



AGENDA
CITY COMMISSION MEETING
Tuesday, September 6, 2016
1:00 PM
City Administrative Center, 301 N. 8th Street

I. Note:

No Pre-Meeting

II. REGULAR MEETING CALLED TO ORDER AND CITY CLERK ANNOUNCING QUORUM PRESENT

III. PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION

IV. APPROVAL OF THE MINUTES OF THE LAST REGULAR MEETING, WHICH IF NO CORRECTIONS ARE OFFERED, SHALL STAND APPROVED

A. August 16, 2016 City Commission Minutes

V. PUBLIC COMMENT Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)

VI. CONSIDERATION OF PETITIONS, MEMORIALS AND REMONSTRANCES

A. The Governing Body is asked to consider and approve a request from Angelica Castillo Chappel on behalf of the Community Mexican Fiesta Association to allow the Mayor to proclaim the month of September 14 - October 14, 2016 as Hispanic Heritage Month.

B. The Governing Body is asked to considered and approve a request from Vickie Harshbarger on behalf of Mosaic to allow the Mayor to proclaim the week of September 11, 2016 as Direct Support Professionals Recognition Week.

C. The Governing Body is asked to consider and approve a request from Eric Cenatiempo, on behalf of The Appliance and Furniture Mart for a waiver to the sign and temporary structure requirements from September 7, 2016 - September 19, 2016 at 1117 Fleming Street to hold a tent/sidewalk sale.

VII. REPORT OF THE CITY MANAGER

A. Presentation on the update of the 2016 Downtown Development Program and Funds by Assistant Director Davidson.

B. Presentation of the 2016 Muscular Dystrophy Association (MDA) Boot Block Drive Report.

- C. Presentation of the Monthly Sales Tax Report from Service and Finance.
- D. Presentation of the July 2016 Building Report from Neighborhood & Development Services.
- E. Presentation of the July 2016 Activity Reports from the Garden City Police Department.
- F. Congratulations to City Manager Allen, Assistant to the City Manager Cottrell and Communication & Project Manager Freburg on the occasion of receiving the 2016 President's Service & Safety Award in the Amtrak Champion category for their contributions on the Southwest Chief TIGER Grant team.

VIII. MEETINGS OF NOTE

- September 5-11, 2016 - Garden City Charity Classic / Symetra Tour at Buffalo Dunes Golf Course
- September 7, 2016 - Southwest Kansas Coalition Annual Meeting in Liberal - 6:00 p.m.
- September 9, 2016 - First Responder's Come & Go Luncheon at First Assembly of God Church Fellowship Hall, 11:00 a.m. - 12:30 p.m.
- September 10, 2016 - Community Mexican Fiesta at Stevens Park
- September 15-17, 2016 - Garden City Charity Classic at The Golf Club at Southwind
- September 17, 2016 - Fall Fest 2016, Main Street, Grant Avenue and Stevens Park, 8:30 a.m. - 3:30 p.m.
- September 24, 2016 - A Wild Affair at Lee Richardson Zoo, gates open at 6:00 p.m.
- October 6, 2016 - Diversity Breakfast at the Clarion Inn and Conference Center, 7:30 a.m. - 9:00 a.m.; Multi Cultural Summit 9:30 a.m. - 3:30 p.m.
- October 8-10, 2016 - League of Kansas Municipalities 2016 Annual Conference in Overland Park, Kansas
- October 18, 2016 - Annual State of the City address at the Garden City Area Chamber of Commerce breakfast at the Golf Club at Southwind - 7:30 a.m.
- October 18, 2016 – Black Hills Energy Public Officials dinner at Samy's Spirits and Steakhouse from 6:00 p.m. - 8:00 p.m.
- October 20, 2016 - League of Kansas Municipalities 2016 Regional Supper at the Wheatland Broadband Center, 416 S. Main Street, Scott City, Kansas - 5:30 p.m.
- October 22, 2016 - Boo! At the Zoo, Advance pass gate opens at 4:00 p.m.
- November 5, 2016 - Banner Art Auction, Clarion Inn - 6:30 p.m.
- December 4, 2016 - Downtown Evening Christmas Parade, Main Street - 6:30 p.m.

IX. CONSIDERATION OF APPROPRIATION ORDINANCE

- A. Appropriation Ordinance No. 2418-2016A

X. CONSIDERATION OF ORDINANCES AND RESOLUTIONS

- A. The Governing Body is asked to consider and approve an ordinance annexing recently acquired City owned property, the Swift Beef parcels.

1. Ordinance No. _____-2016, an ordinance annexing land to the City of Garden City, Finney County, Kansas, pursuant to K.S.A. 12-520(2).
- B. The Governing Body is asked to consider and approve set fees for the Columbarium at Valley View Cemetery.
1. Ordinance No. _____-2016, an ordinance establishing fees related to Columbariums at Valley View Cemetery in the City of Garden City, Kansas; creating new Code Section 42-211.

XI. OLD BUSINESS

XII. NEW BUSINESS

- A. The Governing Body is asked to consider and approve a Lease Agreement with Transportation Partners and Logistics, LLC, for the recently acquired Swift Beef property.
- B. The Governing Body is asked to consider and approve terminating the operating agreement between the City and the Garden City Recreation Commission for The Big Pool.
- C. The Governing Body is asked to consider and approve the purchase of water rights and property from Roger and Deborah Jarmer.
- D. The Governing Body is asked to consider a joint Community Health Advisory Board for Garden City, Finney County, & Holcomb.
- E. Staff requests Governing Body consideration of an Executive Session pursuant to K.S.A. 75-4319(b)(2) pertaining to consultation with an attorney for the body or agency which would be deemed privileged in the attorney-client relationship.
- F. ***Consent Agenda for approval consideration:***

(The items listed under this "consent agenda" are normally considered in a single motion and represent items of routine or prior authorization. Any member of the Governing Body may remove an item prior to the vote on the consent agenda for individual consideration.)

1. The Governing Body is asked to consider and approve the bid from Terex Utilities in the amount of \$183,275.66 for specialized limited access equipment.
2. The Governing Body is asked to consider rejecting all bids that were received on August 31, 2016 for the 7th Street waterline replacement project. PEC Project # 35-1602223-000-0951.
3. The Governing Body is asked to consider and approve a temporary Cereal Malt Beverage license for Samy's Spirits and Steakhouse.

XIII. CITY COMMISSION REPORTS

- A. Commissioner Cessna

B. Commissioner Dale

C. Commissioner Doll

D. Commissioner Law

E. Mayor Fankhauser

XIV. OTHER ENTITIES

- A. Presentation of the August, 2016 agenda and the July, 2016 approved minutes from the Community Health Advisory Board meeting.
- B. Presentation of the August 2016 Police Citizen Advisory Board Meeting Minutes.

XV. ADJOURN