



**AGENDA  
CITY COMMISSION MEETING  
Tuesday, March 15, 2016  
1:00 PM**

**City Administrative Center, 301 N. 8th Street**

**I. Note:**

**Pre-meeting at 11:00 a.m. – 11:45 a.m. at Valley View Cemetery at 2901 N. Third Street for the Commission to tour the Cemetery and for a discussion on chemical strategy for Parks and Cemetery Departments. Administrative staff will be present and the pre-meeting is open to the public.**

**II. REGULAR MEETING CALLED TO ORDER AND CITY CLERK ANNOUNCING QUORUM PRESENT**

**III. PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION**

**IV. APPROVAL OF THE MINUTES OF THE LAST REGULAR MEETING, WHICH IF NO CORRECTIONS ARE OFFERED, SHALL STAND APPROVED**

A. March 1, 2016 City Commission minutes.

**V. PUBLIC COMMENT Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)**

**VI. CONSIDERATION OF PETITIONS, MEMORIALS AND REMONSTRANCES**

A. Recognition of the 2015 Annual City of Garden City Safety Award recipients.

B. The Governing Body is asked to consider and allow Kansas Organization of Recyclers and Kansas Department of Health and Environment Bureau of Waste Management to serve beer and other cereal malt beverages for consumption at the Finnup Center on April 6, 2016 from 6:00 p.m. - 8:00 p.m.

**VII. REPORT OF THE CITY MANAGER**

A. Presentation of the annual report from the Garden City Police Department stating the local forfeiture income and expenditures.

B. Presentation by Assistant to the City Manager Cottrell of an update on the Southwest Chief Route Improvement TIGER grant project.

C. Congratulations to City Clerk Celyn Hurtado on fulfilling all the requirements for the Certified Municipal Clerk (CMC) Program of the International Institute of Municipal Clerks (IIMC) and earning her CMC designation.

- D. Presentation of the February 2016 staff report from the Garden City Regional Airport.
- E. Presentation of the February 2016 staff report from Cemetery Department.
- F. Presentation of the February 2016 City Link Ridership Report from Public Works.
- G. Presentation of the February 2016 Financial Report from Service and Finance.
- H. Presentation of the February 2016 monthly building report from Neighborhood & Development Services.
- I. Presentation of the February 2016 activity reports from the Garden City Police Department.
- J. Presentation of the February 2016 City Project Update Report from Public Works.
- K. Presentation of the February 2016 staff report from Lee Richardson Zoo.

#### **VIII. MEETINGS OF NOTE**

- March 15, 2016 – Garden City Area Chamber of Commerce monthly breakfast at The Golf Club at Southwind at 7:30 a.m.
- March 15, 2016 – Garden City Area Chamber of Commerce to host the Garnand Funeral Home Open House from 5:00 p.m. – 6:30 p.m.
- March 19, 2016 – Legislative Coffee at St. Catherine Hospital, Classroom B at 10:00 a.m.
- March 24, 2016 – Citizens Academy at Buffalo Dunes Golf Course 5:30 p.m.
- March 29, 2016 – Town Hall Meeting at the City Administrative Center, Commission Chambers at 7:00 p.m.
- March 31, 2016 - Citizens Academy at City Administrative Center
- April 9-12, 2016 – Western Kansas Congressional Delegation briefing and reception in Washington, D.C.
- April 20, 2016 – Earth Day – Party for the Planet at Lee Richardson Zoo

#### **IX. CONSIDERATION OF APPROPRIATION ORDINANCE**

- A. Appropriation Ordinance No. 2408-2016A.

#### **X. CONSIDERATION OF ORDINANCES AND RESOLUTIONS**

- A. The Governing Body is asked to consider and approval of an ordinance to affirm the City of Garden City's adoption and continued operation under the Commission-Manager form of government.

Ord. No. \_\_\_\_\_-2016, an ordinance affirming the City of Garden City's adoption and continued operation under the Commission-Manager form of government recognizing the transition to November Municipal elections; confirming the number and terms of Commissioners and the filing of a vacancy in office; and setting forth the duties of the City Manager.

- B. Governing Body consideration and approval of lease purchase financing for

Police Department equipment.

Resolution No. \_\_\_\_\_ - 2016, a resolution authorizing the City of Garden City to enter into a Municipal Lease/Purchase Agreement (Lease No. 1000880-004) for Police Department Equipment with Commerce Bank NA.

- C. Governing Body is asked to consider and approve the proposed ordinance regulating the use and operation of pedicabs in the City of Garden City, Kansas.

Ordinance No. \_\_\_\_\_-2016, an ordinance providing for the licensing and operation of pedicabs within the City of Garden City, Kansas; creating new article IV and new Code Sections 98-104, 98-105, 98-106, and 98-107, all to the Code of Ordinances of the City of Garden City, Kansas.

- D. Resolution No. \_\_\_\_\_-2016, a resolution authorizing the removal of motor vehicle nuisances from certain properties in the City of Garden City, Kansas, pursuant to Section 38-63 of the Code of Ordinances of the City of Garden City, Kansas. (2005 N Main St - Silver Sentra)

## **XI. OLD BUSINESS**

## **XII. NEW BUSINESS**

- A. The Governing Body is asked to consider and approve the distribution of Community Grant Funds as recommended by the Alcohol Fund Advisory Committee.
- B. The Governing Body is asked to consider and approve the distribution of AFAC funds as recommended by the Alcohol Fund Advisory Committee.
- C. The Governing Body is asked to consider and approve the distribution of Art Grant funds as recommended by the Art Grant Committee.
- D. KMEA (Kansas Municipal Energy Agency) has requested appointment of representatives from the City of Garden City to serve on their Board of Directors and to execute Certificates in accordance with the Agency's Bylaws.
- E. The Governing Body is asked to give staff direction relating to the widening of Kansas Avenue between Main Street and Third Street and replacing the water main from Seventh Street to Third Street because no bids were received during the the March 8th bid letting.
- F. The Governing Body is asked to consider and approve formally recommending to the United States Department of Transportation (USDOT) that they accept the proposal from American Airlines to provide Essential Air Service at Garden City Regional Airport.
- G. The Governing Body is asked to consider and approve the distribution of the Downtown Development Fund for 312 N. Eighth Street and 124 Grant Avenue.
- H. ***Consent Agenda for approval consideration:***

(The items listed under this "consent agenda" are normally considered in a

single motion and represent items of routine or prior authorization. Any member of the Governing Body may remove an item prior to the vote on the consent agenda for individual consideration.)

1. Governing Body consideration and approval for the purchase of the following items: 20' Mowing Deck for Airport, 4WD Tractor for Golf, 3/4 Ton 4WD Chassis for Water, 4WD Half Ton Pickup for Parks and a 4WD Half Ton Pickup for Planning.
2. Governing Body consideration and approval for the purchase of one (1) Solid Waste Collection Truck and the CNG conversion for a City Dump Truck.
3. The Governing Body is asked to consider and approve a Real Estate Purchase Agreement for the purchase of property for the Kansas Avenue widening project, from Rickilene Emery, a/k/a Ricklene Emery, Deborah Lanette Mossman, Daniel Neil Messenger, Martha Dinkle, a/k/a Martha Jane Dinkel, and Tony Lee Messenger.
4. Quit Claim Deed from Veterans of Foreign Wars transferring Space 5, Lot 239, Zone A of Valley View Cemetery to Caroline Klaus.
5. Contractors' Licenses

### **XIII. CITY COMMISSION REPORTS**

A. Commissioner Fankhauser

B. Commissioner Cessna

C. Commissioner Dale

D. Mayor Doll

E. Commissioner Law

### **XIV. OTHER ENTITIES**

- A. Presentation of the minutes for the Police/Citizens Advisory Board meeting held on February 16, 2016.
- B. Presentation of the March 1, 2016 Zoo Advisory Board minutes

- C. Presentation of the February 11, 2016 Airport Advisory Board meeting minutes.
- D. Presentation of the March 10, 2016 Cultural Relations Board monthly minutes.

**XV. ADJOURN**