



**AGENDA
CITY COMMISSION MEETING
Tuesday, June 7, 2016
1:00 PM**

City Administrative Center, 301 N. 8th Street

I. Note:

Pre-meeting at 11:00 a.m. – 11:45 a.m. at Finnup Center at Lee Richardson Zoo for the Commission to tour the zoo. Administrative staff will be present and the pre-meeting is open to the public.

II. REGULAR MEETING CALLED TO ORDER AND CITY CLERK ANNOUNCING QUORUM PRESENT

III. PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION

IV. APPROVAL OF THE MINUTES OF THE LAST REGULAR MEETING, WHICH IF NO CORRECTIONS ARE OFFERED, SHALL STAND APPROVED

A. May 17, 2016 City Commission minutes.

V. PUBLIC COMMENT Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)

VI. CONSIDERATION OF PETITIONS, MEMORIALS AND REMONSTRANCES

VII. REPORT OF THE CITY MANAGER

A. Presentation of the April 2016 Sales Tax report from Service and Finance.

B. Presentation of the April 2016 activity reports from the Garden City Police Department.

VIII. MEETINGS OF NOTE

•June 2-4, 2016 at 7:30 p.m. and June 5, 2016 at 2:00 p.m. - Monkey Business performance at the Finnup Center in the Baffa Lecture Hall

•June 6, 2016 - Public meeting of the Finney County Board of Commissioners and City of Garden City Commissioners in the Carol Brown Conference Room at the County Administrative Building at 311 N. 9th Street to discuss land banks in Finney County.

•June 7-12, 2016 - Flying Legends of Victory tour at Garden City Regional Airport. The B-17 free viewing from 9:00 a.m. - 6:00 p.m.

•June 9-11 at 7:30 p.m. and June 12, 2016 at 2:00 p.m. - Monkey Business performance at the Finnup Center in the Baffa Lecture Hall

- June 11, 2016 - Beef Empire Days Community Feed at Lee Richardson Zoo on the west green from 9:00 a.m. - 11:00 p.m.
- June 11, 2016 - Beef Empire Days Main Street parade at 10:30 a.m.
- June 11-12, 2016 from 9:00 am - 6:00 pm, two A-10 Warthogs will be on static display at Garden City Regional Airport.

- July 30, 2016 - Downtown Summer Sidewalk Sales
- August 20, 2016 - Downtown Vision's 2016 Art Banner Walk

IX. CONSIDERATION OF APPROPRIATION ORDINANCE

- A. Appropriation Ordinance No. 2413-2016A.

X. CONSIDERATION OF ORDINANCES AND RESOLUTIONS

- A. Governing Body is asked to consider and approve the following resolution regarding banking institutions to be used as depositories for the city's public funds.

Resolution No. _____ - 2016, a resolution designating certain banks, savings and loan associations and federally chartered savings banks as depositories of public funds of the City of Garden City, Kansas pursuant to the provisions of K.S.A. 9-1401

- B. Resolution. No. _____-2016, a resolution authorizing the removal of nuisance conditions from the property listed below in the City of Garden City, Kansas, pursuant to Section 38-139 of the Code of Ordinances of the City of Garden City, Kansas. (1117 Gillespie Drive - Stacks of totes and other things against the garage)
- C. Resolution No. _____-2016, a resolution authorizing the removal of motor vehicle nuisances from certain properties in the City of Garden City, Kansas, pursuant to Section 38-63 of the Code of Ordinances of the City of Garden City, Kansas. (1706 Campus Drive - Blue truck, 1615 Johnson Street - 2 minivans, 607 Conkling Avenue- White minivan, 1314 Bancroft Street - Black car)

XI. OLD BUSINESS

XII. NEW BUSINESS

- A. 2:00 p. m. - Charles H. Claar, Jr., Theresa Dasenbrock and Kristen Sekavec from the accounting firm Lewis, Hooper & Dick, LLC will present the City's 2015 Comprehensive Annual Financial Report.
- B. The Governing Body is asked to review and consider options for water rate adjustment.
- C. The Governing Body is asked to consider and accept the 2016 National Historic Preservation Fund Grants awarded to Garden City.
- D. The Governing Body is asked to consider and approve the distribution of the Downtown Development Fund for 115 E. Laurel Street.

- E. The Governing Body is asked to consider and approve the distribution of the Downtown Development Fund for 110 Stevens Avenue/113 W. Pine Street.
- F. The Governing Body is asked to consider and approve the distribution of the Downtown Development Fund for 325 N. Main Street.
- G. The Governing Body is asked to consider and approve the distribution of the Downtown Development Fund for 309 N. Main Street.
- H. Review of Tax Funds & their Support Funds - Review Tax Funds - Recreation Commission (#25), Bond & Interest (#40), Airport (#60), Airport Improvement (#61). Review of Internal Service Funds - Health Insurance (#55), Health Insurance Reserve (#56).

I. ***Consent Agenda for approval consideration:***

(The items listed under this "consent agenda" are normally considered in a single motion and represent items of routine or prior authorization. Any member of the Governing Body may remove an item prior to the vote on the consent agenda for individual consideration.)

1. The Governing Body is asked to consider and approve the Grant Agreement between the U.S. Department of Transportation Federal Aviation Administration and the City of Garden City for snow removal equipment at the Garden City Regional Airport (Airport Improvement Program (AIP) 3-20-00-24-35-2016).
2. The Governing Body is asked to consider and approve the Storage Space Lease between the U.S. Department of Transportation Federal Aviation Administration and the City of Garden City for storage space at Garden City Regional Airport.
3. The Governing Body is asked to consider and approve an application for 2016 Vegetation Mowing for Code Violations.
4. The Governing Body is asked to consider and approve the Final Plat of a Replat of Tract A, East Cambridge Square, Phase Two.
5. The Governing Body is asked to consider and approve the Final Plat and Development Agreement of the Ranch House Addition.
6. The Governing Body is asked to consider and approve licenses for June 7, 2016.

XIII. CITY COMMISSION REPORTS

A. Commissioner Fankhauser

B. Commissioner Cessna

C. Commissioner Dale

D. Commissioner Doll

E. Mayor Law

XIV. OTHER ENTITIES

- A. Presentation of the May 12, 2016 agenda and the April 14, 2016 approved minutes from the Community Health Advisory Board.
- B. Presentation of the May 17, 2016 meeting minutes for the Police/Citizens Advisory Board meeting held on May 17, 2016.

XV. ADJOURN