



**AGENDA
CITY COMMISSION MEETING
Tuesday, May 3, 2016
1:00 PM**

City Administrative Center, 301 N. 8th Street

I. Note:

Pre-meeting at 11:00 a.m. – 11:45 a.m. at the City Administrative Center for a presentation from Garden City Police Department on a new Household Violence Unit. Administrative staff will be present and the pre-meeting is open to the public.

II. REGULAR MEETING CALLED TO ORDER AND CITY CLERK ANNOUNCING QUORUM PRESENT

III. PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION

IV. APPROVAL OF THE MINUTES OF THE LAST REGULAR MEETING, WHICH IF NO CORRECTIONS ARE OFFERED, SHALL STAND APPROVED

A. April 19, 2016 City Commission minutes.

V. PUBLIC COMMENT Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)

VI. CONSIDERATION OF PETITIONS, MEMORIALS AND REMONSTRANCES

A. The Governing Body would like to recognize and congratulate the graduates of 2016 Citizen's Academy.

Jeana Aniler	Marvin Anliker	Colin Betts
Whitney Buchman	Tonya Chmielewski	Sean Collins
Ciara Crandall	Amelia Croteau	Carol Davidson
Amanda Donahoe	Vanessa Garcia	Vicky Germann
Sonia Gutierrez	C.W. Harper	Andrew Hawkins
Clayton Holub	Glenda Mendoza	PaTrick Pinchon
Alejandra Ramos	Mark Russo	Mackenzie Thibault

B. The Governing Body is asked to consider and allow the Mayor to proclaim May 15, 2016 through May 21, 2016 as National Police Week, with a ceremony scheduled for May 13, 2016 at 10 a.m. to be held at the Finney County Law Enforcement Center.

- C. The Governing Body is asked to consider the following requests from Deann Gillen, Executive Director on behalf of Beef Empire Days, Inc.
1. The use of the west greens at Lee Richardson from 8:00 a.m. - 11:00 p.m on Saturday, June 11, 2016 for the annual Chuckwagons in the Park. This request includes closure of the drive in gates and a waiver of half of the fees associated to closing the drive thru.
 2. Permission to sell and consume alcoholic beverages at the zoo from 5:00 p.m. - 11:00 p.m.
 3. Waiver of the carnival deposit fee and daily fees.
- D. The Governing Body is asked to consider and approve use of Lee Richardson Zoo on May 26, 2016 for Leadership Kansas - Taste of Garden City Event.

VII. REPORT OF THE CITY MANAGER

- A. Fred Jones, Water Resource Manager, will present the 2016 Consumer Confidence Report.
- B. Presentation of March 2016 Fire Department activity report.
- C. Presentation of the April Sales Tax report from Service and Finance.

VIII. MEETINGS OF NOTE

- May 7, 2016 - Benefit Dinner and Auction for Coy and James at the American Legion at 5:30 p.m.
- May 13, 2016 - Peace Officer's Memorial Day Ceremony at 10:00 a.m. in front of the Law Enforcement Center, 304 N. Ninth Street
- May 17, 2016 - Joint Meeting of the Governing Bodies of Garden City, Holcomb and Finney County at 11:00 a.m. - 1:00 p.m. in the Meeting Room at the City Administrative Center
- June 2-4, 2016 at 7:30 p.m. and June 5, 2016 at 2:00 p.m. - *Monkey Business* performance at the Finnup Center in the Baffa Lecture Hall
- June 6, 2016 - June 13, 2016 - Flying Legends of Victory tour at Garden City Regional Airport. The B-17 free viewing from 9:00 am - 6:00 pm.
- June 9-11 at 7:30 p.m. and June 12, 2016 at 2:00 p.m. - *Monkey Business* performance at the Finnup Center in the Baffa Lecture Hall
- June 11, 2016 - Beef Empire Days Community Feed at Lee Richardson Zoo on the west green from 9:00 a.m. - 11:00 p.m.
- June 11, 2016 - Beef Empire Days Main Street parade at 10:30 a.m.
- July 30, 2016 - Downtown Summer Sidewalk Sales
- August 20, 2016 - Downtown Vision's 2016 Art Banner Walk

IX. CONSIDERATION OF APPROPRIATION ORDINANCE

- A. Appropriation Ordinance No. 2411-2016A.

X. CONSIDERATION OF ORDINANCES AND RESOLUTIONS

- A. The Governing Body is asked to consider and approve two (2) Resolutions with regard to escrow disbursement signatures.

Res. No. _____-2016, a resolution authorizing the City of Garden City to enter into a municipal lease/purchase agreement (lease no. 5000127-006) for Police Department equipment with Clayton Holding, LLC.

Res. No. _____-2016, a resolution authorizing the City of Garden City to enter into a municipal lease/purchase agreement (lease no. 5000127-004) for Police Department equipment with Commerce Bank, NA.

- B. Res. No. _____ - 2016, a resolution authorizing the removal of motor vehicle nuisances from certain properties in the City of Garden City, Kansas, pursuant to Section 38-63 of the Code of Ordinances of the City of Garden City, Kansas. (607 Conkling - White minivan)

XI. OLD BUSINESS

XII. NEW BUSINESS

- A. Executive Director of Downtown Vision, Inc., Myca Bunch will be present to review the 2016 1st quarter report with the Governing Body.
- B. The Governing Body is asked to provide staff with direction for the properties located at 302, 306 N. 6th Street and 305 N. 5th Street.
- C. The Governing Body is asked to consider and approve a contract with Vision Internet to provide website development and hosting services.
- D. The Governing Body is asked to consider and approve revisions to the Water Conservation and Drought Response Plan as part of a planned annual review process.
- E. Review of Enterprise & Support Funds - Golf Course (#70), Golf Course Bldg. (#71), Solid Waste (#75), Drainage Utility (#79).
- F. ***Consent Agenda for approval consideration:***

(The items listed under this "consent agenda" are normally considered in a single motion and represent items of routine or prior authorization. Any member of the Governing Body may remove an item prior to the vote on the consent agenda for individual consideration.)

1. The Governing Body is asked to consider and approve the lease amendment between Sherif Dullovi, Giovanni Dullovi and the City of Garden City for the rented restaurant space at Garden City Regional Airport.
2. Quit Claim Deed from the Heirs of Charles T. Williams transferring Spaces 1 and 2, Lot 57, Zone D of Valley View Cemetery to Ronald and/or Janie Schwartz.

XIII. CITY COMMISSION REPORTS

- A. Commissioner Doll

B. Mayor Law

C. Commissioner Fankhauser

D. Commissioner Cessna

E. Commissioner Dale

XIV. OTHER ENTITIES

- A. Presentation of the March 10, 2016 minutes and the April 14, 2016 agenda from the Community Health Advisory Board.
- B. Presentation of the April 19, 2016 meeting minutes for the Police/Citizens Advisory Board.
- C. Presentation of the February 29, 2016, March 28, 2016 and April 6, 2016 meeting minutes from the Garden City Recreation Commission.
- D. Presentation of the January 2016 approved minutes from the Public Utilities Advisory Board.
- E. Presentation of the February 2016 approved minutes from the Public Utilities Advisory Board.

XV. ADJOURN