

AGENDA
CITY COMMISSION MEETING
Tuesday, January 17, 2012
1:00 P.M.

- I. **Note: Pre-meeting at 11:00 a.m. – 11:45 a.m., located in the large meeting room at the City Administrative Center to review the City snow removal plan. Administrative staff will be present and the pre-meeting is open to the public.**
- II. **REGULAR MEETING CALLED TO ORDER AND CITY CLERK ANNOUNCING QUORUM PRESENT.**
- III. **PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION.**
- IV. **APPROVAL OF THE MINUTES OF THE LAST REGULAR MEETING, WHICH IF NO CORRECTIONS ARE OFFERED, SHALL STAND APPROVED.**
- V. **PUBLIC COMMENT Agenda Schedule Allowance: 30 minutes (5 minutes per spokesperson)**
- VI. **CONSIDERATION OF PETITIONS, MEMORIALS AND REMONSTRANCES.**
 - A. City Clerk Celyn Hurtado requests Governing Body consideration and approval to destroy specific records from 2006 pertaining to the following; accounts receivable, accounts payable, utility billing registers, utility accounting records, receipts, insurance policies, and cancelled checks as provided for by the Kansas State Historical Society Department of Archives, and Section 2-742 of the Code of Ordinances of the City of Garden City. The request also includes authorization to destroy the following Municipal Court records: 2006 & older traffic infraction closed traffic infraction cases non misdemeanor, Municipal Court Bail Bonds canceled checks and audited bank statements, Daily Revenue Reports, correspondence file, invoices, duplicate purchase orders, cash bond and warrant pick up sheets, and returned arrest warrants (traffic infractions only) from the Garden City Police Department that have expired in the year 2011.
- VII. **REPORT OF THE CITY MANAGER.**
 - A. Staff has provided several items of information for Governing Body review including the following: from Public Utilities Director Muirhead the monthly Utilities report for December, from Fire Chief Shelton the monthly Fire activity report, from Public Works Director Curran the City Link monthly report and the ridership report, from Director of Aviation Powell the airport monthly reports, from Police Chief Hawkins the monthly activity report, and from Community Development Director Kentner the 2011 Code Enforcement report.
 - B. Meetings of note:
 - ✓ January 16, 2012 - 2012 Martin Luther King Jr. Celebration at GCCC at 2:00 p.m. co-sponsored by the Cultural Relations Board.
 - ✓ January 17, 2012 – Ribbon Cutting and Open House at the Household Hazardous Waste Facility at 10:30 a.m.
 - ✓ January 30, 2012 - The Southwest Kansas Night Out in Topeka.
 - ✓ January 31, 2012 - Town Hall meeting at City Commission Chambers at 7:00 p.m.
 - ✓ February 1, 2012 – LKM 2012 City Hall Day in Topeka.

- ✓ February 7-9, 2012 – Underground-Overhead –Metering School at the Finney County Fairgrounds.
- ✓ March 26, 2012 (tentative) for the Western Kansas Congressional Reception in Washington DC.

VIII. CONSIDERATION OF APPROPRIATION ORDINANCE.

A. Appropriation Ordinance No. 2308-2011A.

IX. CONSIDERATION OF ORDINANCES AND RESOLUTIONS.

A. The Finney County Preservation Alliance has accepted the proposal for development of the Windsor Hotel from GC Windsor Developers, LLC. The Governing Body is asked to consider a resolution supporting the project. Representatives of GC Windsor Developers, LLC, will present their plan to the Governing Body.

1) Resolution No. _____-2012, a resolution in support of the Windsor Hotel Historic Rehabilitation Project.

B. Resolution No. _____, a resolution authorizing the removal of nuisance conditions from the property listed below in the City of Garden City, Kansas, pursuant to Section 38-139 of the Code of Ordinances of the City of Garden City, Kansas. (1217 Old Manor, 209 S. 7th Street, 214 S. Main Street, 216 S. Main Street and 622 N. 10th Street)

C. Resolution No. _____, a resolution authorizing the removal of motor vehicle nuisances from certain properties in the City of Garden City, Kansas, pursuant to section 38-63 of the Code of Ordinances of the City of Garden City, Kansas. (2406 Dee Street – Turquoise green van and 407 N. 3rd Street – Blue semi-truck)

D. Ordinance No. _____-2012, an ordinance amending the zoning regulations for the City of Garden City, Kansas; adopting new zoning regulations to regulate temporary and accessory uses; amending zoning regulation section 22.100 temporary and accessory uses; amending Ordinance No. 2528-2011; repealing current zoning regulation section 22.100; all to the Code of Ordinances of the City of Garden City, Kansas.

E. Ordinance No. _____-2012, an ordinance amending the zoning regulations for the City of Garden City, Kansas; adopting new zoning regulations to regulate licensed care centers and homes; amending zoning regulation sections 2.030 (24) (25) and (26), 5.030 (a) and (b), 5.035, 6.030 (a) and (b), 6.035, 7.030 (a) and (c), 7.035, 9.030 (b), 11 a.020 (e), 11-b.020 (j), 11-b.030 (b), 15.020 (93), 15.030 (b), 17.030 (e), 18.030 (f), 19.030 (h), and 26.020; amending Ordinance No. 2528-2011; repealing in their entirety current zoning regulation sections 2.030 (24) (25) and (26), 5.030 (a) and (b), 5.035, 6.030 (a) and (b), 6.035, 7.030 (a) and (c), 7.035, 9.030 (b), 11-a.020 (e), 11-b.020 (j), 11 b.030 (b), 15.020 (93), 15.030 (b), 17.030 (e), 18.030 (f), 19.030 (h), and 26.020; all to the Code of Ordinances of the City of Garden City, Kansas.

F. Ordinance No. _____-2012, an ordinance amending the zoning regulations for the City of Garden City, Kansas; adopting new zoning regulations to define and regulate nonconforming uses; amending zoning regulation sections 21.070, 21.080, 21.090 and 21.100; amending Ordinance No. 2528-2011; repealing sections 21.070, 21.080, 21.090 and 21.100; all to the code of ordinances of the City of Garden City, Kansas.

X. OLD BUSINESS.

A. None at this writing.

XI. NEW BUSINESS.

A. Bonnie Burgardt, on behalf of the Finney County Committee on Aging, requests the Governing Body authorize the Mayor and City Manager to sign a letter endorsing the continuation of grant funding from the Kansas Department of Transportation (5311 funds for City Link and Mini Bus Para-transit) and contribute \$203,040 (amount budgeted in 2012 for Public Transportation) locally to continue the existing level of fixed and 24-hour call ahead public transportation services in Garden City, Finney County and Coordinated Transit District 15.

B. Governing Body consideration and acceptance of a Memorandum of Agreement and a proposal for traffic impact study for the proposed commercial development at the northeast corner of US83/50/400 Bypass and Schulman Avenue.

1. Governing Body consideration and acceptance of Memorandum of Understanding between the City of Garden City and Collett Properties, Inc. for the proposed commercial development.

2. Governing Body consideration and acceptance of a proposal for a traffic impact study from H. W. Lochner, Inc., Salina, for the proposed commercial development at the Bypass and Schulman.

C. The Finney County Preservation Alliance has completed the architect selection process for the Windsor Hotel project. The Governing Body is asked to award the design contract to Treanor Architects, PA.

D. Advisory Board Recommendations:

1. Park & Tree Advisory Board – 1 appointment

E. Governing Body consideration and approval of reappointment of Ms. Tammy Murillo to the Community Corrections Advisory Board as the Garden City general representative.

F. **Consent Agenda for approval consideration:** (The items listed under this “consent agenda” are normally considered in a single motion and represent items of routine or prior authorization. Any member of the Governing Body may remove an item prior to the vote on the consent agenda for individual consideration.)

1. Governing Body consideration and approval of bids received for new Police Interceptor vehicles.

2. Governing Body consideration and approval of a lease agreement between the City of Garden City, Kansas and Poky Feeders, Inc.

3. Licenses:

(2012 New)

a) Tim's Concrete & Construction..... Class E-SOC Flatwork

(2012 Renewal)

b) Eastside Iron, Inc..... Scrap Metal Dealer
c) J&N Food Mart. Cereal Malt Beverage
d) APAC Kansas, Inc..... Class A General
e) Woodco, Inc. Class A General
f) Ward's Garden Center, Inc..... Class B General
g) Farr Construction..... Class B General
h) Garden City Habitat for Humanity..... Class B General
i) Malone Enterprises..... Class B General
j) D&H Mobile Homes, Inc. Class B General
k) Richard Wright Construction..... Class B General
l) Chambless Roofing, Inc. Class B General
m) Franchise Strategies, Inc..... Class B General
n) Rowland Concrete Construction Class B General
o) R&T Schreibvogal..... Class B General
p) G&H Construction..... Class B General
q) Quality Structures, Inc. Class B General
r) Wharton's Inc. Class B General
s) Pearson Handyman..... Class B General
t) Unified School District 457 Class B General
u) Stareck Construction Class B General
v) NAAB Electric, Inc. Class D-E Electrical
w) 3G Electric, Inc. Class D-E Electrical
x) Wildcat Electric, LLC Class D-E Electrical
y) JoCo Wireworks Electrical Services, LLC..... Class D-E Electrical
z) Electrical Solutions, Co..... Class D-E Electrical
aa) Gallegos A/C Class D-E Electrical
bb) Gallegos A/C Class D-M Mechanical
cc) Gallegos A/C Class D-P Plumbing w/ Gas
dd) Crist Plumbing Class D-P Plumbing w/ Gas
ee) A-R Roofing, LLC Class D-R Roofing
ff) Weathercraft Co. of Garden City Class D-R Roofing
gg) Unified School District 457 Class E-BF Backflow Test
hh) Ward's Garden Center, Inc..... Class E-BF Backflow Test
ii) Javier Olguin Class E-L Landlord
jj) Acosta Homes, Inc. Class E-SOC Specialized Other
kk) David Schmidt Class E-SOC Specialized Other
ll) Fief Company Tree Service..... Class E-SOC Specialized Other
mm) Ward's Garden Center, Inc..... Class E-SOC Specialized Other
nn) Unified School District 457..... Class E-SOC Specialized Other
oo) Feldt Guttering & Services..... Class E-SOC Specialized Other
pp) HCS Petroleum Equipment, Inc..... Class E-SOC Specialized Other
qq) Scheopner's Water Conditioning Class E-WC Water Conditioning

XII. CITY COMMISSION REPORTS.

A. Commissioner Law

B. Commissioner Cessna

C. Commissioner Crase

D. Mayor Doll

E. Commissioner Fankhauser

XIII. ADJOURN.