



**AGENDA  
CITY COMMISSION MEETING  
Tuesday, April 5, 2016  
1:00 PM**

**City Administrative Center, 301 N. 8th Street**

**I. Note:**

**No Pre-Meeting.**

**II. REGULAR MEETING CALLED TO ORDER AND CITY CLERK ANNOUNCING QUORUM PRESENT**

**III. PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION**

**IV. APPROVAL OF THE MINUTES OF THE LAST REGULAR MEETING, WHICH IF NO CORRECTIONS ARE OFFERED, SHALL STAND APPROVED**

A. March 15, 2016 City Commission minutes.

**V. PUBLIC COMMENT Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)**

**VI. CONSIDERATION OF PETITIONS, MEMORIALS AND REMONSTRANCES**

A. The Governing Body is asked to consider and allow the Mayor to proclaim April 6, 2016 as Michael Prieto Day.

B. The Governing Body is asked to consider and allow the Mayor to proclaim April 7, 2016 as Jesse Nunez Day.

C. The Governing Body is asked to consider allowing the Mayor to proclaim the week of April 5 - 12, 2016 as Garden City High School Wrestling Championship Week.

D. The Governing Body is asked to consider and allow the Mayor to proclaim April 8, 2016 as Tristan Funk Day.

E. The Governing Body is asked to consider and allow the Mayor to proclaim April 12 - 19, 2016 as Garden City High School Bowling Championship Week.

F. The Governing Body is asked to consider and allow the Mayor to proclaim April 2016 as Child Abuse Prevention Month.

G. The Governing Body is asked to consider a waiver of the Itinerant Merchant license fee for Stutzman Greenhouse by Garden True Value.

H. The Governing Body is asked to consider and approve use of Lee Richardson

Zoo facilities for Friends of Lee Richardson Zoo fund-raising events for 2016.

## **VII. REPORT OF THE CITY MANAGER**

- A. Presentation of the February 2016 monthly code compliance report from Neighborhood & Development Services.
- B. Presentation of 2017 City Budget Information from City Staff.

## **VIII. MEETINGS OF NOTE**

- April 9-12, 2016 – Western Kansas Congressional Delegation briefing and reception in Washington, D.C.
- April 20, 2016 – Earth Day – Party for the Planet at Lee Richardson Zoo
- June 2-4, 2016 - "Monkey Business" performance at the Finnup Center in the Baffa Lecture Hall at 7:30 p.m.
- June 5, 2016 - "Monkey Business" performance at the Finnup Center in the Baffa Lecture Hall at 2:00 p.m.
- June 6, 2016 – June 16, 2016 – Flying Legends of Victory will make a tour stop at Garden City Regional Airport. The B-17 Sentimental Journey will be on display for free viewing from 9:00 am - 6:00 pm. A small donation is requested to tour the aircraft and tickets to fly in the aircraft are available!
- June 9-11, 2016 - "Monkey Business" performance at the Finnup Center in the Baffa Lecture Hall at 7:30 p.m.
- June 12, 2016 - "Monkey Business" performance at the Finnup Center in the Baffa Lecture Hall at 2:00 p.m.

## **IX. CONSIDERATION OF APPROPRIATION ORDINANCE**

- A. Appropriation Ordinance No. 2409-2016A.

## **X. CONSIDERATION OF ORDINANCES AND RESOLUTIONS**

- A. The Governing Body is asked to consider and approve a Resolution of Intent to Issue Industrial Revenue Bonds (IRB) for Ranch House Senior Living, LLC for the development of a senior housing complex at 2802 N. Campus Drive.

Resolution No. \_\_\_\_\_-2016, a resolution stating the intent of the Governing Body of the City of Garden City, Kansas to issue Industrial Revenue Bonds in an aggregate principal amount not to exceed \$38,000,000 to pay costs of acquiring, constructing and equipping commercial facilities within the city.

- B. The Governing Body is asked to consider and approve a correction to Municipal Code Ordinance 86-14 -- Maximum Speed Limits.

Ordinance No. \_\_\_\_\_ - 2016, an ordinance regulating maximum speed limits in the City of Garden City, Kansas; amending Code Section 86-14; repealing current Code Section 86-14; all to the Code of Ordinances of the City of Garden City, Kansas.

- C. The Governing Body is asked to consider and approve an amendment to City Code of Ordinance 90-304 (f) power factor adjustment.

Ordinance No. \_\_\_\_\_ - 2016, an ordinance regulating Electric Service within the City of Garden City, Kansas; amending Code Section 90-304; repealing current Code Section 90-304; all to the Code of Ordinances of the City of Garden City, Kansas.

- D. The Governing Body is asked to consider and approve a Resolution of Support for a TIGER VIII grant application being submitted by Lamar, Colorado on behalf of the Southwest Chief Rural Rail Partnership and is asked to consider a pledge of financial support in the amount of \$12,500.

Resolution No. \_\_\_\_\_-2016 A Resolution encouraging efforts to maintain the Southwest Chief passenger service through the states of Kansas, Colorado and New Mexico and pledging financial participation in the Lamar Colorado TIGER VIII grant application.

## **XI. OLD BUSINESS**

## **XII. NEW BUSINESS**

- A. President of Finney County Economic Development Corporation, Lona Duvall will be present to review the first quarter report for 2016 with the Governing Body.
- B. The Governing Body is asked to consider a rate increase for Cereal Malt Beverage licenses in Garden City, Kansas.
- C. The Governing Body is asked to consider and approve the distribution of the Downtown Development Fund for 628 N. 8th Street.
- D. The Governing Body is asked to consider and approve the distribution of the Downtown Development Fund for 424 N. Main Street.
- E. The Governing Body is asked to consider identifying the number of board reorganizations, and the dates of those reorganizations, to account for the change in dates of local elections created by State law regarding local elections enacted in 2015.
- F. ***Consent Agenda for approval consideration:***

(The items listed under this "consent agenda" are normally considered in a single motion and represent items of routine or prior authorization. Any member of the Governing Body may remove an item prior to the vote on the consent agenda for individual consideration.)

1. The Governing Body is asked to consider accepting the low bid for street sealing opened Wednesday, March 23, 2016 at 10:00 am.
2. The Governing Body is asked to consider and approve a Real Estate Purchase Option for right-of-way and the purchase of property for the Kansas Avenue widening project, from Maria Cerritos-Mora, a/k/a Maria Cerritos, and Jose Ramirez, her husband.
3. The Governing Body is asked to consider and approve the bid from

Davis Electric Inc. in the amount of \$71,400.00, for the electrical equipment upgrade at the City Administrative Center.

4. Quit Claim Deed from Kenneth Dickenson transferring Space 1, Lot 120, Zone A, of Sunset Memorial Gardens to Sharon A. Murray.
5. The Governing Body is asked to consider and approve licenses for April 5, 2016.

### **XIII. CITY COMMISSION REPORTS**

A. Commissioner Cessna

B. Commissioner Dale

C. Mayor Doll

D. Commissioner Law

E. Commissioner Fankhauser

### **XIV. OTHER ENTITIES**

- A. Presentation of the March 10, 2016 meeting minutes from the Community Health Advisory Board.
- B. Presentation of the March 22, 2016 meeting minutes for the Police/Citizens Advisory Board meeting held on March 22, 2016.
- C. Presentation of the January 27, 2016 meeting minutes from the Garden City Recreation Commission.
- D. Presentation of the February 29, 2016 meeting minutes of the Garden City Recreation Commission.

### **XV. ADJOURN**