



**AGENDA
CITY COMMISSION MEETING
Tuesday, May 17, 2016
1:00 PM**

City Administrative Center, 301 N. 8th Street

I. Note:

11:00 a.m. - 12:45 p.m. - Joint Meeting between the City of Garden City, Finney County and City of Holcomb Commissions in the large meeting room in the City Administrative Center.

II. REGULAR MEETING CALLED TO ORDER AND CITY CLERK ANNOUNCING QUORUM PRESENT

III. PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION

IV. APPROVAL OF THE MINUTES OF THE LAST REGULAR MEETING, WHICH IF NO CORRECTIONS ARE OFFERED, SHALL STAND APPROVED

A. May 3, 2016 City Commission minutes.

V. PUBLIC COMMENT Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)

VI. CONSIDERATION OF PETITIONS, MEMORIALS AND REMONSTRANCES

A. Recognition of the 2016 First Quarter City of Garden City Safety Award recipient.

B. Carole Fry, on behalf of the Finney County Fair, requests the Governing Body to consider and approve the following requests:

1. Special rate fee (\$20.00) for solid waste service
2. Permission to close off Lake Avenue to thru traffic For July 27-31, 2016.
3. A waiver of the deposit and daily fees normally required for the carnival.

VII. REPORT OF THE CITY MANAGER

A. Water Resource Manager Jones will provide a progress update on the 2016 Cast Iron Water Main Cleaning Project.

B. City Manager Allen wishes to congratulate Public Utilities Director Muirhead on his recent apointment as the 2016 / 2017 President of the Kansas Municipal Utilities (KMU).

C. Presentation of 2016 Spring Cleanup held March 30 - April 14, 2016.

- D. Presentation of the April 2016 staff report from the Garden City Regional Airport.
- E. Presentation of the April 2016 building report from Neighborhood & Development Services.
- F. Presentation of the May 2016 City Projects Update Report from Public Works.
- G. Presentation of the April 2016 code compliance report from Neighborhood & Development Services.
- H. Presentation of April 2016 Fire Department activity reports.
- I. Presentation of the April 2016 staff report from Lee Richardson Zoo.

VIII. MEETINGS OF NOTE

- May 17, 2016 - Joint Meeting of the Governing Bodies of Garden City, Holcomb and Finney County at 11:00 a.m. - 1:00 p.m. in the Meeting Room at the City Administrative Center
- June 2-4, 2016 at 7:30 p.m. and June 5, 2016 at 2:00 p.m. - *Monkey Business* performance at the Finnup Center in the Baffa Lecture Hall
- June 6-13, 2016 - Flying Legends of Victory tour at Garden City Regional Airport. The B-17 free viewing from 9:00 a.m. - 6:00 p.m.
- June 9-11 at 7:30 p.m. and June 12, 2016 at 2:00 p.m. - *Monkey Business* performance at the Finnup Center in the Baffa Lecture Hall
- June 11, 2016 - Beef Empire Days Community Feed at Lee Richardson Zoo on the west green from 9:00 a.m. - 11:00 p.m.
- June 11, 2016 - Beef Empire Days Main Street parade at 10:30 a.m.
- July 30, 2016 - Downtown Summer Sidewalk Sales
- August 20, 2016 - Downtown Vision's 2016 Art Banner Walk

IX. CONSIDERATION OF APPROPRIATION ORDINANCE

- A. Appropriation Ordinance No. 2412-2016A.

X. CONSIDERATION OF ORDINANCES AND RESOLUTIONS

- A. The Governing Body is asked to consider and approve an ordinance declaring all elections of the City of Garden City to be nonpartisan.

Ordinance No. _____-2016, an ordinance establishing that all municipal elections for the City of Garden City, Kansas shall be nonpartisan elections.

- B. The Governing Body is asked to consider and approve an ordinance to amend the Garden City Zoning Regulations to allow Community Resource Centers in the R-3 district.

Ord. No. _____-2016, an ordinance amending the zoning regulations for the City of Garden City, Kansas to regulate the R-3 Multiple family residential district; amending zoning regulation sections 2.030 and 7.035; repealing in their entirety current zoning regulation sections 2.030 and 7.035; all to the zoning regulations for the City of Garden City, Kansas.

- C. The Governing Body is asked to consider and approve a rezone of 2002 Labrador Blvd. from the "C-2" General Commercial District to the "R-3" Multiple Family Residential District.

Ord. No. _____-2016, an ordinance approving the rezoning of land from "C-2" General Commercial District to "R-3" Multiple Family Residential District; amending the zoning ordinance and the district zoning map of the city; and repealing the current zoning ordinance and district zoning map; all to the Code of Ordinances of the City of Garden City, Kansas.

XI. OLD BUSINESS

- A. The Governing Body is asked to consider and approve a Construction Agreement with the Kansas Department of Transportation for the Meadowlark Dairy Nutrition plant highway and access road improvements.
- B. The Governing Body is asked to consider and approve the purchase agreement for 305 N. 5th Street.

XII. NEW BUSINESS

- A. The Governing Body is asked to consider and approve a Real Estate Purchase Agreement for the purchase of property located on E. Schulman Avenue, east of Jennie Barker Road to create a regional detention pond for stormwater control of the northeast portion of Garden City.
- B. The Governing Body is asked to consider waiving City ordinance 62-12; to allow for the discharge of consumer fireworks within the City limits of Garden City, specific to the sale of fireworks in the state of Kansas per K.A.R.22-6-5
- C. The Governing Body is asked to consider and approve holding a public hearing regarding the establishment of a collaborative city and county land bank.
- D. The Governing Body is asked to consider and approve the Final Plat and Development Agreement of the Arcos Addition, First Replat.
- E. The Governing Body is asked to consider and approve and authorize the Mayor and the City Clerk to execute the Firm Electric Contract, with the Kansas Municipal Energy Agency, for Garden City's allocation of electric power from the Western Area Power Administration.
- F. The Governing Body is asked to consider and approve staff to negotiate with the Kansas State University and Southwest Towing for possible connection to City water supply.
- G. The Governing Body is asked to consider and approve the Traffic Advisory Board recommendation to approve "Resident Parking Only" signs at 502 N. Fifth Street.
- H. The Governing Body is asked to re-appoint Police Chief Utz to serve on the Community Corrections Advisory Board.

- I. The Governing Body is asked to appoint a board member to fill an unexpired term left by Marcus Ramos on the Garden City Recreation Commission board. The term is set to expire February 2017.
- J. Presentation on Water Rate Study by Professional Engineering Consultants (PEC) Sarah Unruh, PE.
- K. Review of Enterprise & Support Funds - Electric Capital Reserve (#67), Electric Utility (#68), Utility Deposit (#69), Water & Wastewater Utility (#80), Wastewater Repair & Re-placement (#81), and Water Maintenance Reserve(#82).
- L. Staff requests Governing Body consideration of an Executive Session pursuant to K.S.A. 75-4319(b)(2) pertaining to consultation with an attorney for the body or agency which would be deemed privileged in the attorney-client relationship.
- M. ***Consent Agenda for approval consideration:***

(The items listed under this "consent agenda" are normally considered in a single motion and represent items of routine or prior authorization. Any member of the Governing Body may remove an item prior to the vote on the consent agenda for individual consideration.)

- 1. The Governing Body is asked to consider and approve deeds for alley right-of-way in Block 72, Original Plat (east side of the 200 Block S. First Street).
- 2. The Governing Body is asked to consider and approve a contract to provide engineering services for the City.
- 3. The Governing Body is asked to consider and approve to purchase 250 sideload trash containers.
- 4. The Governing Body is asked to consider and approve applications for 2016 Vegetation Mowing for Code Violations.
- 5. The Governing Body is asked to consider and approve licenses for May 17, 2016.

XIII. CITY COMMISSION REPORTS

A. Mayor Law

B. Commissioner Fankhauser

C. Commissioner Cessna

D. Commissioner Dale

E. Commissioner Doll

XIV. OTHER ENTITIES

- A. Presentation of the April 14, 2016 minutes from the Airport Advisory Board.
- B. Presentation of the December 7, 2015 minutes from the Traffic Advisory Board.
- C. Presentation of the May 3, 2016 minutes from the Zoo Advisory Board.

XV. ADJOURN