law

B. Commissioner Fankhauser

C. Commissioner Cessna

D. Commissioner Dale

E. Mayor Doll

XIV. OTHER ENTITIES

A. Presentation of the January, 2016 Planning Commission approved minutes from the Neighborhood and Development Services Department.

B. Presentation of the January 2016 regular meeting and February 2016 Special Meeting of the Local Housing Authority.

XV. ADJOURN