



AGENDA
CITY COMMISSION MEETING
Tuesday, August 2, 2016
1:00 PM
City Administrative Center, 301 N. 8th Street

I. Note:

No Pre-Meeting.

II. REGULAR MEETING CALLED TO ORDER AND CITY CLERK ANNOUNCING QUORUM PRESENT

III. PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION

IV. APPROVAL OF THE MINUTES OF THE LAST REGULAR MEETING, WHICH IF NO CORRECTIONS ARE OFFERED, SHALL STAND APPROVED

A. July 19, 2016 City Commission minutes.

B. July 22, 2016 Special Meeting- City Commission Minutes.

V. PUBLIC COMMENT Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)

VI. CONSIDERATION OF PETITIONS, MEMORIALS AND REMONSTRANCES

A. Recognition of the 2016 2nd Quarter City of Garden City Safety Award recipient.

B. The Governing Body is asked to consider and allow the Mayor to proclaim August 7-13, 2016 as National Health Center Week.

VII. REPORT OF THE CITY MANAGER

A. The City has received correspondence from Cox Communication regarding channel line-up and rate changes.

B. Presentation of the City's bond rating issued by Moody's Investor Service for the upcoming 2016 general obligation bond issue.

C. Presentation of the Monthly Sales Tax Report from Service and Finance.

D. Presentation of the June 2016 building report from Neighborhood & Development Services.

E. Presentation of the June 2016 code compliance report from Neighborhood & Development Services.

- F. Presentation of the 2nd Quarterly Report from Public Utilities for April - June 2016.

VIII. MEETINGS OF NOTE

- July 27 - 31, 2016 - Finney County Fair
- July 30, 2016 - Downtown Summer Sidewalk Sales featuring the 2nd Annual Downtown ChowDown, Watermelon Feed and Sidewalk Chalk Art Contest
- August 2, 2016 - Field Day - Water Technology Farm at T & O Farms, LLC (located South of Garden City on HWY 83 15.5 miles) at 10:00 a.m.
- August 4, 2016 - AMTRAK TIGER Excursion from Garden City to La Junta, 1:30 p.m. - 11:30 p.m.
- August 10 - 14, 2016 - Southwest Kansas Pro-Am
- August 20, 2016 - Downtown Vision's 2016 Banner Art Walk, 4:00-6:30 p.m.; Reception at GC Arts, 6:30-8:00 p.m.
- August 27, 2016 - Garden City Area Chamber of Commerce 10th Annual Wine Tasting Event at the Clarion Inn at 7:00 p.m.
- September 5 - 11, 2016 - Garden City Charity Classic / Symetra Tour
- September 17, 2016 - Fall Fest 2016, Main Street, Grant Avenue and Stevens Park - 8:30 a.m. - 3:30 p.m.
- September 24, 2016 - A Wild Affair at Lee Richardson Zoo, gates open at 6:00 p.m.
- October 22, 2016 - Boo! At the Zoo, Advance pass gate opens at 4:00 p.m.
- November 5, 2016 - Banner Art Auction, Clarion Inn - 6:30 p.m.
- December 4, 2016 - Downtown Evening Christmas Parade, Main Street - 6:30 p.m.

IX. CONSIDERATION OF APPROPRIATION ORDINANCE

- A. Appropriation Ordinance No. 2416-2016A

X. CONSIDERATION OF ORDINANCES AND RESOLUTIONS

- A. The Governing Body is asked to consider and approve amendments to the insurance proceeds fund in Chapter 18 of the Code of Ordinances.

Ordinance No. _____-2016 An Ordinance establishing an insurance proceeds fund and procedures; amending Code Section 18-87; repealing current Code Section 18-87; all to the Code of Ordinances of the City of Garden City, Kansas.

XI. OLD BUSINESS

- A. The Governing Body is asked to consider offers that have been received for the property at 302 N. 6th Street.
- B. The Governing Body is asked to consider and approve the distribution of the Downtown Development Fund for 214 N. Main Street and 216 N. Main Street.

XII. NEW BUSINESS

- A. The Governing Body is asked to consider and approve two applications to KDOT for the Transload Facility.

1. State Rail Service Improvement Fund for construction of a new rail siding
 2. Economic Development Fund for reconstruction of Farmland Road
- B. The Governing Body is asked to consider and approve the proposed transfer of operational responsibilities of the City of Garden City/Finney County Animal Shelter from the City of Garden City to the Finney County Humane Society.
- C. The Governing Body is asked to consider and approve the semi-annual report for the CDBG Revolving Loan Fund on behalf of Great Plains Development, Inc.
- D. The Governing Body is asked to consider and approve a request from Great Plains Development, Inc. for the City membership and participation in the amount of \$3,750.00.
- E. The Governing Body is asked to appoint one member to fill the vacant seat on the Cultural Relations Board.
- F. ***Consent Agenda for approval consideration:***

(The items listed under this "consent agenda" are normally considered in a single motion and represent items of routine or prior authorization. Any member of the Governing Body may remove an item prior to the vote on the consent agenda for individual consideration.)

1. The Governing Body is asked to consider and approve the agreement between Five-S Distributors and the City of Garden City for Vending Services at Garden City Regional Airport.
2. The Governing Body is asked to consider and approve the bid from Sherman & Reilly in the amount of \$208,568.40 for specialized underground power cable pulling equipment bid.

XIII. CITY COMMISSION REPORTS

A. Mayor Law

B. Commissioner Fankhauser

C. Commissioner Cessna

D. Commissioner Dale

E. Commissioner Doll

XIV. OTHER ENTITIES

- A. The Governing Body is asked to consider and approve the May 12, 2016 Minutes and the July 21, 2016 agenda from the Community Health Advisory Board.
- B. Presentation of the June 26, 2016 minutes from the Garden City Recreation Commission.

XV. ADJOURN