



**AGENDA  
CITY COMMISSION MEETING  
Tuesday, October 4, 2016  
1:00 PM**

**City Administrative Center, 301 N. 8th Street**

**I. Note:**

**Pre-meeting at 11:00 a.m. – 11:45 a.m. at the City Administrative Center for a presentation from Erik Christiansen, ED Design Group LCE., covering smart cloud based/central control landscape irrigation systems. Administrative staff will be present and the pre-meeting is open to the public**

**II. REGULAR MEETING CALLED TO ORDER AND CITY CLERK ANNOUNCING QUORUM PRESENT**

**III. PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION**

**IV. APPROVAL OF THE MINUTES OF THE LAST REGULAR MEETING, WHICH IF NO CORRECTIONS ARE OFFERED, SHALL STAND APPROVED**

A. City Commission Minutes 09-20-2016

**V. PUBLIC COMMENT Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)**

A. Organizers and alumni of Leadership Garden City will present the Leadership Garden City Class of 2016.

**VI. CONSIDERATION OF PETITIONS, MEMORIALS AND REMONSTRANCES**

A. The Governing Body is asked to consider and allow the Mayor to proclaim October 2-8, 2016 as Public Power Week in Garden City.

B. The Governing Body is asked to considered and allow the Mayor to proclaim the month of October as National Disability Employment Awareness Month in Garden City.

**VII. REPORT OF THE CITY MANAGER**

A. Director of Aviation Powell will provide a report on the annual FAA Airport Certification Inspection conducted on September 7-9, 2016.

B. Presentation of the Monthly Sales Tax Report from Service and Finance.

**VIII. MEETINGS OF NOTE**

- October 3, 2016 - TP&L Transload Groundbreaking, 900 Farmland Road - 8:00 a.m
- October 6, 2016 - Diversity Breakfast at the Clarion Inn and Conference Center, 7:30 a.m. - 9:00 a.m.; Multi Cultural Summit 9:30 a.m. - 3:30 p.m..
- October 8-10, 2016 - League of Kansas Municipalities 2016 Annual Conference in Overland Park, Kansas
- October 17, 2016 - KMU Legislative Luncheon at City Administrative Center, Meeting Room from 12:00 p.m. - 1:00 p.m.
- October 18, 2016 - Black Hills Energy Public Officials dinner at Samy's Spirits and Steakhouse from 6:00 p.m. - 8:00 p.m.
- October 20, 2016 - League of Kansas Municipalities 2016 Regional Supper at the Wheatland Broadband Center, 416 S. Main Street, Scott City, Kansas - 5:30 p.m.
- October 22, 2016 - Boo! at the Zoo, Advance pass gate opens at 4:00 p.m.
- October 26, 2016 - Annual State of the City address at the Garden City Area Chamber of Commerce breakfast at the Golf Club at Southwind - 7:30 a.m
- November 5, 2016 - Banner Art Auction, Clarion Inn - 6:30 p.m.
- November 12, 2016 - Veteran's Day Parade, Nain Street - 10:00 a.m. - 11:00 a.m.
- November 26, 2016 - Stevens Park Tree Lighting Ceremony - 6:00 p.m.
- December 4, 2016 - Downtown Evening Christmas Parade, Main Street - 6:30 p.m.
- December 10, 2016 - Tuba Christmas, Main Street - 3:00 p.m. - 5:00 p.m.

## **IX. CONSIDERATION OF APPROPRIATION ORDINANCE**

- A. Appropriation Ordinance No. 2420-2016A

## **X. CONSIDERATION OF ORDINANCES AND RESOLUTIONS**

- A. The Governing Body is asked to consider and approve a Resolution relating to the close out of the Garden City Family YMCA, Inc. 2009 IRB issue.
1. Resolution No. \_\_\_\_\_-2016, a resolution of the City of Garden City, Kansas approving the sale of a project financed with the proceeds of Revenue Bonds of the City; authorizing the execution and delivery of (1) Special Warranty Deed, (2) a Bill of Sale, (3) a termination and release of Lease, and, (4) a satisfaction, discharge and release of indenture (Garden City Family YMCA, Inc.)
- B. The Governing Body is asked to consider and approve the attached resolutions allowing the City of Garden City to participate in the Kansas Moderate Income Housing (MIH) Grant Program from the Kansas Housing Resources Corporation (KHRC) and to prioritize the applicants.
1. Resolution No. \_\_\_\_\_-2016, a resolution making certain findings and determination giving authority to the City of Garden City, Kansas to partner with Victor Arcos and apply for and participate in the Kansas Moderate Income Housing Program.
  2. Resolution No. \_\_\_\_\_-2016, a resolution making certain findings and

determinations giving authority to the City of Garden City, Kansas to partner with CG Investments, LLC and apply for and participate in the Kansas Moderate Income Housing Program.

**XI. OLD BUSINESS**

**XII. NEW BUSINESS**

- A. The Governing Body is asked to appoint one member to fill the vacant seat on the Cultural Relations Board.
- B. The Governing Body is asked to consider and approve the purchase and installation contract of playground equipment for Santa Fe Park.

**C. *Consent Agenda for approval consideration:***

(The items listed under this "consent agenda" are normally considered in a single motion and represent items of routine or prior authorization. Any member of the Governing Body may remove an item prior to the vote on the consent agenda for individual consideration.)

- 1. The Governing Body is asked to consider and approve a contract for professional services between the City of Garden City and Pinegar, Smith & Associates, Inc.
- 2. The Governing Body is asked to consider and approve the licenses for October 4, 2016.
- 3. Quit Claim Deed from heirs of J.J. Amos and Bill Rhymes transferring Spaces 1, 3, and 4, Lot 549, Zone A, of Valley View Cemetery to Mary L. Amos.

**XIII. CITY COMMISSION REPORTS**

A. Commissioner Doll

B. Mayor Law

C. Commissioner Fankhauser

D. Commissioner Cessna

E. Commissioner Dale

**XIV. OTHER ENTITIES**

**XV. ADJOURN**